

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,760.14 (see p. 3)

24 Iyar 5777/May 20, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday	
Candle Lighting:	6:48-7:59 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:10 pm
Maariv:	9:10 pm
Shabbos is over after:	9:30 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	8:05 pm
Monday- Thursday	
Shacharis:	6:30 am
Mincha/Maariv:	8:05 pm
Friday- Rosh Chodesh Sivan	
Shacharis:	6:20 am
Mincha/Maariv:	7:00 pm
Next Shabbos- Bamidbar	
Candle Lighting:	6:53-8:05 pm
Friday Mincha:	7:00 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.
- 6:10 pm: Rabbi's Shabbos shiur in Hilchos De'os

Lag B'Omer Bonfire Sponsors

Thank you to the additional sponsors for this year's shul Lag B'Omer Bonfire:

- Rabbi Elie and Esther Sara Weiner, in memory of Gila bas Yaakov Zev; may her neshama have an Aliyah

Rabbi's Shiurim for Men

Rabbi Goldberger's Tuesday night shiur in Midrash Rabbah on the weekly parsha has resumed! The shiur will immediately follow Maariv; all men are invited to come and learn.

The Rabbi will also be giving a shiur in Sfas Emes on the weekly parsha on Thursday nights after Maariv. All men are invited to attend.

Rabbi Goldberger Speaks about the 50th Anniversary of the Liberation of Yerushalayim

This Tuesday night Rabbi Goldberger will be giving a talk on "Yerushalayim: Ir HaKodesh – Jerusalem: The Holy City," in the main shul for men and women. Mincha will be at 8:00 pm, followed by the Rabbi's talk at 8:30 pm, and Maariv at 9:30 pm. Please join us as we come together to thank Hashem, celebrate, and experience a profound appreciation for our Eternally Holy City -- Yerushalayim.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos afternoon shiur in the Rambam's Hilchos De'os begins one hour before Mincha. All men and women are invited and encouraged to attend; photocopies will be available.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Thank You

This week's special thank you goes out to all those who helped make our Lag B'Omer Bonfire event so successful: to Rabbi

Goldberger for his inspirational singing and spiritual leadership, and to Yaakov Goldberger for his singing; to Saul Passe and Mordechai Beleck for their bonfire building skills; to Yehuda Tenenbaum and band for "rockin' the yard" with their music; to Lenny Ross, Eliyahu Margolose, Shmueli Tenenbaum, Ephraim Weingot and crew for setting up and breaking down the Simcha Hall; to Mama Leah's for providing the food; and to everyone else who helped set up and put away the chairs. Yasher koach to one and all!

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Mazel Tov to

- Josh and Cheryl Levin on the marriage of their daughter Kayla to Shragi Weisz, son of Mr. and Mrs. Binyomin Weisz. May they be zoche to build a bayis ne'eman b'Yisroel.
- Neil and Shuli Klotzman on their marriage last Sunday. May they be zoche to build a bayis ne'eman b'Yisroel.

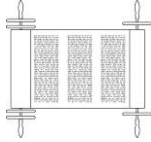
More Sheva Brachos Coming Up!

Please join us for Shalosh Seudos/Sheva Brachos for our two soon-to-be newly married couples. To help sponsor, please go to the Upcoming Events page of the shul website.

- Eliahu Beleck and Aviva Zapinsky -- June 17
- Yehuda Tenenbaum and Naema Fishkind -- June 24

This week's Lev Echad is in honor of:

The 50th anniversary of Yom Yerushalayim, Wednesday 28 Iyar. May we see the rebuilding of Yerushalayim Ir HaKodesh b'karov mamash.

The Weekly Parsha**Parshas Behar/Bechukosai**

By Rabbi A. Leib Scheinbaum

"For you are sojourners and residents with Me." (25:23)

We should never forget our position on this world. We are travelers passing by with a focus on reaching a more lofty and meaningful destination. This is what Chazal teach us in Pirkei Avos 4:16, "This world is like a lobby before the World to Come; prepare yourself in the lobby so that you may enter the banquet hall." This statement implies that during his stay in This World, the individual is like a traveler, passing through a strange land. Therefore, one should be sure to focus his attention on his goals and objectives for the future. He should make his Torah study fixed and regular, while his mundane pursuits should be of a transient, provisional nature. The Maggid, zl, m'Dubno explains that this is the message of the pasuk. A ger is a sojourner, while a toshav is a resident. These two meanings contrast with one another. Therefore, Hashem tells us that if we view our position in this world as that of a sojourner, then Hashem will be to us as a toshav, resident. In order to develop a permanent relation with Torah and mitzvos, one must view his presence on this world as nothing more than a sojourn.

The Chafetz Chaim, zl, offers the following analogy to bring the idea into greater perspective. One does not build a house by himself. He lacks the skill necessary to bring this project to fruition. He hires an architect who will draw a blueprint, followed by a builder, who does the final construction. Obviously, the dimensions allotted for the various rooms and entranceways are designed to coincide with the available space and function of the room.

There was once a wealthy man who commissioned an architect to prepare the blueprint for a magnificent home. He instructed the architect to lay out the home for him in such a manner that the entryway would be large and roomy and to do likewise for the dining area. This was all fine and well until the architect saw the size of the lot. It was not nearly as large an area as the owner had indicated. There was no way that both the entryway and dining area could be as large as he wanted. Something would have to be compromised. He presented the problem to the owner, explaining, "While the final decision is yours, I suggest that you change your dimensions for the entryway, so

that the dining area can be a nice size. This is what most people do. The entryway is only of secondary significance to the dining area. If you do otherwise, you will be the joke of the community."

The *nimshal*, resemblance, is unambiguous. During our stay on This World, we occupy ourselves with building our great dining hall in Olam Habah. Some of us, however, are more concerned with the entryway, i.e., This World, thereby neglecting to build a sizable dining hall. We act like that foolish man who wanted to build a large vestibule at the expense of his dining room.

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Walk the Walk

Parshas Bechukosai begins with the pasuk, "If you will *walk* in My statutes and observe My commandments and perform them..." (Vayikra 26:3). Rashi writes: "One might be able to think that this refers to fulfillment of the commandments. When it says, 'and observe My commandments and perform them,' see that fulfillment of the commandments has been stated. What, then, do I maintain is meant by 'if you will *walk* in My statutes'? That you should be laboring in the Torah." Toras Kohanim states that the use of the verb *תלכו*, "you will walk," alludes to the process of Torah study, in which one regularly progresses to increasingly more sophisticated levels of understanding; "walking" can be a laborious activity, thus, "you should be laboring in Torah" (Gur Aryeh).

Rav Shlomo Wolbe writes: "The study of Torah is unique in that it is always possible to delve deeper and deeper into the Torah's wisdom. The more one toils over a *maamar Chazal*, the more insightful it becomes. As a person grows older, the very same statement that he might have already studied in his youth can take on a whole new meaning. As he continues to age and become wiser, he will be amazed when he once again studies the same passage and perceives newfound profundity within the Torah's timeless words. It is for this reason that Hashem termed the toil of Torah 'walking.' A person can constantly stride deeper and deeper into the Torah, all the while gaining greater perception of its infinite wisdom."

Toiling in Torah is a common precept for those who engage in its study; one should not learn Torah for intellectual prowess, rather to gain the wisdom he needs to live a Torah life. Whether you are the seventh-generation son of a rabbinic dynasty or a forty-year old baal-teshuvah, Torah can only be acquired through one's own toil and effort. Rabbi Yose says:

"...apply yourself to the study of Torah, for it is not yours by inheritance" (Avos 2:17). Rav remarks on this Mishnah, "One must not delude himself into thinking that by virtue of the fact that his father and forefathers were scholars, he too will become a scholar, even without sweat and toil. Success at Torah study is achieved only through the investment of personal effort. Unlike a monetary inheritance, which is acquired effortlessly, Torah knowledge can be achieved only by those who actively seek it." Meiri adds, "One may be blessed with towering intellect, yet without toil he will not succeed in his Torah study." The Sfas Emes explains that preparation for Torah study means that one must be ready to submit to the Torah's way of thinking even if he understands things differently. He should seek only G-d's will in Torah, not the validation of his own preconceived notions. Only thus will Torah leave its mark on him (Artscroll Pirkei Avos Treasury).

Torah study is also unique in that one is rewarded in accordance with his efforts rather than his results. R' Tarfon was accustomed to say: "You are not required to complete the task, yet you are not free to withdraw from it. If you have studied much Torah, they give you great reward..." (Avos 2:21). It is not knowledge for which one is rewarded, rather it is the effort exerted in its pursuit that elicits G-d's magnanimity. Unlike other tasks, where incomplete work is worthless, spiritual challenges which are even partially met are deserving of reward (HaChassid Yaavetz). Machzor Vitry adds, "Man is commanded to serve his Master constantly and totally. Yet, while the servant of an earthly lord can expect no special reward for greater service, man will indeed receive reward that is commensurate with the level of his Divine service."

Learning Torah is a lifetime endeavor, and as R' Tarfon points out, although we are not required to complete the task, we should never stop laboring in our studies. I had a rebbe who once told me that [regarding Torah study] a person should never feel that they have more answers than questions, for every answer should raise more questions. When it comes to gaining new and elaborate insights into the Torah, the possibilities are endless. Rav Wolbe concludes: "If a person constantly 'walks' and delves deeper into the wisdom of the Torah, he will never claim that he is finished with Torah study. Even with regard to *chukim*, the Torah writes that one should 'walk' and toil. Although we cannot understand the full reason for these mitzvos, there are aspects that we can comprehend. The more we apply ourselves, the more we will succeed in tapping into the vast wisdom contained within each word of the Torah." As Rabban Yochanan ben Zakkai said, "If you have studied much Torah, do not take credit for yourself, because that is what you were created to do" (Avos 2:9). Rashi points

out that Creation can only be sustained by man's constant delving into the depths of Torah; hence, man is commanded to study Torah so that the world can continue to exist. A closer look at our pasuk reveals the three sequential directives for Torah life: "if you will walk in My statutes" refers to laboring in Torah study; "and observe My commandments" refers to laboring in Torah study for the sake of fulfillment; "and perform them" refers to the actual fulfillment of the commandments (Mizrachi). May we all be zoche to "walk the walk," and devote our lives to the constant study of Torah, not only for our sake, but for the sake of Creation. A gutten Shabbos.

-Lev Avraham Rosenstock

Yizkor Donations

- Fred and Rena Levi

Community

- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Sunday mornings from 11:30 am to 1 pm, and 8:30 to 9:30 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory; please call or text Tehila at 443-900-8678 before coming to the gemach.
- **Shavuos Bake Sale!** Support Ohr Chadash by ordering your Shavuos desserts. 100% of proceeds go directly to OCA. Items include cookies, cakes, cheesecake, brownie bars, apple pie, and more... To order, please email ocapta@ohrchadashbaltimore.org; orders due by May 21st.
- **May 21:** Bikur Cholim of Baltimore's Annual Women's Brunch will be held at Bnai Jacob Shaarei Zion at 10:30 am. The

event will be in tribute to Mrs. Laure Gutman a"h, past vice president, and Mrs. Elky Kleiner, a"h, dedicated Bikur Cholim volunteer. Reservations can still be made online at www.baltimorebikurcholim.org; walk-ins are welcome.

- **May 21:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting on Sunday from 2 to 4 pm in the Community Room, Park Heights JCC. Guest speaker will be Mrs. Jeanette F. Parmigiani, director of Holocaust Programs, Baltimore Jewish Council. The event is free of charge; dietary laws are observed. For more information, contact Felicia at hgraber@earthlink.net or 443-759-5556.
- **June 11:** Join Yeshivas Toras Chaim for their 5th Annual Dinner honoring Mr. and Mrs. Jay and Devorah Taffel and Mr. and Mrs. Nachum and Chani Hurvitz. The event will be at the Royal Resturant from 6:30 to 8:30 pm; Mincha at 6:15 pm. To make a reservation or to place an ad in the journal, please contact Mrs. Hadassah Beck at 443.738.4150, or register online at banquet@toraschaim.org.
- **June 25:** JCN's Darrell M. Zaslow 5K Care Event. New this year, the 5K run will be held at night, beginning at 6:30 pm, at the Timonium Fairgrounds. There will be the cutest "Super Hero" 100-yard dash for kids 6 and under. The kids will receive a cape, JCN bag, award/ribbon and a bib number. BBQ After Party, awards ceremony, music, face painting, moon bounce, popcorn and more.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please

place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time.

Shabbos Hospitality

As you know, we have been having families sign up for specific dates to host guests. On that date, the family would host anyone who comes to the shul and needs hospitality. Friday night and Shabbos lunch are considered two separate dates; you do not need to do both.

Currently, we need host families for the following dates:

- Friday, 19 May
- Saturday, 20 May
- Friday, 26 May
- Saturday, 27 May
- Friday, 2 June
- Saturday, 3 June
- Saturday, 10 June

Please email baltojr@gmail.com with the date(s) you are willing to host, and Jerry Rottman will enter you onto the schedule.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Coming Up

- **June 3:** Aufruf and kiddush for Eliahu Beleck sponsored by his parents, Karen Beleck and Mordechai Beleck.
- **June 17:** Aufruf and kiddush for Yehuda Tenenbaum sponsored by his parents, Morty and Beth Tenenbaum.
- **June 17:** Shalosh Seudos/Sheva Brachos for Eliahu Beleck and Aviva Zapinsky.
- **June 24:** Shalosh Seudos/Sheva Brachos for Yehuda Tenenbaum and Naema Fishkind.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Sapperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Howard and Dvora Sora Reznick
Rafi and Rachel Goff
Suzanne Kayne
Rabbi Tsvi and Felicia Graber
Shul Pushka

Running total: \$4,760 .14

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia
Grabner
Shulamis Heldoorn
Suzanne Kayne
Elie and Esther Levi
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Jonathan and Talia Raun
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Rabbi and Mrs. Reuven
Schmidman
Shom and Shifra Weinstein

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman

Bessie Reznick, Basha bas Mordechai Gershon HalLevi a"h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick

Avraham Kaner, Avraham Dovid ben Dovid a"h, 26 Iyar, father of Yosef Kaner

Alfred Kirschner, Eliyahu ben Dov Ber a"h, 27 Iyar, father of Bina Kahn

Benny Blaxberg, Baruch ben Mordechai a"h, 1 Sivan, father of Nisan Blaxberg



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee! Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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358-7736; Sara Weingot (births) 443-680-4739;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

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➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, noon

levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
(the shul where everyone counts)**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

