

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$280.66 (see p. 3)

27 Tishrei 5776/October 29, 2016

5746-5777

Celebrating our 31st year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 5:51 pm
Mincha/Maariv: 5:55 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:15 pm
Maariv: 7:05 pm
Shabbos is over after: 7:20 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:45 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 5:45 pm

Next Shabbos- Noach

Candle Lighting: 5:43 pm
Friday Mincha: 5:45 pm

This Shabbos

- Shabbos Bereishis Kiddush following davening honoring Reb Shuki Nissan with Chosson Bereishis.
- Shalosh Seudos/Tzeischem l'Shalom for Reb Shuki and Talia Nissan following Mincha.

Thank You

This week's special thank you goes out to "Soup Masters" Ed and Mesa Leventhal for making delicious soup on Simchas Torah day and to Alisa Mandel for diligently serving it. Thank you to Hinda Blum for setting up the Simchas Torah Kiddush, and to Adriana Steinberg for buying and preparing the hot dogs.

And a very special thank you to Rabbi Goldberger for all of his beautiful and inspiring davening, a thought-provoking and heart-warming eulogy for his beloved Rebbe, HaRav

Shloime Twerski, zt"l, and his unbridled joy and energy dancing with the Sefer Torah. Yasher koach!

The Final Bidding

Right before krias haTorah, we will be bidding for the following upcoming year kibbudim: Pesicha, Kesser, Hagba and Gelila, and Pesicha for Anim Zemiros.

Shalosh Seudos Sponsors

Thank you to all our sponsors for today's Shalosh Seudos/Tzeischem l'Shalom for Reb Shuki and Talia Nissan:

- Rabbi and Rebbetzin Goldberger
- Lev Avraham and Rachel Rosenstock
- Rena and Fred Levi
- Ari and Caryn Blum
- Dr. Jerry and Elka Rottman
- Louis and Gail Feinstein
- Lenny and Glenn Ross
- Rabbi Elie and Esther Weiner
- Jerry and Eileen Rosenbaum
- Jay and Devorah Taffel
- Jonathan and Talia Raun

Shul Pushka Challenge

We reached our goal of \$10,000 this year with the Shul Pushka Challenge, and now we hit the reset button for the new year! A special thank you to Reb Shlomo Goldberger for organizing and overseeing the project, and a big yasher koach to all who participated in last year's campaign. Please continue to give your pushkas to Reb Shlomo as soon as they fill up.

Let There Be Light Sponsors

A special thank you to all our sponsors who helped brighten our Beis Haknesses:

- Rabbi and Rebbetzin Goldberger
- Yehudis Taffel
- Ben Kristall-Weiss

- Shulamis Heldoorn
- Dr. Jerry and Elka Rottman
- Elie and Esther Levi
- Dov and Karen Pear
- Jerry and Eileen Rosenbaum
- Rabbi Elie and Esther Weiner

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser from your purchase to the shul! See our Maaser Campaign web page for details.

- **Books:** Bookshop Baltimore
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel
- **Health and Wellness:** Abilities OT Services
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan
- **Real Estate:** Kosoy-Realty
- **Restaurants and Food:** Kosher Truck
- **Roofing and Windows:** Ameriroofs
- **Teambuilding and Training:** Teamwork-Innovationz

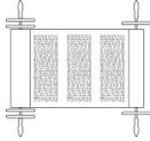
Mazel Tov to

- Nossi and Rona Gross on the marriage of their daughter Tzipora to Menachem Feld, son of Mark and Ilana Feld. Mazel tov to the Felds and to the chosson and kallah. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Andy Goldfinger on the birth of a grandson to Shuey and Chana Leah Goldfinger. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eli and Meira Greges on the birth of a baby girl. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Lev Avraham Rosenstock in honor of my dear friend, rebbe and mentor, Reb Shuki Nissan and family. Your passion for Yiddishkeit has inspired me deeply; you are a true role model for anyone who wishes to live a Torah life. I have learned much from you- not only your words, but your actions. It has been my extreme pleasure to be your friend and talmid, and I wish you and your family hatzlacha rabbah on your new endeavors in Memphis.

The Weekly Parsha



Parshas Bereishis

By Rabbi A. Leib Scheinbaum

“And there was evening, and there was morning” (1:5)

The commentators discuss the essence of choshech, darkness: Was it nothing more than an absence of light; or was choshech a separate creation in the same sense as light? G-d created darkness. If we view darkness as the absence of light, we can understand why darkness preceded light. There was no light, therefore it was dark. According to the Vilna Gaon, who contends that darkness is a creation (I have no idea how to describe the void that “existed” prior to the creation of darkness), why did it precede light? Both light and darkness are considered equal entities, and creating light first seems more “creation oriented.”

We may suggest that although Hashem created darkness, it is man who causes it to descend into his life. Each and every person travels through moments of darkness. Life is not always a rose garden. How much we allow the darkness to permeate our lives, how much of the hovering darkness we allow to suffuse our daily endeavor, is entirely up to us. Sadly, some people allow a greater amount of darkness to seep into their lives. We are all susceptible to the challenges of darkness, but some people are better than others at coping with it. Some become so weighed down by the darkness that they do not allow for the light to creep in. Others seem to be at ease with the darkness. They have difficulty when the light is shining and life is positive. They would rather mope and blame the world for their misery than do something about it. One has to work to bring in the light. Otherwise, he remains enveloped with darkness.

This is perhaps why the creation of darkness preceded light. Hashem wants us to know that light should not be taken for granted. One must appreciate its value and endeavor to deserve it. Otherwise, darkness will be his overriding companion.

Alternatively, I saw Horav Yosef Sorotzkin, shlita, approach this pragmatically. Darkness is a part of life. We all have moments of darkness. For some, these moments can become overwhelming. These moments can cause a person to be meya'esh, become hopeless, and give up on life. Thus, Hashem created light immediately after darkness to teach us that darkness gives way to light. It may be dark now, but ultimately, the sun is going to rise; a

new dawn will begin. The very knowledge that darkness is followed by light engenders within a person a sense of hope that things will improve; life will be better; a new day is dawning.

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Etz Chaim

Today is Shabbos Bereishis, and personally, I am very excited to begin a new cycle of Torah parshas. The last word in the Torah is “Yisroel” (Devarim 34:12), which ends with a *lamed*, and the first word is “Bereishis,” which begins with a *beis*. The combination of these two letters spells *lev*, heart. It was once explained to me that since the Torah is a “living entity,” it has a “heartbeat” of its own, and the completion of the annual Torah cycle is when the Torah’s “heart” beats. One beat- thump thump. To me, Parshas Bereishis symbolizes a new dawn- a new beginning- a fresh start to the new year. We made it through Rosh Hashana and Yom Kippur, celebrated Sukkos and Simchas Torah, and now we enter Shabbos Bereishis with a clean slate and a rejuvenated spirit.

“And Hashem, G-d caused to sprout from the ground every tree that was pleasing to the sight and good for food; also the Tree of Life in the midst of the garden, and the Tree of Knowledge of Good and Evil... Hashem, G-d took the man and placed him in Gan Eden, to work it and to guard it. And Hashem, G-d commanded the man, saying, ‘Of every tree of the garden you may freely eat; but of the Tree of Knowledge of Good and Evil, you must not eat thereof; for on the day you eat of it, you will surely die’” (Bereishis 2:9, 15-16). The Malbim points out that “working it” is a reference to *mitzvos aseï*, and “guarding it,” to *mitzvos lo saaseh*, to prepare Man for the first commandment against eating from the Tree of Knowledge, which immediately follows. The Nefesh HaChaim explains the effect of eating the forbidden fruit of the Tree of Knowledge as follows: “As Adam and Chava were originally created, their natural impulse was to do good. Although they knew in the abstract that there was such a thing as sin, it was not something that they craved. By eating of the tree, which embodied a mixture of good and evil (hence its name), they brought evil into themselves and made it part of their nature. Once they ate from the tree, they changed the nature of Man. From then on, Man was born with evil impulses, such as greed, selfishness, and lust for whatever suits his developing appetite. Through Torah study, thought, and self-discipline, he must curb his base nature and desires, and inculcate

into himself a desire for good and a revulsion for evil” (Artscroll Stone Chumash).

Rav Noach Weinberg notes that Hashem told Adam that he could freely “eat of every tree of the garden,” with the only exception being the Tree of Knowledge of Good and Evil. This command seems to suggest that the Etz Chaim was included in the permitted trees, as it was not specifically excluded along with the Etz HaDaas. Had Adam eaten from the Tree of Life, he would have become eternal, and immune to the danger of the Tree of Knowledge of Good and Evil, which led to his mortality.

Rav Noach points out that there is an important Torah lesson that can be derived from this understanding. “The Tree of Life represents the Torah, as it states in Mishlei, ‘It is a Tree of Life to those who grasp it’ (3:18). The Torah is the ultimate repository of wisdom; it teaches us how to live meaningfully in every single facet of life. It is the defining source of ethics and morality, the instruction manual (Toras Chaim) on how to use this world to understand our purpose, reach our potential, and forge a meaningful connection with our Creator. The Tree of Knowledge of Good and Evil, however, represents the knowledge that comes from life experience, commonly referred to as the ‘school of hard knocks’- life’s lessons through trial and error.”

I believe that this invaluable concept is crucial, but not exclusive, to every baal-teshuva, particularly those trying to raise “from birth” children. There are no guarantees in life, but raising children with Torah and an awareness of Hashem certainly better prepares them for life. I can personally attest, without a doubt, that being raised without this awareness will surely lead a person down the wrong path in life. For the most part, the “mainstream social values” of the Western culture in which we live, and with which I was raised, are completely antithetical to the Torah and its values. What seems to be considered “normal” and even “healthy” behavior by this cultural standard, in reality becomes a great detriment to one’s neshama, and an impediment to spiritual growth. It then becomes the responsibility of every baal-teshuvah to “re-program” himself to conform and adhere to the standards of the Torah, to correct the damage done to one’s spiritual self from years of “life experience.”

Rav Noach writes, “Experience without Torah is enticing, like the fruit of the Tree of Knowledge of Good and Evil, but ultimately it is a death trap. Diving into the vast, alluring arena of life blindfolded inevitably leaves a path of destruction in its wake: broken hearts and homes, shattered dreams, cynicism, confusion and alienation.” He further suggests, “Before indulging in the myriad experiences, we must first learn Torah, life’s instruction manual, to understand the ethical principles

that govern existence and the proper parameters for engaging in this world. Once these definitions and concepts are clear, we can eat from the Tree of Knowledge of Good and Evil, because we already know how to use the world as a vehicle to connect to Hashem and reach our potential.”

May we all be zoche to teach our children to “eat” from the Etz Chaim before the Etz HaDaas, to learn how to live by the standards of our Holy Torah, to help protect and guide them down the proper path before sending them out to experience the world. A gutten Shabbos.

-Lev Avraham Rosenstock

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). \$1 goes to the meshulach, organization, or shul of your choice, and 25¢ finds its way back to Tiferes Yisroel; when you put the scrip in the shul pushka, the entire \$1.25 goes to Tiferes Yisroel. To place your scrip order now, email scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish

books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Let There Be Shade

We are considering installing solar shades to try to reduce the glare coming in through the windows in our Beis Haknesses, particularly in the Ezras Nashim and above the aron on the men’s side. Stay tuned for more details.

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Fred and Rena Levi
- Elka Rottman
- Bob Rosenfelt
- Louis and Gail Feinstein
- Jonathan and Talia Raun
- Rabbi Elie and Esther Weiner
- Stephanie Ezra

Portrait of the Rabbi

A beautiful pencil lithograph of Rabbi Goldberger, drawn by Rabbi Hillel Shepard, will be available. The pencil drawing was inspired by a photograph of Rabbi Goldberger taken by Frank Storch. Unframed portraits are available for \$36; framed portraits are \$72. Order from the shul website under Events. We will contact you for delivery.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on

Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Yahrzeit Donations

- In memory of Yosef Zelig ben Dovid Halevi, grandfather of Elka Rottman
- In memory of Chana bas Mordechai Meyer, mother of Barbara Landsman, by Barbara Landsman
- In memory of Menachem ben Chaim, by Dr. Tsvi and Beverly Ingber

Upcoming TY Sisterhood Event

The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross. This informative, potentially lifesaving, program will take place on November 20 from 11 am to 12:30 pm in the downstairs Simcha Hall. This course is not for certification, only education. Please contact Rachel at lrosenstockphoto@yahoo.com or 410-926-9315 to volunteer or to RSVP for the event. This program is for women and girls ages 10 and up.

Coming Up

- **November 11:** Shul seudah in conjunction with the Shabbos Project.
- **November 20:** The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross from 11 am to 12:30 pm in the downstairs Simcha Hall. To RSVP, please contact Rachel at lrosenstockphoto@yahoo.com or 410-926-9315. This program is for women and girls ages 10 and up.

Community

- **November 13:** The CJE is excited to announce its “Becoming a Big Kid” conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the “little kid” world of preschool to the “big kid” world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children. For more information, please contact azimbalist@cjebaltimore.org.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Shulamis Helldoorn
Dov and Tayna Goldstein
Rabbi and Mrs. Rueven Schnidman
Lev Avraham and Rachel Rosenstock
Dr. Jerry and Elka Rottman

Running total: \$280.66

Participants:

Dov and Tayna Goldstein
Shulamis Helldoorn
Lev Avraham and Rachel Rosenstock
Dr. Jerry and Elka Rottman
Rabbi and Mrs. Reuven Schnidman

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eleanor LeViigne, Esther Freda bas Zalman a"h, 27 Tishrei, aunt of Shoshana Shamberg

Sarah Edith Ross, Sarah Yitte bas David HaLevi a"h, 29 Tishrei, mother of Lenny Ross

Nancy Taffel, Nancy Elizabeth bas Leib Yisroel a"h, 28 Tishrei, mother of Jay Taffel

Dr. Sidney Lyons, Shmuel ben Leib a"h, 28 Tishrei, father of Marietta Jaffee

Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

- 10:10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!

- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.

- Sunday through Thursday evening after Mincha/ Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

OFFICERS

- **President** Dov Pear 410-358-9825 president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Beis Medrash** Reb Shuki Nissan 347-706-5620

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross 410-358-1687 mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

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➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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