

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,327.34 (see p. 3)

13 Adar 5777/March 11, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 5:50 pm
Mincha/Maariv: 5:50 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:20 pm
Maariv: 7:05 pm
Shabbos is over after: 7:23 pm

Motsei Shabbos- Purim

Megillah Reading: 7:55 pm
2nd Megillah Reading: 10:00 pm
***Set Clocks Forward!**

Sunday- Purim

Shacharis: 8:00 am
Megillah Reading: 8:45 am
2nd Megillah Reading: 11:30 am
Mincha: 3:00 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:05 pm

Next Shabbos- Ki Sisa/Parshas Parah

Candle Lighting: 6:58 pm
Friday Mincha: 7:00 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.

Kiddush Next Shabbos!

We will be making a Kiddush after davening in honor of our anniversary celebration honorees Stuart and Esther Macklin, Mordecai Zev Margolese, Mo and Shaina Margolese, and Binny and Brocha Margolese. The entire community is invited to join in the celebration!

Pre-Pesach Matzoh Sale

It's time for the TY matzoh pre-order sale, featuring hand-made shmura matzos from

Lakewood and New York Tzelem Pupa Bakeries. All orders must be placed by March 22. Matzoh pickup will be April 2. Orders must be pre-paid by either PayPal online (including the convenience fee), or by a check submitted to the shul by the time of pickup. To order, go to our Events webpage, Matzoh Ordering. If you have additional questions, you can contact Renee Temin at 240-731-7224 or email renee.temin@gmail.com.

Spring Forward!

Please do not forget to set your clocks forward one hour tonight for Daylight Saving Time (or you will be one hour off for the entire Purim!).

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. **Now that we are back to our regular Mincha/Maariv davening schedule**, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Purim Spiel

Don't miss the Purim spiel following the first Megilla reading this Motzei Shabbos-guaranteed fun for all! Everyone is invited and encouraged to attend.

Thank You

This week's special thank you goes out to everyone who made calls to thank our many donors for the "72K in 1Day," and to invite

them to the Anniversary Concert featuring Eitan Katz: Jonathan Raun, Mo Margolese, Mordechai Beleck, Dov Pear, Lev Avraham Rosenstock, David Dannenbaum, Yosef Ference, Dvora Sora Reznick, Chava Schwarz, Alisa Mandel and Howard Reznick.

Matzoh Pickup

Our new matzoh coordinator, Renee Temin, is looking for help in picking up the matza orders for the shul's annual matzoh sale. We are looking for a 12 or 15-passenger van that can be used for the day to pick up the matzoh from Lakewood. Pickup will be sometime at the end of March. Please contact Renee at 240-731-7224 or renee.temin@gmail.com.

Mazel Tov to

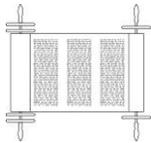
- Jay and Deborah Taffel on the birth of a granddaughter born to Rabbi Rafael and Tzipora Bachrach. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Victor Reznick on the birth of a great-great granddaughter in Yerushalayim, Elisheva Livsha, daughter of Sara Rivka and Moshe Adler. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

March 19th Anniversary Concert – On the House!

Our anniversary celebration featuring a concert with Eitan Katz is just one week away! This year we will honor longtime shul members Stuart and Esther Macklin, and the Jewish Leadership Award will be presented to the Margolese family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community. Due to the tremendous success of "72K in 1Day," the concert is "on the house!" All tickets must be reserved online at www.tiferesyisroel.org.

This week's Lev Echad is sponsored by:

The children, grandchildren, great-grandchildren, and great-great-grandchildren of Victor Reznick, on the occasion of his 95th birthday on Shushan Purim. With love from the Reznick, Gewanter, Goldberger, Gerstenfeld, and Pierce families. Ad Meah v'Esrim!



Weekly "What's Your Shailah?" with Rabbi Yehuda Leib Goldberger

Dear Kehilla Kedosha,

Per the request of many members of the kehilla, I would like to continue to write this column on a weekly basis. One way to help keep it going is by asking your shailos, either in person or by email: rabbilg@gmail.com. I cannot guarantee that any particular question will become the subject of this column (although many of them do); however, your questions will certainly make it easier to choose a specific topic for discussion. I also believe that when the shailah comes from someone in our kehilla, it takes on a new and personal dimension. Ki Heim Chayeinu - literally! So please, ask away, and perhaps you will find your answer in the next Lev Echad!

-Rabbi Yehuda Leib

Question: I accidentally left money in my pants pocket before Shabbos. Do I need to shake it out of my pocket?

Answer: It is better to be *machmir* and shake out the money, but you may be lenient and leave the money there, so long as there is an *eiruv* in your city. (Note, this only applies to pants pockets. A shirt pocket is different, since one wall of the pocket is the shirt itself, and it is therefore necessary to shake out the *muktzeh* item).

When you place a *muktzeh* object on top of another object, the object holding the *muktzeh* (called a *Busis*) becomes *muktzeh* as well. Even if the *muktzeh* item is subsequently removed accidentally, or if it fell off, the *Busis* is still *muktzeh*. However, the idea of *Busis* only applies when you intended to leave the *muktzeh* on the *Busis* at the onset of Shabbos, not when you simply forgot it was there. When the *muktzeh* was forgotten, and you want to use the *Busis*, you need only to shake the *muktzeh* off the *Busis*.

In our case, there is one additional factor. Since the pocket is considered a separate entity and secondary to the pants, there are those who hold that it is still better to shake out the money, but the Shulchan Aruch HaRav writes that it is not necessary. Moving the money through the wearing of the pants is considered an indirect or incidental movement of the *muktzeh* (*Tiltul Min Hatzad*), which is permitted when you have no intention to move the *muktzeh*. The truth is, even if the pocket were to be considered a *Busis* (e.g., you left the money there intentionally), the pants would not be

considered a *Busis*, and it would not be necessary to shake out the money. The pocket is a *Busis*, and it would be forbidden to place your hand in the pocket, even if you don't touch the money. However, this is only permitted if the purpose of leaving your money in your pocket was out of convenience (i.e. you couldn't think of anywhere else to put it). However, this does not apply if the money was placed there to access immediately after Shabbos; it would then be necessary to shake it out. As stated before, the idea of *Tiltul Min Hatzad* only applies when you have no intention to move the *muktzeh*. However, in this case, you are interested in moving the *muktzeh* around with you.

Obviously, this is only permitted when the city has an *eiruv*; otherwise it would be considered carrying on Shabbos.

Pure Olive Oil

In the beginning of Parshas Tetzaveh, Hashem commands Moshe: "Now you shall command the Children of Israel that they shall take for *you* pure olive oil, pressed for illumination, to kindle a lamp continually" (Shemos 27:20). Ramban states that in the Midbar, no olive trees were available, so the Bnei Yisroel had to use oil that had been prepared in Mitzraim. That oil had to be brought exclusively to Moshe for his inspection, to certify that it was of the necessary purity to be used to kindle the Menorah. Thus, the pasuk emphasizes that "they shall take for *you* (Moshe)." Ibn Ezra adds that Moshe could receive prophecy only in the light of day, unless he was in the presence of the kindled Menorah. The light of its illuminating oil provided the element of clarity that was necessary for him to attain prophecy at night, hence the phrase "take for *you*" (*Artscroll Stone Chumash*).

Rashi defines "pure olive oil" as oil without sediments. Olive oil is extracted from the olives through three consecutive methods: First, they are crushed in a mortar; then they are pressed with a beam; finally, they are ground with mill stones. Although the oil obtained from all three methods was suitable for the meal-offerings, only the pure drops obtained by the first step of crushing in a mortar was fit for use in the Menorah. This special "pure oil" was obtained by pressing each olive gently, until only one drop of pure oil emerged. Afterwards, the olives could be crushed and the remaining oil used for meal-offerings (Rashi).

Ner Uzziel writes: "The commentators discuss why oil that is sufficiently pure for the meal-offering may not be used to light the Menorah. Meal-offerings are brought to G-d to gain atonement for sins committed. Our misdeeds are impurities in our souls, much as the sediments of the secondary drops are impurities in the oil; it is therefore fitting that

these less pure drops be part of our request for forgiveness. In contrast, the flame of the Menorah provides the light of clarity; the Torah refers to it as 'clear, illuminating oil.' This light can come only from 'pure oil.' Implied in the halacha that requires the illuminating oil to be free of impurities, but permits sediments in the oil of the meal-offering, is a distinction between the concepts of *l'shmah* and *lo l'shmah*; that is, whether we act with pure motives or with ulterior motives. Man's search for truth must be totally objective, *l'shmah* motives, like 'pure oil.' Nevertheless, when it comes to the worship of G-d, the principle of '*mitoch shelo l'shmah ba l'shmah*' (Pesachim 50b) has a place. This means that even if a person's devotions are governed by vested interests, like the sediments in the oil of the meal-offering, he should definitely carry them out; the assumption is that through continued service, his motives will improve. Whereas G-d demands of man that his quest for truth be pure, He accepts the reality of human shortcomings and the less-than-perfect level of man's devotions."

It seems to me that reaching a level of mitzvah performance "*l'shmah*" is indeed a lofty aspiration. However, based on the principle stated above, this level seems attainable, but only through perseverance, and a personal commitment to spiritual growth and character refinement. I believe that the process of Torah learning and living should be step-by-step, day-by-day, and not only for the baal-teshuvah, but for every Torah Jew. It is said that a person never davens the same way twice; each time he davens, he becomes a different person, and, therefore, davens in a different way. The climb may be steep and all uphill, but what awaits us at the top is immeasurable. May we all be zoche to one day reach this level, and may our Torah learning and *avodas Hashem* be *b'simcha*, *b'yirah*, *b'ahavah*, and *l'shmah*. A gutten Shabbos.

-Lev Avraham Rosenstock

Gown Gemach

Elka Rottman has a small gown gemach in her home, including several "mother of the kallah/chasson" gowns in sizes 6-10, navy and burgundy, and two wedding gowns. She also has a couple of mid-calf length beaded gowns. Suggested cost is \$10 to borrow a gown and return after being dry cleaned. Please call Elka Rottman to arrange an appointment at 410-358-5427. All proceeds will be donated to the shul.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing

scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Donations

- Yahrzeit by Elie and Esther Weiner
- For a refuah shalaimah for a friend, by Klara Margaretten

Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.
- **Sara Weingot** has started a small chabura in her home learning the sefer "Living Emuna," by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.
- **New4You Women's** Clothing Store/Gemach is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **March 19:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. The program will include a live presentation by BHSDG member Herbert Hane as Polish Jewish Partisan and author of *Fighting Back*, Harold Werner. The event is free of charge;

dietary laws are observed. Please RSVP by Thursday, March 16 to Felicia Graber at hgraber@earthlink.net or 443-759-5556

- **March 19:** Spring in to the Zoo with PJ and IMPACT, sponsored by PJ Library, The Associated and CJE from 1:30 to 3:30 pm at the Maryland Zoo. For more information, please contact gburger@cjeb.org.
- **March 22:** Join the Center for Jewish Education (CJE) to hear from Allison Fine on how you can keep your organization current and connected. She is a master storyteller who creates new paradigms for how we work using an energizing way to approach business that brings out people's generosity and willingness to share in a new world intimately connected by social media. Author of *The Networked NonProfit and Matterness*, Allison will challenge and engage you whether you are a lay leader, educator or professional. The event will be at 7:00 pm at the Park Heights JCC, and is free of charge.

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering Beis Medrash learning for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, includes a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments afterward.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish

books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to president@tiferesyisroel.org.

Ongoing/Upcoming:

- Paint the Main Shul/hallways
- Solar tinting in Main Shul
- Fix drywall as needed in Main Shul
- Replace ceiling tiles in Main Shul
- Replace chairs as needed
- Replace basement lights with LED bulbs as needed
- Retread stairs
- Outside non-slip stair tread
- Repair or remove fence in front of shul
- New light in front of shul
- Create access panel to Simcha Hall sinks
- Install timer for Simcha Hall lights
- Dust blinds in upstairs Beis Medrash

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.
- Easy mitzvah opportunity: Don't know what to do with all the grape juice bottles you received with Shalach Manos? Place in a Bikur Cholim box to be distributed to patients and hospital pantries. For location, see flier in lobby or call 410-999-3700.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$3,327.34

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Heldoorn
Elie and Esther Levi
Binny and Brocha
Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora
Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven
Schnidman
Shom and Shifra Weinstein

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irma Bien, Chaya Leiba bas Stisha bas Moshe a"h, 13 Adar, mother of Shoshana Shamberg

Stanley Blum, Shmuel ben Shlaima David a"h, 13 Adar, uncle of Hinda Blum

Leon Lauterbach, Aryeh Leib ben Eliyahu HaKohen a"h, 14 Adar II, father of Elka Rottman

Robert Koffler (Yitzchak ben Elazar Dov) a"h 14 Adar II, father of Shalomis Weinreb

Millie Abramowitz, Malka bas Avraham a"h, 15 Adar, aunt of Ira Hisler

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Shalom Meseeka, Shalom ben Amos a"h, 16 Adar, father of Adi Brito

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar II, father of Beth Tenenbaum

Bernice Koffler a"h, 17 Adar, mother of Shalomis Koffler Weinreb



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus until after Pesach.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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➤ **Treasurer** Yaakov Gur 410-358-2005
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CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

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➤ **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-3583550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

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➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

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devorah@tiferesyisroel.org; Shulamis

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➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechabeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, noon

levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

