

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר

שליטא מרא דאתרא



בס"ד

Pushka total: \$3,471.34 (see p. 3)

20 Adar 5777/March 18, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 6:58 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:25 pm
Maariv: 8:15 pm
Shabbos is over after: 8:29 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:05 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:05 pm

Next Shabbos- Vayakhel-Pekudei/Parshas HaChodesh/Shabbos Mevorchim

Candle Lighting: 7:04 pm
Friday Mincha: 7:05 pm

This Shabbos

- Following davening, the most amazing, fabulous kiddush, filled with yummy things, catered by O'Fishel, in honor of our anniversary concert honorees, Stuart and Esther Macklin, Mordecai Zev Margolese, Mo and Shaina Margolese, and Binny and Brocha Margolese.
- Boys' Beis Medrash upstairs after krias haTorah.

Pre-Pesach Matzoh Sale

It's time for the TY matzoh pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All orders must be placed by March 22. Matzoh pickup will be April 2. Orders must be pre-paid by either PayPal online (including the convenience fee), or by a check submitted to the shul by the time of pickup. To order, go

to our Events webpage, Matzoh Ordering. If you have additional questions, you can contact Renee Temin at 240-731-7224 or email renee.temin@gmail.com.

Kiddush Sponsors

Thank you to the following sponsors of our special Shabbos kiddush today in honor of our anniversary celebration honorees:

- Rabbi and Rebbetzin Goldberger, in honor of our honorable honorees
- Ken and Chana Birnbaum, in memory of Ed and Anne Birnbaum
- Ari and Caryn Blum
- Louis and Gail Feinstein
- Eliezer and Sandy Gunzburg, in honor of Mordecai Zev Margolese
- Shulamis Heldoorn
- Fred and Rena Levi
- Jonathan and Talia Raun
- Lenny and Glenna Ross
- Aaron and Dee-Dee Shiller, in honor of Stuart and Esther Macklin
- Aaron and Devorah Urszuy, in honor of Tiferes Yisroel and all the honorees

Van Needed for Matzoh Delivery

Our new matzoh coordinator, Renee Temin, is looking for help in picking up the matzoh orders for the shul's annual matzoh sale. We are looking for a 12- or 15-passenger van that can be used for the day to pick up the matzoh from Lakewood. Pickup will be sometime at the end of March. Please contact Renee at 240-731-7224 or renee.temin@gmail.com.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. **Now that we are back to our regular Mincha/Maariv davening schedule**, we are looking for a few (10+) good men ages 13-120 to join our daily

minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Anniversary Concert This Sunday!

Come join us this Sunday, March 19, for our anniversary celebration featuring a free concert with Eitan Katz, where we will be honoring longtime shul members, Stuart and Esther Macklin. The Jewish Leadership Award will be presented to the Margolese family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community. Because we are almost fully subscribed, you must have an advance reservation. For anyone who did not already receive their tickets in the mail, your tickets will be waiting for you at the front door. Enjoy the show!

Used Book Sale

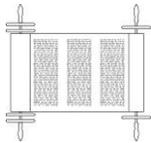
Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. To donate gently used Jewish books, please contact Steve Schwarz at 410-446-8330 or at simchamelech@aol.com.

Mazel Tov to

- Ari and Caryn Blum on the upcoming marriage of their daughter, Chaya, to Yehuda Leib Eidensohn this Sunday. Mazel tov to Dr. Alan and Malka Eidensohn, parents of the chosson. May they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.
- Eliezer and Dvora Sherman on the birth of a granddaughter, born to Shmuel and Fraidella Sherman of Brooklyn. May they be zoche l'gadla l'Torah l'chuppah ul'masim tovim.

This week's Lev Echad is sponsored by:

Ari and Caryn Blum with much hakaras hatov and simcha on the upcoming marriage of Chaya to Yehuda Leib Eidensohn. And in full appreciation of Rabbi and Rebbetzin Goldberger, and our honorees, Stuart and Esther Macklin, Mordecai Zev Margolese, Mo and Shaina Margolese, and Binny and Brocha Margolese.



The Sin of the Golden Calf

We find in Parshas Ki Sisa the single-most grievous sin committed in the history of klal Yisroel, one that the Jewish people continue to atone for *ad hayom hazeh* -- the Sin of the Golden Calf. Chapter 32 begins with, "The people saw that Moshe had delayed in descending the mountain, and the people gathered around Aharon and said to him, 'Rise up, make for us gods that will go before us, for this man Moshe who brought us up from the land of Mitzraim -- we do not know what became of him!' ... The entire people removed the gold rings that were in their ears, and brought them to Aharon. He took it from their hands and bound it up in a cloth, and fashioned it into a molten calf. They said, 'This is your god, O Israel, which brought you up from the land of Mitzraim'" (Shemos 32: 1-4).

This tragic episode, known as the "*Cheit haEigel*," poses many complex and difficult, if not impossible questions. How could a nation that witnessed the ten *makos* which led to the utter destruction of Mitzraim and their own salvation, that experienced the miraculous Splitting of the Sea and total demise of their Egyptian enemies, and that heard the Voice of Hashem at Har Sinai possibly commit such a grievous sin only forty days after Matan Torah? Rashi offers the following explanation: On the sixteenth [of Tammuz] the Satan came and confused the world, and displayed an image of darkness, gloom, and confusion, to imply "Moshe must certainly have died, that is why confusion has come to the world." The Midrash states that the Satan went so far as to show frightful visions to them, and they all envisioned Moshe's corpse suspended between heaven and earth. It was an image of such unequivocal clarity that they were able to point at it with their fingers (Shemos Rabbah 41:7).

It seems to me that even if it were true that Bnei Yisroel thought that Moshe had died and they found themselves without a leader, why would they not immediately turn to Aharon to fill that role? After all, Moshe and Aharon acted as partners in bringing about the salvation, and both had served equally in their leadership roles. So why would the people seemingly revert back to *avodah zara*, and demand to "create" a new leader, an "idolrous intermediary" between themselves and G-d?

The answer is simple. Both Rashi and the Midrash identify the ones who had instigated the whole debacle as the *eirev rav*, the "mixed-multitude" of Egyptians who had accompanied klal Yisroel during the exodus from Mitzraim. This is why the *pasuk* reads, "They said, 'This

is your god, O Israel, which brought you up from the land of Mitzraim,'" suggesting that it was the *eirev rav* who gathered around Aharon and prevailed upon him to participate in making the calf (Rashi).

Next question. How could Aharon possibly be convinced to make the calf, and why was he not able to dissuade them from doing so? The Midrash answers that they approached Aharon, Chur, and the Seventy Elders, demanding a "substitute" for Moshe; Chur stepped up and harshly reprimanded the people, and was subsequently stoned to death. Aharon witnessed this tragic murder and feared that if he too were to be murdered by the angry mob, *teshuvah* would not be possible, and their sin would be beyond pardon. Instead, he tried to stall them until the arrival of Moshe, by asking them to gather the gold to be used to fashion the calf. Unfortunately, the people were all too eager to make the calf, and the gold was collected all too quickly and zealously to be given to Aharon.

Final question. How could Aharon actually follow through with their demands, knowing full well that the sin would be grievous, as Moshe later says to him, "What did this nation do to you that you brought a great sin upon it?" (Shemos 32:21)? Rashi answers that once Aharon cast the gold he collected into the fire in the crucible, the sorcerers of the *eiruv rav* came and made it [the calf] through witchcraft. There are those who say Micah was there, he who came out of the row of bricks in which he had been crushed in Mitzraim.

Who was this Micah, and how did he do it? According to the commentary on this Rashi, Micah was the baby that Moshe saved from being cemented into a wall in Mitzraim. Paroah had decreed that if the Bnei Yisroel were unable to meet their quota of bricks, they would have to complete their construction by cementing their children into the walls of the structures. When Moshe voiced a grievance to G-d over this, He told him that those babies would grow up to be wicked, and suggested to him to save one of these children to see the truth of His words. Moshe agreed to do so, and the child he saved was Micah. Rashi continues: "He [Micah] had in his hand an inscription of G-d's Name and a plate on which Moshe had written "עלה שור עלה שור" (rise Ox, rise Ox), with which to raise the coffin of Yosef out of the Nile. He [Micah] cast it into the crucible, and the calf emerged."

"Hashem spoke to Moshe: 'Go, descend -- for your nation that you have brought up from Mitzraim has degenerated. They have strayed quickly from the way that I have commanded them; they have made themselves a molten calf, prostrated themselves to it and sacrificed to it' (ibid. 32:7-8). Rashi states: It does not say "the nation" has degenerated, but rather, "your nation" [a direct reference to the *eirev rav*], whom you accepted on your own, and

converted, but you did not consult Me - they became degenerate and caused degeneracy in others (Shemos Rabbah 42:3). After pleading with the Almighty, Moshe convinced Him to spare the lives of the Bnei Yisroel, and descended the mountain to confront the people. After witnessing the debauchery for himself, Moshe, in a moment of intense anger, smashed the Tablets of Testimony that were in his hands, and then announced, "Whoever is for Hashem, to me!" (ibid. 32:26). All the Leviim gathered to him, and according to the word of Moshe, they executed about three thousand men for their participation in the *cheit*.

The Malbim adds: "The early commentators have gone into lengthy explanations in order to find a saving grace for the Jewish people in regard to the Sin of the Golden Calf, a sin that remains throughout all generations as an indelible stain upon the reputation of the Jewish people, a disgrace in the eyes of all their enemies." He goes on to explain that it was the miscalculation of the time that Moshe spent atop Har Sinai that led the nation to believe that he was no longer alive, prompting them to find a replacement; the creation of the molten calf was thought to be a substitute for Moshe, not for Hashem. "Never for even one minute did the Jewish people believe that this image itself was Hashem, nor did they forget that it was Hashem Who took them out of Mitzraim. Thus, the Sin of the Golden Calf was in no way a rebellion, no total rejection of Hashem in favor of idol worship. Rather, it was a sin involving several missteps and transgressions of several of Hashem's commandments."

Day by day, year by year, generation by generation, the Jewish people atone for the Sin of the Golden Calf. The day Moshe came down from Har Sinai with the second set of *luchos* was the tenth of Tishrei -- Yom Kippur. Just as Hashem granted klal Yisroel forgiveness for the *Cheit haEigel*, so too, does He grant forgiveness to us on Yom Kippur for our sins. Until the Coming of Moshiach, we will continue to atone for this most grievous sin, along with our individual sins. May Hashem continue to give us all the koach to do proper *teshuvah*, that we may one day erase this terrible sin from our midst. May it be speedily and in our days. A gutten Shabbos.

-Lev Avraham Rosenstock

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to come join Rebbetzin Goldberger for this powerful mitzvah.

Gown Gemach

Elka Rottman has a small gown gemach in her home, including several "mother of the kallah/chasson" gowns in sizes 6-10, navy and burgundy, and two wedding gowns. She also

has a couple of mid-calf length beaded gowns. Suggested cost is \$10 to borrow a gown and return after being dry cleaned. Please call Elka to arrange an appointment at 410-358-5427. All proceeds will be donated to the shul.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time.

Community

• **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831

Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.

- **Sara Weingot** has started a small chabura in her home learning the sefer "Living Emuna," by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.
- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **March 19:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting this Sunday from 2 to 4 pm in the Community Room, Park Heights JCC. The program will include a live presentation by BHSDG member Herbert Hane as Polish Jewish Partisan and author of *Fighting Back*, Harold Werner. The event is free of charge; dietary laws are observed. Please RSVP by Thursday, March 16 to Felicia Graber at hgraber@earthlink.net or 443-759-5556
- **March 19:** Spring in to the Zoo with PJ and IMPACT, sponsored by PJ Library, The Associated and CJE from 1:30 to 3:30 pm at the Maryland Zoo. For more information, please contact gburger@cjeb.org.
- **March 22:** Join the Center for Jewish Education (CJE) to hear from Allison Fine on how you can keep your organization current and connected. She is a master storyteller, who creates new paradigms for how we work, using an energizing way to approach business that brings out people's generosity

and willingness to share in a new world intimately connected by social media. Author of *The Networked NonProfit and Matterness*, Allison will challenge and engage you, whether you are a lay leader, educator or professional. The event will be at 7:00 pm at the Park Heights JCC, and is free of charge.

Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to president@tiferesyisroel.org.

Ongoing/Upcoming:

- Paint the Main Shul/hallways
- Solar tinting in Main Shul
- Fix drywall as needed in Main Shul
- Replace ceiling tiles in Main Shul
- Replace chairs as needed
- Replace basement lights with LED bulbs as needed
- Retread stairs
- Outside non-slip stair tread
- Repair or remove fence in front of shul
- New light in front of shul
- Create access panel to Simcha Hall sinks
- Install timer for Simcha Hall lights
- Dust blinds in upstairs Beis Medrash

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.
- Easy mitzvah opportunity: Don't know what to do with all the grape juice bottles you received with Shalach Manos? Place in a Bikur Cholim box to be distributed to patients and hospital pantries. For location, see flier in lobby or call 410-999-3700.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

Running total: \$3,471.34

Participants:

- Rabbi and Rebbetzin Goldberger
- Keely and Jillian Goldberger
- Shlomo and Ahuva Goldberger
- Mordy and Mori Goldberger
- Caleb Ezra
- Dov and Tayna Goldstein
- Shulamis Helldoorn
- Elie and Esther Levi
- Binny and Brocha Margolese
- Mo and Shaina Margolese
- Jonathan and Talia Raun
- Howard and Dvora Sora
- Reznick
- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Dr. Jerry and Elka Rottman
- Ray and Risha Sapperstein
- Rabbi and Mrs. Reuven Schmidman
- Shom and Shifra Weinstein

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irving Porter, Yisroel ben Yaakov a"h, 20 Adar, father of Rabbi Shlomo Porter

David Hyman, Raphael Dovid Feivel ben Yosef a"h, 21 Adar II, husband of Ruth Hyman

Ellen Salomon, Esther bas Shlomo a"h, 22 Adar, mother of Hillorie Morrison

Max Havelock, Mendel ben Yitzchak a"h, 23 Adar, uncle of Emily R. Lipsitz

Gerschon Frank, Gerschon ben Yitzchak a"h, 24 Adar, grandfather of Glenna Ross

Annie Appelstein, Chana bas Leib HaLevi a"h, 25 Adar, grandmother of Harold Lipsitz a"h

Stephen Bien, Zalman Yosef David ben Aaron Shimshon a"h, 25 Adar, brother of Shoshana Shambarg

Chana Leah bas Reb Gershon a"h, 26 Adar, grandmother of Chana Leah Kuritsky

Ida Marton, Chaya bas Reb Yom Tov Lipman a"h, 26 Adar, mother of Esther Macklin

Ina Green, Sora bas Nossan a"h, 26 Adar, cousin of Ira Hisler

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus until after Pesach.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

➤ **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
➤ **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-3583550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

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➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org