

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$8,786.03 (see p. 3)

28 Elul 5776/October 1, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE**Friday**Candle Lighting: 6:32 pm
Mincha/Maariv: 6:35 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 5:45 pm
Maariv: 7:45 pm
Shabbos is over after: 8:01 pm**Sunday- Erev Rosh Hashana**Selichos/Shacharis: 6:00 am
*Hataras Nedarim following Shacharis
Chatzos: 12:56 pm
Candles for Yom Tov: 6:28 pm
Mincha/Maariv: 6:30 pm**Monday- Rosh Hashana- 1st Day**Shacharis: 7:30 am
Drasha: 10:30 am
Shofar/Mussaf: 11:15 am
Mincha: 5:30 pm
*Tashlich following Mincha
Candles for Yom Tov: 7:58 pm
Maariv: 7:45 pm**Tuesday- Rosh Hashana- 2nd Day**Shacharis: 7:30 am
Drasha: 10:30 am
Shofar/Mussaf: 11:15 am
Mincha: 6:15 pm
Maariv: 7:45 pm**Wednesday- Tzom Gedalyah**Fast begins: 5:55 am
Selichos/ Shacharis: 6:00 am
Mincha: 6:00 pm
Maariv: 7:15 pm
Fast ends: 7:33 pm**Thursday-Friday**Selichos/Shacharis: 6:00 am
Mincha/Maariv (Thursday): 6:25 pm**Next Shabbos- Vayelech/Shabbos Shuva**Candle Lighting: 6:21 pm
Friday Mincha: 6:25 pm**This Shabbos**

- 5:00 pm: Rabbi Goldberger's Shabbos shiur in Mesillas Yesharim.

Thought for the Day

"When I am what I am, I am limited. When I become what I become, I am limited. In between is the touch with Infinity. We must *always* be changing."
-HaRav Benzion Chaim Shloime Twerski, zt'l

Minhagim for Rosh Hashana

Here are a few of Rabbi Goldberger's minhagim for the shul on Rosh Hashana:

- Erev Rosh Hashana men should go to the mikvah after chatzos.
- Men wear a kittel on Rosh Hashana by day.
- During the day, the shofar is blown as follows: the first set of ten before Mussaf, one set during Shemonah Esrei of Mussaf, one set during chazaras ha'shatz, and then the last ten during the final Kaddish.
- After Maariv, we greet each other with: "L'shanah tova tikasevu v'seichaseimu l'altar l'chayim tovim ul'shalom, basifran shel tzadikim gamurim."

Join Rebbetzin Bracha

Holy women - let's end the year on a high spiritual note! Come join Rebbetzin Bracha for Tehillim, inspiring songs of Dovid HaMelech, Sunday at 10 am in the Nancy Taffel Annex.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). \$1 goes to the meshulach, organization, or shul of your choice, and 25¢ finds its way back to Tiferes Yisroel; when you put the scrip in the shul

pushka, the entire \$1.25 goes to Tiferes Yisroel. To place your scrip order now, email scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Hilchos Rosh Hashana

Grab your Mishnah Berurah and join Rabbi Yehuda Leib Goldberger for a men's halacha shiur in Hilchos Rosh Hashana in between Mincha and Maariv of Rosh Hashana.

Maaser Campaign

We are beginning a new program that will bring in maaser from outside vendors to the shul. Here's how it works: Shul members will have the opportunity to purchase goods and services through local Jewish vendors, and the vendor will in turn send all maaser from shul member sales to the shul, so make sure to indicate that you are a TY member when you make your purchases.

Please visit the shul website and click on to Maaser Campaign for a list of vendors, the goods and services they provide, and contact information. Yasher koach to our first vendors:

Adina Levitan Photography
Ameriroofs
Kosher Truck
Kosoy Realty
Lev Avraham Rosenstock Photographs
Teamwork Innovationz

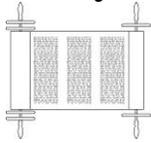
Mazel Tov to

- Eliyahu and Leah Weinberg on making a Pidyon HaBen for their son Leib Chaim. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Mark and Paula Siskind on the engagement of their daughter Shaindel to Tzvi Deutsch. May they be zoche to build a bayis ne'eman b'Yisroel.

This week's Lev Echad is in honor of:

The Rabbi and Rebbetzin, and the entire kehilla. May we all be zoche to have a happy, healthy new year filled with bracha, mazel and hatzlacha, and may our teshuvah bring the Final Geulah and Moshiach, b'yameinu. L'shana haba'ah b'Yerushalayim.

The Weekly Parsha



Parshas Nitzavim

Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Question: What are the guidelines for the prohibition of cutting down a fruit tree?

Answer: The prohibition of cutting down a fruit tree is stated explicitly in the Torah towards the end of Parshas Shoftim. Hashem commands us not to cut down fruit trees in order to facilitate besieging and conquering a city. We may only use non-fruit bearing trees. This is the source for the general prohibition of *Baal Tashchis* – senseless destructive acts. In addition to this prohibition, the Gemara in Bava Kama states that cutting down a fruit tree is a source of danger, and quotes R’ Chanina as saying that his son died on account of cutting down a fruit tree.

The Gemara in Bava Kama also gives the following guidelines: 1) The tree must bear a minimum of a *kav* of dates, or a fourth of a *kav* of olives (which are a better product than dates). The Gemara does not specify the minimum amount for another species, nor does the Gemara provide a general rule to calculate the minimum amount. The Rosh writes that the minimum amount depends on each species and the level of its product. He further adds that even the smallest number of grapes would be sufficient for the *issur* to apply. The Rambam writes that it is permitted to cut down once it’s not worth the effort to harvest the fruits. However, the Divrei Chaim writes that this evaluation is based on one who is actually interested in the product of the tree. The owner’s personal lack of interest has no bearing here. Furthermore, there are those who extend this to fruits which are infested with bugs. There is still a prohibition, despite the fact that the owner has no interest in checking them.

Oftentimes, particularly in our non-agricultural society, it is difficult to put a value on the fruit growing from trees in residential areas. Since this is a Biblical prohibition, and the Gemara also attaches a level of danger to it, we must be stringent in any case where there is a doubt regarding the minimum amount.

The Gemara also states that it is permitted to cut down a fruit tree if its lumber is more valuable than its fruits, or if it is damaging other trees in close proximity. As an example, the Gemara relates the following story: “Shmuel’s sharecropper brought him dates, and when Shmuel ate them, he detected a taste

of wine in them. He asked the sharecropper about the taste, and the sharecropper responded that the date tree was situated amongst the grape vines. Shmuel realized that the date tree was sucking up the nutrients of the vine, and thereby weakening it. He instructed his sharecropper to chop down the date tree and make use of its bark.”

The Rosh extends this leniency, and allows you to cut down a tree if you need the space. The Taz quotes the Rosh, and says that he himself allowed a requester to chop down fruit trees in order to clear space for a house. The Aruch HaShulchan limits this leniency to a situation where you need the space for construction; to make space for relaxation or recreation would not be permitted.

The permissibility of cutting a single branch which yields the minimum amount of fruit is disputed amongst the Acharonim. However, it is permitted to cut down a branch which doesn’t allow light to get in through the window. Similarly, it would be permitted to trim back branches which pests are using to gain entry into the house (if this is known with certainty). It goes without saying that pruning for the benefit of the fruit is permitted.

There are Acharonim who remain concerned about the danger of cutting down a tree even when it is halachically permissible. Also, not cutting down a tree is mentioned in Tzavaas Rabbeinu Yehuda HaChasid. It would seem that he is forbidding it even when it is halachically permissible; otherwise, there would be no necessity for him to mention it in his Tzavaah (which contains prohibitions beyond the letter of the law, and is subject to much discussion and controversy in many areas of halacha). Some suggest having a non-Jew cut it down, which would not be a danger to either party. However, the simple understanding of the Gemara is there is no danger when it is halachically permissible to cut it down. Perhaps, to be a little cautious, it would be advisable to have a non-Jew cut it down, even in permissible circumstances.

-Rabbi Yehuda Leib

Nitzavim and Teshuvah

As we stand on the threshold of Rosh Hashana, it is no coincidence that this Shabbos we read Parshas Nitzavim. Chapter 30 in the parsha, the “Perek of Teshuvah,” is Moshe’s prophetic exhortation of the eventual repentance and Final Redemption of the Jewish people. The chapter begins with, “It will be that when all these things come upon you – the blessing and the curse that I have presented before you... and you will *return* unto Hashem, your G-d, and listen to his voice... Then Hashem, your G-d, will bring back your captivity and have mercy upon you, and He

will *return* and gather you in...” (Devarim 30:1-3). The message is clear; when we return to Hashem, He will return to us and gather us in, like a father waiting with open arms for His wayward children to return to Him.

The chapter continues: “For this commandment that I command you today – it is not hidden from you and it is not distant... Rather, the matter is very near to you – in your mouth and in your heart – to perform it” (ibid. 30:11-14). Ramban explains that this pasuk is referring to the mitzvah of teshuvah. Sforno agrees, and adds, “The heart recognizes where one has sinned, and the mouth confesses it. Both recognition and confession of sin are prime ingredients of repentance.”

The chapter concludes with, “See – I have placed before you today the life and the good, and the death and the evil... I call heaven and earth today to bear witness against you: I have placed life and death before you, blessing and curse; and you shall choose life, so that you will live, you and your offspring...” (ibid. 30:15-19). HaRav Moshe Feinstein comments, “The Torah stresses that the choice of life is not only for the benefit of the one making the choice, but also so that his offspring shall live. If he studies the Torah and carries out its precepts with joy and pride, his example will carry over to others” (Artscroll Stone Chumash).

Rav Shlomo Wolbe writes in his illustrious Alei Shur: “When doing even the most basic teshuvah, we must be aware that we are returning to Hashem and recognizing Him. It is to our advantage that Rosh Hashana precedes Yom Kippur, since the entire Mussaf of Rosh Hashana is based on clarifying Hashem’s Oneness and Kingship. Once our faith in Hashem has been reinforced, we have the ability to approach Yom Kippur, for we know to Whom we are returning. Instilling this emunah into our hearts will also help us recognize exactly where we stand. We will realize from Whom we have distanced ourselves and how distant we are as a result of our actions, which will arouse within us a desire to once again come close to Hashem. The impetus for our sins was our desire, and our desire is also what prompts us to do teshuvah.”

R’ Ari Kahn adds, “Teshuvah is a gesture which returns man to his pure state by virtue of connecting him with G-d. This idea lies behind the insistence of the rabbis that teshuvah possesses a metaphysical identity; it predates creation and is not part of this world: ‘When Hashem was about to create man, the Torah remonstrated, saying: Should man be created and then sin and be brought to trial before You? The work of Your hand will be in vain, for he will not be able to endure Your judgment. Whereto G-d replied: I had already fashioned teshuvah before creating the world’ (Zohar Bereishis 134b). Prior to the creation of the

world, Hashem created an idea called teshuvah – a process that brings man in touch with G-d, the definitive metaphysical Being. Hashem created a procedure which allows man to relate directly to Him. As He transcends time, so can man's relationship with Him transcend time, rendering yesterday's failures a blot in a black hole of time, irrelevant to one's current relationship with Hashem, which is itself transcendent. This is the power of teshuvah" (M'oray Ha' Aish).

R' Wolbe states that the most elementary aspect of *bechirah*, free will, is that people have the ability to choose not to sin, thereby saving themselves from death in this world and the next. "We must realize that we are responsible for our actions, and ultimately it is we and only we who will have to answer for them. Integrating this idea into our lives can aid us in our *avodas Hashem*, since the very knowledge that a person has the ability to choose to uphold the Torah gives him the strength to overcome his *yetzer hara* when temptation beckons" (AleI Shur, Vol II, p.41). Choose Torah and choose life, as Rashi explains, "And you shall choose life" means "you shall choose the portion upon which life depends – good" (Be'er BaSadeh). May we all be zoche to do teshuvah and be sealed for a healthy and happy new year in the Book of Life. A gutten Shabbos.

-Lev Avraham Rosenstock

Women's Halacha Shiur

The women's halacha shiur with Rabbi Yehuda Leib will continue on Tuesday nights in the Nancy Taffel Annex. Please let Yehudis Taffel know whether you prefer 8:30 or 9:00

pm, so a regular schedule can be established. Yehudis can be reached at yrtaffel@gmail.com or 443-248-8622. Thank you!

Nesivos Shalom Shiur

Rabbi Goldberger will be giving a shiur in Nesivos Shalom on "Yom Kippur" each night this week after Maariv for men. All men are invited and encouraged to join in.

Upcoming TY Sisterhood Event

The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross. This informative, potentially lifesaving, program will take place on November 20 from 11 am to 12:30 pm in the downstairs Simcha Hall. This course is not for certification, only education. We are looking for a volunteer or two to coordinate "heart healthy" snacks. Please contact Rachel at lrosenstockphoto@yahoo.com or 410-926-9315 to volunteer or to RSVP for the event. This program is for women and girls ages 10 and up.

Let There Be Light

In order to brighten our Beis Haknesses, we will be offering the opportunity to join us in a dazzling endeavor. We would like to replace all of our fluorescent bulbs with high-quality, energy-efficient LED light bulbs. They cost around \$9 each, and will save us money in the long run. We would like to replace 70 bulbs before Yom Tov, and are looking for sponsors: \$18 gets 2 bulbs, \$36 gets 4 bulbs, etc. By participating in this lichtig endeavor, you will have added more light to the world and

brightened the path to the "Final Geula," one light at a time. Submit your sponsorship now on the Events page on the shul website.

Want to Be a "Minyanaire"??!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Coming Up

- **November 20:** The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross from 11 am to 12:30 pm in the downstairs Simcha Hall. To RSVP, please contact Rachel at lrosenstockphoto@yahoo.com or 410-926-9315. This program is for women and girls ages 10 and up.

Community

- **November 13:** The CJE is excited to announce its "Becoming a Big Kid" conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the "little kid" world of preschool to the "big kid" world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children. For more information, please contact azimbalist@cjbaltimore.org.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Max Factor, Meir Yoel ben Yissachar a"h, 26 Elul, grandfather of Michael Gordet

Henry Pear, Henech ben Eliezer a"h, 27 Elul, father of Dov Pear

Pearl G. Kayne, Perah bas Tzvi HaKohen a"h, 28 Elul, mother of Suzanne Kayne

PUSHKA CAMPAIGN

Sign up by emailing shlomhva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Aryeh Leib and Simy Mittleman
Avraham Szojchet
Yehuda Daniel Szojchet
Rabbi Hillel and Karen Zeitlin
Rabbi Zvi and Felicia Graber
Shul Pushka

Running total: \$8,786.03

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Eddie Auerhan
Dvora Balaban
Esther Barak
Ze'ev Beleck
Ari and Caryn Blum
Ken and Yocheved Gelula
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Rabbi Zvi and Felicia Graber
Shulamis Heldoorn
Nisan and Marietta Jaffee
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Aryeh Leib and Simy Mittleman
Dov and Karen Pear
Bezalel and Rivka Malka Perlman
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum

Howard and Dvora Sora Reznick
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Elisheva Rottman
Avraham Szojchet
Yehda Daniel Szojchet
Avrum Weiss and Joan Kristall
Rabbi Hillel and Karen Zeitlin

Israel Heller, Yisrael ben Eliyahu a"h, 28 Elul, grandfather of Alisa Mandel

Edward Cooperman, Yehuda ben Moshe Yaakov a"h, 29 Elul, father of Sima Rosenfelt

Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a"h, 1 Tishrei, husband of Klara Margaretten

Irving A. Levine, Avraham Yitzchak ben Eliezer HaLevi a"h, 1 Tishrei, father of Karen Rosenfelt a"h

Harold Lipsitz, Hershel Velvel ben Avraham Zusyeh HaLevi a"h, 4 Tishrei, husband of Emily R. Lipsitz

Murray Parnes, Moshe Meir ben Yissachar a"h, 5 Tishrei, father of Raiselle Cohen

Lena Frank, Rachel Leah bas Moshe a"h, 5 Tishrei, grandmother of Glenna Ross

Bruce Mandel, Baruch Ben-Tzion Yitzchak ben Nissan a"h, 5 Tishrei, brother of Alisa Mandel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom on Yom Kippur.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin.

OFFICERS

- **President** Dov Pear 410-358-9825 president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
Know Your Shul Members Talia Raun talia@tiferesyisroel.org
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- **Seforim**
Purchase Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline (next week only):

Wednesday, 6:00 pm
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

