

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

בס"ד

Pushka total: \$3,695.34 (see p. 3)

27 Adar 5777/March 25, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:04 pm
Mincha/Maariv:	7:05 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	6:30 pm
Maariv:	8:20 pm
Shabbos is over after:	8:35 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	7:10 pm
Monday-Friday	
Shacharis:	6:30 am
Mincha/Maariv:	7:10 pm
Next Shabbos- Vayikra	
Candle Lighting:	7:11 pm
Friday Mincha:	7:10 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.

Shidduch Center Event

The Shidduch Center of Baltimore will be hosting a Q&A and schmooze with Rabbi Shraga Neuberger for bachurim in shidduchim, along with a BBQ buffet dinner at The Knish Shop Party Room. The event will take place next Monday night, April 3. Dinner and divrei chizuk beginning at 7:00 pm, followed by Maariv at 8:30. There is no cost to attend; RSVP's are greatly appreciated. To RSVP, please call/text us at 443-955-9887, or by email at events@shidduchcenter.org.

Maos Chittim

Please contribute your funds for Maos Chittim (helping people to make Pesach) by giving cash or a check to Rabbi Goldberger or

to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel R.D.F. with Maos Chittim or Pesach in the memo.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. **Now that we are back to our regular Mincha/Maariv davening schedule**, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

New Shul Members

Congregation Tiferes yisroel welcomes our newest shul members, Rafi and Rachel Goff, to the kehillah. Welcome to the TY family!

Mecharis Chometz

Rabbi Goldberger will be available for mechiras chometz at his home this week: Sunday from 5:00 to 6:00 pm; Monday from 8:30 to 10:00 pm; and Wednesday from 8:30 to 10:00 pm. Stay tuned for next week's times.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Shifrah Wollner, sister of Esther Macklin. Shivah will be at the Shavrick home, 6414 Park Heights Avenue, Apt E2. May Hashem bring comfort to Esther and the entire Macklin, Wollner, and Shavrick families, along with the mourners of Zion and Jerusalem.

Mazel Tov to

- Sholom and Cheryl Levin on the engagement of their daughter, Kayla, to Shragi Weisz. May they be zoche to build a bayis ne'eman b'Yisroel.
- Ari and Caryn Blum on the marriage of their daughter, Chaya, to Yehuda Leib Eidensohn. Mazel tov to Dr. Alan and Malka Eidensohn, parents of the chosson. May they be zoche to build a bayis ne'eman b'Yisroel.
- Devorah Vidal on her recent marriage to Yaakov Yisrael Bar-Chaim. May they be zoche to build a bayis ne'eman b'Yisroel.

From the Rabbi

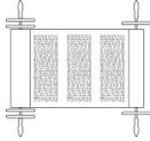
Dear Kehilla HaKedoshah,
This past Sunday night we joined together for the Tiferes Yisroel 31st Anniversary Concert, and what a night it was! Our honorees, Stuart and Esther Macklin, and our Jewish Leadership Awardees, Mordecai Zev Margolese, Binny and Brocha Margolese, and Moshe and Shaina Margolese, were gracious, dignified, humorous, and in great spirits. The concert by Eitan Katz, accompanied by Nossi Gross and their bands, was moving, uplifting, and joyous. The Rebbetzin and I were overwhelmed by the show of support by our special kehilla, and by our wonderful community at large. With about 800 people in attendance, beH, the music and dancing filled the air. We are truly grateful to Hashem for His great kindness and blessings. Thank you to everyone for your support and love from "72K in 1DAY" through the concert. May Hashem continue to shower his blessings upon us and all Klal Yisroel, and may we experience the geulah shlayma b'karov.

With much respect and appreciation,
Rabbi Menachem Goldberger

This week's Lev Echad is in honor of:

Eitan Katz, Nossi Gross, Rabbi Goldberger and Rabbi Yehuda Leib Goldberger, and the band for their music and song that inspired us all at the anniversary concert. Yasher koach!

The Weekly Parsha



Parshas Vayakhel/Pekudei

By Rabbi Ozer Alport

“But the work had been enough for all the work, to do it – and there was extra.” (36:7)

There seems to be an internal inconsistency in our verse with which a number of commentators grapple. The Torah says simultaneously that the communal work for the Mishkan was both sufficient, which would seem to imply that it was exactly enough, and that there remained leftovers. How can these two apparently contradictory statements be resolved?

Rav Mordechai Kamenetzky relates that a small town once held a tightly contested election for mayor. After all of the ballots were counted, a victor emerged by a narrow margin of one vote. His initial joy over winning the election quickly dissipated when every person he encountered claimed that the vote which represented the winning margin was his, and demanded that the new mayor remain indebted to him throughout his term in office.

Similarly, the Sichos Tzaddikim suggests that if the donations for the Mishkan had been precisely sufficient, every contributor would claim that the success of the Mishkan was dependent upon his personal contribution, without which the entire project would have failed. This would result in tremendous communal conceit, and the Gemora in Sotah (5a) teaches that arrogant people prevent the presence of the Shechinah. As the entire purpose of the Mishkan was to create a place for Hashem’s Presence to rest, it was necessary that the donations be slightly more than required in order to be considered sufficient!

Alternatively, the Ohr HaChaim HaKadosh answers that the Jews enthusiastically donated so much that the total contributions were actually more than was necessary for the building of the Mishkan. Hashem was afraid that if there were leftovers after the Mishkan was complete, some Jews may be saddened at the thought that their donations hadn’t been used. He therefore made a miracle and arranged that everything should be put to use, causing the excessive donations to appear to be just right.

The Manchester Rosh Yeshiva suggests that this lesson applies to all matters of spirituality. Even if a project appears to have yielded no practical results, no pure action performed for Hashem’s sake ever goes to waste. For

example, at the time of the Sin of the Golden Calf, Chur attempted to protest the sinful actions of the people and was killed for his zealotry (Rashi 32:5). The Daas Z’keinim writes (35:30) that Betzalel was chosen as the primary builder of the Mishkan specifically in the merit of the actions of his grandfather Chur, as one of the purposes of the Mishkan was to atone for the Sin of the Golden Calf.

Although the society in which we live attempts to convince us that nothing matters but the bottom line, the Torah teaches that Hashem cares about our sincere intentions and efforts to increase His glory, and they will never go to waste.

“For the cloud of Hashem would be on the Mishkan by day, and fire would be on it at night, before the eyes of all the House of Israel throughout their journeys.” (40:38)

The book of Shemos concludes by teaching that the Mishkan was covered by Hashem’s cloud during the day and by fire at night throughout the travels of the Jews in the wilderness. In his commentary on this verse, Rashi curiously adds that even the times of their encampments are also included in the reference to “their journeys.” What lesson is Rashi teaching us?

Rav Moshe Shternbuch suggests that Rashi is symbolically teaching us that there are no interruptions in a person’s service of Hashem. Even at the times when one is forced to take a break, the rest doesn’t constitute a goal unto itself, but rather a means of renewing one’s energy in order to continue with the next journey.

Parshas Pekudei is traditionally read near the end of the yeshiva’s winter *zman*, as the students prepare to return home for *bein hazmanim* and the Yom Tov of Pesach. As we conclude the book of Shemos, Rashi teaches us the Torah’s philosophy regarding this intersession. It should not be viewed as an independent break in the yeshiva calendar, but rather as a link in the chain of personal growth and an opportunity to refresh ourselves in order to begin the next *zman* with a feeling of enthusiasm and renewal.

One Man, One Heart, One Mishkan

“And Moshe *assembled* (ויקהל) the entire assembly of the Children of Israel and said to them, ‘These are the things that Hashem commanded, to do them’” (Shemos 35:1). According to Rashi, Moshe “assembled the entire assembly” on the day after Yom Kippur, when he descended from Har Sinai with the second set of *luchos*. Now that G-d had forgiven the Jewish people for the *Cheit*

haEigel, Moshe gave them a detailed “pep talk” concerning the construction of the Mishkan and all its components. Moshe conveyed this command to an assemblage of the *entire* nation- men, women, and children- because everyone would have a share in the construction (Ramban; Ohr HaChaim). “These are the things” refers to the categories of labor that were needed to build the Mishkan; the Chachamim derive homiletically from this term that there were thirty-nine such categories, which correspond directly to the thirty-nine categories of *malacha* that are forbidden on Shabbos (Shabbos 97b). Many commentators derive from this connection a frame of reference for life: Labor is of value only if it can have a sacred as well as a secular purpose; otherwise, it is innately trivial. Thus, the Torah teaches us that the primary productive labors in the material world are precisely those that are needed to create an abode for sanctity (Artscroll Stone Chumash). Indeed, as the Ramchal writes: “Man was created for [the sole purpose of] reveling in the Eternal and delighting in the splendor of the Divine Presence, this being the ultimate joy and the greatest of all pleasures in existence” (Mesillas Yesharim, chapter 1).

It is interesting to note that the instructions given in Vayakhel and Pekudei are virtually a word-for-word repetition of the directives found in Terumah, Tetzaveh, and Ki Sisa. In fact, the construction of the Mishkan and all its various components, along with the *bigdei kahuna*, was of such great importance and gave the Bnei Yisroel the ultimate opportunity to do teshuvah and atone for the *Cheit haEigel* that it is the preeminent subject of the last five parshios in Sefer Shemos.

The Torah’s frequent repetition of the components of the Mishkan and mention of the nation’s role in its construction indicates G-d’s love of Israel and his regard for its activities to serve Him. Similarly, G-d’s respect for such loyalty is indicated by the attention the Torah lavishes on Eliezer’s diligent search for a wife for Yitzchak (Ohr HaChaim). Here, too, the Torah repeats almost word-for-word the entire account of Eliezer’s mission, from his conversation with Avraham to the events that led up to, and including, his encounter with Rivka, which he later recounted to Besuel and Lavan (see Bereishis 24: 34-49). Like Eliezer’s love for and commitment to his master [Avraham], so, too, the Jewish people’s renewed love for and commitment to Hashem had reached its pinnacle.

The Malbim asks, “Why was it necessary for Moshe to gather the entire nation together? Could these instructions not have been given to the leaders and the elders who would then transmit them to the rest of the people?” He answers by describing how the Jewish people attained the highest level of *achdus* during their preparations for Matan Torah, where they

became “like one man with one heart.” At this moment in Jewish history, there was a complete and symbiotic relationship between Klal Yisroel and Hashem, and with each other. The Malbim continues: “But the Sin of the Golden Calf shattered their unity and returned them to a state of divisiveness and discord. Thus, here, in commanding them to construct the Mishkan which would serve to atone for the Sin of the Golden Calf, Moshe had to gather the people together in unity and harmony, to raise them to the same level of *kedushah* and *achdus* that they had achieved at Har Sinai.”

The challenge for us today, in our current state of *galus* and without a Mishkan or Beis HaMikdash, is to somehow figure out a way to once again return to that high level of *achdus* that we, as a nation, once attained. We daven every day in our Shemoneh Esrei in the bracha of עבודה that Hashem should “Be favorable toward His people Israel and our prayer, and restore the Temple service, and we should *always* be favorable to Him.” We need to find a way to once again reconnect, to reach that pinnacle of *deveikus Hashem*, and restore the symbiosis between ourselves and Him, and each other. Then, and only then, will we be zoche to Moshiach and the Third Temple. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.

- **Sara Weingot** has started a small chabura in her home learning the sefer “Living Emuna,” by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.
- **New4You Women’s Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **March 29:** Pesach Shiur by Harav Moshe Heinemann at the Agudah of Park Heights at 8:00pm, sponsored by Nshei Agudath Israel. The shiur is free of charge and open to all members of the community.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.
- Easy mitzvah opportunity: Don't know what to do with all the grape juice bottles you received with Shalach Manos? Place in a Bikur Cholim box to be distributed to patients and hospital pantries. For location, see flier in lobby or call 410-999-3700.

Tichel Gemach Fundraiser

Ladies, Tova Jussim’s Tichel Gemach is up and running! She is looking for donations of gently used tichels, shapers, headbands and

pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, please contact Tova to arrange a time.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! See our Maaser Campaign web page for details.

Books: Bookshop Baltimore

Catering and Food: Challah by Sara

Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair: Wrapunzel, Tichel Gemach, Pampered Queen

Graphic and Web Design: Ausome Graphics
Health and Wellness: Abilities OT Services

Photography: Lev Avraham Rosenstock Photographs

Photography/Video: Adina Levitan

Printing/Mailing Lists: Ausome Graphics

Real Estate: Kosoy-Realty

Restaurants and Food: Kosher Truck

Roofing and Windows: Ameriroofs

Shabbos Lights: Messing CandleLites

Teambuilding and Training: Teamwork-Innovationz

Boys’ Beis Medrash

Looking to enhance your son’s Shabbos and shul experience? TY is now offering Beis Medrash learning for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, includes a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments will be served afterward.

Coming Up

- **April 29:** Shalosh Seudos/Sheva Brachos for Atara Pear and Matan Alper.
- **May 6:** Bar Mitzvah for Gabriel Raun. Kiddush following davening sponsored by his parents, Talia and Jonathan Raun.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total: \$3,695 .34

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha
Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora
Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven
Schnidman
Shom and Shifra Weinstein

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Abraham M. Feinstein, Avraham Meir ben Leib a"h, 28 Adar, grandfather of Louis Feinstein

Philip Saltman, Pesach ben Yaakov a"h, 28 Adar, husband of Aviva Saltman, and father of Zachariah, Alumah and Sarah Saltman

Pauline Weiner, Peshah Faiga a"h, 28 Adar, aunt of Elka Rottman

Edith Kahn, Eta bas Nussin a"h, 29 Adar, mother of Bert Kahn

Mary Goldberg, Mara Laia a"h, 1 Nisan, grandmother of Hinda Blum

Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nisan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a"h, 3 Nisan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nisan, uncle of Harold Lipsitz a"h

Lawrence Schwartz, Eliezer ben Moshe, 3 Nisan, father of George Schwartz



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus until after Pesach.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

➤ **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org

➤ **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-3583550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

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talia@tiferesyisroel.org

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elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis

Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

