

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$6,577.45 (see p. 3)

3 Tammuz 5776/July 9, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:03-8:17 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:30 pm
Maariv:	9:30 pm
Shabbos is over after:	9:48 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	8:15 pm
Monday-Friday	
Shacharis:	6:30 am
Mincha/Maariv:	8:15 pm
Next Shabbos- Chukas	
Candle Lighting:	7:01-8:14 pm
Friday Mincha:	7:00 pm

This Shabbos

- Aufruf for Shloime Lowenbraun.
- Kiddush following davening sponsored by the Goldfinger and Stein families in memory of Shana Goldfinger's 4th yearzeit to be held at the home of Pinney and Illana Goldfinger, 3809 Bancroft Road.
- 6:30 pm: Rabbi Yehuda Leib's Shabbos shiur in Mesillas Yesharim.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact

times. Extra credit if you are one of the first ten in shul to daven.

Sponsor Bike4Chai

In memory of Judy Ference, Chanoch Spetner is participating in Chai Lifeline's Bike4Chai event. To participate, please visit www.bike4chai.com/chanochspetner to make a tax deductible donation. Thank you for your support.

HaRav Yisroel Neuman Coming to Tiferes Yisroel

On Friday evening, July 29, we will have the distinct honor to hear inspirational words of Torah from HaRav Yisroel Neuman, Rosh HaYeshiva of Beis Medrash Gavoha in Lakewood (the Lakewood yeshiva). Rabbi Neuman, a Baltimore native, is a tremendous Torah scholar, and will speak between Mincha and Kabbalas Shabbos in the main shul. L'kavod HaTorah and the kavod of our shul, everyone is strongly urged to attend; Mincha will begin at 7 pm sharp.

Women's Shiur with the Rabbi

There is a new women's Halacha shiur with Rabbi Yehuda Leib Goldberger on Tuesday nights in the Nancy Taffel Annex at 9 pm. The shiur is on the laws of washing one's hands and tefilah. For more info, please contact Yehudis Taffel at yehudis.taffel@gmail.com.

Halfway to Sinai

Halfway to Sinai/Ayshel Avraham will be open for its ninth season from erev Shavuot through Simchas Torah. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard

(corner Simmonds Avenue) For further information, please call 410-299-5921.

EdFest 2016

Come join us for EdFest 2016 on August 28 at the Leventhal Farm from 2:30 to 9:30 pm. The cost is just \$5 a person, with a family maximum of \$20. Make your reservations on the shul website: Picnic at the Leventhal Farm.

Mazel Tov to

- Yosi and Dassi Lowenbraun on the aufruf of their son Shloime and his upcoming wedding to Chaya'le Yudkowsky. Mazel tov to the grandparents Rabbi Yitzchok Lowenbraun and Rabbi Dr. and Mrs. Tzvi Ingber. May they be zoche to build a bayis ne'eman b'Yisroel.

From Rabbi Yehuda Leib Goldberger

Contact information:

Phone: 410-764-1971, mailbox #2
Email: rabiylg@gmail.com
Address: 6033 Highgate Drive

Please feel free to call for any shailos or to schedule a meeting; messages will be retrieved several times a day. Additionally, R' Yehuda Leib will be in the rabbi's study from 5:15 to 6:15 pm Sunday through Thursday, and from noon to 1 pm on Friday to answer the phone; "drop in" shailos are also welcome. Although R' Yehuda Leib will be checking his email once a day, he may not respond on the same day. Please do not rely on email for urgent matters. Please include your name and phone number in any emails; halachic shailos will be given priority over other types of shailos. Taharas HaMishpacha shailos may be dropped off at R' Yehuda Leib's home mailbox at the address listed above.

This week's Lev Echad is in honor of:

The recent birthday of our beloved Rav, Rabbi Menachem Goldberger. May his birthday bring much hatzlacha and bracha, and may he continue to shep nachas from his beautiful mishpacha and the entire kehillas Tiferes Yisroel. May we always share simchas together lanu ul'chol Yisroel.

The Weekly Parsha



Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Question: Can I swim on Shabbos? There seems to be some heter that people rely on in the place I am vacationing.

Answer: No.

Chazal prohibited swimming on Shabbos out of concern that one would come to build a flotation device or repair one. Obviously, this should only be a concern when swimming in a large body of water. In fact, based on the Gemara, it is reasonable to say that a swimming pool would not be included in this prohibition, since it has walls and does not really resemble a natural body of water. However, there is a very old custom not to immerse oneself in water at all on Shabbos. This is for two reasons. The problem of transporting the water on one’s body in a public domain (the melacha of hotzaah) and the concern that one might squeeze out their hair or towel (the melacha of schita). While this custom is waived for the sake of a mitzvah such as t’vilah, recreational swimming would not be permitted. Since this custom is universal (at least amongst Ashkenazim), one does not have the right to be lenient.

This entire discussion is only relevant when one is swimming in cold water. There is a rabbinic prohibition against bathing in hot water. According to most poskim, even immersion in a hot mikva is forbidden.

-Rabbi Yehuda Leib

Jealousy, Desire and Honor

As we read Parshas Korach each year, it seems almost impossible to understand how someone as great as Korach could cause such a great *machlokes*. He was a Levi. In fact, his father, Yitzhar, and Amram were brothers, both sons of Kehas, which made him a first cousin to Moshe and Aharon. He was fabulously wealthy. So much so that the Midrash states, “While living in Mitzraim, Korach was a treasurer for Paroah, and had discovered a part of the treasure that Yosef had concealed in the royal coffers. This discovery made Korach one of the wealthiest people that ever lived.” Korach seemingly had it all - fame, fortune and good genes, yet he was still not satisfied with his position in Klal Yisroel. It’s hard to imagine what was so lacking in Korach’s life that he was willing to risk it all and defiantly challenge

Moshe and Aharon. His dispute with Moshe, and subsequent rebellion, led to the tragic death of not only Korach and his entire family, but Dasan, Aviram, and 250 of his loyal followers.

Rashi states that what led to Korach’s downfall was that “he was jealous of the princely position of Elizaphon ben Uzziel, for Moshe appointed him prince over the sons of Kehas” (Rashi 16:1). The mishnah in Pirkei Avos states, “Rabbi Elazar HaKappar said: Jealousy, lust and glory remove a man from the world” (Avos 4:28). This jealousy that Korach experienced literally “removed him from the world,” as the ground beneath him opened up and swallowed him alive with all of his possessions. The Rambam explains that jealousy, desire and love of honor take a person out of the world because possessing these three negative *middos*, or even a single one of them, inevitably causes a person to forfeit his “*emunas haTorah*.”

Rav Shlomo Wolbe writes, “*Kinah* (jealousy) hinders a person’s ability to perceive Divine Providence. If he would truly believe that everything Hashem does is calculated down to the very last detail, there would be no room for jealousy. How can one be jealous of what his friend has when he knows that Hashem specifically decided that he does not need or deserve that particular thing? *Taavah* (desire) stands diametrically opposed to one’s ability to connect to spirituality. Getting caught up in fulfilling physical desires detracts from one’s ability to believe in spirituality as a reality. He who pursues *kavod* (honor) is clearly lacking in his belief that true reward and punishment are allocated only in the next world. As Rabbeinu Yonah writes in Sefer HaYirah, the honor one receives in this world might even detract from the reward he is meant to receive in the next world. One way to work on *emunah* is to diminish one’s pursuit of jealousy, desire and honor. This is easier said than done, since most things we do are connected to these *middos* in some way. Nevertheless, merely being aware of the detrimental effects of these *middos* is already a step in the right direction” (Alei Shur, Vol.1).

Another grave mistake that Korach made that led to his imminent demise was that his dispute against Moshe was not *l’shem shamayim*; rather, in a feeble attempt to mock Moshe and the Torah, he argued simply “for argument’s sake.” Another mishnah in Pirkei Avos states, “Any dispute that is for the sake of Heaven will have a constructive outcome, but one that is not for the sake of Heaven will not. What sort of dispute was for the sake of Heaven? – The dispute between Hillel and Shammai. And which was not for the sake of Heaven? – The dispute between Korach and his assembly” (Avos 5:20). With a dispute that is *l’shem shamayim*, there is only one goal- the search for truth. In this case, it does not matter who is right or wrong, only that the truth be

discovered. However, as we find with Korach’s dispute, one that is not *l’shem shamayim* has only the goal to be right, regardless of the truth.

Somewhere deep down inside, Korach must have known the *emes*; that Moshe did not appoint anyone to a position of power, but that it was Hashem who chose Moshe to be “King” and Aharon to be Kohen Gadol. Neither of them truly wanted the position, and because of their great humility, neither felt worthy or qualified to accept the role, but they did so because Hashem had commanded it. Korach, however, was driven by his ego and desire for power, and he challenged Moshe and Aharon *lo l’shem shamayim*. His self-interest led to jealousy and defiance, which resulted in his ultimate demise, as the pasuk states: “The earth opened its mouth and swallowed them and their households, and all the people who were with Korach, and all the possessions. They and all that was theirs descended alive to the pit; the earth covered them over and they were lost from among the congregation” (Bamidbar 16:32-33).

R’ Hersh Goldwurm suggests that once Korach found an excuse to challenge Moshe’s legitimacy, it was a short step for him to deny the Divine origin of the commandments and hold them up to ridicule. If Moshe could be suspected of appointing Aharon Kohen Gadol, an act of gross nepotism, why could he not be accused of fabricating the commandments? This explains why Korach, as the Midrash relates, had his followers dress in garments of *techeiles* and confront Moshe with the derisive question, “Does a garment made entirely of *techeiles* require a single thread of *techeiles* in its *tzitzis*?” Moshe said “Yes,” whereupon Korach scoffed, “If a single strand is enough for an entire garment made of a different color of wool, does it not stand to reason that an all-*techeiles* garment should not require the required strand?” By means of such challenges, Korach sought to convince the people that such “illogical” laws must have been the product of Moshe’s own imagination (Artscroll Pirkei Avos Treasury).

Korach and his entire assembly were merely antagonists seeking *machlokes*. Their goal was not to understand the truth, rather to make a mockery out of Moshe and the Torah, and their phenomenal deaths stunned the entire nation. A gutten Shabbos.

-Lev Avraham Rosenstock

Parshas Korach By Rabbi Ozer Alport

“Korach son of Yitzhar son of Kehas son of Levi” (16:1)

Parshas Korach revolves around Korach’s challenge to the authority and leadership of Moshe and Aharon. Korach ultimately leads a

full-fledged rebellion against them, one which ends in disastrous and tragic results. The Torah refers to Korach as the son of Yitzhar, who was the son of Kehas, who was the son of Levi. Rashi explains that the Torah doesn't continue the family tree by stating that Levi was the son of Yaakov because Yaakov prayed that his name not be mentioned in association with Korach's rebellion. As Korach was four generations removed from Yaakov, who wasn't even alive at the time of this episode, what difference did it make to Yaakov whether his name was used in conjunction with Korach's ancestry?

The Shemen HaTov explains that Yaakov's life was full of difficulties and struggles. Even in the womb, he fought with his wicked twin Eisav to emerge first and claim the birthright. When he subsequently purchased the birthright from Eisav and used it to receive their father Yitzchok's blessings, Eisav wanted to kill him and Yaakov had to flee for his life. He spent the next 20 years with his wicked uncle Lavan, with whom he also struggled as Lavan repeatedly tricked and deceived him. He returned to Canaan and again had to pacify Eisav, only to be confronted with the attack on his daughter, Dina, by Shechem and the jealousy of his sons toward his beloved Yosef.

In short, Yaakov's was a life fraught with strife and conflict. He accepted this as his Divinely ordained lot and engaged in these disputes solely for the sake of Heaven. Yet when Yaakov prophetically saw that his great-grandson would engage in an argument purely for the sake of his personal honor, he feared that people would assume that Korach was merely continuing in the aggressive, confrontational path that he inherited from Yaakov. Since nothing could be further from the truth, Yaakov prayed that his name not be

used in association with Korach's genealogy in order to emphasize that Korach's selfish rebellion had no origins in the struggles engaged in by his ancestor Yaakov for the sake of Heaven.

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Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Coming Up

- **July 16:** Aufruf of Marcus Cohen, chosson of Fran Hisler. There will be a kiddush following davening at Rabbi Dinovitz's shul, Ohel Yaakov, 3200 Glen Avenue.
- **August 28:** EdFest 2016 at the Leventhal Farm from 2:30 to 9:30 pm. The cost is just \$5 a person, with a family maximum of \$20. Make your reservations on the shul website: Picnic at the Leventhal Farm.

Community

- **July 13:** WIT's "Summer Spotlight on Eretz Yisrael" begins with shiurim by Rabbi Zechariah Grauer and Mrs. Shifra Rabenstein. The program takes place at Bnai Jacob Shaarei Zion and begins at 10 am. No charge for WIT members. Non-members: \$10 per class or \$100 for summer

membership. For the complete WIT Summer schedule and information about our speakers, please visit www.witbaltimore.org. For more information, please contact WIT at witbaltimore@verizon.net or 410-358-2545.

- **July 17:** Bikur Cholim of Baltimore's third annual Biker Cholim bike-a-thon and family BBQ event. Last year's bike-a-thon was a tremendous success, with over 195 riders and \$110,000 raised! The race begins and ends at Beth Tfiloh, with 3 route options - 10, 25, or 50 miles (25 & 50 miles are brand new routes). Let's make this year a record-breaking event. Register online at www.bikercholim.org.
- **July 17:** B'zachreinu et Zion, Ayelet Hashachar will be performing a pre three-weeks concert for women at the shul behind the Storch's home, 3209 Fallstaff Road, starting at 8 pm; admission is \$10. A d'var Torah will be given by Rebbetzin Chasida Teichman. For reservations and/or to sponsor the concert, contact info@ayeletmusic.org or 410-764-8627. Reservations must be pre-paid. Mail or drop off to AHJME, Inc. c/o Lisa Friedman 6301 Fairlane Dr. 21209. Tickets also sold at the door.
- **July 17:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting on Sunday from 2 to 4 pm in the Community Room, Park Heights JCC. Author Max Buchdahl will present "Return of the Exiled, A Story of His Family's Holocaust Survival," which takes the reader into the mind of a 17-year-old as he reflects upon his family's past before he embarks on his own future. The event is free of charge; dietary laws are observed. Please RSVP by Thursday, July 14, to Felicia Graber by hgraber@earthlink.net or 443-759-5556.
- **August 1:** Please join WIT for a moving and inspirational program led by Mrs. Elaine Mael and Mrs. Shifra Rabenstein, "Looking to the Past - Learning for the Future," a morning trip to Towson University's Cook Library, home to the Baltimore Hebrew Institute Collection. Experience a white glove presentation of books and materials rescued from the ashes of the Holocaust, and gain a poignant glimpse into an earlier generation of our people. \$20 fee includes bus transportation. Reservations required. For more info or to register, please contact WIT at witbaltimore@verizon.net or 410-358-2545.

Yahrzeit Donations

- Elka Rottman
- Rabbi Zvi and Felicia Graber

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Jerry and Eileen Rosenbaum
Shul Pushka

Running total: \$6,577.45

Participants:

Rabbi and Rebbetzin Goldberger Shlomo and Ahuva Goldberger	Elisheva Rottman Avrum Weiss and Joan Kristall
Keely and Jillian Goldberger Eddie Auerhan Dvora Balaban Esther Barak Ze'ev Beleck Ari and Caryn Blum Ken and Yocheved Gelula Eric and Elaine Gerstenfeld Binyomin and Zahava Gerstenfeld Shulamis Heldoorn Nisan and Marietta Jaffee Suzanne Kayne Ed and Mesa Leventhal Elie and Esther Levi Binny and Bracha Margolese Dov and Karen Pear Bezalel and Rivka Malka Perlman Fred Petersen and Alisa Mandel Jonathan and Talia Raun Jerry and Eileen Rosenbaum Howard and Dvora Sora Reznick Lev Avraham and Rachel Rosenstock Jerry and Elka Rottman	

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Thelma Shepard, Tival bas Leibish a"h, 3 Tammuz, mother of Dena Frenkel

Lena Berman, Lipke bas Hertz a"h, 4 Tammuz, grandmother of Dr. Edward Leventhal

Morris Berman, Moshe ben Yankel Shmuel a"h, 5 Tammuz, grandfather of Dr. Edward Leventhal

Robert Goldfein, Aharon Shlomo ben Shabsei a"h, 7 Tammuz, father of Esther Nechama Margolese a"h

Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a"h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals. **Offer a ride to SHARE YOUR RIDE GMACH, and be entered into a raffle to win \$75 free gas.**



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 45 minutes before Mincha/Maariv: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9:00 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefila.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

- **President** Dov Pear 410-358-9825 president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 programming@tiferesyisroel.org

- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
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- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com
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- **Seforim**
Purchase Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

