

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$10,000! (see p. 3)

20 Tishrei 5776/October 22, 2016

5746-5777

Celebrating our 31st year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 6:00 pm
Mincha/Maariv: 6:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:30 pm
Maariv: 7:15 pm
Shabbos is over after: 7:29 pm

Sunday- Hoshana Rabbah

Shacharis: 7:00 am
Candles for Yom Tov: 5:58 pm
Mincha/Maariv: 6:00 pm

*Short bidding and Hakafos following
Maariv

Monday- Shemini Atzeres

Shacharis: 8:30 am
Yizkor/Tefillas Geshem/Mussaf: 10:45am
Mincha: 5:30 pm

*Farewell to the Sukkah

Maariv: 7:15 pm
Candles for Yom Tov: 7:27 pm

*Bidding /Hakafos/5-Aliyas following

Maariv

Tuesday- Simchas Torah

Shacharis/Hallel: 8:30 am
Bidding: 10:00 am
Hakafos/Krias haTorah: 11:00 am
Mussaf/Mincha: 3:00 pm
Maariv: 7:15 pm

Wednesday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 5:55 pm

Next Shabbos- Bereishis/Mevorchim Cheshvan

Candle Lighting: 5:51 pm
Friday Mincha: 5:55 pm

Portrait of the Rabbi

A beautiful pencil lithograph of Rabbi Goldberger, drawn by Rabbi Hillel Shepard, will be available. The pencil drawing was

inspired by a photograph of Rabbi Goldberger taken by Frank Storch. Unframed portraits are available for \$36; framed portraits are \$72. Order from the shul website under Events. We will contact you for delivery.

Simchas Torah Seuda

Please join us for our Simchas Torah Seuda following davening with Rabbi and Rebbetzin Goldberger this Tuesday at 3:30 pm. Reservation required.

Honors Being Auctioned on Simchas Torah Day

- Atah Hor'eisa
- Kohein
- Levi
- Yisroel
- Rvi'i
- Chamishi
- Kol HaNa'arim
- Chasan Torah
- Chasan Bereishis
- Maftir
- Hagbah/Gelilah (3-sets)
- Mussaf
- Shemen L'Maor

Shul Pushka Challenge

We reached our goal of \$10,000 this year with the Shul Pushka Challenge! A special thank you to Reb Shlomo Goldberger for organizing and overseeing the project, and a big yasher koach to all who participated.

Thank You

This week's special thank you goes out to the men who helped to reset the mechitza, shtenders and shul seating, lead by "Yom Tov Seating Viceroy" Ari Blum: Rabbi Yehuda Leib Goldberger, Mordy Goldberger, Yaakov

Goldberger, Dov Pear, Aryeh Leib Mittleman, Eliyahu Levi, Howard Reznick, Itchy Weingot and sons, Lenny Ross, Jerry Rottman, Yosef Ference, and Mordechai and Eliahu Beleck. Yasher koach to one and all!

Join Rebbetzin Bracha

Jump start your week by joining Rebbetzin Bracha at our women's Tehillim group, meeting Sundays, 10 am, in the Nancy Taffel Annex. All women are invited and encouraged to attend. Women's Tehillim will not meet this Sunday (Hoshana Rabba).

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser from your purchase to the shul! See our Maaser Campaign web page for details.

- **Books:** Bookshop Baltimore
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel
- **Health and Wellness:** Abilities OT Services
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan
- **Real Estate:** Kosoy-Realty
- **Restaurants and Food:** Kosher Truck
- **Roofing and Windows:** Ameriroofs
- **Teambuilding and Training:** Teamwork-Innovationz

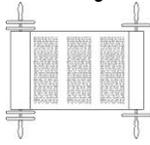
Mazel Tov to

- Yonatan and Andrea Grinberg on the bris of their son Yehuda Asher. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Devorah Vidal on her engagement to Yaakov Yisroel Bar-Chaim. May they be zoche to build a bayis ne'eman b'Yisroel!

This week's Lev Echad is sponsored by:

Rabbi and Rebbetzin Goldberger in honor of the 35th yearzeit of their Rebbe, Moreinu HaRav Shloime Twerski, zt"l, zechuso yagen aleinu v'al kol Yisroel.

The Weekly Parsha



Sukkos

By Rabbi Ozer Alport

“You shall dwell in booths for a seven-day period; every native in Israel shall dwell in booths. So that your generations will know that I caused the Children of Israel to dwell in booths when I took them from the land of Mitzraim” (23:-42-43)

The Torah commands us in Parshas Emor to dwell in sukkahs for seven days beginning on the 15th day of Tishrei. The Torah adds that the reason for this mitzvah is so that we will know that Hashem caused the Jewish people to dwell in booths when He took them out of Egypt. At first glance this information seems to merely be providing us with the rationale behind the mitzvah.

However, the Bach maintains (Orach Chaim 625) that although in general a person who performs a mitzvah without mentally concentrating on the mitzvah he is doing and the reason for it still fulfills his obligation, in a case such as sukkah where the Torah specifically writes that the mitzvah must be performed for a certain purpose, this reason becomes an integral part of the mitzvah, and a person who dwells in a sukkah without thinking about the underlying reason for doing so does not fulfill his obligation. While it is important to be cognizant of this legal opinion, it nevertheless begs the question: Why is the mitzvah of dwelling in a sukkah different than other mitzvos, regarding which the rationales need not be focused on to fulfill one's basic obligation to perform the mitzvah?

According to one opinion in the Gemora (Sukkah 11b), we are commanded to dwell in sukkahs in order to remember the miracle of the Clouds of Glory that surrounded and protected the Jewish people during their travels through the wilderness. In light of the fact that this miracle began immediately after the Exodus from Egypt, a number of commentators question why the Yom Tov commemorating the miracle takes place in Tishrei and not in Nissan, when the miracle began?

The Tur (Orach Chaim 425) answers that the month of Nissan is in the spring, when people naturally go outdoors to enjoy the warm weather after a long, cold winter. As such, if the festival of Sukkos was celebrated in Nissan, leaving our homes to go to temporary outdoor dwellings would not demonstrate that we are doing so for the sake of the mitzvah, since at

that time of year we would go outdoors regardless. Therefore, the Torah instead commanded us to observe Sukkos in Tishrei, when the weather begins to cool off and our natural inclination is to go indoors to stay warm, as at that time our decision to dwell in the sukkah clearly reveals our intention to perform a mitzvah.

Nevertheless, the Meged Yosef points out that even in Tishrei, the actions that we are required to do in the sukkah - eating and sleeping - are not inherently associated with the performance of mitzvos, as people eat and sleep every day even when it is not for the sake of a mitzvah. The commentators explain that one of the central themes of Sukkos is to elevate the physical world by using it for spiritual purposes. Therefore, the Torah specifically insists that at the time that we are dwelling in the sukkah, we must consciously focus on the mitzvah we are performing and the reason behind it, in order to imbue our otherwise mundane actions with sanctity as we transform them into holy acts that connect us to Hashem.

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Beneath the Sun

Perhaps one of the most cryptic writings in all of Tanach is Koheles, Shlomo HaMelech's opus depicting the futility of human existence. "Futility of futilities! -- said Koheles -- Futility of futilities! All is futile! What profit does man have for all his labor which he toils beneath the sun?" (Koheles 1:2-4). What is Shlomo HaMelech trying to convey with this seemingly hopeless and cynical perspective on the human experience? For years I have tried to answer this question and gain meaning and perspective from Koheles, and I believe that I finally may be able to offer some insight.

As many of you know, I have a bumper sticker on my car that reads: "We are not human beings having a spiritual experience, we are spiritual beings having a human experience." I believe that this is the message of Koheles- that Shlomo HaMelech is reminding us that although our experience as human beings is deeply rooted in physicality, our true being is of a spiritual nature, and our endeavors in life should be geared towards spiritual growth. The "futility" of our lives that he describes only refers to our human activities that are of a physical nature- the things we do every day to satisfy our physical needs and desires. The key phrase in Koheles is "beneath the sun," which seems to be a metaphor for the physical world and material life as we know it. This theme is repeated throughout the entire Megillah, as it says, "Whatever has been is

what will be, and whatever has been done is what will be done. There is nothing new beneath the sun!" (ibid. 1:9). This suggests that while our lives are futile in physical terms, our spiritual possibilities are unlimited.

The Torah begins with "In the beginning of G-d's creating the heavens and the earth" (Bereishis 1:1), defining the spiritual and the physical realms of creation. The Maharal explains that *adama*, "earth," has two very seemingly different characteristics, that in reality harmonize with one another. On the one hand, there is little intrinsic value in a simple clod of earth; on the other hand, that simple clod of earth provides minerals and nutrients to the planted seed, allowing it to sprout and flourish into a plant. All life ultimately comes from the earth, and is reliant on the earth's properties to thrive and survive. We live on the earth; it provides food and minerals for sustenance, and carries within it the entire and total potential of human life. In an essay written by Yaakov Astor, he says, "*Adama*, then, is that material which in and of itself is valueless, but which nevertheless carries within itself a vast potential. Adam (mankind) is called his name because he has the potential of *adama*. He is nothing as he is; he is everything in what he can become."

I believe that this is the message of Koheles. Shlomo HaMelech is teaching us that for all our labors and toils, our physical endeavors "beneath the sun," we gain nothing- it is futile. There is no ultimate benefit to our activities "beneath the sun," because we are limited by physicality. However, labor and activities "above the sun," those of a spiritual nature for the pursuit of spiritual growth, are the true purpose of our existence. Koheles is encouraging us to engage in these spiritual pursuits by showing us that life lived purely for the "human" physical experience is empty and vain- the "futility of futilities." However, when we pursue a spiritual existence "above the sun," focusing on spiritual growth and character refinement, we human beings have the potential to become G-dly, and then we will be able to "Fear G-d and keep His commandments, for that is man's whole duty" (ibid. 12:14).

The Ramban states that the book of Koheles has three main themes: "1- Man should not strive after the pleasures of this world because, for all their allures, they are fleeting and without value. 2- Man's spiritual essence is eternal and he has a vital role in G-d's master plan. 3- Human intelligence simply cannot comprehend G-d's ways or assimilate all the situations and calculations upon which His justice is based." Seen this way, Koheles deepens our enjoyment of the festival of Sukkos because it helps us focus on what our goals in life should be. And, as in many areas, a clear knowledge of one's goal is half the job of getting there (Artscroll Stone Chumash).

Koheles is nothing more than a reality-check, and rather than being perceived as “hopeless and cynical,” it should inspire us to try to maximize our potential in this life, and enjoy being “spiritual beings having a human experience.” No doubt that it takes much hard work and commitment to achieve this level of spiritual greatness, but Hashem has given us a lifetime to try to achieve it. Rabbi Tarfon said, “You are not required to complete the task, yet you are not free to withdraw from it.” (Avos 2:14). May we all be zoche to gain inspiration from Koheles and continue down the path to spiritual greatness. A gutten Shabbos.

-Lev Avraham Rosenstock

Shalosh Seudos/Tzeischem l'Shalom

Please join us for a special Shalosh Suedos/Tzeischem l'Shalom for Reb Shuki and Talia Nissan on Shabbos Bereishis. To help sponsor this event, please contact Mordechai Beleck or indicate your sponsorship on the shul website Events page. Everyone is invited and encouraged to attend.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). \$1 goes to the meshulach, organization, or shul of your choice, and 25¢ finds its way back to Tiferes Yisroel; when you put the scrip in the shul pushka, the entire \$1.25 goes to Tiferes Yisroel. To place your scrip order now, email scrip@tiferesyisroel.org. Please pay by cash or

check made out to Agudath Israel Charity Fund.

Let There Be Light

In order to brighten our Beis Haknesses, we will be offering the opportunity to join us in replacing our fluorescent bulbs with high-quality, energy-efficient LED light bulbs. They cost around \$9 each, and will save us money in the long run. We would like to replace about 70 bulbs (we are almost there!), and are looking for a few more sponsors - \$18 gets 2 bulbs, \$36 gets 4 bulbs, etc. By participating in this lichtig endeavor, you will have added more light to the world and brightened the path to the “Final Geula,” one light at a time. Submit your sponsorship now on the Events page on the shul website.

Donations

- In honor of the birth of a grandson to Rabbi and Rebbetzin Goldberger, by Meir and Debbie Tulkoff

Yizkor Donations

- Fred and Rena Levi

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact

times. Extra credit if you are one of the first ten in shul to daven.

Coming Up

- **October 29:** Shabbos Bereishis- Shalosh Seudas/Tzeischem l'Shalom for Reb Shuki and Talia Nissan. To help sponsor this event, please contact Mordechai Beleck, or indicate your sponsorship on the shul website Events page.
- **November 11:** Shul seudah in conjunction with the Shabbos Project.
- **November 20:** The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross from 11 am to 12:30 pm in the downstairs Simcha Hall. To RSVP, please contact Rachel at rosenstockphoto@yahoo.com or 410-926-9315. This program is for women and girls ages 10 and up.

Upcoming TY Sisterhood Event

The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross. This informative, potentially lifesaving, program will take place on November 20 from 11 am to 12:30 pm in the downstairs Simcha Hall. This course is not for certification, only education. Please contact Rachel at rosenstockphoto@yahoo.com or 410-926-9315 to volunteer or to RSVP for the event. This program is for women and girls ages 10 and up.

Community

- **November 13:** The CJE is excited to announce its “Becoming a Big Kid” conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the “little kid” world of preschool to the “big kid” world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children. For more information, please contact azimbalist@cjbaltimore.org.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Dov and Tayna Goldstein
Rabbi and Mrs. Rueven Schnidman

Running total: \$10,000!

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger

Keely and Jillian Goldberger
Eddie Auerhan
Dvora Balaban
Esther Barak
Ze'ev Beleck
Ari and Caryn Blum
Ken and Yocheved Gelula
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld

Dov and Tayna Goldstein
Rabbi Zvi and Felicia Graber

Shulamis Heldoorn
Nisan and Marietta Jaffee
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Fred and Rena Levi
Binny and Bracha Margolese
Aryeh Leib and Simy Mittleman

Dov and Karen Pear
Atara Pear
Bezalel and Rivka Malka Perlman
Fred Petersen and Alisa Mandel

Jonathan and Talia Raun
Jerry and Eileen Rosenbaum

Howard and Dvora Sora Reznick
Lev Avraham and

Rachel Rosenstock
Jerry and Elka Rottman
Elisheva Rottman
Rabbi and Mrs. Reuven Schnidman

Aaron and Shoshana Shamberg

Ann Stiller
Avraham Szojchet
Yehda Daniel Szojchet
Avrum Weiss and Joan Kristall

Rabbi Hillel and Karen Zeitlin

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Anne Morganstein, Chana bas Mordechai Mayer a"h, 20 Tishrei, mother of Barbara Landsman

Lee Yosafat, Eliahu ben Matathia a"h, 22 Tishrei, grandfather of Karen Beleck

Nathan Fink, Nosson ben Asher a"h, 23 Tishrei, great-uncle of Meira Blaxberg

Sam Goldberg, Shlomo Eliahu a"h, 23 Tishrei, grandfather of Hinda Blum

Moreinu HaRav B.C. Shloime Twerski, Benzion Chaim Shlomo Meshulam Zusha ben HaRav Yaakov Yisroel a"h, 23 Tishrei, father of Miriam Lowenbraun a'h

Joseph Winitz, Yosef ben Dovid a"h, 23 Tishrei, grandfather of Elka Rottman

John Shnidman, Yehoshua ben Moshe a"h, 25 Tishrei, brother of Judy Shnidman

Martin Friedman, Mordechai ben Moshe a"h, 26 Tishrei, father of Rabbi Fred Friedman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

OFFICERS

- **President** Dov Pear 410-358-9825
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treasurer@tiferesyisroel.org

CONTACT INFORMATION

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- **Calendar** Eileen Rosenbaum 410-764-8443
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- **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
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suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

