

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$838.66 (see p. 3)

4 Cheshvan 5776/November 5, 2016

5746-5777

Celebrating our 31st year

1986-2016

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 5:43 pm  
Mincha/Maariv: 5:45 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 5:05 pm  
Maariv: 6:55 pm  
Shabbos is over after: 7:12 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 4:40 pm

**Monday-Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 4:40 pm

**Next Shabbos- Lech Lecha**

Candle Lighting: 4:36 pm  
Friday Mincha: 4:40 pm

**Shalosh Seudos Sponsors**

Thanks to the following additional sponsors for last week's Shalosh Seudos/Tzeischem l'Shalom for Reb Shuki and Talia Nissan:

- Eric and Elaine Gerstenfeld
- Shomshin and Shifra Weinstein
- Mordechai Beleck
- Nisan Blaxberg
- Aharon and Toby Grayson
- Yosef Ference

**Father/Son Learning**

Starting next motsei Shabbos, and running through the rest of the winter, the shul will be hosting Father/Son Learning in the upstairs Beis Medrash from 7:00 to 8:00 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next-door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. For more information, please contact Rabbi Elie Levi at

elieclevi@gmail.com. To sponsor Father/Son Learning, please go online to the shul website.

**Set Your Clocks BACK**

Please do not forget to set your clocks back one hour tonight to Eastern Standard Time.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Ruth Margolese, mother of Mordecai Zev Margolese, and grandmother of Yacov, Yoli, Yona, Binny, Mo, Shira Brody, Devora Cohen, Chaim, and Tuli.

Mordecai Zev will be sitting shiva in his home, Windsor House, 6503 Park Heights Avenue, Apt 3E, until Sunday morning; Shacharis at 7:30 am. Visiting starts at 8:15 pm this motsei Shabbos. May Hashem bring comfort to Mordecai Zev and the entire Margolese family, along with the mourners of Zion and Jerusalem.

**Shul Friday Night Seudah**

Our shul will be hosting a beautiful, delicious, simcha-filled Friday night meal on November 11th as part of the Baltimore Shabbat Project. Please come and bring guests, so they too can experience the beauty of Shabbos at TY with the Rabbi and Rebbetzin.

The cost is \$18 a person for you and your family, and your guests will attend as guests of the shul. Please reserve seats for your family and your guests on the shul website- Shabbat Project Dinner by this Sunday, November 6<sup>th</sup>.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. To become a Mincha/Maariv

Minyanaire, please contact Mordechai Beleck at 410-764-3324, and he will add you to the list. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

**Men's Fall/Winter Learning**

There will be a nightly Beis Medrash at 8 pm followed by Maariv at 9:15 if there is a minyan present. A roster of shiurim will soon be sent out. All men are encouraged to attend.

**Thank You**

This week's special thank you goes out to the following men who helped take down the shul sukkah: Mordechai and Eliahu Beleck, Lenny Ross, Dovid and Reuven Blum, and Ilan Roth.

**Community Shalosh Seudos**

Join Rabbi Goldberger and Rabbi Hauer next week for the Baltimore Shabbat Project for shalosh seudos at Bnai Jacob Shaarei Zion. We will daven mincha at shul at 3:50 pm (earlier than posted in the shul schedule), and then walk over to BJSZ for shalosh seudos and a musical havdalah with Nossi Gross. Rabbi Goldberger will be leading the zemiros for shalosh seudos.

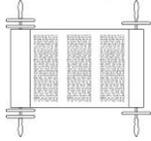
**Mazel Tov to**

- Eli and Meira Greges on the naming of their new baby girl, Ahuva Temima. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Yehoshua and Chana Leah Goldfinger on the bris of their son, Eliyahu Moshe Dov. Mazel tov to the zeidy, Dr. Andy Goldfinger. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

***This week's Lev Echad is sponsored by:***

Klara Margaretten in memory of William Arvai, a"h, on his yahrzeit. May this Shabbos be an aliyah for his neshama.

## The Weekly Parsha



### Parshas Noach By Rabbi Ozer Alport

**“Then Hashem said to Noach, ‘Come to the Ark, you and all your household, for it is you that I have seen to be righteous before Me in this generation’” (7:1)**

Although the Torah previously testified (6:9) that Noach was completely perfect and righteous, when addressing him directly Hashem mentioned only that he was righteous, leaving out the full extent of his piety. Rashi explains that this teaches us that when somebody is speaking in the presence of the person he is praising, he should relate only a portion of that person’s admirable qualities.

Rav Akiva Eiger was once called upon to perform a seemingly impossible task: to eulogize somebody whose greatness was beyond his contemporaries’ comprehension: the legendary Gaon of Vilna. He began his eulogy by discussing this very difficulty, questioning how he could possibly accept the responsibility of describing the greatness of the irreplaceable treasure which had been lost.

He explained that Rashi’s comment provided him justification to allow him to agree to the speech. The Gemora in Shabbos (153a) teaches that the soul of the deceased is present when it is being eulogized. In light of this fact, we may apply Rashi’s principle to conclude that when praising somebody who is present, one is only required to relate part of his praises, and in that case the eulogy may begin.

**“And G-d said, ‘This is the sign of the covenant that I give between Me and you, and every living being that is with you, to generations forever: I have set My rainbow in the cloud, and it shall be a sign of the covenant between me and the earth’” (9:12-13)**

Hashem told Noach that the rainbow will be the sign of His covenant to never again destroy the earth. Does this mean that rainbows never existed prior to the flood and Hashem changed the laws of nature to bring about their existence, or that they occurred previously but only now achieved a new symbolic meaning?

Many of our greatest Rabbis disagree about this very question. After initially assuming that if Hashem declared that He was creating the rainbow to serve as a sign, it must have been a

new creation at that time, the Ramban proceeds to quote the Greeks, who maintained that their advanced scientific knowledge indicated that a rainbow was a natural result of light shining in moist air.

Thus, the Ramban concludes that rainbows naturally occurred prior to the flood, but only took on new significance at that time. As a proof to this position, the Ramban and Rav Saadyah Gaon note that Hashem didn’t say, “I am placing,” which would indicate that the rainbow was created at that time, but rather, “I have placed my rainbow in the cloud as a sign of the covenant.”

The Derashos HaRan (Derush 1) and the Gur Aryeh disagree, questioning how something which has always existed, such as the rising of the sun in the morning, can suddenly take on symbolic properties. They both write that although scientists teach that a rainbow is a naturally-occurring phenomenon, the laws of nature prior to the flood were such that the sun’s rays weren’t strong enough to create a rainbow. As for the proof from the verb’s past tense, the Ibn Ezra reconciles it with this opinion by reading it as saying, “I have placed – now – my rainbow in the cloud as a sign of the covenant.”

This article is provided as part of Shema Yisrael Torah Network.  
Permission is granted to redistribute electronically or on paper,  
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

## Maintaining Spiritual Greatness

Parshas Bereishis ends with, “But Noach found grace in the eyes of Hashem” (Bereishis 6:8), and Parshas Noach begins with, “...Noach was a righteous man, perfect in his generations; Noach walked with G-d” (ibid.6:9). Noach was a true tzaddik among a generation of rashaim; he was a prophet and a servant of Hashem who fulfilled his spiritual mission in perfect accordance with His commands. During his tenure on the *teivah*, Noach selflessly took care of all the animals’ needs and lived a purely spiritual life, attaining for himself a level of “spiritual greatness.” However, when Noach exited the *teivah* after the *mabul*, the Torah states, “And Noach, the man of the earth, debased himself and planted a vineyard. He drank wine and became drunk, and he uncovered himself within his tent” (ibid. 9:20-21). How was it that Noach, who was on such a high spiritual *madreiga*, could fall so hard and fast from the heights he had attained while on the *teivah*?

Rashi explains that Noach “debased” himself by first planting a vineyard instead of something else, like wheat, since wine has the ability to intoxicate, which ultimately led to his debasement. I once read a Midrash that suggested that before the *mabul*, every day was sunny and warm- a perfect climate, with only one day a year with rainfall. When Noach

realized after the *mabul* that G-d had altered the climate to create a “change of seasons,” he became flustered and somewhat depressed. The Midrash states that this depression led to his decision to plant a vineyard to produce wine, to help ease his emotional pain.

Rav Shlomo Wolbe finds an important mussar lesson from this episode. “When a person experiences a spiritual lift and then does something that is not on a par with his newfound level, he has, in essence, ‘debased himself,’ or made himself mundane. For this reason, Chazal instituted that we begin building our sukkah immediately after Yom Kippur (which is also the minhag of Rabbi Goldberger), thereby maintaining the spiritual level achieved on the holiest of days. After every mitzvah through which one attains a greater level of holiness, such as Shabbos or tefillah, he must be careful regarding his subsequent actions, lest he ‘make himself mundane.’ Our Sages also instituted the idea of Yom Kippur Katan, a ‘miniature’ Yom Kippur, before the beginning of each month. One day a month was set aside to take stock of the level we are on and how we have fared so far with the resolutions we made in the Yamim Nora’im” (Shiurei Chumash, Parshas Noach 9:20; Maamarei Yemei Ratzon, p 105).

Noach failed to maintain the lofty level that he had attained while living on the *teivah* with the animals and selflessly serving the Almighty with a pure heart. Immediately following his debasement, the Torah tells us, “Noach awoke from his wine and realized what his small son had done to him. And he said, ‘Cursed is Canaan; a slave of slaves shall he be to his brothers’” (ibid. 9:24-25). According to Pirkei d’Rabbi Eliezer, Canaan castrated Noach; others maintain that it was Cham who did so (Rashi). Rashi, quoting a Gemara, suggests that Cham had relations with his father, and then castrated him (Sanhedrin 70a). Because of his drunken state, Noach became vulnerable to Canaan’s (or Cham’s) vicious attack, and was therefore unable to prevent this degradation from happening. Sforno states that the phrase “slave of slaves” is meant literally, that Canaanites would be enslaved even by people who are themselves subjugated. Ralbag suggests that this is merely a figure of speech, meaning that they would be the “lowliest of slaves.” Radak adds that Noach foresaw that Canaan’s descendants would always be wicked and morally degraded; thus, we find the Patriarchs scrupulously avoiding marriage with the accursed Canaanites. (Artscroll Stone Chumash)

I believe that we can learn an important lesson here from Noach. Once we reach a higher spiritual *madreiga*, whether it be through our daily davening and mitzvah performance, or through the energy of Shabbos or the Yom Tovim, we should be especially careful to maintain that level, by avoiding the

pitfalls that could cause us to fall and “become mundane.” Maintaining “spiritual greatness” is no easy task, but Hashem gave us the Torah to provide us with the means to success. May we all be zoche to reach a level of “spiritual greatness.” A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Upcoming TY Sisterhood Event

The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN, and CPR instructor for the American Red Cross. This informative, potentially lifesaving, program will take place on November 20 from 11 am to 12:30 pm in the downstairs Simcha Hall. This course is not for certification, only education. Please contact Rachel at [rosenstockphoto@yahoo.com](mailto:rosenstockphoto@yahoo.com) or 410-926-9315 to volunteer or to RSVP for the event. This program is for women and girls ages 10 and up.

### Baltimore Shabbat Project

Join over 1 million Jews from all walks of life celebrating Shabbos! Visit the website at [www.baltimoreshabbatproject.org](http://www.baltimoreshabbatproject.org) for a list of events or more information.

### Yahrzeit Donations

- In memory of Sarah Ross, mother of Lenny Ross

### Yizkor Donations

- Lenny and Glenna Ross
- Rabbi Tsvi and Felicia Graber
- Shalomis Weinreb

- Aviva Paul
- Fred and Rena Levi
- Bob Rosenfelt

### Donations

- In memory of Natan Schwarz, by Zelda Lottie Schwarz, Steve, Michael, and Richard

### Coming Up

- **November 11:** Shul seudah in conjunction with the Shabbos Project.
- **November 20:** The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross from 11 am to 12:30 pm in the downstairs Simcha Hall. To RSVP, please contact Rachel at [rosenstockphoto@yahoo.com](mailto:rosenstockphoto@yahoo.com) or 410-926-9315. This program is for women and girls ages 10 and up.

### Community

- **November 7:** The women of the community are invited to attend The 14th Annual Worldwide event for the Yahrzeit of Rachel Imeinu: “Tefilla, The Ultimate Connection.” With shiurim by Rabbi Paysach Krohn, Rebbetzin Tehila Jaeger and Rebbetzin Tzipora Heller at Bnei Jacob/Shaarei Zion at 8:45 pm. Suggested minimum donation \$10; all proceeds for Aniyei Eretz Yisrael and Torah Umesorah Aniyim Fund. For more information and sponsorships, please contact Mrs. Keren Traub at 410-358-2573.
- **November 12:** Please join Rabbi Yisroel Roll and Rabbi Yaakov Novograd with your not-yet-frum friends to “Hip and Holy,” a Baltimore Shabbat Project event on the third floor of the Agudah Park Heights, 6200 Park

Heights Avenue, from 10:30 to 11:30 am; Kiddush following davening. For more information, please call Rabbi Roll at 410-585-0497.

- **November 12:** Nshei Baltimore presents, “Nshei Newcomer’s Night,” featuring divrei chizuk by Mrs. Libby Spero, principal Bnos Yisroel, with interactive demonstrations, bagels, salad, and dessert buffet. The event will be at Congregation Ohr HaMizrah, 6813 Park Heights Avenue, at 8:00 pm. Nshei members and newcomers are free; \$10 for non-members. Bring a newcomer and get half off (Nshei membership- \$20). Please call Mrs. Tova Krasner with names of newcomers to invite: 410-653-2463 or 443-415-5139, or email: [Nshei@netzero.net](mailto:Nshei@netzero.net).
- **November 13:** The CJE is excited to announce its “Becoming a Big Kid” conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the “little kid” world of preschool to the “big kid” world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children. For more information, please contact [azimbalist@cjebaltimore.org](mailto:azimbalist@cjebaltimore.org).
- **November 13:** Bonei Olam’s annual Evening of Inspiration will be held at 7:30 pm at the home of Meir and Rochel Gold, 3500 Southvale Road (parking available at Pikesville Middle School). A light buffet dinner will be served, followed by an inspirational short program. All funds are allocated to Baltimore couples.
- **November 15:** Join the community and help Ohr Chadash Academy reach its goal of raising \$200K in just 24 hours! Please contribute to the continued success of OCA at [www.causematch.com/oca](http://www.causematch.com/oca) or call: 410-999-2200.
- **November 20:** CJE/PJ Our Way presents “Tailgating for Camp” at Players FunZone, 519 Old Westminster Pike, Westminster, MD 21157, from 5:30 to 7:30 pm. Children must be between the ages of 7-12 and attend with a parent. Cost is \$10/child, parents are free. For more info, contact Gail Burger at [gburger@cjebaltimore.org](mailto:gburger@cjebaltimore.org). Register online at [www.cjebaltimore.org/pjfunzone](http://www.cjebaltimore.org/pjfunzone).

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Mo and Shaina Margolese  
Jerry and Eileen Rosenbaum  
Shul Pushka

Running total: \$838.66

#### Participants:

Rabbi and Rebbetzin Goldberger  
Dov and Tayna Goldstein  
Shulamis Heldoorn  
Mo and Shaina Margolese  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry and Elka Rottman  
Rabbi and Mrs. Reuven Schnidman

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gershon Frenkel, Gershon ben Yechiel Dovid a"h, 4 Cheshvan

Minnie Goldman a"h, 4 Cheshvan, mother of Stuart Goldman

Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun

Elmer Louis Winter, Avraham ben Sigmund a"h, 5 Cheshvan, grandfather of Gail Feinstein

Jules Irwin Savin, Yehuda Yitzhak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamburg

Frederic Hertzmark, Feivel ben Yosef a"h, 5 Cheshvan, grandfather of Yosef Hertzmark

George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal

Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman

Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

#### Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

#### Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefillah.

#### Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

#### Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

#### Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom. Men's Beis Medrash from 8:00-9:15, followed by Maariv (if there is a minyan).

#### Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

### OFFICERS

➤ **President** Dov Pear 410-358-9825

[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

➤ **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-

255-4343 [vp-membership@tiferesyisroel.org](mailto:vp-membership@tiferesyisroel.org)

➤ **Secretary** Louis Feinstein 410-764-2532

[boardsecretary@tiferesyisroel.org](mailto:boardsecretary@tiferesyisroel.org)

➤ **Treasurer** Yaakov Gur 410-358-2005

[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

### CONTACT INFORMATION

➤ **Beis Medrash** Reb Shuki Nissan 347-706-5620

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443

[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677

[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-

358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator** Devorah Vidal 551-206-

8691 [vidalia613@gmail.com](mailto:vidalia613@gmail.com)

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

Know Your Shul Members Talia Raun

[talia@tiferesyisroel.org](mailto:talia@tiferesyisroel.org)

➤ **Mitzvah Cards** Glenna Ross 410-358-1687

[mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)

➤ **Seforim**

Purchase Nisan Blaxberg

[seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-

8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)

➤ **Sisterhood** Elka Rottman 410-358-5427

[elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-

9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis

Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-

1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330

[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:

Wednesday, noon

[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

[tiferesyisroel.org](http://tiferesyisroel.org)

