

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$1,008.66 (see p. 3)

18 Cheshvan 5776/November 19, 2016

5746-5777

Celebrating our 31st year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 4:31 pm
Mincha/Maariv: 4:35 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 6:01 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 4:30 pm

Next Shabbos- Chaye Sarah

Candle Lighting: 4:27 pm
Friday Mincha: 4:30 pm

This Shabbos

- 7:00 - 8:00 pm: Father/Son Learning.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Lorraine Gelula, mother of Ken Gelula. Shiva will take place at the Gelula home, 2700 Hanson Avenue. Shacharis Sunday at 8am; Monday - Wednesday at 7 am. Mincha/Maariv Sunday - Tuesday at 4:30 pm. On Monday and Tuesday, the shul minyan for Mincha/Maariv will be held at Ken's house.

May Hashem bring comfort to Ken and the entire Gelula family, along with the mourners of Zion and Jerusalem.

Want to Be a "Minyanaire"??!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are

davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. To become a Mincha/Maariv Minyanaire, please contact Mordechai Beleck at 410-764-3324, and he will add you to the list.

TY Sisterhood Event

This Sunday, the TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN, and CPR instructor for the American Red Cross. This informative, potentially lifesaving, program will take place from 11 am to 12:30 pm in the downstairs Simcha Hall. Please note that this course is not for certification, rather only education. This program is for women and girls ages 10 and up.

Father/Son Learning

Winter Father/Son Learning is back in the upstairs Beis Medrash from 7:00 to 8:00 pm! Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Sponsorships are appreciated.

For more information, please contact Rabbi Elie Levi at elielevi@gmail.com. To sponsor Father/Son Learning, please go online to the shul website - Donations page.

Shidduch Center Event

The Shidduch Center of Baltimore invites you to attend "The Shidduch Symposium," a two-day event to be held on December 10-11.

On Motzei Shabbos, December 10, at 8pm there will be a community-wide keynote address given by internationally renowned speaker and author, and interpersonal relationship expert, Dr. David Lieberman, followed by a buffet, video presentation and

Q&A session, to be held at Bnai Jacob Shaarei Zion. The keynote address and Q&A are open to the entire community; both men and women are invited to attend. Admission is \$10, which includes the lecture and Q&A admission, a gift item, and the buffet.

On Sunday, Dec. 11, from 9 am to 4:15 pm, there will be nine individual workshops given by several presenters, to be held at The Etz Chaim Center. There will be workshops for parents, shadchanim, single men and single women. For more details and registration for the workshops, please visit the website, www.shidduchcenter.org.

Thank You

This week's special thank you goes out to Mark Prince and Mama Leah's for sponsoring last week's Father/Son Learning. To sponsor a week of Father/Son Learning, please go to the Donations page on the shul website.

Rabbi Lau in Baltimore

This Shabbos, the Baltimore community welcomes Rabbi David Lau, the Chief Rabbi of Eretz Yisroel. Friday night Rabbi Lau will be at Shomrei Emunah at 4:35 pm for Mincha/Kabbalas Shabbos, and Oneg Shabbos at 8 pm. Shabbos morning he will be at Suburban Orthodox for a Drasha at 11:20 am and 4:00 pm Mincha, followed by Shalosh Seudos. Motzei Shabbos, Rabbi Lau will be speaking at a community-wide event on the "State of the Jewish People" at 8 pm at Bnei Jacob Shaarei Zion. Everyone in the community is invited and encouraged to attend.

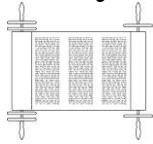
Mazel Tov to

- Shomshin and Shifra Weinstein on the engagement of their daughter, Yocheved, to Shmuel Gross. May they be zoche to build a bayis ne'eman b'Yisroel.

This week's Lev Echad is in honor of:

The 15th yearzeit (16 Cheshvan) of Maran HaGaon Rav Elazar Menachem Mann Shach, the 'Avi Ezri' ZT"L ZY"A. May this Shabbos bring an aliyah for his holy neshamah.

The Weekly Parsha



Parshas Vayera

By Rabbi Ozer Alport

“He lifted his eyes and saw: And behold! three men were standing before him” (18:2)

One to bring tidings to Sarah and one to overturn Sodom; and one to heal Avraham. For one angel does not perform two missions ... and Raphael, who healed Avraham, went from there to save Lot. (Rashi)

As Avraham was in the middle of speaking to Hashem, he looked up and noticed three men approaching him. Excited at the opportunity to perform the mitzvah of hosting guests, he ran to greet them. Although they appeared to him in the guise of Arab wayfarers, Rashi writes that in reality they were angels sent on Divine missions. Because an angel may perform only one unique mission, Hashem had to send three angels to Avraham: one to announce that Sarah would conceive and bear a son, a second to cure Avraham from the pain of his circumcision, and a third to destroy the town of Sodom.

Rashi adds that after healing Avraham, the angel Raphael proceeded to save Lot from the destruction of Sodom. If the reason for sending multiple angels was because each may perform only one task, why didn't Hashem send a fourth angel to rescue Lot, and once Raphael was able to perform multiple tasks, why wasn't he able to come alone and do everything single-handedly?

The Chiddushei HaRim explains that although Lot was a wicked heretic who had renounced his belief in Hashem and settled in the moral cesspool that was Sodom, he was nevertheless saved from the destruction which befell his neighbors in the merit of his future descendants Rus, Dovid, and ultimately Moshiach. However, the Gemara in Yevamos (76b) relates that in the time of Dovid, the status of all of these great individuals was called into question by Doeg HaEdomi. The Torah prohibits (Devorim 23:4) an Ammonite or Moabite to enter the Jewish people. Doeg argued that because Dovid was descended from the Moabite Rus, he was unfit not only to be king but even to marry into the Jewish nation.

The Gemara concludes that because the prohibition applies only to the males of these two nations and Dovid was descended from the female Rus, his ancestry was indeed acceptable. The reason for the prohibition

against Ammonites and Moabites marrying into the Jewish people is because they didn't greet the Jews with bread and water as they were leaving Egypt. Because it is the practice of men to go out and greet guests but for women to modestly remain in their homes, this lack of hospitality doesn't reflect negatively on the females of these nations, who are therefore permitted to marry Jews. The Gemara derives the rule that a woman isn't expected to go out to greet visitors from the behavior of Sarah, who modestly remained in her tent (18:9) as Avraham hosted their three guests.

With this introduction, we can now understand why Hashem didn't initially send a fourth angel to save Lot. Really, Lot should have been destroyed along with the rest of Sodom, but because of the merits of his pious descendants he was saved. The ability of these offspring to become righteous members of the Jewish people, however, was dependent on their descent from a female Moabite. The female Ammonites and Moabites should have also been prohibited from marrying into the Jewish nation, thereby negating any merit Lot could have had from his descendants.

However, because Sarah remained in her tent and taught the concept that a woman should remain in her home rather than go out to greet guests, Lot's female descendants became permissible and his merit to be saved was confirmed. However, because this became clear only through the conduct of Sarah toward her guests, at the time of sending the three angels to Avraham it would have been impossible to send a fourth to save Lot because his merit to be saved had yet to be established.

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The Akeidah - The Final Test

“Our forefather Avraham was tested with ten trials and he withstood all of them -- to show the degree of our forefather Avraham's love for G-d” (Pirkei Avos 5:4). Both Rashi and Rambam list the *Akeidah*, the “Binding of Yitzchak on the altar” as the tenth and final trial with which Hashem tested Avraham's faith. This final chapter of our parsha tells the grueling story of the *Akeidah*, Hashem's command to Avraham to: “Please take your son, your only one, whom you love -- Yitzchak -- and go to the land of Moriah; bring him up there as an offering upon one of the mountains which I shall tell you” (Berishis 22:2). The Abarbanel states that this section of the Torah epitomizes the Jew's determination to serve Hashem no matter how difficult the circumstances, the very reason for Israel's existence. It has therefore become part of our

daily prayers, and accordingly, warrants a more penetrating study than other sections.

Although Avraham's love for and devotion to Hashem was indeed “superhuman,” it still seems almost impossible to imagine that he could actually follow through with such a command; but he did, and he did it *b'simcha*, with alacrity and zeal: “So Avraham woke up early in the morning and he saddled his donkey; he took his two young men with him and Yitzchak, his son; he split the wood for the offering, and stood up and went to the place of which G-d had spoken to him” (ibid. 22:3). Rashi states, “He himself saddled the donkey, and did not command one of his slaves to do it, as a man of his stature normally would, for love interrupts the correct order of things [i.e., people deviate from their normal behavior when acting out of love].” Avraham's love of G-d was so great that he carried out even the commandment to bring his son as an offering with such enthusiasm that he rose early and saddled his donkey himself (Bereishis Rabbah 55:8).

Pesikta Rabbasi teaches that the *Akeidah* took place on Rosh Hashana. For that reason, it is the Torah reading for the second day of Rosh Hashana, and the prayers of that day are filled with references to this supreme act of devotion to G-d. In return for Avraham's superhuman dedication to G-d, he was given the promise of Jewish survival and triumph that sustains us *ad hayom hazeh*, until this very day (Artscroll Stone Chumash). After Avraham offers the ram in place of Yitzchak, the Torah tells us, “And Avraham called the name of that site ‘Hashem Yireh,’ as it is said *this day*, on the mountain Hashem will be seen” (ibid. 22:18). Rashi comments, “And an aggadic Midrash interprets our verse: ‘Hashem will see’ this binding, to forgive Israel because of it every year, and to save them from punishment, so that it will be said, *on this day*, in all the future generations, ‘On the mountain of G-d there will be seen’ the ashes of Yitzchak still piled up, as if he had actually been sacrificed, for atonement on behalf of Israel.” According to this aggadic interpretation, “*on this day*” refers to Yom Kippur (Tanchuma 23).

“And an angel of Hashem called to him from heaven, and said, ‘Avraham! Avraham!’” (ibid. 22:11). Rashi explains the repetition of the name expressed love. The Midrash, however, explains the *malach's* repetition of Avraham's name as a calling out to “Avraham [above]”- the Avraham that G-d imbued with almost superhuman potential, and “Avraham [below]”- the fully developed person he became when he actualized all that potential by overcoming the ten trials. With this final and most difficult test, the highest level of potential of the “Avraham above” was realized and became synonymous with the “Avraham below.” Thus, the ten trials manifested the greatness of G-d's love for Avraham, for

through them it became clear to what extent He had endowed him (R' Gedalia Schorr).

Ramban emphasizes: "Know that Hashem tests only the righteous; when he knows that the righteous *tzaddik* will do his will and He wishes to benefit him, He will command him to undergo the trial. But he will not test the wicked, who will not obey. Behold, therefore, that all trials mentioned in the Torah were administered for the benefit of the one being tested." Sforno adds, "G-d wants the righteous to demonstrate in deed their love for and fear of Him; by translating their feelings into action, they emulate G-d Himself, Whose merciful deeds are continuing and endless. In actualizing their great potential, the righteous fulfill the purpose of Creation -- that man should emulate G-d to the greatest extent possible, thus allowing Him to shower His goodness upon humanity" (Artsroll Pirkei Avos Treasury).

My rebbe at the Kollel, Reb Shragi Baumgarten, would always say that through the *Akeidah*, both Avraham and Yitzchak achieved the highest levels a human being can possibly strive to reach- the level of perfection. May we all strive to reach the levels of our *Avos*, and remember Hashem's promise to Avraham after the *Akeidah*: "I shall surely bless you... And all the nations of the earth shall bless themselves by your offspring, because you listened to My voice" (ibid. 22:17-18). May we be zoche to witness this in our lifetime. A gutten Shabbos.

-Lev Avraham Rosenstock

Big Brother/Big Sister

Become a Big Brother or Big Sister and recognize the power you have to change the life of a child or teen. The time commitment is

limited, but the rewards are immeasurable. JCS has girls and boys waiting to make a connection. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453. For online application, go to: <http://forms.jcsmd.org/view.php?id=42>.

Women's Halacha Shiur

The women's halacha shiur with Rabbi Yehuda Leib Goldberger will not resume on November 22 as announced but will remain on hiatus until further notice.

Help Jewish Inmates

Rabbi Rachmiel Tobesman is looking to collect any donated Chumashim, seforim, and other Jewish/Torah books, or any ritual items (yarmulkes, shofars, menorahs, etc.) to distribute to Jewish offenders currently incarcerated throughout Maryland. To donate, or if you would like to visit Jewish prisoners, please contact Rabbi Tobesman at 410-782-9252 or rachmiel.tobesman@maryland.gov.

Join Rebbetzin Bracha

Jump start your week by joining Rebbetzin Bracha at our women's Tehillim group, meeting Sundays, 10 am, in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Community

- **November 19:** This motsei Shabbos, "Ladies Night Out" at 8 pm, Ner Tamid. For more information, see www.nertamid.net.
- **November 20:** CJE/PJ Our Way presents "Tailgating for Camp" at Players FunZone,

519 Old Westminster Pike, Westminster, MD 21157, from 5:30 to 7:30 pm. Children must be between the ages of 7 and 12 and attend with a parent. Cost is \$10/child, parents are free. To register online, please go to www.cjebaltimore.org/pjfunzone.

- **November 20:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. Group member Margot Brilliant will be the guest speaker on the topic "My Life as a Kinder-Transport Child." The event is free of charge; dietary laws are observed. Please RSVP by Thursday, November 17 to Felicia at hgraber@earthlink.net or 443-759-5556.
- **December 3:** Motzei Shabbos the NWCP will be having its annual anniversary reception at Bnai Jacob Shaarei Zion. This is a very important event for the community, especially since many local, city and state officials will be attending, including the Honorable John Sarbanes, Mayor Elect Katherine Pugh, Governor Martin O'Malley and Police Commissioner Kevin Davis. Councilwoman Rikki Spector will be honored for her 39 years of devoted service to our community. Please call 410-664-6927, x8 or email rsvp@nwcp.info to make your reservation.
- **December 4:** Shearith Israel Congregation invites the community to a Hachnosas Sefer Torah at 3:00pm, in honor of Rabbi and Rebbetzin Hopfer for their 30 years of devoted service to the Baltimore community. Procession will begin at 3802 Menlo Drive and end at Shearith Israel.

Donations

- In memory of the father of Dr. Allan Genut, by Klara Margaretten.

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Stephanie Ezra

Yahrzeit Donations

- Glenna Ross, in memory of her mother, Sylvia Frank
- Rabbi Tsvi and Felicia Graber

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total: \$1,008.66

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Dov and Tayna Goldstein
Shulamis Heldoorn
Mo and Shaina Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry and Elka Rottman
Rabbi and Mrs. Reuven Schmidman

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Anne Kayne a"h, 18 Cheshvan, grandmother of Suzanne Kayne

Joel Novograd, Chaim Yoel ben Avraham a"h, 18 Cheshvan, father of Allan Novograd a"h

Betty Paymar, Charna Rivka bas Y'Chatzuel a"h, 18 Cheshvan, mother of Eugene Paymar

Gavriel Klatzko, Gavriel Eliyahu ben Naftali Yosef a"h, 18 Cheshvan, brother of Rivka Malka Perlman

Esther Yosafat Casuto, Hadassah bas Eliahu a"h, 19 Cheshvan, aunt of Karen Beleck

Sylvia Frank, Sarah Esther bas Tzvi Hersh a"h, 19 Cheshvan, mother of Glenna Ross

Gary Balaban, Chaim Yaakov ben Asher a"h, 20 Cheshvan, brother of Dvora Childress

Isadore Bailis, Issur ben Eliyahu a"h, 20 Cheshvan, grandfather of Eileen Rosenbaum

Rose Rosenfeld, Raizel bas Asher a"h, 21 Cheshvan, grandmother of Meira Blaxberg

Ada Gottlieb a"h, 22 Cheshvan, grandmother of Suzanne Kayne



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

- 8:00-9:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 8:30 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefillah is currently on hiatus.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:00-9:00 pm: Shulchan Orech, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom. Men's Beis Medrash from 8:00-9:15, followed by Maariv (if there is a minyan).

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

OFFICERS

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- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
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elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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410-764-1971
tiferesyisroel.org

