

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,821.34 (see p. 3)

19 Nissan 5777/April 15, 2017

5746-5777

Celebrating our 31st year

1986-2017

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 7:25 pm  
Mincha/Maariv: 7:25 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 6:50 pm  
Maariv: 8:35 pm  
Shabbos is over after: 8:56 pm

**Sunday**

Shacharis: 8:00 am  
Candles for Yom Tov: 7:27 pm  
Mincha/Maariv: 7:30 pm  
**\*Shiras HaYam at Strathmore and Cross Country at Midnight**

**Monday- Pesach- 7th Day**

Shacharis: 8:30 am  
Mincha: 7:30 pm  
Maariv: 8:40 pm  
Candles for Yom Tov: 8:59 pm

**Tuesday- Pesach- 8th Day**

Shacharis: 8:30 am  
Yizkor: 10:30 am  
Mincha/Baal Shem Tov Seudah: 7:00 pm  
Maariv: 8:40 pm  
Yom Tov is over: 8:58 pm  
**\*Havdalah on wine only**

**Wednesday- Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 7:30 pm

**Next Shabbos- Shemini/Mevorchim Iyar**

Candle Lighting: 7:32 pm  
Friday Mincha: 7:00 pm

**Boys' Beis Medrash**

Looking to enhance your son's Shabbos and shul experience? TY is now offering Beis Medrash learning for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah.

The program, led by Itchy Weingot, includes a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments afterward.

**This Shabbos**

- Boys' Beis Medrash upstairs after krias haTorah.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. **Now that we are back to our regular Mincha/Maariv davening schedule**, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**JCN Women's 5K Care Run**

Join JCN Women's 5K Care Run to benefit families facing life-threatening or chronic illnesses. The Jewish Caring Network helps hundreds of families yearly; please consider running or walking to help raise funds for this worthy cause. The race will take place on Sunday, June 4, at the Maryland Zoo. Register online at [www.jewishcaringnetwork.org](http://www.jewishcaringnetwork.org). We are looking for a volunteer to be the Team TY captain. Please let us know if you can help!

**Used Book Sale**

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish

books, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

**Women's Tehillim Group**

The Women's Tehillim Group with Rebbetzin Goldberger will be on a brief hiatus until after Pesach.

**Mazel Tov to**

- Keely and Jillian Goldberger on the bris of their son Aharon Yeshaya. Mazel tov to the proud grandparents, Rabbi Menachem and Rebbetzin Bracha Goldberger. Special mazel tov to the great-grandmother, Rebbetzin Ida Goldberger. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

**Support Our Maaser Vendors**

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! See our Maaser Campaign web page for details.

**Books:** Bookshop Baltimore

**Catering and Food:** Challah by Sara

**Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen

**Graphic and Web Design:** Ausome Graphics  
**Health and Wellness:** Abilities OT Services

**Photography:** Lev Avraham Rosenstock Photographs

**Photography/Video:** Adina Levitan

**Printing/Mailing Lists:** Ausome Graphics

**Real Estate:** Kosoy-Realty

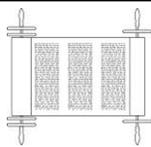
**Roofing and Windows:** Ameriroofs

**Shabbos Lights:** Messing CandleLites

**Teambuilding and Training:** Teamwork-Innovationz

*This week's Lev Echad is in honor of:*

Pesach 5777. May we all be zoche to experience our own personal yetzias Mitzraim as we forge our way to the Final Redemption.



## Pesach

By Rabbi Ozer Alport

**“So they appointed taskmasters over it in order to afflict it... it built storage cities for Paroah, Pison and Raamses (Shemos 1:11)**

The Gemora in Sotah (11a) explains that the names of the cities Pison and Raamses allude to the fact that the earth underneath them was completely unsuitable for building, and whatever the Jewish slaves built there was immediately destroyed by the unstable ground. Pison is short for “Pi Sehom Bo’alo” – the opening of the depths of the earth would swallow it (that which was being built), and Raamses stands for “Rishon Rishon Misroseis” – one building after another would collapse. If Pharaoh had an entire nation available to serve him as slaves, wouldn’t it have been more sensible to have them work in a location where they could build beautiful palaces which would bring honor to his kingdom?

Rav Pam answers that no matter how difficult a person’s task may be, he is still able to feel good about his work as long as he perceives a purpose in his efforts. If Pharaoh had put the Jews to work building splendid edifices, even though they would never be allowed to set foot in them, they would feel a sense of purpose in their suffering and would take pride in the fruit of their labors. The diabolical Pharaoh was willing to forgo all benefits to his kingdom from working them under more suitable conditions in order to afflict them with crushing harshness.

A practical application of this concept may be derived from a story involving a contemporary Rabbi whose son was born prematurely and severely underweight. The doctors and nurses in the hospital went beyond the call of duty, putting in tremendous efforts over the course of two months until the baby was finally healthy enough to return home with his grateful parents.

The Rabbi searched far and wide for an appropriate gift for the medical staff to express his appreciation, but he couldn’t find anything suitable. In frustration, he turned to his mentor, Rav Elya Svei, who explained that the doctors didn’t need any more fountain pens or paperweights. He suggested that each year on the baby’s birthday, the Rabbi should bring his son to the hospital to show the doctors and nurses the fruit of their efforts.

So many times medical professionals put in tremendous energy fighting what they know to be an uphill battle, only to become dejected

when they lose more often than not. Rav Svei suggested that the best gift would be to strengthen them by reminding them that their efforts make a difference and are eternally remembered and appreciated.

While most of us hopefully haven’t had extensive interactions with the hospital staff, we have all benefited greatly from the herculean amounts of time and energy invested in our education and upbringing by our parents and teachers. It behooves us to give them the sense of satisfaction and accomplishment they deserve by regularly letting them know what a difference they made in our lives and how appreciated they are.

**“She saw the basket among the reeds and she sent her maidservant and she took it. She opened it and saw him... She took pity on him and said, ‘This is one of the Hebrew boys.’” (Shemos 2:5-6)**

In eulogizing his beloved teacher Rav Moshe Feinstein, Rav Nissan Alpert observed that many people complained that Rav Moshe was so overly generous in writing *haskamos* (letters of approbation) for newly published books that they proved nothing and were essentially worthless. Rav Nissan suggested that Rav Moshe constantly acted based on his desire to do kindness and help another Jew rather than conducting himself according to the strict letter of the law. He therefore preferred to write approbations whenever possible without extensively analyzing the text to confirm its merit and value.

Rav Alpert likened this philosophy to that which was exemplified by Pharaoh’s daughter. Upon descending to the river, she heard a crying infant and immediately went to assist him and remove him from the river. Only after acting with mercy and helping a baby in need did she pause to look at and identify the child as a Jewish infant.

When approached for a charitable contribution or to assist with our time, how many times do we first look over the beggar or analyze the worthiness of the organization and turn them away empty-handed due to a lack of perceived merits? Let us learn from the ways of Pharaoh’s daughter and Rav Moshe Feinstein that we should act first and foremost with kindness without extensive analysis of the recipient’s merit. This should arouse Hashem to reciprocate by similarly treating us with compassion without an in-depth examination of our merits!

**“And the lice-infestation was on man and beast... throughout the land of Mitzrayim.” (Shemos 8:13)**

A number of our greatest Rabbis (Rambam, Rabbeinu Yonah, Meiri, Vilna Gaon) write in their commentaries on Pirkei Avos (5:4) that

although nine of the ten plagues in Egypt didn’t affect the Jews in any way, the lice which afflict Egypt during the third plague also infested the land of Goshen where the Jews lived. However, the lice didn’t cause the Jews any suffering as they did the Egyptians. Where is this astonishing fact alluded to, and what was the reason for it?

The Mishmeres Ariel brings a strikingly simple proof to this claim. Rashi writes (Bereishis 47:29) that one of Yaakov’s reasons for requesting that Yosef not bury him in Egypt was to avoid the lice which would be swarming in the ground. However, if the lice were nowhere to be found in the land of Goshen, Yaakov could have simply made Yosef swear to bury him there instead of burdening him to carry his body all the way to the land of Israel. From the fact that Yaakov made him do so, we can deduce that he knew that this option wouldn’t be sufficient to alleviate his concern because the lice would also be present in Goshen!

Rav Chaim Kanievsky suggests the reason for this peculiarity was that in the first two plagues, Pharaoh’s magicians were able to duplicate the actual plague. As such, the only proof that Moshe and Aharon’s plagues were caused by Hashem and not through sorcery was the fact that they miraculously stopped at the borders of the Jewish land of Goshen. During the plague of lice, on the other hand, Pharaoh’s magicians were unable to copy the plague. They freely admitted that it had must have been performed by Hashem, and there was therefore no need for the additional miracle of preventing the lice from entering the land of Goshen.

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## Love Song

In years past, as I read Shir HaShirim, I always found it to be, like Koheles, somewhat cryptic and hard to follow. Artsroll seems to agree, as the opening statement in the commentary of the Stone Chumash explains: “Without question, Shlomo HaMelech’s Shir HaShirim is one of the most difficult books of Scripture – not because it is so hard to understand, but because it is so easy to misunderstand.” I have since taken a closer look into the deeper meaning, and have gained much insight into this beautiful song. Sfas Emes writes: “No mere mortal could properly sing Hashem’s praises, only the letters of the Torah, whose roots originate in the highest places in Heaven. Acting under Divine inspiration, Shlomo HaMelech wrote the letters of the song; then, those sacred letters

themselves were fanned to life by the very intensity of his devotion and burst out singing Hashem's praises to the heights of Heaven." In fact, Chazal explain that the true and simple meaning of Shir HaShirim is the allegorical meaning, as Rashi explains: "Shlomo foresaw through *ruach hakodesh* that Israel was destined to suffer a series of exiles and would lament, nostalgically recalling her former status as G-d's chosen beloved. The prophets frequently likened the relationship between G-d and Israel to that of a loving husband angered by a straying wife who betrayed him. Shlomo composed Shir HaShirim in the form of that same allegory."

Shir HaShirim is read each year on Pesach because the Sages interpret it as the story of Israel after the Exodus, a time of such great spiritual passion that G-d said many centuries later: 'I remember for your sake the kindness of your youth... how you followed Me into the Wilderness into an unsown land' (Yirmeyahu 2:2). The Sfas Emes also connects Shir HaShirim to Pesach and adds: "It is only at the 'time of our freedom,' from both physical and spiritual danger, that the true meaning of Shir HaShirim can be appreciated. While Shir HaShirim sings the beauty of the physical world, this is only a superficial metaphor; Shlomo HaMelech's true intent is to show that the universe, with all of its complexities, is no more than a parable to express the love every Jew is expected to have for Hashem. Thus, the prevalent image of a man's love for his spouse is just an allegory, in terms understandable to human ears, for how we are to properly love Hashem."

It is hard to relate to this type of love for, and intimacy with, Hashem, or to even be able to appreciate the depth and passion of Shlomo HaMelech's words in Shir HaShirim. As we

see from the verses of the song, Hashem yearns to be close to His people Israel, and anxiously awaits our return to Him. Recognizing the multifaceted nature of the song, the Sfas Emes writes: "Shir HaShirim may also be seen as a praise of Hashem for teaching us *how* to sing His praises. This concept applies also to Pesukei D'Zimrah, which consist primarily of Dovid HaMelech's praises of Hashem for His manifold wonders. By reciting Pesukei D'Zimrah, we praise Hashem not only for His numerous accomplishments, but also for giving us the ability to say Shema and Shemonah Esrei. Similarly, Shir HaShirim praises Hashem for giving the Jewish people the opportunity to praise Him."

May we be zoche to continue to sing praises to Hashem, to reach the levels of closeness and intimacy that klal Yisroel had following *yetzias Mitzraim* and *Matan Torah*, and to reunite with our Heavenly Father like a wife returning to her beloved husband. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in *shmiras haloshon*, and increasing *emunah*. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.
- **Sara Weingot** has started a small *chabura* in her home learning the *sefer* "Living Emuna," by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.

- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **May 2:** Join Ohr Chadash Academy for this year's annual Yom Ha'aztmaut Community Celebration at 5:30pm at Shomrei Emunah. Travel Israel through the ages: See the camel that Avraham rode, crawl through the Kotel tunnels, feel the sand at an archaeological dig, walk through the Shuk. Dairy dinner will be available for purchase. Please contact ocapta@ohrchadashbaltimore.org to sponsor or for more information.

### Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to president@tiferesyisroel.org.

#### Ongoing/Upcoming:

- Paint the Main Shul/hallways
- Solar tinting in Main Shul
- Fix drywall as needed in Main Shul
- Replace ceiling tiles in Main Shul
- Replace chairs as needed
- Replace basement lights with LED bulbs as needed
- Retread stairs
- Outside non-slip stair tread
- Repair or remove fence in front of shul
- New light in front of shul
- Create access panel to Simcha Hall sinks
- Install timer for Simcha Hall lights
- Dust blinds in upstairs Beis Medrash

### Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

### Coming Up

- **April 29:** Shalosh Seudos/Sheva Brachos for Atara Pear and Matan Alper.
- **May 6:** Bar Mitzvah for Gabriel Raun. Kiddush following davening sponsored by his parents, Talia and Jonathan Raun.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$3,821.34

#### Participants:

Rabbi and Rebbetzin Goldberger  
Keely and Jillian Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Caleb Ezra  
Dov and Tayna Goldstein  
Shulamis Heldoorn  
Elie and Esther Levi  
Binny and Brocha Margolese  
Mo and Shaina Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Lenny and Glenna Ross  
Dr. Jerry and Elka Rottman  
Ray and Risha Sapperstein  
Rabbi and Mrs. Reuven Schmidman  
Shom and Shifra Weinstein

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Meyer Taube, Meyer ben Shabtai HaLevi a"h, 19 Nisan, grandfather of Karen Beleck

Pauline Rednor, Perel bas Shmuel Tzvi a"h, 19 Nisan, grandmother of Eileen Rosenbaum

Ray Gesumaria, Rivka bas Meir a"h, 20 Nisan Avraham ben Yisroel a"h, 21 Nisan, grandfather of Ester Gur

Leonard Fox a"h, 22 Nisan, father of Steve Fox Esther Elbaz a"h, 22 Nisan, mother of Simy Mittleman

Eli Caplin, Shmuel Hillel ben Avraham Yitzchak HaKohen a"h, 23 Nisan, grandfather of Judy Schmidman



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus until after Pesach.

### Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

### Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

### Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

## OFFICERS

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[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

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[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)

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[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Tova Jussim (births) 862-220-6531;

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➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-3583550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

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➤ **Lev Echad**

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Repair Mark Hart

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[facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)

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9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis

Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212

[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850

[mordechabeleck@yahoo.com](mailto:mordechabeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330

[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

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Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

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*Good Shabbos!*



**Rabbi Goldberger's Shul  
 Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

[tiferesyisroel.org](http://tiferesyisroel.org)

