

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,619.23 (see p. 3)

17 Tammuz 5776/July 23, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE**Friday**Candle Lighting: 6:58-8:09 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 7:20 pm
Maariv: 9:20 pm
Shabbos is over after: 9:40 pm**Sunday- Fast of Shiva Asar b'Tammuz**Fast begins: 4:45 am
Shacharis: 8:00 am
Mincha/Maariv: 8:05 pm
Fast ends: 9:15 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 8:05 pm**Next Shabbos- Pinchas/Mevorchim Av**Candle Lighting: 6:53-8:03 pm
Friday Mincha: 7:00 pm**This Shabbos**

- 6:20 pm: Rabbi Yehuda Leib's Shabbos shiur in Mesillas Yesharim.

Camp Yom Tov

Over the past many years, we have offered the Camp Yom Tov program to give parents the opportunity to daven, and we would like to continue to offer this program this year and well into the future, b'ezras Hashem.

There are some challenges inherent in managing a safe child-care operation in a facility, and with a staff not normally dedicated to child care. In order to ensure that our children stay safe, we need more robust participation from shul members in the planning and oversight of the program.

We are asking for at least six people to sign up by Sunday, July 24, to share in the responsibility of coordinating CYT operations.

With a committee of six people, we do not anticipate that this will be a major time commitment; however, if we do not have a core committee, we will not be able to offer a child care program during Yom Tov this year.

Please contact CYT coordinator emerita Talia Raun at talia@tiferesyisroel.org if you would like to be a part of the Camp Yom Tov team.

HaRav Yisroel Neuman Coming to Tiferes Yisroel

Next Friday evening, July 29, we will have the distinct honor of hearing inspirational words of Torah from HaRav Yisroel Neuman, Rosh HaYeshiva of Beis Medrash Gavoha in Lakewood (the Lakewood yeshiva). Rabbi Neuman, a Baltimore native, is a tremendous Torah scholar, and will speak between Mincha and Kabbalas Shabbos in the main shul. L'kavod HaTorah and the kavod of our shul, everyone is strongly urged to attend; Mincha will begin at 7 pm sharp.

Message from the Prez

To Our Holy Kehilla,

I would like to thank everyone who responded to our invitation to submit fund raising ideas for our shul. Please send any new ideas to me at dovpear@gmail.com, and if it's a fit, great! Here are some ideas that are in the works:

- Mega shul yard sale - Devorah Vidal
- Agudah Scrip Program - Yair Reiner/Eliyahu Weinberg
- Pesach wine sale - Aaron Pearlman
- Family portraits - Brooke Brodsky/Fred Levi
- Bowling contest/sponsorship- Dov Pear
- Spring/Fall plant sale - Yosef Hertzmark
- Malava Malka music series - Lev Avraham Rosenstock
- Amazon Smile Program - Caryn Blum
- Online Ads - Glenna Ross

- Challah/Geshmukie bake sale - Open
- Expanded use of our kitchen - Open
- Box of Plagues - Open
- Chinese Auction - Open
- Your idea - Open

As mentioned in the general shul letter, 50% of the profits can be used to reduce your dues for the year when you chair the fund raising effort.

-Dov Pear, El Presidente

Mazel Tov to

- Mordecai Zev Margolese on the birth of a new granddaughter, Miriam, born to Gadi and Shira Brody. May they be zoche l'gadla, l'Torah, l'chuppah ul'maasim tovim.

From Rabbi Yehuda Leib Goldberger**Contact information:**

Phone: 410-764-1971, mailbox #2
Email: rabbiylg@gmail.com
Address: 6033 Highgate Drive

Dear Kehilas Tiferes Yisroel,

This Sunday, July 23, is the fast of Shiva Asar b'Tammuz. If you are not feeling well, please contact me at the shul number, or send me an email. Additionally, the three weeks begin this Motzai Shabbos, July 23, and end Monday, August 15. During this time period, it is forbidden to:

- Get a haircut
- Make or attend a wedding
- Listen to music
- Say a שיהיה

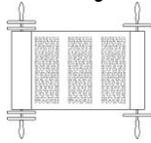
When we are a little closer to Rosh Chodesh Av, I will send out another email regarding the halachos of the nine days. May we see the rebuilding of the Beis Hamikdash speedily in our days.

-Rabbi Yehuda Leib

This week's Lev Echad is in honor of:

Ari, Reuven and Dovid Blum for participating in this week's Biker Cholim 25-mile bike-a-thon, and raising over \$750 for Bikur Cholim of Baltimore. Yasher koach!

The Weekly Parsha



Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Question: What is the minimum size of a Talis Katan?

Answer: The גמרא (מנחות ז:.) makes the following statement regarding the minimum size of a Talis. “A Talis which covers the head and most of the body of a קטן, and a גדול wears it outside, is obligated in ציצית. If it does not cover the head and most of a קטן’s body, it is exempt from ציצית, even if a גדול wears it outside.”

There are two ways to understand this statement. The שלחן ערוך holds that the only requirement is that the Talis be large enough to cover the head and most of the body of a קטן. That which the גמרא mentions the גדול wearing, is not a requirement for the shiur, it is just a practical application. It’s as if the גמרא said “If a גדול wears a Talis which is big enough to cover a קטן, he is obligated to put Tzitzis on the Talis.”

A קטן is understood, based on the טור, to mean a nine-year-old boy. At that age, a child can keep track of his Talis, and there is no concern that he will lose it. The משנה ברורה cites two possible measurements for this. 1) The Talis should have one square amah of cloth in front and in back. 2) The Talis should be $\frac{3}{4}$ of an amah long and $\frac{1}{2}$ an amah wide (both front and back). The משנה ברורה states that being said, he does not discount the second opinion, at least in regard to length. The smallest possible size would be 14.5 in. x 9.65 in. (in front and in back), and the largest size would be 23 in. x 23 in., depending on the size of an amah.

In light of the fact that the גמרא and the שו"ע do not give an exact measurement, it would seem reasonable to go with the shiur of a nine-year old boy. (The Talis the גמרא discusses was worn with the width of the Talis being vertical on the body). The average height of a nine-year-old boy in the United States is 52.5 inches, and the circumference around the shoulders is around 28 inches. Therefore, it is reasonable to be lenient and go with the smaller shiur of 14.5 in. for the length. Indeed, when citing the more lenient opinion, the משנה ברורה mentions that they reached that conclusion based on their own measurements. However, the width of

9.65 in. is certainly too small, while 22 inches would be about right. Based on this, the Talis would have to be 14.5 in. front and back, and 22 in. wide.

The רמ"א has an additional requirement, based on a different understanding of the גמרא. He writes that the garment must be one that a גדול would wear outside unembarrassed. The משנה ברורה explains that this refers to embarrassment due to the size of the garment i.e. it’s too small, not the design. There is no official measurement for this, and it is difficult to gauge, since we do not wear this type of garment except to fulfill the mitzvah of Tzitzis. It is for this reason that many people do not recite a ברכה on their Talis Katan; rather, they have it in mind when they make a ברכה on their Talis Godol. They are concerned that their Talis Katan is not really obligated in Tzitzis due to its small size. Unmarried men who do not wear a Talis Godol can still make a ברכה on their Talis Katan; however, they should be mindful that their Tzitzis is at least the shiur of the ערוך mentioned in the previous paragraph (Still, there are poskim who justify the recital of a ברכה even when it is smaller than the aforementioned shiur).

An additional point to consider is that although the hole for the neck does not count towards the shiur, the slit running from the neck towards the navel in some Tzitzis is not an issue. You measure from the neckline down, not from the end of the slit. Boys younger than nine years old should just wear the size that fits them.

-Rabbi Yehuda Leib

Bilaam’s Wasted Gift

The Torah states “Never again has there arisen in Israel a prophet like Moshe, whom Hashem had known face to face” (Devarim 34:10). However, we do find a prophet among the non-Jewish nations, who, like Moshe, spoke to Hashem ‘face to face’- the main character of this week’s parsha, Bilaam ben Beor. Chazal ask why Hashem granted the gift of prophecy to the wicked Bilaam, to which the Midrash answers, “So the nations could not say ‘had we had prophets as great as Moshe, we surely would have repented,’ so He assigned them the prophet Bilaam” (Bamidbar Rabbah 20:1). Despite having this precious gift bestowed upon him by the Almighty, Bilaam was a depraved *rasha* who used this gift for evil, self-serving purposes. In fact, Bilaam was such a terrible *rasha*, epitomizing evil in a most insidious way, that the Mishnah casts him as the polar opposite of the great *tzaddik* Avraham Avinu: “Whoever has the following three traits is among the disciples of our forefather Avraham; and whoever has three different traits is among the disciples of the wicked

Bilaam. Those who have a good eye, a humble spirit, and an undemanding soul are of the disciples of our forefather Avraham. Those who have an evil eye, an arrogant spirit, and a greedy soul are the disciples of the wicked Bilaam” (Avos 5:22).

Rashi interprets ‘evil eye’ as negative vision, which was personified by the intolerant and jealous way in which Bilaam perceived Klal Yisroel. Bilaam could not tolerate the humble beauty of the Israelite camp, so he sought to curse them with his evil and jealous eye. The *mekubalim* have taught us that the ‘right eye’ only sees the good in others while recognizing flaws in oneself, whereas the ‘left eye’ only recognizes the flaws of others while only seeing good in themselves. This ‘left eye’ is the evil eye through which Bilaam viewed the world. According to R’ Yonah, Bilaam expressed a delusionary sense of self-importance by his refusal to accompany the first group of Balak’s officers. Too arrogant to admit that Hashem had categorically forbidden him to go, Bilaam said “with you,” implying that it was only with this particular delegation that he could not go; but if Balak were to send another, more prestigious delegation, the answer might be different (Rashi, Tanchuma 6). After three unsuccessful attempts to curse Bnei Yisroel, Bilaam’s ‘greedy soul,’ which was driven by lust, motivated him to suggest spiritual entrapment in an obscene way, by enticing the Jewish men to debauchery with the Midianite and Moabite women. As Rambam, R’ Yonah and Meiri explain, one’s advice and suggestions are heavily influenced by his own predispositions and desires. Good people do not suggest an evil course of behavior; it repulses them. In the words of Meiri. “The mouth is the messenger of the heart.” (Artscroll Pirkei Avos Treasury).

Chazal teach, “If a person is worthy, the Torah is an elixir of life (*sam chaim*), and if not, it is a death potion (*sam hameves*)” (Yoma 72b). R’ Noach Weinberg writes: “Hashem’s Torah is the path to full clarity. The repository of the deepest wisdom in the universe. If you learn it and apply it, it gives you strength and meaning. If you don’t, those same words of Hashem can destroy you. The baal teshuvah has discovered the *sam chaim*, the gift of life, and is constantly growing step by step. It is perfectly natural for people to stumble along this path, and even fall, but their desire to grow enables them to get up and keep moving forward. But the *rasha*, the evil man like Bilaam, is down for the count, as it is written: ‘For the righteous one will fall seven times and arise, but the wicked will stumble into evil’ (Mishlei 24:16). Unlike the baal teshuva, he has decided not to get up, but to remain firmly entrenched in his detachment from Torah and Hashem.”

May we all be zoche to be the disciples of our forefather Avraham, and continue to travel

the path of Torah, mitzvos, and the pursuit of *tzidkus*. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shul Payment Incentive

We would like to encourage our shul membership to sign up for PayPal/bank automatic monthly payments. Our goal is 75 participants; we currently have 35 participants. If we reach our goal of 75 by Aug 28, we will have a lottery for all participants at Ed Fest shul picnic.

- 1st prize - \$75 restaurant gift certificate and \$25 cash
- Runner-up - \$25 restaurant gift certificate

Halfway to Sinai

Halfway to Sinai/Ayshel Avraham will be open for its ninth season from erev Shavuot through Simchas Torah. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the

porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard (corner Simmonds Avenue) For further information, please call 410-299-5921.

Yahrzeit Donations

- In memory of Karen Rosenfelt, by Rabbi Daniel Rosenfelt

EdFest 2016

Come join us for EdFest 2016 on August 28 at the Leventhal Farm from 2:30 to 9:30 pm. The cost is just \$5 a person, with a family maximum of \$20. Make your reservations on the shul website: Picnic at the Leventhal Farm.

Coming Up

- **August 27:** Shalosh seudos/tzeischem l'shalom for Hillel, Karen and Shlomo Zeitlin. To help sponsor, contact Mordechai Beleck, or indicate your sponsorship on the shul website Events page.
- **August 28:** EdFest 2016 at the Leventhal Farm from 2:30 to 9:30 pm. The cost is just \$5 a person, with a family maximum of \$20. Make your reservations on the shul website: Picnic at the Leventhal Farm.

NWCP Safety Classes

The Northwest Citizens Patrol (NWCP) invites children ages 7 to 12 to an informative and enjoyable session on bicycle and auto safety. The program is open to boys and girls, and will highlight accident prevention and proper usage of protective gear. Two sessions will be held: the first this Tuesday, July 26, from 4:30 to 6:00 pm downstairs at the Agudath Israel, 6200 Park Heights Avenue; the

second will be on Tuesday, Aug 2, from 4:30 to 6:00 pm downstairs at Kehilath Bnei Torah, 6301 Greenmeadow Parkway.

Classes are free, but space is limited, so please register in advance by calling 410-664-6927 (NWCP), ext. 8, or for more information, ext. 3.

Community

- **July 31:** Mesila of Baltimore presents a free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life," on July 31 and August 7 from 7:30 to 9 pm at Surburban Orthodox Congregation. Free babysitting available upon request. Please RSVP by July 29 to Nisa Felps: MesilaBaltimoreClass@gmail.com
- **August 1:** Please join WIT for a moving and inspirational program led by Mrs. Elaine Mael and Mrs. Shifra Rabenstein, "Looking to the Past - Learning for the Future," a morning trip to Towson University's Cook Library, home to the Baltimore Hebrew Institute Collection. \$20 fee includes bus transportation. Reservations required. For more info or to register, please contact WIT at witbaltimore@verizon.net or 410-358-2545.
- **September 2-4:** Shalom Singles Shabbaton for singles 40+, Labor Day Weekend at Ner Tamid Greenspring Valley Congregation, 6214 Pimlico Road. To register, please email shalomsingles2016@gmail.com; for more information, please call 410-764-3209 or 443-929-3339.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arthur Rosean a"h, Aharon Eliezer ben Mordechai Yosaif, 17 Tammuz, father of Rebbetzin Bracha Goldberger

Irene Zuch, Hika Malka bas Tzvi Hersh a"h, 17 Tammuz, aunt of Glenna Ross

Sylvia Wise, Raizel bas David a"h, 17 Tammuz, mother of Shoshana Aaronson

Rabbi Nandor Marton, HaRav Zaide Noach ben Rav Shmuel Yehuda a"h, 17 Tammuz, father of Esther Macklin

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Howard and Dvora Sora Reznick
Jonathan and Talia Raun

Running total: \$6,619.23

Participants:

Rabbi and Rebbetzin Goldberger	Elisheva Rottman
Shlomo and Ahuva Goldberger	Avrum Weiss and Joan Kristall
Keely and Jillian Goldberger	
Eddie Auerhan	
Dvora Balaban	
Esther Barak	
Ze'ev Beleck	
Ari and Caryn Blum	
Ken and Yocheved Gelula	
Eric and Elaine Gerstenfeld	
Binyomin and Zahava Gerstenfeld	
Shulamis Heldoorn	
Nisan and Marietta Jaffee	
Suzanne Kayne	
Ed and Mesa Leventhal	
Elie and Esther Levi	
Binny and Bracha Margolese	
Dov and Karen Pear	
Bezalel and Rivka Malka Perlman	
Fred Petersen and Alisa Mandel	
Jonathan and Talia Raun	
Jerry and Eileen Rosenbaum	
Howard and Dvora Sora Reznick	
Lev Avraham and Rachel Rosenstock	
Jerry and Elka Rottman	

Dr. Edgar Harold Lehrman, Ezra Hirsch ben Yaakov a"h, 17 Tammuz, father of Ellen Schwarz Feige Leah bas Reb Zev a"h, 18 Tammuz, grandmother of Chana Leah Kuritsky

Gussie Kristall, Gussie bas Eliezer Binyamin a"h, 19 Tammuz, mother of Joan Kristall

Sam Rosenzweig, Shlomo Yaakov ben Aharon a"h, 20 Tammuz, grandfather of Dr. Jerry Rosenbaum

Burton Schreiber, Ben Tzion ben Shimon Yisroel a"h, 20 Tammuz, father of Rachel Levitan

Phyllis Freidlin Rosenfelt, Fraidel bas Yoel a"h, 21 Tammuz, mother of Bob Rosenfelt

Miriam Kronenberg, Miriam Raizel bas Simcha Bunim a"h, 21 Tammuz, great-grandmother of Rebbetzin Bracha Goldberger

Max Rosenblatt, Yechiel Michel ben Avraham Dovid a"h, 22 Tammuz, father of Chana Leah Kuritsky

Murray Slatkin, Mordechai ben Chaim Noach a"h, 22 Tammuz, grandfather of Shlomo Slatkin

Helen Blanche Cohen, Hinda Blima bas Moshe a"h, 23 Tammuz

Rhoda Bakove Katz, Raizel bas Shalom a"h, 23 Tammuz, mother of Efraim Katz



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals. **Offer a ride to SHARE YOUR RIDE GMACH, and be entered into a raffle to win \$75 free gas.**



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 45 minutes before Mincha/Maariv: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

➤ **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

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➤ **Secretary** Louis Feinstein 410-764-2532
boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Beis Medrash** Reb Shuki Nissan 347-706-5620

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443
calendar@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

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➤ **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross 410-358-1687

mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427

elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

