

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר

שליטא מרא דאתרא



בס"ד

Pushka total: \$3,821.34 (see p. 3)

12 Nissan 5777/April 8, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 7:18 pm
Mincha/Maariv: 7:15 pm

Shabbos Day

Shacharis: 8:30 am
Rabbi's Shabbos HaGadol drasha: 5:30 pm
Mincha: 6:45 pm
Maariv: 8:30 pm
Shabbos is over after: 8:49 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:25 pm

Monday- Eruv Pesach

Shacharis with Siyum: 6:30 am
Last time to eat Chometz: 10:23 am
Last time to destroy Chometz: 11:38 am
Chatzos (mid day): 1:08 pm
Candles for Yom Tov: 7:21 am
Mincha/Maariv with Hallel: 7:25 pm
Chatzos (midnight): 1:07 am

Tuesday- Pesach- 1st Day

Shacharis/Mussaf/Tefillas Tal: 9:00 am
Mincha: 7:25 pm
Maariv with Hallel: 8:35 pm

***Begin Sefiras HaOmer**

Candles for Yom Tov: 8:53 pm
Chatzos (midnight): 1:07 am

Wednesday- Pesach- 2nd Day

Shacharis/Mussaf: 9:00 am
Mincha: 7:25 pm
Maariv: 8:35 pm
Yom Tov is over: 8:52 pm

***Havdalah on wine only**

Thursday-Friday- Chol HaMoed

Shacharis: 7:30 am
Mincha/Maariv: 7:25 pm

Next Shabbos- Chol HaMoed/Shir HaShirim

Candle Lighting: 7:25 pm

Friday Mincha: 7:25 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.

Maos Chittim

Only two days left to contribute your funds for Maos Chittim by giving cash or a check to Rabbi Goldberger or to Nathan Franco. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

TY Seder Exchange

Do you need a place for Seder? Would you like some more guests at your Seder table? If you answered yes to either of these two questions, then try the TY Seder Exchange. If you have room at your table and you'd like more guests, let us know. Don't have a place? Let us know. We'll do what we can to make the best match possible. Please contact Suzanne Kayne at inappropriate@comcast.net (yes, it has 3 p's), and she will introduce you to each other for a memorable occasion.

Burn Your Chometz

Burn your chometz at Pimlico Race Course Clubhouse Parking Lot this Monday, April 10, from 6:30 am to 11:30 am. No bulk trash will be accepted. Event is free, thanks to the efforts of City Councilman Isaac "Yitzy" Schleifer.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. **Now that we are back to our regular Mincha/Maariv davening schedule**, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the

week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Thank You

This week's special thank you goes out to Renee and Ben Temin for organizing the matzoh sale, and to Yitzchak Auerhan for driving to Lakewood to pick up the matzohs. Yasher koach!

Need Matzoh?

We have a few pounds of unsold matzoh from the shul matzoh sale. If anyone is interested, there are a few pounds of regular, spelt, and lots of 100% whole wheat. Please contact Renee Temin at 240-731-7224 or renee.temin@gmail.com.

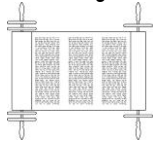
Mazel Tov to

- Keely and Jillian Goldberger on the birth of a son. Mazel tov to the proud grandparents, Rabbi Menachem and Rebbetzin Bracha Goldberger. Special mazel tov to the great-grandmother, Rebbetzin Ida Goldberger. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. There will be a shalom zachor tonight at the home of Keely and Jillian Goldberger, 3304 Taney Road, beginning after 9:30 pm.
- Morty and Beth Tenenbaum on the engagement of their son, Yehuda, to Naema Fishkind, daughter of Yehuda and Shoshana Fishkind of Baltimore. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Ray and Rivka Sandler on the engagement of their son, Tuvya, to Elisheva Weitz. May they be zoche to build a bayis ne'eman b'Yisroel.

This week's Lev Echad is sponsored by:

Shlomo and Ahuva Goldberger in honor of Keely and Jillian's new yingeleh. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano, ul'gadlo l'Torah, l'chuppah, ul'maasim tovim. Wishing the new baby much success among his gaggle of sisterly siblings!

The Weekly Parsha



Parshas Tzav

By Rabbi Ozer Alport

“A permanent flame shall remain aflame on the Altar; it shall not be extinguished.” (6:6)

The Shelah HaKadosh writes in the name of Rav Moshe Cordovero that a person who is being troubled by sinful thoughts should repeat this verse, which will help him remove the forbidden ideas from his mind. The Shelah HaKadosh adds that it is clear that to him this advice was revealed to Rav Cordovero by Eliyahu HaNavi himself, but in his great humility, he chose not to disclose the source of his knowledge.

Rav Shimshon Pinkus suggests that while there are certainly deep mystical concepts at work, we may also attempt to comprehend the logical understanding of this technique. The Ramban writes in one of his treatises (*Derashas Toras Hashem Temimah*) that the entire Torah consists of various Divine names, and every verse contains names relevant to the concepts discussed therein.

For example, Hashem's name which is associated with the revival of the dead is contained in the episode in which the prophet Yechezkel revives dry bones (*Yechezkel 37:1-14*). Similarly, the Mishnah Berurah writes (98:2) that the recitation of the verse (*Tehillim 51:12*) *Lev Tahor b'rah li Elokim v'ruach nachon chadesh b'kirbee* – Create in me, Hashem, a pure heart, and renew within me a proper spirit – can be helpful in restoring purity of mind and heart.

Rabbeinu Bechaye writes (6:2) that the Korban Olah is burnt throughout the night because it is offered to atone for inappropriate thoughts, which are most prevalent during the night. In light of this explanation, it isn't surprising that a verse discussing a sacrifice which effects atonement for impure thoughts also contains within it a special ability to ward them off!

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A Difference of Opinion

“Any dispute that is for the sake of Heaven will have a constructive outcome... What sort of dispute was for the sake of Heaven? – The

dispute between Hillel and Shammai” (*Avos 5:20*). Rambam explains that the “constructive outcome” of a dispute for the sake of Heaven refers to the fact that even the view of those whose opinion is not adopted will be remembered and discussed. We find an example of this classic dispute between Hillel and Shammai in this week's parsha concerning the minimum value of an *olah* (burnt offering) and a *shelamim* (peace offering). Since both of these categories of offerings were voluntary, there was no limit on how expensive they could be. Hillel and Shammai both agreed that there was a minimum amount; however, their opinion on the particular value for each offering differed, and, as we will see, Hillel and Shammai were as different as Moshe and Aharon in regard to their relationship with their fellow man.

According to Shammai, the *re'iyah* (*olah*) sacrifice, which was completely burnt on the Altar and offered exclusively to Hashem, had to be worth at least two silver coins, and the *chagigah* sacrifice had to be worth at least one silver coin. Hillel maintained that the reverse was true – the *chagigah* (*shelamim*) sacrifice, which was only partially burnt, and the rest divided between the animal's owner and his family, and the Kohein for consumption, had to be worth at least two silver coins, and the *re'iyah* had to be worth only half that, one silver coin.

Rabbi Uziel Milevsky writes, “This dispute, says the Meshach Chochmah, is consistent with a fundamental difference between the perspectives of Shammai and Hillel. The Mishnah teaches: Hillel says, ‘Be among the disciples of Aharon, loving peace and pursuing peace, loving people and bringing them closer to the Torah.’ (*Avos 1:12*). Shammai says: ‘Make your Torah [study] a fixed practice; say little and do much; and greet everyone with a pleasant countenance.’ (*Avos 1:15*). Hillel's opening words, that we are to be among the disciples of Aharon, imply that we are not to be like the disciples of Moshe. From Aharon's perspective, a judge should aim for compromise and should try to further a relationship of harmony between the litigants; from Moshe's perspective, a judge should aim for the truth, handing down his verdict in accordance with the truth, regardless of the feelings of the litigants.”

From this understanding, we see that Hillel, like Aharon, pursued *shalom*, even if it meant a slight compromise of the truth in the process. Shammai, like Moshe, sought out the absolute truth, and therefore, his *din* was according to the “letter of the law,” and left no room for any compromise. We can learn much about the different personalities of Hillel and Shammai based on their respective teachings in *Pirkei Avos*. Ner Uziel continues: “Thus Hillel said, ‘Love people and bring them closer to the Torah.’ Central to Hillel's worldview is G-d's

people. The Torah is the means whereby the people attain wholeness; it is for their benefit that they should be brought closer to Torah. This was his intent in his words: ‘Love peace and pursue it.’ Peace between people takes priority over truth; one may tell a white lie, if necessary, in order to promote peace. But Shammai said: ‘Make your Torah study a fixed practice.’ Central to Shammai's worldview is not people, but G-d's Torah. Concern for people's feelings does not supersede the truth, which is Torah; one may never stretch the truth, even for the sake of making people feel good. This was his intent when he said, ‘Say little but do much.’ Speak the simple truth, and say no more than you have to – and do not embellish or detract from the facts.”

Another classic dispute between Hillel and Shammai is brought down in the Midrash (*Yalkut Shimoni, Bereishis 1:4*), regarding the order of Creation. The opening pasuk of the Torah states, “In the beginning of G-d's creating the heavens and the earth (*Bereishis 1:1*), whereas the Torah later states, “Thus the heaven and the earth were finished” (*ibid. 2:1*). Shammai was of the opinion that the heavens were created first, while Hillel argued that the earth preceded the heavens. Ner Uziel writes: “The Meshech Chochmah explains the significance of their disagreement. Whether heaven or earth was created first indicates which of the two is central in G-d's creation. Shammai felt that the world remains ‘heaven-centric,’ and therefore its cardinal principles are Torah – truth. For Hillel, the world is ‘earth-centric,’ and its cardinal principles are human beings – compromise.”

We can now understand the difference of opinion with regards to the minimum value of the aforementioned offerings. The *olah*, burnt on the Altar entirely for Hashem, is a ‘heaven-offering’; therefore, Shammai, whose focus was man's service of G-d, understood that the *olah* must be of greater value than the *shelamim*. However, for Hillel, the focus was *shalom* – peace between man and his fellow, and he therefore attributed greater value to the *shelamim*, the ‘earth-offering,’ which was shared by the animal's owner, his family, and the Kohein.

Hillel and Shammai are the prototypes of disputants engaged in debate for the sake of Heaven. In their halachic disputes, they were concerned not with triumph, but, like Moshe, with a sincere search for the true understanding of Torah. In spite of their disputes, like Aharon, they enjoyed amicable relations and lived in harmony and true brotherhood. A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering Beis Medrash learning for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, includes a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments afterward.

Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.
- **Sara Weingot** has started a small chabura in her home learning the sefer "Living Emuna," by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave.

Text 443-604-0400 to be added to the whatsapp group.

- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **May 2:** Join Ohr Chadash Academy for this year's annual Yom Ha'aztmaut Community Celebration at 5:30pm at Shomrei Emunah. Travel Israel through the ages: See the camel that Avraham rode, crawl through the Kotel tunnels, feel the sand at an archaeological dig, walk through the Shuk. Dairy dinner will be available for purchase. Please contact ocapta@ohrchadashbaltimore.org to sponsor or for more information.

JCN Women's 5K Care Run

Join JCN Women's 5K Care Run to benefit families facing life-threatening or chronic illnesses. The Jewish Caring Network helps hundreds of families yearly; please consider running or walking to help raise funds for this worthy cause. The race will take place on Sunday, June 4, at the Maryland Zoo. Register online at www.jewishcaringnetwork.org. We are looking for a volunteer to be the Team TY captain. Please let us know if you can help!

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is up and running! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for

\$1 each. To buy a tichel, please contact Tova to arrange a time.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! See our Maaser Campaign web page for details.

Books: Bookshop Baltimore

Catering and Food: Challah by Sara
Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair: Wrapunzel, Tichel Gemach, Pampered Queen

Graphic and Web Design: Ausome Graphics
Health and Wellness: Abilities OT Services

Photography: Lev Avraham Rosenstock Photographs

Photography/Video: Adina Levitan

Printing/Mailing Lists: Ausome Graphics

Real Estate: Kosoy-Realty

Roofing and Windows: Ameriroofs

Shabbos Lights: Messing CandleLites

Teambuilding and Training: Teamwork-Innovationz

Coming Up

- **April 9:** Bris for the son of Keely and Jillian Goldberger. Davening at 8:00 am in the main shul; bris at 8:45 am, followed by a seudah.
- **April 29:** Shalosh Seudos/Sheva Brachos for Atara Pear and Matan Alper.
- **May 6:** Bar Mitzvah for Gabriel Raun. Kiddush following davening sponsored by his parents, Talia and Jonathan Raun.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$3,821 .34

Participants:

Rabbi and Rebbetzin

Goldberger

Keely and Jillian Goldberger

Shlomo and Ahuva

Goldberger

Mordy and Mori Goldberger

Caleb Ezra

Dov and Tayna Goldstein

Shulamis Heldoorn

Elie and Esther Levi

Binny and Brocha

Margolese

Mo and Shaina Margolese

Jonathan and Talia Raun

Howard and Dvora Sora

Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel

Rosenstock

Lenny and Glenna Ross

Dr. Jerry and Elka Rottman

Ray and Risha Sapperstein

Rabbi and Mrs. Reuven

Schmidman

Shom and Shifra Weinstein

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Nathaniel Saperstein, Naphtali ben Raphael Yaakov HaKohen a"h, 13 Nisan, father of Ray Saperstein

Bernard Kristall, Binyamin ben Shmuel a"h, 14 Nisan, father of Joan Kristall

Rita Schnidman, Shaina Rivka bas Moshe a"h, 15 Nisan, sister of Judy Schnidman

Belle Weiss, Ghita Bayla bas Avraham Nissan a"h, 15 Nisan, mother of Avrum Weiss

Emma Legziel, Maiha bas Reb Yaakov a"h, 15 Nisan, aunt of Sylvie Grossman a"h

Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a"h, 16 Nisan, uncle of Harold Lipsitz a"h

Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a"h, 16 Nisan, uncle of Harold Lipsitz a"h

Esther Nechama Margolese, Esther Nechama bas Aharon Meir a"h, 17 Nisan, wife of Mordecai Zev Margolese, mother of Yacov, Yoel, Yona, Binyomin, Moshe, Shira, Devora, Chaim and Naftali

Rav Avraham Dovid ben Reb Yaakov a"h, 17 Nisan, grandfather of Chana Leah Kuritsky

Judy Ference, Ella Yehudis bas Shraga Feivel a"h, 18 Nisan, wife of Scott Ference, mother of Yosef, Elianna, Chanoch, Chanie and Mordy, Meira and Yoni



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus until after Pesach.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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treasurer@tiferesyisroel.org

CONTACT INFORMATION

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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-3583550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

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Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

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8443 facilityrental@tiferesyisroel.org

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9029 devorah@tiferesyisroel.org; Shulamis

Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-

1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 mordechabeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Thursday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

