

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר

שליטא מרא דאתרא



Pushka total: \$3,695.34 (see p. 3)

5 Nissan 5777/April 1, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 7:11 pm
Mincha/Maariv: 7:10 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:35 pm
Maariv: 8:25 pm
Shabbos is over after: 8:42 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:15 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:15 pm

Next Shabbos- Tzav/Shabbos HaGadol

Candle Lighting: 7:18 pm
Friday Mincha: 7:15 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.

Shidduch Center Event

The Shidduch Center of Baltimore will be hosting a Q&A and schmooze with Rabbi Shraga Neuberger for bachurim in shidduchim, along with a BBQ buffet dinner at The Knish Shop Party Room. The event will take place this Monday night, April 3. Dinner and divrei chizuk beginning at 7:00 pm, followed by Maariv at 8:30. There is no cost to attend; RSVP's are greatly appreciated. To RSVP, please call/text us at 443-955-9887, or by email at events@shidduchcenter.org.

Maos Chittim

Please contribute your funds for Maos Chittim (helping people to make Pesach) by giving cash or a check to Rabbi Goldberger or

to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

Burn Your Chometz

The Chesed Fund and Project Ezra invite you to attend the community's Harry and Lillian Frid Annual Chometz Burning event at Pimlico Race Course Clubhouse Parking Lot on Monday, April 10, from 6:30 am to 11:30 am. No bulk trash will be accepted. Event is free, thanks to the efforts of City Councilman Isaac "Yitzy" Schleifer.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. **Now that we are back to our regular Mincha/Maariv davening schedule**, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Mechiras Chometz

Rabbi Goldberger will be available for mechiras chometz at his home this week:

- Sunday from 4:30 to 6:00 pm
- Monday from 8:30 to 10:00 pm
- Wednesday from 8:30 to 10:00 pm

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to come join Rebbetzin Goldberger for this powerful mitzvah.

TY Seder Exchange

Do you need a place for Seder? Would you like some more guests at your Seder table? If you answered yes to either of these two questions, then try the TY Seder Exchange. If you have room at your table and you'd like more guests, let us know. Don't have a place? Let us know. We'll do what we can to make the best match possible. Please contact Suzanne Kayne at inappropriat@comcast.net (yes, it has 3 p's), and she will introduce you to each other for a memorable occasion.

Agudah Scrip Program at TY

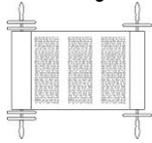
Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering Beis Medrash learning for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, includes a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments afterward.

*This week's Lev Echad is in honor of:
The month of Nissan.*

The Weekly Parsha



Parshas Vayikra

By Rabbi A. Leib Scheinbaum

“If the anointed Kohen will sin, bringing guilt upon the people... the Kohen shall take from the blood of the bull and bring it to the Ohel Moed.” (4:3,5)

Concerning every other *korban chatas*, sin-offering, the Torah conveys explicitly that the Kohen will sprinkle the blood and atone for the sinner. Regarding the sin-offering of the Kohen Mashiach, we do not find this stipulation. Rather, the blood is brought into the Kodosh, Holy, and sprinkled there without the involvement of anyone else. Why is this? The Meshech Chochmah gives a practical explanation: The purpose of the entire process surrounding a *korban chatas* is so the sinner will regret his sin. The requirement that the Kohen must assist in sprinkling the blood is to add guilt to the sinner’s conscience, something that will hopefully drive home the lesson; you have erred, and now you must regret and atone for your sin.

When the Kohen Mashiach sins, publicizing his error can have a deleterious effect on the people. Once word gets out that the spiritual leader had sinned, people will begin to talk about his failures and weaknesses, instigating a general lack of respect for him and his position. Others might use this negative influence as an excuse to sin personally. Thus, the Torah felt it prudent to allow the Kohen to conceal his error and to obligate him to bring the blood of his offering into the Holy and to sprinkle it personally, without fanfare, without an audience. The Torah’s perspective is that the indiscretions of its spiritual leaders should be dealt with in a discreet and confidential manner, thereby avoiding a situation that would lead to a “guilt upon the people,” in which the common person will find individual rationale to justify his own iniquity.

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The Small Aleph

Sefer Vayikra begins with the pasuk, “And He called (ויקרא) to Moshe, and Hashem spoke (וידבר) to him from the Tent of Meeting, saying (לאמר)...” (Vayikra 1:1). It is interesting to note that this pasuk contains three different expressions for the word “say,” and the א at the

end of the word ויקרא is written smaller than the other letters. Rashi states that the word ויקרא (He called) preceded every statement, and every saying, and every command. “It is a language of affection; but to the prophets of the other nations of the world, He revealed Himself to them in a language of briefness and impurity, as it says, ‘G-d happened (ויקר) upon Bilaam’ (Bamidbar 23:4).” Rashi continues to expound: “He called” indicates that the “speaking” which follows was made endearingly; the call consisted of a loving pronouncement of Moshe’s name. Although the Torah does not say so explicitly, whenever it says that G-d addressed Moshe using a form of the verb “to speak” (דבר) or “to say” (אמר) or “to command” (צוה) to introduce what is stated, He first “called”; that is, G-d first addressed Moshe by calling his name twice (Toras Kohanim, parshasa 1:6-7). Gur Aryeh notes that the word וידבר of our verse indicates that calling preceded “speaking”; the word לאמר at the end of the verse indicates that it preceded “saying”; and the word דבר of the following verse (ibid. 1:2), which is an imperative (“Speak!”), indicates that it preceded “commanding.”

As mentioned above, the word ויקרא contains a small א, as if to make it appear like the word used for Bilaam (ויקר), which has the connotation of “chance” or “impurity.” Chazal find many homiletical insights in this usage: The Baal HaTurim states, “In his monumental humility, Moshe wished to describe G-d’s revelation to him with the same uncomplimentary word used for Bilaam – without an א – but G-d instructed him to include the א as an expression of affection. Too humble to do so wholeheartedly, Moshe wrote a small א.” R’ Bunim of P’shish’cha writes, “The smallness is meant to give prominence to the letter as if it were a separate word. The word אלה means ‘to teach,’ thus implying that one should learn to always be ‘small’ and humble. No man was better qualified to teach this lesson than Moshe, who was not only the greatest of all prophets, but also the humblest person who ever lived” (Artscroll Stone Chumash).

Rav Noach Weinberg adds that the essence of humility is recognizing that all our strengths, our Torah learning, our blessings, and even our efforts, are all a gift from Hashem. He writes: “We mistakenly attribute our accomplishments to our own abilities instead of recognizing that they are gifts from Hashem. The Talmud (Shabbos 105b) explains that the verse. ‘There shall be no strange god within you’ (Tehillim 81:10), refers to the *yetzer hara*, the evil inclination, which constantly tempts us to believe that our powers are the cause of our successes, instead of attributing these successes to Hashem.” As the pasuk states, “And you may say in your heart, ‘My strength and the might of my hands made me all this

wealth” (Devarim 8:17); in other words, I accomplished this.

Rav Noach’s great-grandfather was the Slonimer Rebbe, and not long after he opened his first yeshivah for baalei teshuvah, he met several of his Israeli cousins, Slonimer chassidim, at a family simcha. They were amazed by Rav Noach’s success, who first came to Eretz Yisroel wearing a “light-colored suit,” and asked him how he was able to reach out to so many baalei teshuvah. He answered them with the following *meshal*: “When you walk through the streets of Yerushalayim, it is not uncommon to see large cranes lifting many tons of building materials and depositing them in the correct location. There is always one person standing at that location who places his hands under the load to make sure it comes to rest at the right spot. A fool, watching this man, thinks that he has super-human strength, for he is holding tons of weight with his bare hands! But a wise man takes a step back and sees the bigger picture - it is the crane that is carrying the burden - the man below is just guiding it into place.” So, too, did Hashem bring these men to his yeshivah, and all Rav Noach did was help to provide the guidance and support necessary to help bring them back to Him and His Torah. Fully aware of Hashem’s role and his own, Rav Noach attributed the success to Him instead of himself.

Rav Shlomo Wolbe suggests the word ויקרא connotes a “welcoming invitation,” and gleans an important lesson in mussar from this pasuk. He writes: “The Midrash (1:15) deduces from this pasuk that Moshe did not enter the Mishkan until Hashem specifically invited him inside. This attribute was a manifestation of *daas*. The Midrash goes on to say that a *talmid chacham* who lacks this attribute of *daas* is inferior to an animal carcass.” Rav Wolbe describes *daas* as “an awareness of what one is doing,” as opposed to performing actions strictly out of habit or mechanically. He uses the example of davening, where *daas*, in this context is referred to as *kavanah*. “It is quite possible to recite the entire Shemoneh Esrei while our minds are preoccupied with thoughts that have nothing to do with tefillah. This is a tefillah recited without *daas*.” He notes that the same can apply to mitzvah performance, or even a simple conversation that one may have with his fellow; that one can go an entire day observing mitzvos or conversing with others without any awareness or attention paid to what he has said or done. “*Yishuv hadaas* describes actions performed with an awareness of what one is doing. A person who possesses *yishuv hadaas* lives an entirely different life from one who is lacking this quality. His davening and fulfillment of mitzvos create a connection with Hashem, his conversations are meaningful, and his actions show the thought lying behind them.” From our pasuk, Rav Wolbe concludes that Moshe possessed this

quality of *daas*, and was therefore zoche to be "invited" into the Mishkan to converse with the Almighty. I believe that Rav Wolbe is teaching us that like Moshe Rabbeinu, it is incumbent upon every Jew to strive to attain a level of *daas* for himself as well, in order to establish a relationship with Hashem through Torah, tefillah and mitzvos. "A little focused thought can go a long way" (Pirkei Kinyan Daas p.77).

Indeed, as we daven in the fourth bracha of the weekday Shemoneh Esrei, we ask Hashem to "endow us graciously with intellect (*daas*), insight (*binah*) and wisdom (*haskeil*). The Talmud (Nedarim 41a) quotes Abaye, who emphasized that intellect (*daas*) is man's most fundamental possession, as he states: "No man is considered truly poor unless he is poor in *daas*. He who has *daas* possesses everything. He who lacks *daas*, of what value are his possessions? He who acquires *daas*, what is he lacking? He who lacks *daas*, what has he acquired?" May we all be zoche to increase our levels of intellect, insight and wisdom, and inculcate them into our davening and the fulfillment of mitzvos. To live a more meaningful Torah life and connect to the Almighty, all the while maintaining a sense of humility and "smallness," and attributing our successes to the One who makes it all happen. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.

- **Sara Weingot** has started a small chabura in her home learning the sefer "Living Emuna," by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.
- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **May 2: Join Ohr Chadash Academy** for this year's annual Yom Ha'aztmaut Community Celebration at 5:30pm at Shomrei Emunah. Travel Israel through the ages: See the camel that Avraham rode, crawl through the Kotel tunnels, feel the sand at an archaeological dig, walk through the Shuk. Dairy dinner will be available for purchase. Please contact ocapta@ohrchadashbaltimore.org to sponsor or for more information.

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is up and running! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, please contact Tova to arrange a time.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha

Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

- Easy mitzvah opportunity: Don't know what to do with all the grape juice bottles you received with Shalach Manos? Place in a Bikur Cholim box to be distributed to patients and hospital pantries.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! See our Maaser Campaign web page for details.

Books: Bookshop Baltimore

Catering and Food: Challah by Sara
Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair: Wrapunzel, Tichel Gemach, Pampered Queen

Graphic and Web Design: Ausome Graphics
Health and Wellness: Abilities OT Services

Photography: Lev Avraham Rosenstock Photographs

Photography/Video: Adina Levitan

Printing/Mailing Lists: Ausome Graphics

Real Estate: Kosoy-Realty

Roofing and Windows: Ameriroofs

Shabbos Lights: Messing CandleLites

Teambuilding and Training: Teamwork-Innovationz

JCN Women's 5K Care Run

Join JCN Women's 5K Care Run to benefit families facing life-threatening or chronic illnesses. The Jewish Caring Network helps hundreds of families yearly; please consider running or walking to help raise funds for this worthy cause. The race will take place on Sunday, June 4, at the Maryland Zoo. Register online at www.jewishcaringnetwork.org. We are looking for a volunteer to be the Team TY captain. Please let us know if you can help!

Coming Up

- **April 29:** Shalosh Seudos/Sheva Brachos for Atara Pear and Matan Alper.
- **May 6:** Bar Mitzvah for Gabriel Raun. Kiddush following davening sponsored by his parents, Talia and Jonathan Raun.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total: \$3,695.34

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha
Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
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Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven
Schnidman
Shom and Shifra Weinstein

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harvey Taschman, Harvey ben Max, 5 Nisan, father of Chava Schwartz

Harriet Leder, Chana bas Devorah a"h, 5 Nisan, mother of Devorah Vidal

Libby Shifman, Libby Feigele Malka bat Avraham Mordechai a"h, 6 Nisan, sister of Debby Howarth

Arnold Kotz, Aaron ben Dovid Shlomo HaKohen a"h, 8 Nisan, father of Ellen Singer

Samuel J. Auerhan, Meshulam Yehoshua ben Yitzchak a"h, 8 Nisan, father of Yitzchak Auerhan Shifra Perlman a"h, 10 Nisan, mother of Shoshana Shtamf



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus until after Pesach.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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campshabbos@tiferesyisroel.org

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358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-3583550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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mitzvahcards@tiferesyisroel.org

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seforim@tiferesyisroel.org

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9029 devorah@tiferesyisroel.org; Shulamit

Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamit Heldoorn 410-664-

1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

