

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,039.23 (see p. 3)

23 Av 5776/August 27, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:24-7:27 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:40 pm
Maariv: 8:40 pm
Shabbos is over after: 8:58 pm

Sunday

Shacharis 8:00 am
Mincha/Maariv: 7:20 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:20 pm

Next Shabbos- Re'eh/Rosh Chodesh Elul

Candle Lighting: 6:15-7:17 pm
Friday Mincha: 7:00 pm

This Shabbos

- 5:40: Rabbi Yehuda Leib's Shabbos shiur in Mesillas Yesharim.
- Shalosh seudos/tzeischem l'shalom for Reb Hillel, Karen and Shlomo Zeitlin.

EdFest 2016

Come join us for EdFest 2016 tomorrow at the Leventhal Farm from 2:30 to 9:30 pm. The cost is just \$5 a person, with a family maximum of \$20.

Schedule:

- 3 pm:** Goat milking with Mesa Leventhal
- 4 pm:** Feed the animals with Mesa Leventhal
- 5-7 pm:** Cheese making with Mesa Leventhal; dinner and ATV rides
- 5-5:30 pm:** Kid's challenge games
- 5:30-6 pm:** Improv workshop for men and boys with Ilan Roth
- 6-7 pm:** Klezmer music
- 7-7:15 pm:** Yonaton Grinberg violin

7:15-8 pm: Mincha/Maariv

9-10 pm: Fireworks with Ed Leventhal
Hope to see you there!

Men's Summer Learning

We are pleased to announce that R' Dovid Safier and R' Max Singer from the Ner Yisroel Kollel will be joining us at TY for a few weeks in the summer for men's learning. Please contact them to set up times to learn: R' Dovid Safier- 901-299-6794, R' Max Singer- 954-756-1181. They will be at shul for the weekday minyanim, so you can arrange something with them in person as well.

TY Yard Sale

TY will be having its first yard sale here at the shul on Sunday, September 18, from 11 am to 3 pm. Please bring your no longer wanted, but sellable items, to the Tiferes Yisroel parking lot between 9 and 10 am, and we will include your items in our sale. To volunteer to help out with the yard sale, please contact Devorah Vidal at vidalia613@gmail.com or 551-206-8691.

Sponsors for Shalosh Seudos

Thank you to the following sponsors for the shalosh seudos/tzeischem l'shalom for the Zeitlins:

- Rabbi Yehuda Leib and Miriam Goldberger
- Mordechai Beleck
- Ari and Caryn Blum
- David and Elka Minna Dannenbaum
- Louis and Gail Feinstein
- Eric and Elaine Gerstenfeld
- Shulamis Heldoom
- Suzanne Kayne
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- Shuki and Talia Nissan
- Dov and Karen Pear

- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Jerry and Elka Rottman
- Jay and Devorah Taffel
- Devorah Vidal
- Elie and Esther Sara Weiner
- Shalomis Weinreb

Yom Tov Seating

Before we know it, the Yomim Nora'im will be upon us, so the time has come to place your order for Yom Tov seats. Please register online at www.tiferesyisroel.org/high-holiday-seats-2016. Because of the limited number of seats, the shul also requests full payment for seats along with your seating order. Please call Ari Blum at 410-358-5478 for any questions.

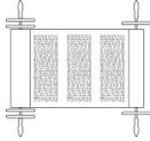
Mazel Tov to

- Ken and Chana Birnbaum on the birth of a grandson to Oshrat and Yonaton Birnbaum in Israel. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Nossi and Rona Gross on the engagement of their daughter, Tzipora Gross, to Menachem Feld. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Eyal and Ayda Bendicoff on the birth of a new baby boy. Mazel tov to the grandparents, Dr. Jerry and Elka Rottman. Mazel tov also to big brother Shalom. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eliezer and Dvora Sherman on the birth of a grandson born to Laya and Aaron Greges. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is in honor of:

Ed and Mesa Leventhal for being our gracious host and hostess for the third annual "EdFest" shul picnic. Yasher koach!

The Weekly Parsha



Parshas Eikev

By Rabbi A. Leib Scheinbaum

“Now, O Yisrael, what does Hashem, your G-d, ask of you? Only to fear Hashem, your G-d.” (10:12)

A rav, who was not a chassid of any particular Rebbe, arrived at the Seudas Rosh Chodesh, festive meal in honor of Rosh Chodesh, of Horav Yissachar Dov, zl, m'Radushitz. He sat down at the Rebbe's table to observe the proceedings. After a few moments, the Rebbe asked him, “Why is it that misnagdim, those who are not necessarily pro-chassidus, do not celebrate with a meal in honor of Rosh Chodesh? After all, it is clearly stated in the Shulchan Aruch that one should participate in a Seudas Rosh Chodesh?”

When the Rebbe saw that no response was forthcoming, he continued, “Let me explain the reason. There is a difference between one who is a chassid and one who is not a chassid. If one who is not a chassid performs a mitzvah, he places it “on account” in his ‘bag’ of mitzvos for safekeeping. If he transgresses a negative commandment, he is upset, and he places it in his ‘bag’ of sins. One who is a chassid however, has a totally different approach concerning his avodas Hashem, service to the Almighty. He is always concerned, lest he has not carried out his service to Hashem on the optimum level. He is always afraid that he might sin. Furthermore, even when he performs a mitzvah, he does not place it in his ‘bag’ of mitzvos, because he fears that he has not applied himself properly at the time of its performance, and perhaps it is not worthy of being included as a mitzvah.

“Chazal teach us that during the time of the Bais Hamikdash, the Mizbayach, Altar, served as atonement for man's sins. Now that we no longer have these Batei Mikdash, this atonement is achieved through man's table. In other words, when a person prepares and eats a meal with the proper intentions and devotions, it will affect atonement for him. The korban of Rosh Chodesh would be mechaper, atonement, for a sin committed unknowingly. For instance, if one were to eat kodoshim, sacrificial flesh, while he was tamei, ritually contaminated; if he were unaware of his state of tumah throughout his entire meal, the korban Rosh Chodesh would serve as atonement.

“This type of sin, in which one does not know throughout the entire performance of an

activity whether it has been carried out properly, is something to which chassidim are acutely sensitive. They are never sure if the mitzvah that they have performed was carried out to the optimum requirements. They are always troubled, lest they missed something or have not had the perfect kavanah, intention. Thus, they participate in the Seudas Rosh Chodesh. This traditional meal serves as a penance to atone for their ‘mitzvos.’ This is their way of seeing to it that their mitzvos achieve the proper standing.” This is the meaning of yiraas Shomayim: Maintaining a constant concern that we are not serving Hashem properly. This attitude is the precursor to - and foundation of all - mitzvah performance, for if one succeeds in maintaining such a standard in his avodas Hashem, then he will see to it not to fail in any mitzvah. The key to all mitzvos is fear of Hashem and the attitude this fear engenders. This will generate a feeling and desire to follow in Hashem's ways and perform His mitzvos to the fullest extent.

This, explains the Sfas Emes, is the underlying meaning of the pasuk. First, the pasuk begins by saying that Hashem asks only one thing of us: yiraah, fear. It then goes on to exhort us to follow in His ways, to love Him and serve Him with all our heart and soul. Is it one thing or many? Apparently, all Hashem asks is for us to fear Him. It is just that through a sense of fear that is based on integrity, one merits the other attributes as well.

The Ohr HaChaim Hakadosh explains that this is the meaning of the word v'atah, (and) now. The Torah is telling us that for “now” all Hashem asks is yiraah, but after one has acquired the attribute of fear of Hashem, he will merit to go further and higher in his service of the Almighty.

Yiras Hashem, Yiras Shamayim

We begin each morning by reciting “*Reishis chochmah yiras Hashem.*” “The beginning of wisdom is the fear of Hashem.” To my understanding, the word *yirah* can be defined as either “fear” or “awe.” Fear of Hashem suggests fear of punishment or retribution, whereas awe of Hashem is more of an acknowledgment and recognition of His greatness. Either way, *yiras Hashem* or *yiras Shamayim* both serve as a reality check, to help guide us down the proper *derech* and bring us closer to the Almighty.

In this week's parsha, we find the pasuk, “Now O Israel, what does Hashem your G-d ask of you? Only to fear (*l'yirah*) Hashem, your G-d...” (Devarim 10:12). The Gemara derives from this pasuk that “everything is in the hands of Heaven except fear of Heaven” (Berachos 33b). Since fear of Heaven is the only thing completely in our power, it is the only thing Hashem can truly ask of us.

R' Noach Weinberg writes: “Fear brings into sharp focus the very real consequences at stake in life, infusing every moment with great meaning. Fear of punishment means living with the clarity of the profound consequences that are inevitable if we transgress. *Yiras Shamayim* also entails the fear of losing the eternal reward that comes as a result of performing even the simplest mitzvah. Living with the awareness of life's profound consequences gives us direct access to the pleasure of living a meaningful life.”

However, serving Hashem out of fear is not the ideal; the higher level is *ahavas Hashem*, serving Him out of love. The Zechusa D'Avraham explains from Kabbalistic sources that there are two types of *yiras Shamayim*. The first, what the Zohar terms *yiras sa-taw-aw*, lower fear, and the second, *yiras elaw-aw*, higher fear. The first is the fear of Heavenly retribution which motivates a person to avoid sinning; that is the lower level of fear of Heaven. However, a person can attain a much higher level of fear of Heaven which is even greater than *ahavas Hashem*. This is achieved when one's fear is motivated solely by feelings of total obedience and subservience before the sublime, lofty greatness and holiness of the Almighty -- a true sense of awareness and awe of Hashem. This is not a fear of punishment at all, and is the highest *madreiga* that one can hope to attain.

R' Weinberg continues: “Serving Hashem out of fear is inadequate because it means we do not really understand the meaning and benefit of doing Hashem's will for his own sake. But fear is an absolute prerequisite to serving Hashem through love, as the Orchos Tzaddikim writes in Shaar Ha'ahavah: ‘It is impossible for a person to reach *ahavas Hashem* until his awe and his fear are of Hashem. Therefore, fear always precedes love.’ Without first fearing Him, we will be enslaved by the desires of our *guf*, caught in the clutches of the *yetzer hara*. Fear ensures that we stay out of the quicksand, and liberates us to develop a relationship with Hashem that is built on appreciating His awesomeness. Our goal is to serve Hashem out of love, but the starting point must be fear.”

I believe that is why the Torah identifies “*yiras Hashem*” as the thing that Hashem asks of us, since according to the Gemara, it is the one and only thing that is entirely in our hands, and requires tremendous effort on our part to acquire. May we all be zoche to attain these high levels in our *avodas Hashem*, and serve Him *b'simcha*, *b'yirah*, *b'ahavah* and *l'shmah*. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Because some of our regulars are away for part of the summer, please consider joining us for this powerful mitzvah.

JobKatif's Vision of Chesed

In previous years, JobKatif has been busy integrating the significant majority of displaced former residents of Gush Katif into a productive workplace. As Rav Yosef Zvi Rimon, chairman and founder of JobKatif, stated: "If G-d blessed us with this idea to create a new employment model certainly non-existent in Israel... why not adapt it to help other sectors suffering on the fringes of Israeli society."

This year, JobKatif has branched out into four new avenues of chesed, all towards the goal of 'paving a new future through employment' **Achotenu:** A revolutionary nursing program for young Ethiopian men and women, enabling them to enter a five-year academic nursing program at Hebrew University's School of Nursing. **Ta'asuchayil:** a unique employment program coordinated with the IDF designed to help impoverished soldiers find work during their service. **Ta'asukati:** individualized mentoring for the

chronically unemployed. **Haboydem:** an innovative social business, offering employment-rehabilitation program for people dealing with mental illness.

Please join us in supporting JobKatif in these exciting, new initiatives and send your generous contributions to: Shomrei Emunah Israel Fund, 6221 Greenspring Avenue, Baltimore, MD 21209, or go to www.shomreiemunah.org/payment.php - select "Israel Fund, Job Katif" in the type of donation. For more info, please visit www.jobkatif.org or info@jobkatif.org.

Coming Up

- **August 28:** EdFest 2016 at the Leventhal Farm from 2:30 to 9:30 pm. The cost is just \$5 a person, with a family maximum of \$20. See you there!
- **September 11:** Aliens, magical fruit trees, and the world's largest copper mikvah! Men, women, and children are invited to this presentation on "Highlights of the First Temple" given by Rabbi Yoav Elan at 8:00 pm in the main shul.
- **September 18:** First TY Yard Sale from 11 am to 3 pm. Everyone is invited to bring your no longer wanted, but sellable items to Tiferes Yisroel between 9 and 10 am to be included in the sale; all profits will go to the shul.

Community

- **August 28:** Ner Tamid will be hosting its annual BBQ/Carnival, this year with an Israeli theme, from 3 to 6 pm. For more info, please go to www.nertamid.net.
- **August 28:** The Baltimore Holocaust Survivors and Descendants Group will have

its monthly meeting from 2 to 4 pm at the Park Heights JCC. The program, "Greek Jewish Life Before, During and After the War" will feature guest speaker Alice Matsas Garten, who will share her family's history including life in the thriving Jewish community of Ioannina, and the year her family escaped the Nazis by living in a village in the partisan-controlled Greek mountains. The event is free and dietary laws are observed. Please RSVP with Felicia Graber at hgrab@earthlink.net or 443-759-5556 by Thursday, August 25.

- **September 2-4:** Shalom Singles Shabbaton for singles 40+, Labor Day Weekend at Ner Tamid Greenspring Valley Congregation, 6214 Pimlico Road. To register, please email shalomsingles2016@gmail.com; for more information, please call 410-764-3209 or 443-929-3339.
- **September 3:** Please join a community-wide "Rosh Chodesh Elul Women's Tehillim Gathering" as a zechus for a refuah shalaimah for all of the cholim in our community. The event will be motzei Shabbos at Shomrei Emunah, 6221 Greenspring Avenue at 9:30 pm. Opening remarks by Mrs. Chaya Drabkin (Chaya Masya Bas Tova); inspirational words by Mrs. Shifra Rabenstein.
- **September 11:** Ari Blum, LCSWC, presents a free workshop for parents of school-aged children, "Understanding the Mystery of Your Child's Challenging Behavior and How to Handle It More Effectively" from 9:30 to 11 am, 6201 Park Heights Ave (in the Annex behind Rabbi Goldberger's shul). RSVP to Momentumcounseling@outlook.com.
- **November 13:** The CJE is excited to announce its "Becoming a Big Kid" conference at the Park Heights JCC. Geared towards parents of children ages 3-5 to help them transition from the "little kid" world of preschool to the "big kid" world of kindergarten and beyond. The conference will include workshops and expert panels focusing on helping you help your children (and yourselves) at this time of great transition. For more information, please contact azimbalist@cjobaltimore.org.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$7,039.23

Participants:

Rabbi and Rebbetzin Goldberger Shlomo and Ahuva Goldberger	Elisheva Rottman Avrum Weiss and Joan Kristall
Keely and Jillian Goldberger Eddie Auerhan Dvora Balaban Esther Barak Ze'ev Beleck Ari and Caryn Blum Ken and Yocheved Gelula Eric and Elaine Gerstenfeld Binyomin and Zahava Gerstenfeld Shulamis Heldoorn Nisan and Marietta Jaffee Suzanne Kayne Ed and Mesa Leventhal Elie and Esther Levi Binny and Bracha Margolese Dov and Karen Pear Bezalel and Rivka Malka Perlman Fred Petersen and Alisa Mandel Jonathan and Talia Raun Jerry and Eileen Rosenbaum Howard and Dvora Sora Reznick Lev Avraham and Rachel Rosenstock Jerry and Elka Rottman	

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Steele, Tzvi Hersh ben Aharon a"h, 24 Av, father of Levi Yitzchak Steele

Marty Goldfein, Menachem Mendel ben Aaron Meir a"h, 25 Av, brother of Esther Nechama Margolise a"h

Ruth Bass Jacobs, Rivka bat Esther a"h, 26 Av, mother of Susan Sonenthal

Selma Balaban, Chaya Sara bas Aaron a"h, 27 Av, mother of Dvora Sherman

Kate Weinstien, Kayla bas Zalman a"h, 28 Av, aunt of Shoshana Shamberg

Samuel Bakove, Shalom ben Avraham a"h, 29 Av, grandfather of Efraim Katz



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals. **Offer a ride to SHARE YOUR RIDE GMACH, and be entered into a raffle to win \$75 free gas.**



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

OFFICERS

- **President** Dov Pear 410-358-9825
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CONTACT INFORMATION

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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Seforim**

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➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

