

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



# בלב אחד

Pushka total: \$7,115.03 (see p. 3)

30 Av 5776/September 3, 2016

5746-5776

Celebrating our 30th year

1986-2016

## DAVENING SCHEDULE

### Friday

Candle Lighting: 6:15-7:17 pm  
Mincha/Maariv: 7:15 pm

### Shabbos Day

Shacharis: 8:30 am  
Mincha: 6:30 pm  
Maariv: 8:30 pm  
Shabbos is over after: 8:48 pm

### Sunday

Shacharis: 8:00 am  
Mincha/Maariv: 7:10 pm

### Monday-Friday

Shacharis (Monday- Labor Day): 8:00 am  
Shacharis: 6:30 am  
Mincha/Maariv: 7:10 pm

### Next Shabbos- Shoftim

Candle Lighting: 7:06 pm  
Friday Mincha: 7:10 pm

## This Shabbos

- Bris following Hallel for son of Eliyahu and Leah Weinberg.
- Kiddush following davening in honor of Rabbi and Rebbetzin Goldberger and Rabbi Yehuda Leib.

## Thank You

This week's special thank you goes out to Ed and Mesa Leventhal for being the "host and hostess with the mostest," and everyone else who participated in EdFest 2016.

- Eli Fleminger
- R' Hershel Goodwin
- Aharon Grayson
- Yonaton Grinberg
- Moshe and Liat Miller
- Saul and Moshe Passe
- The Pears
- Sruly and Mendy Quittner

- Elan Roth
- Aaron Shamberg
- R' Shmuel Simenowitz
- Ben Temin
- Shlomo Zeitlin

And a special thank you to Suzanne Kayne for being the acting Communicator during the week of August 21. Yasher koach!

## Sponsors for Shabbos Kiddush

Thank you to the following sponsors for the Shabbos Kiddush in honor of the return of our beloved Rabbi and Rebbetzin, and in honor of Rabbi Yehuda Leib Goldberger for a job well done, with much hakaras hatov:

- Ken and Chana Birnbaum
- Ari and Caryn Blum
- Avi and Ruth Eastman
- Louis and Gail Feinstein
- Shulamis Heldoorn
- Yosef and Aliza Hertzmark
- Suzanne Kayne
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- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Jerry and Elka Rottman
- David and Helaine Sawilowsky
- Ann Stiller
- Jay and Devorah Taffel
- Devorah Vidal
- Eliyahu and Leah Weinberg
- Elie and Esther Sara Weiner
- Hillel and Karen Zeitlin

## Rosh Chodesh Elul

May Hashem bless this month of Elul and bring teshuvah and geula to Klal Yisroel.

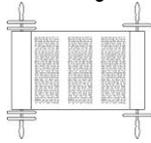
## Mazel Tov to

- Shuki and Talia Nissan on the birth of a baby boy. Mazel tov to the grandparents Dov and Tayna Goldstein and Rabbi and Mrs. Amnon Nissan, to great-grandparents Fred and Rena Levi and Mrs. Ruth Goldstein, and to great-great-grandmothers Mrs. Charlotte Levi and Mrs. Gert Sternfield. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. There will be a shalom zachor tonight at 10 pm at the home of Dov and Tayna Goldstein, 5911 Key Avenue. The bris will be this Tuesday following 7:00 am Shacharis in the main shul.
- Ken and Chana Birnbaum on the bris of their new grandson, Nevo Yosef, son of Yonaton and Oshrat Birnbaum in Israel. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eliyahu and Leah Weinberg on the birth of a baby boy. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. There will be a shalom zachor tonight at the Weinberg home, 6400-B Apollo Drive (in Pickwick), at 9:45 pm.
- Eyal and Ayda Bendicoff on the bris and naming of their son, Yedidya Moshe Binyamin. Mazel Tov to the grandparents Dr. Jerry and Elka Rottman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Ira and Avigayil Hisler on the birth of a granddaughter, born to Michael and Tova Ganeles. Mazel tov to grandparents Alan and Rose Ganeles and the great grandmother Frances Lomnitz. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Lev Avraham and Rachel Rosenstock on moving into their new home. May they be zoche to fill their home with kedushah and maintain a bayis ne'eman b'Yisroel.

## This week's Lev Echad is sponsored by:

Avi and Ruth Eastman in honor of a Rabbi and Rebbetzin who love and support us all so much, and still send so many of us home to Eretz Yisroel with their blessings.

## The Weekly Parsha



### Weekly "What's Your Shailah?" with Rabbi Yehuda Leib Goldberger

**Question:** I accidentally served a *milchig* kugel at a *fleishig* meal. Do I need to inform my guests to allow them to do teshuva? What teshuva should I do?

**Answer:** The prohibition of eating *milchigs* and *fleishigs* together is *d'rabanan* (rabbinical) and not *d'oraisah* (biblical) so long as they were not actually cooked together. Food that is at the table is generally not in a *kli rishon*, and therefore would not be considered cooked together, even if they touched each other while they were still hot. Therefore, even if someone ate the meat and kugel together, they would have only violated a rabbinical prohibition, not a biblical one.

The Shulchan Aruch (Choshen Mishpat Siman 234) rules that one who sold rabbinically prohibited food does not need to reimburse the customer if they already ate the product. The Nesivos HaMishpat explains that this is because the customer is a *shogeg* (inadvertent sinner), and although by a biblical prohibition a *shogeg* is in need of some atonement, there is no need for atonement by a rabbinic prohibition. Therefore, as far as the customer is concerned, it is as if he ate kosher food, and there is no need to reimburse him. (It is still forbidden for the seller to knowingly sell the product.)

Some understand the Nesivos to mean that the rabbis do not make an *issur cheftza*, only an *issur gavra* (When they make certain foods forbidden, this does not mean that the food has actually undergone a halachic change, rather it is a prohibition on the person from actually consuming the food.) Therefore, there is nothing intrinsically wrong with the food; it is the act of eating that is forbidden. The concept of a *shogeg* needing atonement only applies when the act is intrinsically forbidden, and therefore, does not apply to rabbinic prohibitions.

There are those who argue with the Nesivos, but many agree with him. Some of those who disagree cite cases of food which only need to be tithed *m'd'rabanan*, yet seemingly still have the concept of *shogeg* for one who ate them unintentionally. It is possible to make a distinction between foods which have not been tithed, and eating *milchigs* and *fleishigs* which have not been cooked together. While it is certainly plausible that the rabbis made an intrinsic prohibition on these foods that they have required you to tithe, it is not as

reasonable to say this by *milchigs* and *fleishigs*. This is because neither the *milchigs* nor the *fleishigs* are really forbidden, only that they are forbidden together. It is perfectly permissible to eat either the meat or the kugel. Had they been cooked together, the Torah declares that they are now a new entity, and are intrinsically forbidden. But so long as they have not been cooked together, it would not seem to make sense to say that the food is intrinsically forbidden; the rabbis have only prohibited eating them together. It is the act of eating which is forbidden, not the food. Therefore, those who disagree with the Nesivos, based on the sources concerning food which has not been tithed, might agree with him in our case.

Therefore, there is no reason to tell your guests, since they have done no wrong and are not in need of atonement. The truth is that even the hostess is not in need of atonement since she unintentionally served the *milchigs* at the meal. However, it would be appropriate for the hosts to accept upon themselves to be more careful in the future, and perhaps think of some way to concretize this commitment. If they become careless and callous in this regard, they will no longer be considered a *shogeg*.

It is worth mentioning that I have heard of this mistake happening on food which is labeled "OU-D," but the buyer has heard, or has checked in the past, and found that the food contains no dairy ingredients. I contacted the OU about this, and their official policy is that the food should be considered *milchigs*. I asked a colleague to go to HaRav Belsky zt'l to inquire about this issue. Rav Belsky zt'l responded that if you are familiar with food ingredients, and there is nothing dairy, then the food could be considered *parve* (cooked in *milchig keilim*). However, the person needs to really know how to read the ingredients label. I would add that it is insufficient to do this one time; this should be done every time you get the product. The ingredients often change, and the OU has no responsibility to inform you if the company has added dairy ingredients, since they have already labeled it as dairy. In my opinion, you would not be considered a *shogeg* if you don't check the ingredients every time, or at least on a very frequent basis.

-Rabbi Yehuda Leib

### The Greatness of Kiruv

In Parshas Re'eh, the Torah warns us to beware of the *meisis*, one who attempts to persuade a fellow Jew to serve *avoda zara*, as the pasukim state: "If your brother, the son of your mother, or your son or your daughter, or the wife of your bosom, or your friend who is like your own soul will entice you secretly, saying, 'Let us go and worship the gods of others'... you shall not accede to him and not hearken to him; your eye shall not take pity on

him, you shall not be compassionate nor conceal him. Rather, you shall surely kill him; your hand shall be the first against him to kill him... You shall pelt him with stones and he shall die, for he sought to make you stray from near Hashem" (Devarim 13: 7-10).

It is interesting to note that the same Torah that exhorts a Jew to "love your fellow as yourself" (Vayikra 19:18) commands a Jew to deal so harshly with the *meisis*. In fact, the Rambam summarizes five distinct negative commandments that pertain specifically to the *meisis* that do not apply to other people liable to capital punishment: 1- witnesses are concealed to observe his act; 2- no warning is necessary; 3- if he is acquitted and new evidence appears to prove his guilt, he is returned to *beis din* and retried; 4- if found guilty and new evidence appears to prove his innocence, he is not retried; and 5- the court does not advance arguments in defense of him (Hilchos Sanhedrin 11:5).

HaRav Aharon Kotler explains that if a *meisis* is considered the worst type of transgressor of all, and is treated more severely than an idolater or a murderer, the opposite of a *meisis*, namely a *mekarev*, must be the most righteous person of all. How great the reward for the Jew who brings his fellow back to Torah! So great, that the Chovos Halevavos states that a person can serve G-d with all his heart and raise himself to the level of *melachim* in his spiritual understanding, his business dealings, and his relationships with others, yet he cannot enter *Olam Haba* unless he is involved in teaching other people about Torah and Hashem. R' Noach Weinberg writes: "Just taking the initiative to try and reconnect a fellow Jew to *Yiddishkeit* is deemed by Hashem to be the greatest good, and worthy of the greatest reward. Someone who tries to bring one Jew closer to his Father in Heaven increases the awareness of G-d in the world, and creates a *kiddush Hashem* in the process. This is true for reaching just one Jew; how much more does it apply to someone who is making a genuine effort to impact all of Klal Yisroel!"

I, myself, am the product of *kiruv*, and am eternally grateful to all those people who reached out and were *mekarev* me: Rabbi Goldberger, Aryeh Goetz, Yosef Colabella, Yankie Dinovitz, Howard Block and Yitzi Weiner. All of these people made a tremendous impact on my life, and through their loving kindness and compassion, helped to bring me to and guide me down the Torah path. My life is nothing that I could have possibly imagined it would be just twelve years ago, and I can't imagine what it would be if Hashem had never brought these people into my life. *Kiruv* is an element essential to Torah life, as one who actively tries to bring Jews back to Torah and Hashem is performing one of the greatest forms of *ahavas Hashem*, as the Sifri says,

"You shall love Hashem; make Him beloved among people, as your father Avraham did, as it says, 'The souls that he made in Charan'" (Bereishis 12:5). The Sifri is teaching us that Avraham's deep understanding of G-d led to his love for Him, and inspired him to reach out and teach others, to bring them closer to the Almighty. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Yom Tov Seating

Before we know it, the Yomim Nora'im will be upon us, so the time has come to place your order for Yom Tov seats. Please register online at [www.tiferesyisroel.org/high-holiday-seats-2016](http://www.tiferesyisroel.org/high-holiday-seats-2016). Because of the limited number of seats, the shul also requests full payment for seats along with your seating order. Please call Ari Blum at 410-358-5478 for any questions.

### Just for Elul - The First Temple

Aliens, magical fruit trees, and the world's largest copper mikvah! Men, women, and children are invited to this presentation on "Highlights of the First Temple" given by Rabbi Yoav Elan on September 11 at 8:00 pm in the main shul.

### JobKatif's Vision of Chesed

In previous years, JobKatif has been busy integrating the significant majority of displaced former residents of Gush Katif into a productive workplace. As Rav Yosef Zvi Rimon, chairman and founder of JobKatif, stated: "If G-d blessed us with this idea to create a new employment model certainly non-existent in Israel... why not adapt it to help other sectors suffering on the fringes of Israeli society."

This year, JobKatif has branched out into four new avenues of chesed, all towards the goal of 'paving a new future through employment' **Achotenu:** A revolutionary nursing program for young Ethiopian men and women, enabling them to enter a five-year academic nursing program at Hebrew University's School of Nursing. **Ta'asuchayil:** a unique employment program coordinated with the IDF designed to help impoverished soldiers find work during their service. **Ta'asukati:** individualized mentoring for the chronically unemployed. **Haboydem:** an innovative social business, offering employment-rehabilitation program for people dealing with mental illness.

Please join us in supporting JobKatif in these exciting, new initiatives and send your generous contributions to: Shomrei Emunah Israel Fund, 6221 Greenspring Avenue, Baltimore, MD 21209, or you may go to [www.shomreiemunah.org/payment.php](http://www.shomreiemunah.org/payment.php) - select "Israel Fund, Job Katif" in the type of donation.

### TY Yard Sale

TY will be having its first yard sale here at the shul on Sunday, September 18, from 11 am to 3 pm. Please bring your unwanted treasures to the Tiferes Yisroel parking lot between 9 and 10 am, and we will include your items in our sale. To volunteer to help out with the yard sale, please contact Devorah Vidal at [vidalia613@gmail.com](mailto:vidalia613@gmail.com) or 551-206-8691.

### Coming Up

- **September 11:** Aliens, magical fruit trees, and the world's largest copper mikvah! Men, women, and children are invited to this presentation on "Highlights of the First

Temple" given by Rabbi Yoav Elan at 8:00 pm in the main shul.

- **September 18:** First TY Yard Sale from 11 am to 3 pm. Everyone is invited to bring your no longer wanted, but sellable items to Tiferes Yisroel between 9 and 10 am to be included in the sale; all profits will go to the shul.

### Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Moshe Elliott, a friend of many in the shul. May Hashem bring comfort to his family and friends along with the mourners of Zion and Jerusalem.

### Community

- **September 2-4:** Shalom Singles Shabbaton for singles 40+, Labor Day Weekend at Ner Tamid Greenspring Valley Congregation, 6214 Pimlico Road. To register, please email [shalomsingles2016@gmail.com](mailto:shalomsingles2016@gmail.com); for more information, please call 410-764-3209 or 443-929-3339.
- **September 3:** Please join a community-wide "Rosh Chodesh Elul Women's Tehillim Gathering" as a zechus for a refuah shalaimah for all of the cholim in our community. The event will take place motzei Shabbos at Shomrei Emunah, 6221 Greenspring Avenue at 9:30 pm. Opening remarks by Mrs. Chaya Drabkin (Chaya Masya Bas Tova); inspirational words by Mrs. Shifra Rabenstein.
- **September 11:** Ari Blum, LCSWC, presents a free workshop for parents of school-aged children, "Understanding the Mystery of Your Child's Challenging Behavior and How to Handle It More Effectively" from 9:30 to 11 am, 6201 Park Heights Ave. RSVP to [Momentumcounseling@outlook.com](mailto:Momentumcounseling@outlook.com).
- **November 13:** The CJE is excited to announce its "Becoming a Big Kid" conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the "little kid" world of preschool to the "big kid" world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children. For more information, please contact [azimbalist@cjbaltimore.org](mailto:azimbalist@cjbaltimore.org).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

#### Latest contributors:

Lev Avraham and Rachel Rosenstock  
Shul Pushka

**Running total: \$7,115.03**

#### Participants:

Rabbi and Rebbetzin Goldberger Shlomo and Ahuva Goldberger	Elisheva Rottman Avrum Weiss and Joan Kristall
Keely and Jillian Goldberger Eddie Auerhan Dvora Balaban Esther Barak Ze'ev Beleck Ari and Caryn Blum Ken and Yocheved Gelula Eric and Elaine Gerstenfeld Binyomin and Zahava Gerstenfeld Shulamis Heldoorn Nisan and Marietta Jaffee Suzanne Kayne Ed and Mesa Leventhal Elie and Esther Levi Binny and Bracha Margolese Dov and Karen Pear Bezalel and Rivka Malka Perlman Fred Petersen and Alisa Mandel Jonathan and Talia Raun Jerry and Eileen Rosenbaum Howard and Dvora Sora Reznick Lev Avraham and Rachel Rosenstock Jerry and Elka Rottman	

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eva Deborah Bailis, Devorah Chava bas Yitzchak a"h, 30 Av, grandmother of Eileen Rosenbaum

Ken Bluestein, Kalman Yaakov ben Avrohom a"h, 30 Av, father of Chaim Bluestein

Harry Goldfinger, Tzvi Hersch ben Avraham a"h, 1 Elul, father of Dr. Andy Goldfinger

Yaakov Puchtick, Yaakov ben Chaim Moshe a"h, 3 Elul, grandfather of Rabbi Shlomo Porter

Samuel Rosenfeld, Shmuel ben Eliezer a"h, 6 Elul, grandfather of Meira Blaxberg



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals. **Offer a ride to SHARE YOUR RIDE GMACH, and be entered into a raffle to win \$75 free gas.**



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

• 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.

• 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

• 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

### Monday:

• 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.

• After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

### Tuesday:

• 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

### Wednesday:

• After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

• One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

### Thursday Night:

• Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

### Daily (Monday-Friday):

• Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!

• Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.

• Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

### Shabbos:

• 8:00-8:30 am: Mishnayos Chabura. Nezikin

## OFFICERS

➤ **President** Dov Pear 410-358-9825

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➤ **Father/Son Learning** Dov Pear 410-358-9825

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Purchase Nisan Blaxberg

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-

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Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-

1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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