

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,125.14 (see p. 3)

10 Iyar 5777/May 6, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 6:36-7:46 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:00 pm
Maariv: 9:00 pm
Shabbos is over after: 9:17 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:50 pm

Monday- Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:50 pm

Next Shabbos- Emor

Candle Lighting: 6:43-7:53 pm
Friday Mincha: 7:00 pm

This Shabbos

- Bar Mitzvah of Gabriel Raun. Kiddush following davening sponsored by his parents, Jonathan and Talia Raun.
- Boys' Beis Medrash upstairs after krias haTorah.
- 6:00 pm: Rabbi's Shabbos shiur in Hilchos De'os

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. **Now that we are back to our regular Mincha/Maariv davening schedule**, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal

davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos afternoon shiur in the Rambam's Hilchos De'os begins one hour before Mincha. All men and women are invited and encouraged to attend. Bring your sefer; if you do own a copy, photocopies will be available.

Thank You

This week's special thank you goes out to Hinda Blum for purchasing the food and for organizing the setup for the Alper Shalosh Seudos/Sheva Brachos last Shabbos. Thank you to the many people who helped set up and clean up afterward. Yasher koach!

And a special thank you to Devorah Taffel for planting all the beautiful flowers around the grounds of the shul. Yasher koach!

Rabbi's Shiurim for Men

Rabbi Goldberger's Tuesday night shiur in Midrash Rabbah on the weekly parsha has resumed! The shiur will immediately follow Maariv; photocopies will be available. All men are invited to come and learn.

The Rabbi will also be giving a shiur in Sfas Emes on the weekly parsha on Thursday nights after Maariv. All men are invited and encouraged to attend; photocopies will be available.

JCN Women's 5K Care Run

Join JCN Women's 5K Care Run to benefit families facing life-threatening or chronic illnesses. The Jewish Caring Network helps hundreds of families yearly; please consider running or walking to help raise funds for this worthy cause. The race will take place on

Sunday, June 4, at the Maryland Zoo. Register online at www.jewishcaringnetwork.org. We are looking for a volunteer to be the Team TY captain. Please let us know if you can help!

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering Beis Medrash learning for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, includes a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments will be served afterward.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing last week of Max Notowitz, a"h, father of Josh Notowitz of Memphis. Josh is finished shiva, but anyone wishing to contact him can call him at 443-929-3602. May Hashem grant Josh strength and comfort, and may his father's neshama have an aliya mechayil el chayil.

Mazel Tov to

- Jonathan and Talia Raun on the bar mitzvah of their son Gabriel. May they be zoche l'gadlo l'Torah, l'chuppah ul'maasim tovim.

More Sheva Brachos Coming Up!

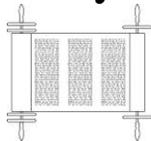
Please join us for Shalosh Seudos/Sheva Brachos for our two soon-to-be newly married couples. To help sponsor, please go to the Upcoming Events page of the shul website.

- Eliahu Beleck and Aviva Zapinsky -- June 17
- Yehuda Tenenbaum and Naema Fishkind -- June 24

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in loving memory of his grandmother, Sylvia Bartz, and his grandfather, Julian Rosenstock, on their yahrzeits (10 Iyar). May their neshamos have an aliyah this Shabbos.

The Weekly Parsha



Parshas Acharei Mos/Kedoshim

By Rabbi A. Leib Scheinbaum

“You shall observe My decrees...and by which he shall live” (18:6)

Horav Shlomo Wolbe, zl, notes that when a person is born, his abilities and talents are already present in the “potential” mode. As he grows and develops, as he lives and travels throughout the highway of life, he has the opportunity to actualize these dormant abilities. In other words, man's life, his focus and objective should be the realization of his G-d-given powers. Every bit of Torah that he studies, every mitzvah that he observes, gives him the tools for growth and the fruition of his inner skills and capabilities. Life is filled with opportunity. We must make the most of it.

As we grow and confront the various milestones in life, each one is a test of commitment and belief. How will we respond? What type of attitude will we have? Will we approach it with zest and enthusiasm, or will it be something we feel compelled to do? We had an opportunity during our youth to grow in a positive and exciting manner. Did we? The opportunity arose again when we married and raised a family. Did we apply ourselves to the education of our children with interest and vigor - or was it another one of the many things on our mind? How did we act with regard to finding a suitable mate for our child? Did we go through the motions and say, “What is *bashert*, destined, is *bashert*, or did we act astutely, with sensitivity and decency?”

Some of us live our lives in the “*b'dieved*,” ex-post-facto mode. We get married because we do not want to be alone. We enter the field of Torah chinuch, education, because nothing else works easily. This lackadaisical, complacent attitude is a grave mistake. We were granted life with all of its challenges for a purpose: to live, to grow, to realize our potential. To take the gift of life and simply exist as if it has no meaning, no value, is not only self-destructive, but it is insubordinate. Indeed, every day should demand of us a renewed awakening, a fresh and exciting approach to its challenges, an enthusiastic resolution for success and growth.

Rav Wolbe views the time of seeking shidduchim, finding a suitable mate for our children, as a period during which one can achieve excellent spiritual growth. It is truly a time of compelling *nisayon*, challenge. Commensurate with the challenge, however, is the opportunity to transform that challenge into

good fortune. When one takes this idea to heart, he will be certain to live through this period *l'chatchilah*, a-priori mode. One should realize that *min haShomayim*, through Divine assistance, he is being walked through this seemingly “difficult” period. Every step of the way, he is being accompanied and guided. One cannot then take away what is predestined for one individual, nor can he take what is designated for another.

One who views this period in his life through the lens of Torah will never allow such thoughts as, “I wish I could get through this already,” or “When will it end?” to pass through his mind. He will, instead, accept this opportunity for growth and act accordingly. These challenges are a vital part of life, and the way he reacts to them determines what kind of life he will live.

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The Virtue of Separation

The last chapter of Parshas Acharei Mos begins with the Torah's warning to not imitate the ways of the people of Mitzraim or Canaan: “Do not perform the practice of the land of Mitzraim...and do not perform the practice of the land of Canaan... do not follow their traditions” (Vayikra 18:3). Rashi writes: “[This verse] tells us that the practices of the Egyptians and the Canaanites are the most degenerate of all nations, and that place in which Israel dwelled is the most degenerate of all (i.e., the Egyptians in Goshen were the most degenerate of all Egyptians).” At the end of Parshas Kedoshim, the Torah states: “You shall be holy for Me... and I have separated you from the peoples to be Mine” (ibid. 20:26). R' Chaim of Volozhin used to comment that if Jews sanctify themselves, then – as the verse guarantees – G-d will separate us from the nations to be His. What will happen if we do not sanctify ourselves? Then the *nations* will separate us from their midst – for persecution and expulsion, *chas v'shalom!* (Artscroll Chumash). I believe the message found in these two pasukim is one and the same: separation from the other nations and refraining from practicing their ways will not only prevent us from falling into the grip of sin, but will also enable us to make ourselves holy, and therefore, *zoche* to become His people.

In *Mesillas Yesharim*, the fourth rung on the Ramchal's “Ladder to Eternity” is the acquisition of *פרישות*, the virtue of abstinence or separation from things that lead a person to sin. In his introduction to this chapter, the Ramchal describes *פרישות* as being the first step toward piety, and teaches that an individual who is committed to abstinence

must create his own boundaries and build fences for himself, to distance himself from sin. He writes: “Having clarified for ourselves that everything that goes on in this world is designed to test man, and having discerned man's great weakness as well as his attraction to those things that are harmful, it becomes compellingly clear that one should flee from these contingencies as best he can, in order to protect himself from the evil that follows in their footsteps. For there is no worldly pleasure that, in its wake, does not attract some form of sinning. Abstinence in social conduct consists of solitude and separation from society to free one's heart for the service of the Eternal and for proper contemplation concerning it. The ideal way for a person to acquire *פרישות* is to examine the inferior nature of the pleasures of this world, their insignificance, and the serious ills that are likely to emerge from them. If one were to examine all the other worldly pleasures, one would realize that even the apparent good in them lasts only a short time, while the harm they can cause is so serious and prolonged that it does not befit any intelligent person to risk the dangers of these ills for the sake of the minimal good [that will accrue from them]” (Mesillas Yesharim, chapters 13-15).

I believe that the Torah's message here still resonates today, perhaps more so now than ever. We live in an era of “political correctness,” where everything goes, and there are no limits to what one can say or do. Things that were once considered to be taboo have now become mainstream. We are in a state of physical and spiritual *galus* and forced to survive in a society ruled by the same debauchery and moral degeneracy that were found in the lands of Mitzraim and Canaan. As the moral decline of the culture continues to rise, society sinks into a downward spiral; not just the American culture, but the world at large. One could say that the levels of immorality and social degradation have risen so high that you need “wings to stay above it.” It is the awesome responsibility of the Jew to cling to the Torah and its values, in order to rise above the degeneracy of the modern culture and maintain a sense of right and wrong, to be the “torchbearers” of society. It takes a great deal of effort to resist “peer pressure” and the feelings of needing to “fit in” to the culture. However challenging, the Jew must separate himself from the snares of society's “norms,” and learn to practice *פרישות*. The Ramchal concludes this section by stating: “The acquisition of abstinence demands caution – one should not think that he can jump ahead or leap to the ultimate goal in a moment's time. He will surely not succeed. Rather, one should cultivate abstinence progressively, bit by bit – today he acquires this bit, tomorrow he will add a bit more – until he adapts to it completely. For it will become a part of him just like his natural instincts” (ibid.).

I strongly feel that the need to separate oneself from society is essential for the success of the *baal-teshuvah*, who must re-program himself almost entirely to fully absorb Torah values and be able to teach them to his children. Society plays a major role in the influence of one's lifestyle, and old habits are hard to break, but when one replaces those values with Torah values, then he can rise up and rule over his inclinations that lead him toward sin. Five years ago, during our Pesach cleaning, my wife and I decided to get rid of the televisions in our home. We agreed that for us, all the TV did was bring the depravity of the outside world into our home, and we decided to remove this conduit to that world and the ills associated with it. The news was always negative and sensationalistic, depicting violence, corruption and low moral standards; the commercials and programming were inappropriate, replete with sexual innuendos. Everything about it seemed to go against the Torah values that we were so desperately trying to instill into our children. When I told my rebbe at the Kollel, he stood up for me as a gesture of showing *kavod*.

Separation from all things detrimental to one's spiritual growth and well-being is essential. Deep introspection will reveal to each individual those things that are healthy and those things that are not -- spiritually, physically and emotionally, and it is up to us to develop our own levels of *פְּרִישׁוּת* to protect ourselves from these negative influences. HaRav Moshe Feinstein warns: "We must beware of imitating any gentile practices, because they will ultimately lead us to commit acts like the Egyptians and the Canaanites, who were the most corrupt of all. By focusing on the worst nations, the Torah indicates that sin is a progressive process: 'Ordinary' transgressions inevitably lead to more serious ones, until the

sinner descends to the morass of Canaan and Egypt. Thus, a Jew must scrupulously avoid even the first step on the road to corruption." Our two pasukim teach us the important lesson of separation from the gentile nations; refusal to emulate their ways will help lead us down the proper path, the path of Torah, to enable us, as per the Ramchal, to free our hearts for the service of the Eternal. When we separate ourselves from them, Hashem separates us for Himself. A gutten Shabbos.

-Lev Avraham Rosenstock

Donations

- In memory of Leah Eichenenthal, by Elka Rottman

Community

- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **May 15:** Eat at your favorite kosher restaurant to participate in this year's America Eats for Israel program, where kosher restaurants across America have volunteered to donate 10% of one day's proceeds to American Friends of Meir Panim, supporting programs that provide food and social services to the impoverished of Israel. AE4I is coordinated by student volunteers at Beth Tfiloh Dahan Community School, Ner Tamid, NCSY and Ohr Chadash. For more information, please go to <http://americaeatsforisrael.com>.

- **May 21:** Bikur Cholim of Baltimore's Annual Women's Brunch will be held at Bnai Jacob Shaarei Zion at 10:30 am. We will be paying tribute to Mrs. Laure Gutman a"h, past vice president, and Mrs. Elky Kleiner, a"h, dedicated Bikur Cholim volunteer. A tribute journal is being formed; please submit ads by Thursday, May 11th. Please visit www.baltimorebikurcholim.org or email bcbrunch@gmail.com to make a reservation or submit an ad.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Coming Up

- **June 3:** Aufruf and kiddush for Eliahu Beleck sponsored by his parents, Karen Beleck and Mordechai Beleck.
- **June 17:** Aufruf and kiddush for Yehuda Tenenbaum sponsored by his parents, Morty and Beth Tenenbaum.
- **June 17:** Shalosh Seudos/Sheva Brachos for Eliahu Beleck and Aviva Zapinsky.
- **June 24:** Shalosh Seudos/Sheva Brachos for Yehuda Tenenbaum and Naema Fishkind

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Dr. Jerry and Elka Rottman
Jerry and Eileen Rosenbaum

Running total: \$4,125 .14

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha
Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora
Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Saperstein
Rabbi and Mrs. Reuven
Schnidman
Shom and Shifra Weinstein

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Julian Rosenstock a"h, 10 Iyar, grandfather of Lev Avraham Rosenstock

Professor Zvi Zeitlin a"h, 10 Iyar, father of Hillel Zeitlin

Sylvia Bartz a"h, 10 Iyar, grandmother of Lev Avraham Rosenstock

Alexandra Shklyer, Alexandra bas Abram a"h, 12 Iyar, mother of Ester Gur

Michael Rosenbaum, Melech ben Avraham a"h, 14 Iyar, father of Dr. Jerry Rosenbaum

William Reznick, Zev ben Pinchas a"h, 14 Iyar, father of Victor Reznick, grandfather of Howard Reznick

Shana Heppner, Shaindel Chana bas Shmuel a"h, 14 Iyar, mother of Meira Blaxberg

Sarah Saltman, Sarah bas Yehoshua HaKohen a"h, 15 Iyar, mother of Philip Saltman a"h

Isadore Wise, Avraham Binyamin a"h, 16 Iyar, father of Shoshana Aaronson



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus until after Pesach.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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CONTACT INFORMATION

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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-3583550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Know Your Shul Members Talia Raun

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9029 devorah@tiferesyisroel.org; Shulamis

Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-

1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, noon

levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
(the shul where everyone counts)**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

