

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$8,786.03 (see p. 3)

6 Tishrei 5776/October 8, 2016

5746-5777

Celebrating our 31st year

1986-2016

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	6:21 pm
Mincha/Maariv:	6:25 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Rabbi's Shabbos Shuvah Drasha:	4:30 pm
Mincha:	5:45 pm
Maariv:	7:35 pm
Shabbos is over after:	7:50 pm
<b>Sunday</b>	
Selichos/Shacharis:	7:30 am
Mincha/Maariv:	6:10 pm
<b>Monday- Aseres Y'mei Teshuvah</b>	
Selichos/Shacharis:	6:00 am
Mincha/Maariv:	6:15 pm
<b>*Tashlich according to Rabbi's minhag</b>	
<b>Tuesday- Erev Yom Kippur</b>	
Selichos/Shacharis:	6:15 am
<b>*Kaparos after Shacharis</b>	
Mincha with Viduy:	3:00 pm
<b>*Seuda HaMafsek/Bless Children</b>	
Candles for Yom Kippur:	6:15 pm
Kol Nidrei:	6:20 pm
Maariv:	7:00 pm
<b>Wednesday- Yom Kippur</b>	
Shacharis:	8:00 am
Torah Reading:	11:15 am
Yizkor/Mussaf:	11:45 am
Mincha:	4:15 pm
Neilah:	5:45 pm
Maariv with Tekias Shofar:	7:25 pm
<b>*Followed by Kiddush Levanah</b>	
Yom Tov is over after:	7:44 pm
<b>*Please do not forget to make Havdalah with both wine and a candle before breaking the fast.</b>	
<b>Thursday-Friday</b>	
Shacharis:	6:30 am
Mincha/Maariv:	6:10 pm
<b>Next Shabbos- Ha'azinu</b>	
Candle Lighting:	6:10 pm

Friday Mincha: 6:10 pm

**This Shabbos**

- 4:30 pm: Rabbi Goldberger's Shabbos Shuvah Drasha.

**Minhagim for Yom Kippur**

Here are a few of Rabbi Goldberger's minhagim for the shul on Yom Kippur:

**Erev Yom Kippur:**

- We have a seudah late morning, followed by the "Seudah Hamafsek" after Mincha. Kreplach are eaten at this seudah. During or after this seudah, the father bentsches the children with a special bracha that can be found in the Yom Kippur machzor.

- Mikveh is a chiyuv for men.

- Kapparos -- chicken or money. If using a chicken, it should be waved over each family member's head in their presence. Give tzedaka - \$5/person. If using money, use coins, not paper money, waving the coins over each person's head. Give the money to tzedakah; \$5/person.

- One should light a Yahrzeit candle before lighting for Yom Tov to use for Havdalah motzei Yom Kippur.

**Yom Kippur Day:**

- After Rosh Hashana, and through Yom Kippur, we greet each other with "G'mar chasima tova."
- Men wear a kittel and tallis all through Yom Kippur.
- There is an inyan to begin a little bit of work on the Sukkah on motzei Yom Kippur.

**Thank You**

This week's special thank you goes out to all of the volunteers who made Camp Yom Tov a success: supervisors Talia Raun, Brooke Brodsky, Tova Jussim, Esther Levi, Rena Levi, Frayda Prince, and Adriana Steinberg, and to

Ze'ev Beleck, Alan and Abby Feiglin, Saul Passe, Dov Pear, Lenny and Glenna Ross, Rose Sawilowsky, Talia Shrago, and the parent volunteers, whose involvement provides an essential safety net.

Thank you to our "munchie" sponsors: Rabbi and Rebbetzin Goldberger, Jerry and Elka Rottman, Ari and Caryn Blum, Ellen Lehrman Schwarz, Mark and Menucha Prince, Louis and Gail Feinstein, Suzanne Kayne, and Rod and Tova Jussim.

And a special thank you to Rabbi Goldberger, Rabbi Yehuda Leib Goldberger, Rabbi Lowenbraun, Bezalel Perlman and Howard Reznick for their beautiful davening, to Elie Levi for krias haTorah, and Shlomo and Rabbi Goldberger for shofar blowing. Yasher koach to one and all!

**Portrait of the Rabbi**

A beautiful pencil lithograph of Rabbi Goldberger, drawn by Rabbi Hillel Shepard, will be available. The pencil drawing was inspired by a photograph of Rabbi Goldberger taken by Frank Storch. Unframed portraits are available for \$36; framed portraits are \$72. Order from the shul website under Events. We will contact you for delivery.

**Shul Sukkah**

It's that time of year again, and we are looking for volunteers (at least 8 people) to help build the shul sukkah this Sunday from 9 to 11:30 am. To volunteer, please contact Dov Pear at [dovpear@gmail.com](mailto:dovpear@gmail.com).

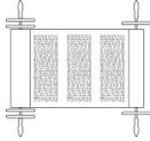
**Mazel Tov to**

- Aaron and Shoshana Shamberg on the bris of their grandson, Adin Meir. Mazel tov to the parents, Benzion and Tal Shamberg. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

***This week's Lev Echad is sponsored by:***

Her friends on Narcissus Avenue in honor of Shulamis Heldoom's special birthday. Wishing her a big mazel tov and gmar chasima tova.

## The Weekly Parsha



### Parshas Vayelech By Rabbi Ozer Alport

**"He (Moshe) said to them, 'I am a hundred and twenty years old today'"  
(31:2)**

In addressing the Jewish people on the last day of his life, Moshe emphasized that on that day he was 120 years old. The Gemora (Sotah 13b) derives from here that the righteous die on the day on which they were born, as Hashem completes the years of the righteous from day to day and from month to month. Because Moshe was born on 7 Adar, he lived out his last year and also died on 7 Adar. The Maharsha (Kiddushin 38a) points out a major difficulty with this calculation. If Moshe completed his final year, shouldn't he have died on 6 Adar – the last day of his 120th year – and not on 7 Adar, which was the first day of a new year to which he did not live complete?

In his commentary Chochmas Shlomo on Choshen Mishpat (35:1), Rav Shlomo Kluger uses this question as novel support for an original position. Most commentators assume that a boy becomes a legal adult at sundown on the day of his 13th birthday. Rav Kluger maintains that this occurs not at sundown, but only at the time of day when the boy was actually born. He suggests that although Moshe was born on 7 Adar, he couldn't die on 6 Adar, as this wouldn't be considered a finished year. Rather, he died on 7 Adar just at the time he was born, thereby completing his 120th full year!

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## The Secret of Tashlich

by Rabbi David Orlofsky

### "Sinking Your Sins in the River"

We have to understand that our sins are not us, but a burden we carry. And we're tired of them. And just as we can cast off our sins symbolically, we can cast them off in reality - if we want to.

One of my fondest memories of Rosh Hashana, growing up in suburban Long Island, was tashlich. For those of you who don't know,

tashlich is a ceremony that takes place on the first day of Rosh Hashana in the afternoon. That alone was enough to endear tashlich to me, because it meant that the synagogue services were over. As a kid growing up, I was sure that the High Holiday services were in themselves a source of penitence. I figured if you could live through the eight hour service, listening to the cantorial performances, G-d would feel so bad for you, He would immediately forgive all your sins.

Another nice thing about tashlich was the chance to commune with nature. The way tashlich works is as follows: You go down to a river, preferably one with fish, and you empty your pockets into the water. You then read from the book of the Prophet Micha verses about teshuva, repentance. Then, in solemn procession you return to synagogue for the afternoon service. Now that I live in Jerusalem, tashlich just hasn't been the same. You see, Jerusalem isn't blessed with many rivers. Although we have several wadis that serve as the runoff for untreated sewage, it's just not the same. So Jerusalemites have to be more creative. People stand at the bottom of water tanks, on the hills above swimming pools, beside their kitchen sinks or above sealed pits that legend says used to be wells.

A number of years ago I was spending Rosh Hashana in the yeshiva where I was teaching, and we went in search of tashlich. We followed the natives to a local park where there was a large yellow metal box. Inside, we were told, was a well. I emptied my pockets and began reciting the verses when one of my students came over to me. Sadly, he had never seen tashlich. "What exactly are we doing here, Rabbi?" he asked innocently. "We are casting our sins into the water," I responded. He looked at me in disbelief. "You're kidding, right? I mean, won't they just bounce off the box?" That made me stop, and together we stared at the box.

I guess when there is an actual river there, it's a little easier to imagine you're throwing your sins into the water. But does that make any more sense? How can we just throw away our sins? Don't we have to repent? Don't we have to resolve to change, to become better people? Does this mean I don't have to go to synagogue anymore and listen to the cantor?

It seems to me that the purpose of the tashlich ceremony is in fact to facilitate our desire to do teshuva, to return to G-d. There are two terms in Judaism that are important terms for understanding the proper approach to life.

When a boy becomes thirteen and a girl twelve, they become bar mitzvah or bas mitzvah, respectively. Literally that means becoming a "son or a daughter of the commandments." But when a person violates a transgression, they become a ba'al aveira, literally an "owner of sin." You are viewed as

a child of a mitzvah, but a possessor of transgression.

The difference is profound. When a child does something wrong, or when a child does something bad, or for that matter when a child does something that is the epitome of evil, there are two things you can say. You can tell him "You're a bad boy," or you can say "You are a good boy who did something bad." What's the difference?

Well, if you tell him he's bad, then the next time he does something bad, it becomes impossible to rebuke him. What are you going to say to him? "Why did you do that bad thing?" He has a perfect defense: "I'm bad. I did it because I'm bad. Bad people can't be held responsible for their actions, can they? They're just bad." But if I'm a good person who did something bad, then it's a whole different ball game. I'm essentially a good person, but I have an external problem that I have to deal with. I can change, if I want to.

When a person goes into the High Holidays, it's really easy to feel a strong sense of despair. The odds are that you are not going to change into the perfect person over the next ten days. Some will even express it in Miltonian terms - "I'm going to burn anyway, I might as well have a good time before I go." As long as people see themselves as bad, there is no hope that they will ever change. But if instead we view our sins as something external, something that's not us, but rather a terrible burden that we are carrying through our lives, then we can think of ways to rid ourselves of them. To undo the wrong that we've done, to break unhealthy habits and to focus on how to become the people we really are.

That, I believe, is the secret of tashlich. On the first night of Rosh Hashana we don't just say "have a sweet year," we taste a sweet year. We eat challah and a sweet apple dripping with honey. We want a sensory experience of sweetness to help us focus. Likewise, on the first day of Rosh Hashana we go through the motions of casting off our sins.

We have to understand that our sins are not us, but a burden we carry. And we're tired of them. And just as we can cast off our sins symbolically, we can cast them off in reality - if we want to.

I'm often asked by people going into the High Holidays how they can possibly face Almighty G-d and tell Him they're really sorry and will never do it again. They know they're not ready yet to do everything perfectly. Frankly, I don't know too many people who are. So instead I suggest they try the following: At some point in the service, talk to G-d. Tell Him the truth. Say "G-d, You know me better than I know myself. I mean, after all, You created me. And You know that I fail more often than I succeed. But I can tell You this much, G-d. I'm a better person this year than I was last year. And if You give me the chance,

It'll be a better person next year than I was this year."

I don't know too many Jews today, who are still going to Synagogue on the High Holidays, who can't say that to G-d. And if you do, then you have taken one step closer to becoming the person you really are, and unburdening yourself of the many mistakes you commit throughout your life.

May you and your family enjoy a happy and healthy New Year.

### Upcoming TY Sisterhood Event

The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross. This informative, potentially lifesaving, program will take place on November 20 from 11 am to 12:30 pm in the downstairs Simcha Hall. This course is not for certification, only education. We are looking for a volunteer or two to coordinate "heart healthy" snacks. Please contact Rachel at [irosenstockphoto@yahoo.com](mailto:irosenstockphoto@yahoo.com) or 410-926-9315 to volunteer or to RSVP for the event. This program is for women and girls ages 10 and up.

### Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). \$1 goes to the meshulach, organization, or shul of your choice, and 25¢ finds its way back to Tiferes Yisroel; when you put the scrip in the shul pushka, the entire \$1.25 goes to Tiferes Yisroel. To place your scrip order now, email [scrip@tiferesyisroel.org](mailto:scrip@tiferesyisroel.org). Please pay by cash or

check made out to Agudath Israel Charity Fund.

### Let There Be Light

In order to brighten our Beis Haknesses, we will be offering the opportunity to join us in replacing our fluorescent bulbs with high-quality, energy-efficient LED light bulbs. They cost around \$9 each, and will save us money in the long run. We would like to replace around 70 bulbs, and are looking for sponsors- \$18 gets 2 bulbs, \$36 gets 4 bulbs, etc. By participating in this lichtig endeavor, you will have added more light to the world and brightened the path to the "Final Geula," one light at a time. Submit your sponsorship now on the Events page on the shul website.

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

### Yizkor Donation

- Howard and Dvora Sora Reznick

### Yahrzeit Donations

- In memory of Mr. Jack Margaretten, by Klara Margaretten.

- In memory of Denise Lendvai, by Klara Margaretten.
- Howard and Dvora Sora Reznick
- Lenny and Glenna Ross

### Maaser Campaign

We are beginning a new program that will bring in maaser from outside vendors to the shul. Here's how it works: Shul members will have the opportunity to purchase goods and services through local Jewish vendors, and the vendor will in turn send all maaser from shul member sales to the shul, so make sure to indicate that you are a TY member when you make your purchases.

Please visit the shul website and click on to Maaser Campaign for a list of vendors, the goods and services they provide, and contact information. Yasher koach to our first vendors:

- Abilities OT Services
- Adina Levitan Photography
- Ameriroofs
- Bookshop Baltimore
- Kosher Truck
- Kosoy Realty
- Lev Avraham Rosenstock Photographs
- Teamwork Innovationz
- Wrapunzel

### Coming Up

- **November 20:** The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross from 11 am to 12:30 pm in the downstairs Simcha Hall. To RSVP, please contact Rachel at [irosenstockphoto@yahoo.com](mailto:irosenstockphoto@yahoo.com) or 410-926-9315. This program is for women and girls ages 10 and up.

### Community

- **November 13:** The CJE is excited to announce its "Becoming a Big Kid" conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the "little kid" world of preschool to the "big kid" world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children. For more information, please contact [azimbalist@cjebaltimore.org](mailto:azimbalist@cjebaltimore.org).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: **\$8,786.03**

#### Participants:

- Rabbi and Rebbetzin Goldberger
- Shlomo and Ahuva Goldberger
- Keely and Jillian Goldberger
- Eddie Auerhan
- Dvora Balaban
- Esther Barak
- Ze'ev Beleck
- Ari and Caryn Blum
- Ken and Yocheved Gelula
- Eric and Elaine Gerstenfeld
- Binyomin and Zahava Gerstenfeld
- Rabbi Zvi and Felicia Graber
- Shulamis Heldoorn
- Nisan and Marietta Jaffee
- Suzanne Kayne
- Ed and Mesa Leventhal
- Elie and Esther Levi
- Binny and Bracha Margolese
- Aryeh Leib and Simy Mittleman
- Dov and Karen Pear
- Bezalel and Rivka Malka Perlman
- Fred Petersen and Alisa Mandel
- Jonathan and Talia Raun
- Jerry and Eileen Rosenbaum

- Howard and Dvora Sora Reznick
- Lev Avraham and Rachel Rosenstock
- Jerry and Elka Rottman
- Elisheva Rottman
- Avraham Szojchet
- Yehda Daniel Szojchet
- Avrum Weiss and Joan Kristall
- Rabbi Hillel and Karen Zeitlin

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Janet Goldfinger, Yocheved bas Moshe a"h, 8 Tishrei, mother of Dr. Andy Goldfinger

Rose Shuchman Klavan, Raizel Shoshana bas Yosef a"h, 9 Tishrei, mother of Joyce Jandorf

Ida Havelock Deckelman, Chaya bas Yitzchak a"h, 10 Tishrei, mother of Emily R. Lipsitz

Paul Lendvai, Yasev a"h, 10 Tishrei, father of Klara Margaretten

Anne Lubin Beleck, Chana bas Meir Eliahu a"h, 12 Tishrei, mother of Mordechai Beleck

Matt Yosafat, Matathia Rafael ben Eliahu a"h, 12 Tishrei, uncle of Karen Beleck

Morris Scamorofsky, Moshe ben Mordechai a"h, 12 Tishrei, grandfather of Nisan Jaffee



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

### Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

### Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

### Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

### Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

### Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom.

### Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

## OFFICERS

- **President** Dov Pear 410-358-9825  
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- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
[facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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[devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:

Tuesday, noon (this week only)  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

## Good Shabbos!



**Rabbi Goldberger's Shul  
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