

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$7,755.03 (see p. 3)

21 Elul 5776/September 24, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 6:43 pm
Mincha/Maariv: 6:45 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:55 pm
Maariv: 7:55 pm
Shabbos is over after: 8:12 pm

Sunday

Shacharis 8:00 am
Mincha/Maariv: 6:35 pm

Monday-Friday

Selichos: 6:05 am
Shacharis: 6:30 am
Mincha/Maariv: 6:35 pm

Next Shabbos- Nitzavim

Candle Lighting: 6:32 pm
Friday Mincha: 6:35 pm

This Shabbos

- 5:00 pm: Rabbi Goldberger's Shabbos shiur in Mesillas Yesharim.
- 11:30 pm (motsei Shabbos): Men's Malave Malka followed by Selichos at 1 am.

New Members

Congregation Tiferes Yisroel welcomes our newest members Allen and Abby Feiglin to the kehilla. Welcome to the TY family.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). \$1 goes to the meshulach, organization, or shul of your choice, and 25¢ finds its way back to Tiferes Yisroel. And when you put the scrip in the shul pushka, the entire \$1.25 goes to Tiferes Yisroel.

To place your scrip order now, or for more information, email scrip@tiferesyisroel.org. Minimum purchase is 18 (\$22.50); maximum is 1,800 (\$2,250). Please pay by cash or check made out to Agudath Israel Charity Fund.

Thank You

This week's special thank you goes out to Devorah Vidal for all of her hard work organizing and running the TY Yard Sale last Sunday. Thank you to the following volunteers who helped set up, operate, and break down: Yitzchok Yehuda Vidal, Avraham Gershon Vidal, Alisa Mandel, Yosef Ference, Shaina Gleiberman, Shulamis Heldoorn, Eileen Rosenbaum, Susan Sonenthal, Elka Rottman, Chava Schwartz, Shlomo Goldberger, Mordechai Goldberger, and Eliyahu Weinberg. The sale was a huge success, and the shul raised almost \$700. Yasher koach!

Yom Tov Seating

Hillel asks, "If not now, when?" Rosh Hashana begins a week from this Sunday on October 2, and time is running out to place your order for Yom Tov seats. Non-member and Associate member seats will be assigned after this Sunday, September 25. To register online, go to www.tiferesyisroel.org/high-holiday-seats-2016. Because of the limited number of seats, the shul also requests full payment for seats along with your seating order. Please call Ari Blum at 410-358-5478 for any questions.

Let There Be Light

In order to brighten our Beis Haknesses, we will be offering the opportunity to join us in a dazzling endeavor. We would like to replace all of our fluorescent bulbs with high quality, energy efficient LED light bulbs. They cost around \$9 each, and will save us money in the long run. We would like to replace 70 bulbs

before Yom Tov, and are looking for sponsors- \$18 gets 2 bulbs, \$36 gets 4 bulbs, etc. By participating in this lichtig endeavor, you will have added more light to the world and brightened the path to the "Final Geula," one light at a time. Submit your sponsorship now on the Events page on the shul website.

Selichos Begins Tonight

This motsei Shabbos there will be a men's Melave Malka featuring music, singing, dancing, pizza and refreshments downstairs in the Simcha Hall at 11:30 pm, followed by Selichos at 1:00 am up in the main shul. Selichos will continue each weekday before Shacharis at 6:05 am until Rosh Hashana.

Upcoming TY Sisterhood Event

The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross. This informative, potentially lifesaving, program will take place on November 20 from 11 am to 12:30 pm in the downstairs Simcha Hall. This course is not for certification, only education. We are looking for a volunteer or two to coordinate "heart healthy" snacks. Please contact Rachel at Irosenstockphoto@yahoo.com or 410-926-9315 to volunteer or to RSVP for the event. This program is for women and girls ages 10 and up.

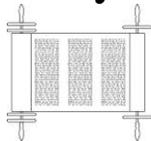
Mazel Tov to

- Mordechai and Mori Gerstenfeld on the bris of their son Daniel Shlomo. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger, and Eric and Elaine Gerstenfeld, and to the great-grandmothers, Rebbetzin Ida Goldberger and Mrs. Zina Herman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Rabbi Menachem and Rebbetzin Bracha Goldberger, and Eric and Elaine Gerstenfeld, in honor of our dear children, Mordechai and Mori Goldberger, on the birth of their precious son, Daniel Shlomo. May they be zoche l'gadlo l'Torah, l'chuppah, ul'maasim tovim. And Shalomis Weinreb in honor of the yearzeit of her grandfather, Elazar Dov ben Shloime Maier, a"h. May his holy neshamah have an aliyah.

The Weekly Parsha



Parshas Ki Savo By Rabbi Ozer Alport

"Then all the peoples of the earth will see that the Name of Hashem is proclaimed over you, and they will revere you" (28:10)

There was once a gathering in the house of Rav Chaim Soloveitchik. While the assembled people waited for his arrival, one of the Chassidic attendees related a story involving a dispute between two Chassidic Rebbes. One of the Rebbes, exasperated at his inability to convince the other to agree to his position, remarked, "How can you disagree with me when I own the tefillin of the holy Baal Shem Tov?" The second Rebbe, unimpressed, retorted that this proved nothing, as the tefillin were missing a letter from one of Hashem's Divine names, rendering them invalid. At that point, the two Rebbes went to check the tefillin and indeed found them to be missing a letter and invalid. The storyteller concluded by stressing the degree of Divine Inspiration possessed by Chassidic Rebbes.

One of the non-Chassidic attendees sharply pointed out that the story was far from impressive since it also demonstrated that the illustrious founder of the movement had worn invalid tefillin. To this challenge, the storyteller replied that the tefillin were completely intact until the time of this episode, at which point one of the letters miraculously disappeared to fulfill the prediction of the Rebbe. Not to be outdone, the cynical listener pointed out that if that was the case, the Rebbe had transgressed the prohibition (Rashi 12:4) against erasing one of Hashem's Divine names! A dispute then broke out regarding whether it is permitted to cause the erasing of Hashem's name through miraculous means.

At this point, Rav Chaim entered the room and was asked for his opinion about the story. He replied that he didn't know if the story was accurate, but he did know with complete confidence that it is impossible to miraculously erase one of Hashem's names. If the tefillin were found to be deficient, they had always been so. He was then asked how the second Rebbe could have possibly known that the tefillin were invalid prior to examining them. Rav Chaim replied that this ability is easily attained and that he himself already possessed it at the age of six or seven.

Rav Chaim explained that Moshe blessed the Jewish people that if they act properly and

observe the commandments, the nations of the world will see that the name of Hashem is called upon them, and they will fear and revere them. The Gemora in Megillah (16b) understands the concept of the Name of Hashem being called upon them as referring to the tefillin, which contain an allusion to one of Hashem's Divine names (Tosefos Berachos 6a), which are worn upon our heads. Therefore, any tefillin which don't inspire the appropriate reverence must clearly be invalid!

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Not So Black and White

Parshas Ki Savo begins with the mitzvah of *bikkurim*, the "first fruits" that the farmer brings as an offering to the Kohen in the Beis HaMikdash. When the farmer presents his basket of fruit to the Kohen, the Torah commands him to make the following declaration: "An Aramean would have destroyed my father (Yaakov), and he descended to Mitzraim and sojourned there, few in number, and there he became a nation – great, strong and numerous..." (Devarim 26:5). This same pasuk can also be found in the Pesach Haggadah. Who is this Aramean, and what significance does this pasuk have in our parsha and the Haggadah?

Rashi identifies the Aramean as "Lavan-who sought to eradicate everything when he chased after Yaakov. Because that was his intention, Hashem considered it as if he had done it. In respect to the nations of the world, the Holy One considers their wicked thoughts as actions." The Torah indicates that Lavan the Aramean wished to destroy, but did not succeed in his plans (Gur Aryeh). Thus, "an Aramean would have destroyed my father" is an example of Divine intervention to save Israel, and is also one of G-d's kindnesses (Mesiach Ilmim). Rashi also notes that this pasuk "mentions the kindnesses of the Omnipresent," and is therefore included in the farmer's declaration of thanksgiving.

Chazal state that there is a connection between a person's name and their nature; their name reflects their essence. Lavan, which means white, and symbolizes cleanliness and purity, seemingly refutes this concept entirely. In fact, there is a Midrashic interpretation of Sifre in the Haggadah that suggests that Lavan was even more wicked than Paroah, as Paroah only sought to destroy all the Jewish males, whereas Lavan attempted to uproot and destroy everything. Lavan pursued Yaakov with the intention of killing him, and would have done so had G-d not warned him not to dare harm him (Bereishis 31:29-30). He epitomized evil,

and was well versed in the art of treachery and deception. So how are we to understand his name with regards to his essence? The answer is simple - Lavan only *appeared* to be "white" on the outside, but was really "black" on the inside. For this reason, he was easily able to deceive others by presenting himself as righteous and upstanding. When he first met Yaakov, Lavan was warm and friendly, but it was only a facade in order to try to swindle Yaakov out of his presumed wealth. Once he realized that Yaakov was penniless, Lavan immediately began to treat him in a more contemptuous way. After he switched Leah for Rochel, and Yaakov protested, Lavan self-righteously responded, "Such is not done in *our* place, to give the younger before the elder" (Bereishis 29:26), suggesting that he was acting honorably and would not do such a disrespectful thing. The reality, of course, was that Lavan simply tricked Yaakov into another seven years of servitude for Rochel, and doing the "honorable thing" had absolutely no role in his decision to switch his daughters.

We learn a very valuable lesson from Lavan- the age-old axiom of "do not judge a book by its cover." Although the Torah commands us to be *dan l'chaf zechus*, and judge others favorably, one must be aware and realize that this axiom works both ways. Although a person may dress in blue jeans and a T-shirt, he could be a real tzaddik, and truly committed to a Torah life. Conversely, one who wears "black and white," and appears to be righteous and upstanding, may not necessarily be living a true Torah life, and can cause more harm than good. Unfortunately, looks can sometimes be deceiving, and in the Jewish community there are people who, like Lavan, know how to manipulate the Torah and its intricacies to their advantage and to the detriment of others. They may appear to be white on the outside, but are really black on the inside. In such a case, the "black and white" clothing is nothing more than a costume concealing that person's true nature. A true Torah Jew, however he dresses, knows that Hashem is always watching and knows what is in our hearts, as the Mishnah states: "Know what is above you- a watchful eye, an attentive ear, and all your deeds are recorded in a book" (Avos 2:1), and lives his life in a way that brings kavod to Hashem and His Torah.

As we approach the Yomim Nora'im, we should pay close attention to our behavior; in particular, our thoughts, our words, and our actions, especially with regard to how we treat others. Are we really the person that we appear to be? Lavan may have fooled others, but he never fooled himself, and he never fooled Hashem; no one ever does. This is a time for reflection and introspection, and we all need to ask ourselves, "Who am I, and who do I want to be?" Next Sunday night we will be standing before Hashem, and He will be judging us

according to who we really are, not who we appear to be. Torah is *emes*, the absolute truth, and for a person to truly live a Torah life, to always be growing and developing spiritually, to become a holy servant of Hashem, *emes* is an absolute requirement. A gutten Shabbos.

-Lev Avraham Rosenstock

Nesivos Shalom Shiur

Rabbi Goldberger has begun giving a shiur in Nesivos Shalom on "Rosh HaShanah" each night after Maariv for men. All men are invited and encouraged to join in.

Join Rebbetzin Bracha

Jump start your week by joining Rebbetzin Bracha at our women's Tehillim group, meeting Sundays, 10 am, in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Women's Halacha Shiur

The women's halacha shiur with Rabbi Yehudah Leib will continue on Tuesday nights at either 8:30 or 9 pm in the Nancy Taffel Annex. Please let Yehudis Taffel know whether you prefer 8:30 or 9:00 pm, so a regular schedule may be established. Yehudis can be reached at yrtaffel@gmail.com or 443-248-8622. Thank you!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Maaser Opportunity for the Shul

We are beginning a new program that will bring in maaser from outside vendors to the shul. Here's how it works: Shul members will have the opportunity to purchase goods and services through local Jewish vendors, and the vendor will in turn send all maaser from shul member sales to the shul, so make sure to indicate that you are a TY member when you make your purchases.

Our first vendor is the Kosher Truck, which sells Empire chicken and turkey, beef, fish (salmon and gefilte), Kosher Gardens brand vegetables, various Stern's pastries, and Pride of the Farm ice cream. Here's a small sample to whet your appetite: chicken cut in 8ths- \$2.75 lb; geflite fish- \$4.80/ loaf; frozen vegetables-\$5.75 bag. Most of these products are sold by the case only. To place an order, or for more information, please contact Michoel Kelmar at orders@koshertruck.com or 443-804-2838, and remember to tell him you saw it at TY.

Yahrzeit Donation

- Jared and Stephanie Ezra

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more

information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Coming Up

- **November 20:** The TY Sisterhood presents an interactive CPR/FirstAid/AED workshop with Rachel Rosenstock, RN and CPR instructor for the American Red Cross from 11 am to 12:30 pm in the downstairs Simcha Hall. To RSVP, please contact Rachel at lrosenstockphoto@yahoo.com or 410-926-9315. This program is for women and girls ages 10 and up.

Community

- **September 25 and 27:** Join WIT and prepare for the upcoming Yomim No'ariam with a video presentation by Rabbanit Yemima Mizrachi, "Elul: Days of Preparation," at Bnai Jacob Shaarei Zion, 6600 Park Heights Avenue. There will be two showings of the video: Sunday morning, September 25 at 10:00 am and Tuesday night, September 27 at 8:00 pm. No charge for WIT members; non-members: \$10. For more info, please contact WIT at witbaltimore@verizon.net or 410-358-2545.
- **November 13:** The CJE is excited to announce its "Becoming a Big Kid" conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the "little kid" world of preschool to the "big kid" world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children. For more information, please contact azimbalist@cjebaltimore.org.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Beryl Koffler, Elazar Dov ben Shloime Mair a"h, 22 Elul, grandfather of Shalomis Koffler
 Samuel Stanley Littman, Chaim Shlomo ben Yehuda Leib a"h, 22 Elul, father of Iris Littman

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
 Shul Pushka

Running total: \$7,755.03

Participants:

- | | |
|-----------------------------------|-------------------------------|
| Rabbi and Rebbetzin Goldberger | Elisheva Rottman |
| Shlomo and Ahuva Goldberger | Avrum Weiss and Joan Kristall |
| Keely and Jillian Goldberger | |
| Eddie Auerhan | |
| Dvora Balaban | |
| Esther Barak | |
| Ze'ev Beleck | |
| Ari and Caryn Blum | |
| Ken and Yocheved Gelula | |
| Eric and Elaine Gerstenfeld | |
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| Shulamis Heldoorn | |
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| Dov and Karen Pear | |
| Bezalel and Rivka Malka Perlman | |
| Fred Petersen and Alisa Mandel | |
| Jonathan and Talia Raun | |
| Jerry and Eileen Rosenbaum | |
| Howard and Dvora Sora Reznick | |
| Lev Avraham and Rachel Rosenstock | |
| Jerry and Elka Rottman | |

Baila Merin, Baila bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Chaya Yudel Puchtick, Chaya Yudel bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Nosson Merin, Nasan ben Avraham a"h, 23 Elul, grandfather of Rabbi Shlomo Porter

Pesal Puchtick, Pesal bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Yenta Puchtick, Yenta bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Max Factor, Meir Yoel ben Yissachar a"h, 26 Elul, grandfather of Michael Gordet

Henry Pear, Henech ben Eliezer a"h, 27 Elul, father of Dov Pear



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom on Rosh Hashana.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

OFFICERS

- **President** Dov Pear 410-358-9825
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- **Secretary** Louis Feinstein 410-764-2532
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- **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

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- **Calendar** Eileen Rosenbaum 410-764-8443
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- **Camp Shabbos** Adriana Steinberg 202-641-6677
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- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029
devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

