

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,497.45 (see p. 3)

26 Sivan 5776/July 2, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:04-8:19 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:30 pm
Maariv:	9:30 pm
Shabbos is over after:	9:50 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	8:20 pm
Monday-Friday	
Shacharis (Mon):	8:00 am
Shacharis:	6:30 am
Shacharis (Wed-Thurs):	6:25 pm
Mincha/Maariv:	8:20 pm
Next Shabbos- Korach	
Candle Lighting:	7:03-8:17 pm
Friday Mincha:	7:00 pm

davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Sponsor Bike4Chai

In memory of Judy Ference, Chanoch Spetner is participating in Chai Lifeline's Bike4Chai event. To participate, please visit www.bike4chai.com/chanochspetner to make a tax deductible donation. Thank you for your support.

Women's Shiur with the Rabbi

Beginning this Tuesday night, July 5, we will be starting our women's Halacha shiur with Rabbi Yehuda Leib Goldberger in the Nancy Taffel Annex at 9 pm. We will be starting with the laws of washing one's hands and tefilah. For more info, please contact Yehudis Taffel at yehudis.taffel@gmail.com.

Halfway to Sinai

Halfway to Sinai/Ayshel Avraham will be open for its ninth season from erev Shavuot through Simchas Torah. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard (corner Simmonds Avenue) For further information, please call 410-299-5921.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Mazel Tov to

- Yaakov and Batsheva Goldman on the birth of a granddaughter, born to Tali and Zev Goldberg, in Eretz Yisroel. May they be zoche l'gadla l'Torah, l'chuppah ul'masim tovim.
- Baruch Taffel on his graduation from Yeshivas Toras Chaim. He plans on attending yeshiva in Eretz Yisroel next year. Hatzlacha rabbah.

From Rabbi Yehuda Leib Goldberger

Contact information:

Phone: 410-764-1971, mailbox #2
Email: rabbilylg@gmail.com
Address: 6033 Highgate Drive

Please feel free to call for any shailos or to schedule a meeting; messages will be retrieved several times a day. Additionally, R' Yehuda Leib will be in the rabbi's study from 5:15 to 6:15 pm Sunday through Thursday, and from noon to 1 pm on Friday to answer the phone; "drop in" shailos are also welcome. Although R' Yehuda Leib will be checking his email once a day, he may not respond on the same day. Please do not rely on email for urgent matters. Please include your name and phone number in any emails; halachic shailos will be given priority over other types of shailos. Taharas HaMishpacha shailos may be dropped off at R' Yehuda Leib's home mailbox at the address listed above.

This Shabbos

- 6:30 pm: Rabbi Yehuda Leib's Shabbos shiur in Mesillas Yesharim.
- Shalosh Seudos/Sheva Brachos for Ariel and Sara Stein sponsored by Caren Cutler and Barry Stein.

Shiur for Men

This Monday, July 4th, Rabbi Elie Levi will be delivering a men's shiur from 9:05 to 9:40 am on the topic "How About Some Grilled Giraffe for the July 4th BBQ? - A Closer Look at Kosher Animals." All men of the shul are invited and encouraged to attend

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are

This week's Lev Echad is sponsored by:

Mota and Amy Gur and Yaakov and Ester Gur and family in honor of David Weinberg's (Dovid ben Yosef) a'h 1st Yahrzeit, with love always. In honor of the Golden Anniversary of our dear mechutanim, Fred and Rena Levi. Me'chayil el chayil with gezundt and nachas! With love and appreciation, Rabbi Menachem and Rebbetzin Bracha Goldberger.

The Weekly Parsha



Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Question: I drank a little wine/grape juice at a shul Kiddush. Do I need to make a שהכל and a בורא נפשות if I have another beverage to drink?

Answer: In the same way that the ברכה on bread covers all other food eaten during the course of a meal, the ברכה on wine covers all other beverages. This is true for both the ברכה (the blessing before) and the ברכה אחרונה (after blessing). With regard to the ברכה, the חיי אדם writes that this only applies if one is sitting down to have a few drinks (קובע עצמו ליי) in a similar fashion to one who is sitting down to a meal with bread. If one is only having a cup or two of wine then the ברכה over the wine does not cover the other beverages. Other אחרונים disagree, and they hold that even if one only has a little wine, one would still not make a ברכה on other drinks. Everyone agrees that the mere fact that you were יוצא with Kiddush does not cover other drinks if you did not drink any wine.

The משנה ברורה makes a compromise between the two opinions. He says that one would have to drink at least a מלא לוגמיו (1.9 fl. oz.) of wine to exempt other beverages from a ברכה. This is because we find that a מלא לוגמיו has a certain level of significance to it in other areas of הלכה (e.g. Yom Kippur, Kiddush). If one did not have that much wine, he should ask someone else who did not have wine to be מוציא him with their ברכה or he should say a שהכל on some food (which is certainly not covered with the ברכה on the wine). If neither of these solutions is possible, one should drink the other beverages without a ברכה in accordance with the אחרונים who disagree with the חיי אדם.

Additionally, although the ערוך השלח agrees with the חיי אדם under normal circumstances, he says that drinking wine for קידוש is different because of its special status. Therefore, even if one only had a little wine for Kiddush, other beverages would be covered. (Although some poskim interpret this to mean that any amount of wine is sufficient by Kiddush, it is not clear to me if this was the ערוך השלח's intent. He might also require some minimum amount as did the משנה ברורה.)

This is all in regard to the ברכה ראשונה. As far as the ברכה אחרונה is concerned, everyone agrees that the other beverages are covered with the ברכה on the wine, even if you didn't sit down to a few drinks. However, we encounter a different issue. In order to say a ברכה אחרונה on the wine, you have to drink at least a רביעית (3 fl. oz.). If you drank between 1.9 – 3 fl. oz., it is questionable whether or not you can say an על הגפן on the wine, and consequently it would be questionable whether or not a בורא נפשות is required for the other beverages. Therefore, in this situation, you would again have to rely on someone else's ברכה or have enough food to make a בורא נפשות.

The small plastic shot glasses are usually only 1 oz., so if that's all you drank, you would have the above quandary for the ברכה ראשונה, but you would not have a problem with the ברכה אחרונה. You would be able to say a בורא נפשות on what you had to drink even if you didn't eat anything.

In summary, if you are having less than 1.9 fl. oz., you should try to find some food to make a שהכל. If you had between 1.9 and 3 fl. oz., you would have to eat enough food to make a בורא נפשות. If you had more than 3 fl. oz., the ברכה on the wine will cover the other beverages.

-Rabbi Yehuda Leib

Wasted Tears, Wasted Years

Sefer Bamidbar is replete with episodes that lead to a “downward spiral” for Klal Yisroel during their travels through the *midbar*. In last week's parsha, “The people took to seeking complaints; it was evil in the ears of Hashem, and Hashem heard and his wrath flared, and a fire of Hashem burned against them, and it consumed at the edge of the camp” (Bamidbar 11:1); “The rabble that was among them cultivated a craving, and the Children of Israel also wept once more, and said, ‘Who will feed us meat?’” (ibid. 11:4). This episode ended tragically with a multitude of deaths for both Klal Yisroel and the Erev Rav. Beha'aloscha concludes with the episode of Miriam's speaking lashon hara against Moshe and being quarantined outside the camp for seven days. After Miriam's return to the camp, “Then the people journeyed from Hazereth, and they encamped in the Wilderness of Paran” (ibid. 12:16).

Parshas Shelach contains another tragic episode, one that would change the entire course of history for the Jewish people. “Send forth men, if you please, and let them spy out the Land of Canaan that I give to the Children of Israel; one man each from his father's tribe shall you send, each one a leader among them. Moshe sent them forth from the Wilderness of Paran” (ibid. 13:2-3). Ten of the twelve spies

returned from their mission with a negative report against the land, and the people were stricken with fear and remorse. Yehoshua and Calev tried to intervene and quell the imminent rebellion, but to no avail. The Torah then states, “The entire assembly raised up and issued its voice; the people wept that night” (ibid. 14:1). The tragedy of their delusion had far-reaching consequences, for when “the people wept that night,” G-d declared, “They indulged in weeping without a cause; I will establish this night for them as a time of weeping throughout the generations.” That night was Tisha B'Av, the date when both the first and second Beis HaMikdash were destroyed, and many other calamities took place in the history of the Jewish people (Rashi to Tehillim 106:27).

The outcry of the people caused even greater distress, and provoked Hashem to once again threaten them with total annihilation. Only after Moshe pleaded with the Almighty were the people spared, but it was decreed that the entire generation would die in the *midbar*, as Hashem declared, “But your carcasses shall drop in this Wilderness. Your children will roam in the Wilderness for forty years... Like the number of the days that you spied out the Land, forty days, a day for a year, a day for a year, shall you bear your iniquities” (Bamidbar 14:32-34).

Rashi notes, “Why was the passage of the spies placed next to the passage of Miriam? For she was stricken over matters of speech which she spoke against her brother, and these wicked ones (the spies) saw what happened to her, yet did not take a lesson from her” (Tanchuma 5). Surely the *meraglim* were guilty of speaking lashon hara, and their slandering of the Land led to national hysteria, tragically resulting in their deaths, and with the exception of Yehoshua and Calev, the entire generation of adult males perished in the *midbar* as well. A gutten Shabbos.

-Lev Avraham Rosenstock

Parshas Shelach

By Rabbi Ben Zion Sobel

“Hashem said to Moshe saying, ‘Speak to the Children of Israel and say to them that they shall make themselves tzitzis on the corners of their garments, throughout their generations. And they shall place upon the tzitzis of each corner a thread of turquoise wool’” (Bamidbar 15:37-38)

There is an expression that, “Throughout the generations, more than the Jews protected the Shabbos, the Shabbos protected the Jews.” This is true not only for Shabbos, but for other mitzvos as well. Many people found that their

strict observance of the Torah's commandments actually saved them from tragedy. Rabbi Yitzchak Zilberstein shlita tells the following story in his classic book, *Tuvecha Yabiu*.

A young yeshiva student in Israel became very ill, R.I., and had to undergo a series of chemotherapy treatments. However, despite everything, he was determined would not to let the situation dampen his sprits nor interfere with his Torah learning and observance.

He had been told that in the hospital he would have to wear only sterile clothes. When he came for his treatments though, he brought along a talis katan (a four cornered garment with tzitzis attached to each corner) which he had personally washed and cleaned to meet the strict requirements of the hospital. However, he was confronted by a Sabra nurse who stubbornly insisted that he could only wear the hospital clothes. The yeshiva fellow decided to be just as stubborn, since she was being totally unreasonable about it. The debate turned into a confrontation, and the non-compassionate nurse told him to wait outside in the waiting room until he comes to his senses.

After three long hours, a senior doctor "happened" to pass by and asked the young man why he was sitting there. The suffering fellow explained his dilemma to the doctor who replied that there was, indeed, no reason at all why he could not wear his religious garment if he had washed it properly. The doctor went in to instruct the nurse, but came out a few minutes later, visibly shaken. Frightened, the boy asked the doctor what was the matter. The doctor assured him that everything was fine, and told him to go for the treatment, dressed in his religious garb, and then he would tell him what had happened.

After the treatment, the doctor came to speak to the yeshiva bachur again. "I am not yet observant," began the doctor with tears in his eyes, "yet I witnessed today how Hashem watches over those who observe His commandments. When I went to tell the nurse that it was ok for you to wear your garment, I wanted to see exactly what she was about to give you. I was horrified to see that, unintentionally, she was about to administer the wrong treatment - something which would have brought you much closer to death. Had she gone through with it, I shudder to think what condition you would be in right now. But only because you insisted upon wearing your talis katan, I came along and discovered the terrible mistake and corrected it in time."

This is what our teacher Moshe told us in the Torah: "To love Hashem, your G-d, to listen to His voice and to cleave to Him, for He is your life and the length of your days, to dwell upon the land that Hashem swore to your forefathers, to Avraham, to Yitzchak, and to Ya'akov, to give them" (Devarim 30:20).

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Community

- **July 6:** There will be a shiur for women with Rebbetzin Nechama Karlinsky on the topic of "Ein Od Milvado: Increasing Emunah and Bitachon in Hashem" at 8:15 pm, 3209 Fallstaff Road, rear building. For an \$8 donation, you will receive a CD from the Rebbetzin.
- **July 17:** Bikur Cholim of Baltimore's third annual Biker Cholim bike-a-thon and family

BBQ event. Last year's bike-a-thon was a tremendous success, with over 195 riders and \$110,000 raised! The race begins and ends at Beth Tfiloh, with 3 route options - 10, 25, or 50 miles (25 & 50 miles are brand new routes). Let's make this year a record-breaking event. Register online at www.bikercholim.org.

- **July 17:** B'zachreinu et Zion, Ayelet Hashachar will be performing a pre three-weeks concert for women at the shul behind the Storch's home, 3209 Fallstaff Road, starting at 8 pm; admission is \$10. A d'var Torah will be given by Rebbetzin Chasida Teichman. For reservations and/or to sponsor the concert, contact info@ayeletmusic.org or 410-764-8627. Reservations must be pre-paid. Mail or drop off to AHJME, Inc. c/o Lisa Friedman 6301 Fairlane Dr. 21209. Tickets also sold at the door.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Because some of our regulars are away for part of the summer, please consider joining us for this powerful mitzvah.

Yahrzeit Donations

- Lenny Ross

Yizkor Donations

- Lenny and Glenna Ross

Coming Up

- **July 4:** Rabbi Elie Levi will be delivering a men's shiur from 9:05 to 9:40 am on the topic "How About Some Grilled Giraffe for the July 4th BBQ? - A Closer Look at Kosher Animals."
- **July 9:** Aufruf for Shloime Lowenbraun, son of Rabbi Yosef and Hadassah Lowenbraun, grandson of Rabbi Yitzchok Lowenbraun.
- **July 9:** Kiddush following davening sponsored by the Goldfinger and Stein families in memory of Shana Goldfinger's 4th yahrtzeit, to be held at the home of Pinny and Illana Goldfinger, 3809 Bancroft Road.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:
Shulamis Heldoorn

Running total: \$6,497.45

Participants:

Rabbi and Rebbetzin Goldberger	Elisheva Rottman
Shlomo and Ahuva Goldberger	Avrum Weiss and Joan Kristall
Keely and Jillian Goldberger	
Eddie Auerhan	
Dvora Balaban	
Esther Barak	
Ze'ev Beleck	
Ari and Caryn Blum	
Ken and Yocheved Gelula	
Eric and Elaine Gerstenfeld	
Binyomin and Zahava Gerstenfeld	
Shulamis Heldoorn	
Nisan and Marietta Jaffee	
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Dov and Karen Pear	
Bezalel and Rivka Malka Perlman	
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Jonathan and Talia Raun	
Jerry and Eileen Rosenbaum	
Howard and Dvora Sora Reznick	
Lev Avraham and Rachel Rosenstock	
Jerry and Elka Rottman	

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eddie Lauterbach, Eliyahu ben Aryeh Leib HaKohen a"h, 27 Sivan, brother of Elka Rottman
Sol Ross, Zalman ben Tzvi David a"h, 27 Sivan, father of Lenny Ross

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nisson a"h, 28 Sivan, father of Barbara Landsman

Larry Schatzman, Ashur ben Shmuel a"h, 28 Sivan, uncle of Rebbetzin Bracha Goldberger
Sarah Neiman Parnes, Sara bas Tzvi Hirsh a"h, 29 Sivan, mother of Raiselle Cohen

Shana Goldfinger, Shaina Leeba bas Yehoshua a"h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger and Yehoshua Goldfinger

Sarah Rosenblatt, Sara bas Rav Yaakov Ozer a"h, 2 Tammuz, mother of Chana Leah Kuritsky

Allan Obstler, Avraham Mordecai ben Moshe Meir a"h, 2 Tammuz, uncle of Esther Nechama Margoles a"h



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.

- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

- 45 minutes before Mincha/Maariv: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- Rabbi Goldberger's Sefer Hегyonai Halacha shiur will be on hiatus during the rabbi's sabbatical.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!

- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.

- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

➤ **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
➤ **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
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CONTACT INFORMATION

➤ **Beis Medrash** Reb Shuki Nissan 347-706-5620

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail

Lev Echad

Editor Lev Avraham Rosenstock
levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun
talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross 410-358-1687 mitzvahcards@tiferesyisroel.org

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Purchase Nisan Blaxberg
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Repair Mark Hart

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971
tiferesyisroel.org

