

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,125.14 (see p. 3)

17 Iyar 5777/May 13, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 6:43-7:53 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:05 pm
Maariv: 9:05 pm
Shabbos is over after: 9:24 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:55 pm

Monday- Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:55 pm

Next Shabbos-

Behar/Bechukosai/Mevorchim Sivan

Candle Lighting: 6:48-7:59 pm
Friday Mincha: 7:00 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.
- 6:05 pm: Rabbi's Shabbos shiur in Hilchos De'os
- Motzei Shabbos - 9:30 pm: Lag BaOmer Bonfire

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos afternoon shiur in the Rambam's Hilchos De'os begins one hour before Mincha. All men and women are invited and encouraged to attend. Bring your sefer; if you do not own a copy, photocopies will be available.

Rabbi's Shiurim for Men

Rabbi Goldberger's Tuesday night shiur in Midrash Rabbah on the weekly parsha has resumed! The shiur will immediately follow Maariv; photocopies will be available. All men are invited to come and learn.

The Rabbi will also be giving a shiur in Sfas Emes on the weekly parsha on Thursday nights after Maariv. All men are invited and encouraged to attend; photocopies available.

Lag BaOmer Bonfire

Come join us for an evening of music and singing and dancing featuring Yehuda Tenenbaum in honor of Lag BaOmer and Reb Shimon Bar Yochai. Bring along your musical instruments to join in the ruach. All the food will be arranged by the shul -- pizza, fries, and garlic knots -- and provided by Mama Leah's Pizza and our own members, Mark and Menucha Prince.

We will be emphasizing the spiritual nature of Lag BaOmer:

- The fire will be for gathering around to sing and dance

- We will have a sound system with our own Yehuda Tenenbaum leading the music to create the atmosphere for which we are striving. Special thanks to Eric and Elaine Gerstenfeld for the beautiful sound system.
- There will be food available but we will not be using the fire for roasting any food. *Please make sure your children are aware of this.*
- Men and women will stand on opposite sides of the circle surrounding the bonfire
For many years, we have had a beautiful and uplifting Lag BaOmer bonfire at shul, and we were among the first in our community to do so. It's a joyous night and a time of great kedusha. We look to reach great heights through our music and singing. The Lag BaOmer bonfire will begin this motzei Shabbos at 9:30 pm.

-Rabbi Menachem Goldberger

Lag BaOmer Bonfire Sponsors

Thank you to the following sponsors for this year's shul Lag BaOmer Bonfire:

- Rabbi and Rebbetzin Goldberger, in honor of the Hilula d'Rashbi
- Ari and Caryn Blum
- Mindie Kaplan
- Mama Leahs – Mark and Menucha Prince
- Lenny and Glenna Ross
- Ilan and Hadassah Roth

More Sheva Brachos Coming Up!

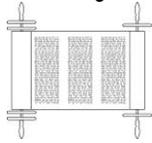
Please join us for Shalosh Seudos/Sheva Brachos for our two soon-to-be newly married couples. To help sponsor, please go to the Upcoming Events page of the shul website.

- Eliahu Beleck and Aviva Zapinsky -- June 17
- Yehuda Tenenbaum and Naema Fishkind -- June 2

This week's Lev Echad is in honor of:

Reb Shimon bar Yochai and Rabbi Akiva -- may their holy neshamos have an aliyah this Lag BaOmer.

The Weekly Parsha



Parshas Emor

By Rabbi Ozer Alport

“You shall count for yourselves...seven weeks, they shall be complete” (23:15)

One of the reasons for the happiness associated with Lag B’Omer, which begins on the night of May 11, is that on this day, the students of Rabbi Akiva, who had died en masse every day since Pesach, stopped dying. As there are no coincidences in Judaism, why did they specifically stop dying at this time?

The seven weeks between Pesach and Shavuos represent a period in which we prepare ourselves to celebrate the giving of the Torah at Mount Sinai on Shavuos. The leaders of the Mussar movement point out that the Mishnah in Avos (6:6) teaches that there are 48 traits by which the Torah is acquired. Since there are 49 days during which we prepare to reaccept the Torah, they maintained that it would be appropriate to use this time to develop within ourselves the qualities and attributes which are necessary to accept and acquire the Torah on Shavuos. Therefore, on each day of this period, they worked on understanding and instilling within themselves one of these qualities. Since there were only 48 traits, they used the last day for a general overview of all of them.

In his work *Lekach Tov*, Rav Yaakov Yisroel Baifus suggests that if the founders of the Mussar movement engaged in this commendable practice, certainly the lofty Sages of the Gemora did so as well. The 32nd trait by which the Torah is acquired is love of one’s fellow man. The Gemora teaches (Yevamos 62b) that the reason for the death of Rabbi Akiva’s disciples was that they didn’t feel and display appropriate respect toward one another. Rav Baifus suggests that once they had worked on the trait of loving one another on the 32nd day, they rectified the cause of this tragedy, and indeed on the following day the students stopped dying.

“...in the seventh month, on the first of the month... a remembrance with shofar blasts” (23:24)

The Gemora in Rosh Hashana (29b) points out that in Parshas Pinchas (Bamidbar 29:1), the Torah refers to Rosh Hashana as “Yom Teruah” – the day of blowing the shofar – while our parsha calls it “Zichron Teruah” – a remembrance of the shofar blasts. The Gemora

explains that Parshas Pinchas discusses a scenario when Rosh Hashana falls out during the week and the shofar is actually sounded. Our parsha, on the other hand, refers to a year in which Rosh Hashana falls on Shabbos, on which there are no shofar blasts but only the remembrance of them.

This enactment was made due to a fear that a Jew may be unfamiliar with the proper way to blow the shofar. To learn how to do so, he may carry it to the Rav’s house, in the process violating the prohibition against carrying in the public domain on Shabbos. Although this would be a tragedy, why did the Sages deny tens of thousands of people this invaluable and irreplaceable merit simply because one Jew may carry it – unintentionally, and for the sake of a mitzvah – to a Rav to learn how to blow it?

Rav Yitzchok Blazer explains that the impending arrival of Rosh Hashana is heralded by the blowing of the shofar each morning during the month of Elul. Certainly, when Rosh Hashana itself comes, everybody will come to the synagogue, anxiously awaiting the 100 blasts which are sounded. When the normal time for the blowing of the shofar arrives but no sounds are heard, people will become curious about the omission. Upon asking, they will be told that it is because of the aforementioned fear of another Jew accidentally carrying the shofar outside on Shabbos. The questioner will press on, wondering why so many people must lose out over such an improbable fear, one which would seem to be greatly outweighed by the guaranteed downside of Jews across the world being unable to hear the shofar blasts.

However, from the fact that Chazal made their decree, we see that they understood that indeed, the possibility that one Jew may inadvertently carry the shofar outside – even for the sake of a mitzvah – is so incredibly detrimental that they saw no choice but to forbid the blowing of the shofar for everybody. Upon understanding this, the questioner will be left with a new appreciation of the severity of even an accidental sin and all the more so an intentional one. This new recognition will inspire him to a newfound resolve to repent his sins in a way that even the sound of the mighty shofar couldn’t have accomplished.

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Shabbos and the Yom Tovim

The Torah dedicates the entire chapter 23 in Parshas Emor to the festivals, referred to here as the *מוֹעֲדִים*, *appointed times*, as a means for the Jewish people to come closer to Hashem through their observance of these special days. R’ Hirsch writes: “*Moadim*, appointed seasons,

summon us to submit ourselves entirely to the contemplation and inner realization of those ideals which lie at their foundation. Just as *Moed* in space refers to the locality which men have as their appointed place of assembly for an appointed purpose [such as the *Ohel Moed*, the Tent of Meeting], so *Moed* in time is a point in time which summons us continually to an appointed activity – in this case, an inner activity. Thus, *Moadim* are the days which stand out from the other days of the year. They summon us from our everyday life to halt and to dedicate all our spiritual activities to them. From this point of view, Shabbos and Yom Kippur are also *Moadim*” (Stone Chumash).

The chapter begins with, “...these are My appointed festivals. For six days labor may be done, and the seventh day is a day of complete rest... it is a Shabbos for Hashem” (Vayikra 23:2-3). Rashi asks, “Why is the subject of Shabbos put here next to the subject of the festivals?” to which he responds, “To teach you that whoever desecrates the festivals is considered as if he desecrated the Shabbos days, and whoever upholds the festivals is considered as if he upheld the Shabbos days.” Although Shabbos and the *Moadim* are connected as Rashi states, they do differ in the sense that the festivals are set in terms of the day of the month based on man’s declaration of *Rosh Chodesh*, whereas Shabbos is set in terms of the day of the week, the immutable cycle of which was put into effect at the time of Creation (Nachalas Yaakov). Furthermore, as Toras Kohanim states, earthly courts treat festivals more leniently than Shabbos. Doing forbidden work on Shabbos is punished by being stoned to death; doing forbidden work on the festivals is punished by lashes. But the Heavenly Court views them with equal gravity.

In his sefer *Darash Moshe*, HaRav Moshe Feinstein explains this Rashi: “The aim of Shabbos is belief in Creation. Consequently, one who desecrates the Shabbos is adjudged as if he denies the Creation. The festivals represent the belief that Hashem directs the world by Himself and controls nature, thus safeguarding the Jewish people. When He redeemed us from Mitzraim, He performed miracles for us, enveloped us in the Clouds of glory, sustained and supported us in the desert, and bestowed upon us Torah and mitzvos to guide us in life.” He goes on to explain that “half a faith” is of no use. One who believes that Hashem created the world but has delegated its direction to others, such as *malachim*, or believes that the forces of nature are independent of His will, is as if he does not believe in Creation. According to Reb Moshe, if one truly has this mindset, there is no need to keep Hashem’s Torah.

In the beginning of *Hilchos Avodah Zarah*, the Rambam explains that this belief system led to the downfall of Enosh and his followers, who believed that control of the world was

delegated to the heavenly bodies, and therefore, they were to be worshipped as servants of Hashem. The end result of such a belief is that one falls into the trap of *avodah zarah* and forgets G-d altogether. This was especially prevalent in the Greek and Roman cultures, where a different "god" that "controlled" each of the many different forces of nature was assigned and worshipped by them independently from "god to god." Reb Moshe continues: "Therefore, when one desecrates the festivals, which testify to Hashem's active direction and control of the world, it is as if he desecrated the Shabbos. Likewise, if one believes that Hashem controls the world, but does not believe that He created it, but that others created it, or he believes that it was created long before the date given us by the Torah, his belief in divine Providence is meaningless."

Shabbos generates an opportunity to begin anew each week, to better connect to the Almighty; so, too, do the festivals. Both Shabbos and the מועדים have a unique, intrinsic quality that allows a Jew to grow spiritually and come closer to Hashem, as the mitzvos performed in the observance of Shabbos and the Yom Tovim allow for the Jew to build "spiritual equity" and develop a greater *deveikus b'Hashem*. I believe that is what the Torah is teaching us in our pasuk by introducing Shabbos observance before the festivals. Reb Moshe concludes: "The reason the mitzvah of Shabbos is juxtaposed to that of the festivals is because these fundamentals of faith are interdependent. Likewise, the belief in the Divine origin of the Torah is essential, and without it, the belief in Creation is of no consequence." True Torah Judaism is a complete package: the unfettered belief that Hashem not only created the entire universe

and everything in it, but that He is also in constant control of every aspect of the world, and everything that happens every moment of every day is all part of His Divine plan. A gutten Shabbos.

-Lev Avraham Rosenstock

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Klara Margaretten

Community

- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **May 15:** Eat at your favorite kosher restaurant to participate in this year's America Eats for Israel program, where kosher restaurants across America have volunteered to donate 10% of one day's proceeds to American Friends of Meir Panim, supporting programs that provide food and social services to the impoverished of Israel. For more information, please go to <http://americaeatsforisrael.com>.
- **May 21:** Bikur Cholim of Baltimore's Annual Women's Brunch will be held at Bnai Jacob Shaarei Zion at 10:30 am. The event will be in tribute to Mrs. Laure Gutman a"h, past vice president, and Mrs. Elky Kleiner, a"h, dedicated Bikur Cholim volunteer. To make a reservation or submit an ad, please email bcbrunch@gmail.com or www.baltimorebikurcholim.org.

- **May 21:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting on Sunday from 2 to 4 pm in the Community Room, Park Heights JCC. Guest speaker will be Mrs. Jeanette F. Parmigiani, director of Holocaust Programs, Baltimore Jewish Council. The event is free of charge; dietary laws are observed. For more information, contact Felicia at hgraber@earthlink.net or 443-759-5556.
- **June 25:** JCN's Darrell M. Zaslow 5K Care Event. New this year, the 5K run will be held at night, beginning at 6:30 pm, at the Timonium Fairgrounds. There will be the cutest "Super Hero" 100-yard dash for kids 6 and under. The kids will receive a cape, JCN bag, award/ribbon and a bib number. BBQ After Party, an awards ceremony, music, face painting, moon bounce, popcorn and more.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Coming Up

- **June 3:** Aufruf and kiddush for Eliahu Beleck sponsored by his parents, Karen Beleck and Mordechai Beleck.
- **June 17:** Aufruf and kiddush for Yehuda Tenenbaum sponsored by his parents, Morty and Beth Tenenbaum.
- **June 17:** Shalosh Seudos/Sheva Brachos for Eliahu Beleck and Aviva Zapinsky.
- **June 24:** Shalosh Seudos/Sheva Brachos for Yehuda Tenenbaum and Naema Fishkind.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Running total: \$4,125.14

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha Margolese
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Shom and Shifra Weinstein

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Feivel ben Shmuel a"h, 18 Iyar, father of Shari Rosen Trofimov

Gloria Weiner, Gila bas Yaakov Zev a"h, 18 Iyar, sister of Elie Weiner

Esther Sklar, Chaya Esther bas Shlomo Eliahu a"h, 19 Iyar, grandmother of Hinda Blum

Philip Grossman, Fivel Reuven ben Mordechai a"h, 19 Iyar, father of Moshe Shaul Grossman

Albert Cohen a"h, 20 Iyar, uncle of Karen Beleck David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

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simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
(the shul where everyone counts)**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

