

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$5,674.45 (see p. 3)

12 Sivan 5776/June 18, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 7:03-8:18 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:49 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:20 pm

Next Shabbos- Beha'aloscha

Candle Lighting: 7:04-8:19 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:30 pm: Rabbi Yehuda Leib's Shabbos shiur in Mesillas Yesharim.

Vort

There will be a vort for Fran Hisler and Marcus Cohen on Sunday, June 26, at the home of Chana Furman, 5925 Bland Avenue, from 3 to 5 pm. The entire kehilla is invited.

Thank You

This week's special thank you goes out to Rachel Rosenstock for being this year's TY representative and coach for the Jewish Caring Network's 5K Walk/Run. Thank you to Karen, Shoshana and Atara Pear, Talia Raun, Eileen Rosenbaum, Stephanie Ezra, and Meira Levi for participating in the race and raising over \$1,000.00 for the JCN.

Also a special thank you to Mo Margolese for the beautiful flowers that decorated the

entire Shul on Shavuot, and to Steve Resnick for his cheesecake sponsorship. Yasher koach to one and all!

Halfway to Sinai

Halfway to Sinai/Ayshel Avraham will be open for its ninth season from erev Shavuot through Simchas Torah. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard (corner Simmonds Avenue) For further information, please call 410-299-5921.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Because some of our regulars are away for part of the summer, please consider joining us for this powerful mitzvah.

Women's Shiur with the Rabbi

We would like to start a weekly halacha shiur for women with Rabbi Yehuda Leib Goldberger. The shiur would cover topics in daily halacha (i.e., not hilchos Shabbos). If you are interested in attending such a shiur, or if you'd like additional information, please email

Yehudis Taffel at yehudis.taffel@gmail.com with your weekly availability and scheduling preferences. We need a certain number of committed attendees in order to get this going, so please send Yehudis an email even if you don't have a scheduling preference.

Mazel Tov to

- Ken and Yocheved Gelula on the birth of a granddaughter, Dalia Sara, born to Shoshi and Alan Stein. May they be zoche l'gadla l'Torah, l'chuppah ul'masim tovim.
- Morty and Beth Tenenbaum on the birth of a granddaughter, born to Menachem and Elana Tenenbaum. May they be zoche l'gadla l'Torah, l'chuppah ul'masim tovim.
- Gavriel Blaxberg on his recent graduation from Beth Tfiloh High School.

From Rabbi Yehuda Leib Goldberger

Contact information:

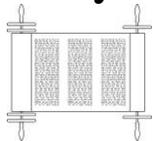
Phone: 410-764-1971, mailbox #2
Email: rabbiylg@gmail.com
Address: 6033 Highgate Drive

Please feel free to call for any shailos or to schedule a meeting; messages will be retrieved several times a day. Additionally, R' Yehuda Leib will be in the rabbi's study Sunday through Thursday 5:15 to 6:15 pm, Friday 12 to 1 pm, to answer the phone; "drop in" shailos are also welcome. Although R' Yehuda Leib will be checking his email once a day, he may not respond on the same day. Please do not rely on email for urgent matters. Please include your name and phone number in any emails; halachic shailos will be given priority over other types of shailos. Taharas HaMishpacha shailos may be dropped off at R' Yehuda Leib's home mailbox at the address listed above.

This week's Lev Echad is in honor of:

Rabbi Yehuda Leib Goldberger, Rabbi Shlomo Porter and Rabbi Elie Levi for giving provocative and inspiring shiurim during the Shavuot all-night learning. Yasher koach!

The Weekly Parsha



Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Question: In last week’s שאלה we mentioned the possibility of sending a שליח to your home and lighting the Shabbos candles for you, but the שליח does not make a ברכה. Why not?

Answer: In order to answer this question, we need to give some background in the idea of שליחות. (It is also important to note that the term שליחות is being used loosely. There are places where it has a more precise definition.) Some מצוות are a חובת הגוף – an obligation for one to involve their body in a certain action, such as shaking a לולב. It is not possible to assign a שליח to shake a לולב for you. The action of his body does not count as the action of your body. Even if a שליח put a לולב in your hand, he would not be performing a מצוה, he would only be assisting you by allowing your body to become involved in the מצוה. He would not be performing a מצוה himself.

Other מצוות are an obligation upon your possessions. You, as the owner, are obligated to see that the מצוה gets done, but you do not have to be personally involved in the performance of the מצוה. It is your obligation to make sure your possessions are in a certain state of being. However, you may allow someone else to perform the required action to get it into that state of being. (In fact, in some instances, even if it happened to get into that state of being by itself, it would be sufficient.) An example is the מצוה of טבילת כלים – immersion of newly bought utensils. It is your responsibility to have the utensil immersed in a מקוה. However, you may have someone else immerse it for you. When the שליח immerses it, he is the one actually performing the מצוה and therefore he makes a ברכה.

The nature of the מצוה of lighting Shabbos candles is somewhat ambiguous. On the one hand, there is clearly no obligation on your body to perform the act of igniting a candle. This is why your wife or some other member of the household can light the candles for you. At the same time, it is not just an obligation that your home be in a certain state of being (i.e., that there be light in your home). As we noted last week, if you are not part of the household, you have to own a share in the candles. If someone lit their own Shabbos candle in your house, you would not be יוצא. This indicates

that it is more than an obligation for your home to be in a certain state of being. There is an obligation on you to procure the candles (רבינו דוד, פסחים ז: מצוה). So despite the fact that the מצוה of Shabbos candles is not an obligation to perform an action, it also is not just an obligation to have your home in a certain state of being. Therefore, the lighting of the candles by someone else may be similar to having someone else put a לולב in your hand. Your שליח is only assisting you in making sure your candle is lit. There is another element of the מצוה which is being done by you. (You are procuring the candles.) Therefore, he is not actually performing the מצוה (or at least not in its entirety) and therefore he cannot make a ברכה.

The שלחן ערוך הרב (ס' רס"ג קו"א אות ג') notes that benefiting from the candles is the more essential part of the מצוה. It would therefore seem that the שליח, who will not benefit from the candles, should not make a ברכה.

It is worth mentioning that this entire discussion is only when the שליח is lighting in your absence. If you are present (but are unable to light for some reason) and can hear the ברכה, the שליח should recite the ברכה.

In truth, the exact understanding of this מצוה is subject to discussion amongst the poskim (שבועת יצחק פרק י'), and there may be poskim who would allow the שליח to make the ברכה. However, it would be better not to, based on the rule of ספק ברכות להקל – when there is a doubt whether to make a ברכה, one should refrain from doing so.

-Rabbi Yehuda Leib

The Torah’s Unsung Hero

The final chapter in Parshas Nasso details the offerings brought by the twelve tribal leaders after Moshe had completed the building and sanctification of the Mishkan. Each day a different leader brought an identical offering; according to the Midrash, each offering alluded to the special mission of its tribe, so that each was unique in its spiritual essence (Artscroll Chumash). Although the order of the *Nasi'im* was according to the order in which the tribes traveled through the Midbar (Rashi), it’s hard to imagine that it was merely a coincidence that the first offering was brought by Nachshon ben Amminadav, the *Nasi* of the tribe of Yehudah.

It was Nachshon who had complete faith and trust in Hashem, and was the first to plunge into the sea by Krias Yam Suf leading the rest of Klal Yisroel and thereby becoming an instant ‘national hero.’ I believe that it was in this *zechus* that he was “chosen” by G-d to bring the first offering, as the pasuk states: “The one who brought his offering on the first

day was Nachshon ben Amminadav, of the tribe of Yehudah” (Bamidbar 7:12). The Ohr HaChaim notes that “The term ‘his offering’ expresses the uniqueness of Nachshon, for it is not found with relation to any of the other leaders. Nachshon was the most outstanding of the leaders, so the Torah stresses that he brought *his* offering. In addition, only Nachshon is not given the title *leader* in the introductory verses of his offering, because his modesty was such that he considered himself to be no better than any other member of his tribe.”

Rashi identifies this “first day” of offerings as the first of Nissan, and states, “That day took ten crowns: 1- the first day of Creation, 2- the first day of the offerings brought by the tribal leaders, 3- the first day of the assumption of the priesthood (*kehunah*), 4- the first day of the regular Altar service, 5- the first day that fire descended from Heaven onto the Altar, 6- the first day of the restriction that offerings be eaten on the grounds of the Mishkan only, 7- the first day of the prohibition against bringing offerings onto private altars, 8- the first day of the first month of the year, 9- the first day that the Shechinah rested among Israel in the Mishkan, and 10- the first day that the Kohanim delivered the priestly blessing.” It seems most fitting that our unsung hero was the one to bring his offering on this special “first day,” and was *zoche* to “wear” these ten crowns as he stood before Hashem with his *karbonos*.

I happened to notice as I read Megillas Rus this year that Nachshon ben Amminadav is mentioned in the final pasukim that lists the genealogy of David HaMelech. Nachshon was the grandfather of Boaz, and the great-great-great grandfather of David. Again, it’s no surprise that Moshiach will come from the Davidic line that began with Yehudah, and was passed down through the generations of greatness including the Torah’s “unsung hero,” Nachshon ben Amminadav. A gutten Shabbos.

-Lev Avraham Rosenstock

Parshas Nasso

By Rabbi Ozer Alport

“Let them place My Name upon the Children of Israel, and I shall bless them” (6:27)

The Brisker Rav was once praying the morning prayers in a synagogue. When the time came for the Kohanim to recite the Priestly Blessing (which is said daily in Israel), it was discovered that there were no Kohanim present. The Brisker Rav instructed somebody to go to Zichron Moshe, a large synagogue nearby, to bring Kohanim from there to give the Priestly Blessing.

Although the other synagogue was close, the entire process required close to 15 minutes of

idle waiting. Some of those present grew impatient and began to complain that the wait entailed a legal difficulty since it is forbidden to delay longer than the amount of time required to say the entire Shemoneh Esrei. Additionally, they argued that the wait constituted an unnecessary burden on the congregation.

The Brisker Rav answered that legally there were no grounds for concern since the Rema rules (Orach Chaim 65:1) that a lengthy delay is only problematic in the event that it is involuntary. In this case, there was technically nothing preventing them from continuing the prayers, so their voluntary choice to wait didn't constitute a legal problem.

As for their second concern, regarding the significant inconvenience for the assembled, the Brisker Rav expressed astonishment at their argument. He noted that people regularly travel days and even weeks to request a blessing from a Chassidic Rebbe or other pious Jews. Upon their arrival, they often wait in line for hours until it is their turn to enter to receive a blessing which emanates from a mere mortal, no matter how righteous he may be. In the case of the Priestly Blessing, regarding which Hashem writes in the Torah a guarantee that its proper recital will bring forth Divine blessing, isn't it surely worth a short wait of 15 minutes!?

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Shidduch Center's New Website

The Shidduch Center of Baltimore is proud to announce the release of our new website, www.shidduchcenter.org, filled with excellent

and comprehensive information on many shidduch related topics meant to serve as a great resource for our singles, parents, and community at large. Please take a few moments to look through our site; we hope you will enjoy what it has to offer.

Yizkor Donations

- Elka Rottman
- Ken and Chana Birnbaum

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Community

- **June 19:** The entire Baltimore community is invited to Project Ezra and The Chesed Fund's Shred Day Marathon from 8 am to 8pm at the Seven Mile parking lot. Shredding will take place from 5 to 8 pm. Now offering data destruction, and accepting two bags of shaimos per family! Free for individuals, minimum fee for businesses. Discounted home security items will also be available for purchase. Rain date scheduled for June 26, 2016.
- **June 19:** Yeshivas Toras Chaim's 4th Annual Banquet, honoring Rabbi Marc Messing, beginning at 5:30 pm at Suburban Orthodox, 7504 Seven Mile Lane. To attend the banquet or to place an ad in the journal, please register at www.toraschaim.org; email

ads to info@toraschaim.org. Send payment to 3913 Pinkney Rd, Baltimore, MD 21215; please make checks payable to Yeshivas Toras Chaim. For questions, please call Mrs. Devorah Taffel 410-358-9029.

- **June 19:** Chai Lifeline invites the entire community to a night of beautiful and inspiring music from the Kol Hanearim Boys Choir, 7 pm at Liberty Jewish Center, 7000 Rockland Hill Drive. Tickets are \$10 in advance, \$12 at the door; \$7 for children under 12. For more information, please call Beth Tenenbaum at 443-463-5865.
- **June 20:** The Chesed Fund/Project Ezra is sponsoring a CPR, AED and first aid course given by Dr. Elimelech Goldstein at 3209 Fallstaff Road, rear building from 6 to 10 pm. June 20 for women only; June 22 for men only; June 29 for both men and women. Registration fee is \$35. For more info or to register, please call 410-358-5555 or email cprjune2016@gmail.com.
- **June 26:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 1 to 4 pm in the Community Room at the Park Heights JCC, where the Jewish Museum of Maryland will sponsor the "Holocaust Memory Reconstruction Project," a series of workshops with Holocaust survivors and the families of survivors to create a visual story through the art of collage. Please bring available photos and documents to be used for these collages. Additional days/times are available; for more information, please visit the website at www.thehumanelementproject.com, and/or contact Deborah Cardin at 410-732-6400 x236 or at dcardin@jewishmuseummd.org. The event is free of charge; dietary laws are observed. Space is limited and registration is a required by Thursday, June 23, to Felicia at hgraber@earthlink.net, or 443-759-5556 or Deborah Cardin.
- **July 17:** Bikur Cholim of Baltimore's third annual Bikur Cholim bike-a-thon and family BBQ event. Last year's bike-a-thon was a tremendous success, with over 195 riders and \$110,000 raised! The race begins and ends at Beth Tfiloh, with 3 route options - 10, 25, or 50 miles (25 & 50 miles are brand new routes). Let's make this year a record-breaking event. Register online at www.bikercholim.org.
- **July 2:** Shalosh Seudos - Sheva Brachos for Sara and Ariel Stein, sponsored by Ariel's parents Caren Cutler and Barry Stein.

Coming Up

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Nisan and Marietta Jaffee
Shul Pushka

Running total: \$5,674.45

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Ken and Yocheved Gelula
Eric and Elaine Gerstenfeld
Binyomin and Zahava
Gerstenfeld
Shulamis Heldoorn
Nisan and Marietta Jaffee
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Dov and Karen Pear
Bezalel and Rivka Malka
Perlman
Fred Petersen and Alisa
Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Jerry and Elka Rottman
Elisheva Rottman
Avrum Weiss and Joan
Kristall

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Shirley Goldfein, Sara Leah bas Moshe Meir a"h, 13 Sivan, mother of Esther Nechama Margolese a"h
Frederick L. Bierer, Efrayim Label ben Dovid Velvel a"h, 13 Sivan, father of Jonathan Bierer
Bessie Blum, Basia Leah bas Samuel Goldstein a"h, 14 Sivan, grandmother of Hinda Blum
David Blum, Shlaima David a"h, 16 Sivan, grandfather of Hinda Blum

Gisella Friedman bas Avraham a"h, 17 Sivan, mother of Rabbi Fred Friedman

Zachariah Komet, Zachariah Avraham ben Moshe a"h, 17 Sivan, son of Max a"h and Rachael Komet



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 45 minutes before Mincha/Maariv: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- Rabbi Goldberger's Sefer Hегyonai Halacha shiur will be on hiatus during the rabbi's sabbatical.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

OFFICERS

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CONTACT INFORMATION

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- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
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- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

