

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,325.65 (see p. 3)

5 Sivan 5776/June 11, 2016

5746-5776

Celebrating our 30th year

1986-2016

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	7:00-8:15 pm
Mincha/Maariv:	7:00 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Mincha:	7:55 pm
Maariv:	9:45 pm
Candles for Yom Tov:	9:46 pm
<b>All Night Learning</b>	
<b>Sunday- Shavuos 1<sup>st</sup> Day</b>	
Shacharis:	4:50 am
<b>Cheesecake Kiddush</b>	
Mincha:	8:00 pm
Maariv:	9:45 pm
<b>Monday- Shavuos 2<sup>nd</sup> Day</b>	
Shacharis:	8:30 am
Yizkor:	10:30 am
Mincha:	8:00 pm
Maariv:	9:45 pm
<b>Tuesday-Friday</b>	
Shacharis:	6:30 am
Mincha/Maariv:	8:20 pm
<b>Next Shabbos- Nasso</b>	
Candle Lighting:	7:03-8:18 pm
Friday Mincha:	7:00 pm

**This Shabbos**

- 6:25 pm: Rabbi Yehuda Leib's Shabbos shiur in Mesillas Yesharim.

**Halfway to Sinai**

Halfway to Sinai/Ayshel Avraham will be open for its ninth season from erev Shavuos through Simchas Torah. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard

(corner Simmonds Avenue) For further information, please call 410-299-5921.

**All-Night Learning**

Please join us Shavuos night for men's all night learning. Everyone is encouraged to attend the shiurim, learn on your own, or bring a chavrusa- just come and learn!

**Men's Schedule:**

**12 to 1:00 am:** "Selected Taryag Mitzvos" with R' Yehuda Leib Goldberger.

**1:00 to 2:00 am:** "Around the World in Eighty Days: Dateline in Halacha" with R' Elie Levi

**2:00 to 3:00 am:** Shiur TBA with R' Shlomo Porter.

**3:00 to 4:00 am:** "Kashrus of Alcoholic Beverages" with R' Elie Levi.

**Women's Schedule:**

**1:00 to 2:00 am:** Shiur TBA with R' Shlomo Porter.

**Women's Tehillim Group**

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Because some of our regulars are away for part of the summer, please consider joining us for this powerful mitzvah.

**Cheesecake Sponsors**

Thank you to the following sponsors for cheesecake and snacks for Shavuos: Ari and Caryn Blum, Fred and Rena Levi, Julie Dubosky, Yair and Deidra Zussman, Dov and Karen Pear, Saul and Raizy Cohen, Rabbi Elie and Esther Levi, Shalomis Weinreb, Jonathan and Talia Raun, Gerald and Carol Wittenstein, Ilan and Hadassah Roth.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Marianne Zeitlin,

mother of Rabbi Hillel Zeitlin. There is a Mishnayos sign-up for Hilly's mother at [www.shloshim.org](http://www.shloshim.org); search for Miriam Bas Mordechai Zeitlin. May Hashem grant strength and comfort to Hilly and the entire Zeitlin family, along with the mourners of Zion and Jerusalem.

**From Rabbi Yehuda Leib Goldberger**

**Contact information:**

Phone: 410-764-1971, mailbox #2

Email: [rabiylg@gmail.com](mailto:rabiylg@gmail.com)

Address: 6033 Highgate Drive

Please feel free to call for any shailos or to schedule a meeting; messages will be retrieved several times a day. Additionally, R' Yehuda Leib will be in the rabbi's study Sunday through Thursday 5:15 to 6:15 pm, Friday 12 to 1 pm, to answer the phone; "drop in" shailos are also welcome. Although R' Yehuda Leib will be checking his email once a day, he may not respond on the same day. Please do not rely on email for urgent matters. Please include your name and phone number in any emails; halachic shailos will be given priority to other types of shailos. Taharas HaMishpacha shailos may be dropped off at R' Yehuda Leib's home mailbox at the address listed above.

**Mazel Tov to**

- Howard and Dvora Sora Reznick and Eric and Elaine Gerstenfeld on the bris of their grandson Akiva Shlomo. Mazel tov to the proud parents Binyamin and Zahava Gerstenfeld. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Mitchell and Alumah Levy on the bris of their son Pesach Aharon. Mazel tov to the grandmother Aviva Margolese. May they zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

*This week's Lev Echad is sponsored by:*

Nisan and Marietta Jaffee in gratitude to Lenny and Glenna Ross for their kind hospitality.

## The Weekly Parsha



### Parshas Bamidbar

By Rabbi A. Leib Scheinbaum

#### “Take a census of the sons of Kehas from among the sons of Levi” (4:2)

Although Kehas was Levi's second son, his descendants take precedence in the census because of the distinguished members of his family - Moshe and Aharon. Kli Yakar feels that because Moshe Rabbeinu was the quintessential teacher of Klal Yisrael and Aharon HaKohen was the standard bearer of peace and ethicality, they merited that the members of their family be given the distinct honor of carrying the Aron HaKodesh. By giving the honor of carrying the Aron to the most laudable of Levi's families, Hashem was indicating clearly that true honor is due to those who struggle to acquire Torah scholarship, not merely to those who are older or more privileged.

Horav Nissan Alpert, zl, supplements this by differentiating between those who work for an ideal, who attach themselves to an exalted mission, and those who are born into a position. The Torah carries those who carry/hold on to it. When the Leviim attempted to raise the Aron HaKodesh, the Aron raised them, as if to say that the Aron does not need anybody; rather, everybody needs the Aron.

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## The Distinction of Levi

Sefer Bamidbar opens with a tribe-by-tribe accounting of all males over twenty, the third census taken since Klal Yisroel's exodus from Mitzraim, as the pasuk states: “Take a census of the entire assembly of the Children of Israel according to their families, according to their father's household, by number of the names, every male according to their head count” (Bamidbar 1:2). Rashi comments that because of G-d's love for the Jewish people, He counted them frequently- when they left Mitzraim, after the sin of the Golden Calf to see how many were left after the sinners died, and now when He rested His Presence among them (Artscroll Chumash). However, the Tribe of Levi was not included in this count, as it is written: “The Levi'im according to their father's tribe were not counted among them” (ibid.1:47). Rashi

explains why Levi was not counted with the rest of Klal Yisroel: “The King's legion is worthy to be counted by itself. Alternatively, the Holy One, Blessed is He, foresaw that a decree was destined to go into effect upon all those who were counted from the age of twenty and up, that they would die in the wilderness. He said, ‘Let not these Levi'im be included, for they are Mine, because they did not err with the Golden Calf.’”

The Midrash Tanchuma states that the special role of Levi was foreseen by Yaakov Avinu, who dedicated Levi to Hashem as a tithe of his sons. There is a famous story about a Kushi and R' Meir: A Kushi once asked R' Meir, “Do you not claim that Yaakov your forefather was an honest person?”, to which R' Meir responded, “Certainly so, as it is written, ‘You gave truthfulness to Yaakov and kindness to Avraham.’” The Kushi then questioned R' Meir further and asked, “If so, why did he separate only one son, Levi, as a tithe for Hashem? He had twelve sons, and therefore owed Hashem another two-tenths.” Said R' Meir, “You claim that he had only twelve sons, but in fact he had fourteen, as it is written, ‘Ephraim and Menasheh shall be to me like Reuven and Shimon.’” The Kushi then said, “This only supports my question. You have added flour, now add water.” R' Meir smiled and turned to the Kushi and said, “But you must admit that four of his sons were firstborn to their mothers. The firstborn is not included in the calculation of tithes, since he is already born sanctified. One sanctified item cannot be sanctified again and set aside as a tithe. Thus, ten sons remained, from which Levi was the tithe.” The Kushi conceded and announced, “How fortunate is the nation that you are in their midst.”

To relate this story to our parsha, R' Asher Weiss points out that “Yaakov, the greatest of our Forefathers, tithed both his produce and his children. When *terumos* and *maasros* are separated from a yield of produce, the remaining yield is elevated from a status of forbidden *tevel* to permitted *chullin*, making it fit to be consumed. So too, when the Tribe of Levi was separated from the rest of Klal Yisroel to be wholly committed to Hashem's service, the rest of Klal Yisroel was thereby elevated, making us fit to serve Hashem as His ‘nation of priests and holy people.’”

Levi himself had an intrinsic quality of holiness that made him distinct from his brothers, a quality that was passed down to his descendants – zealotry for Hashem “*l'sheim shamayim*.” Although both Shimon and Levi responded the same in their bringing about justice against the Shechemites, R' Uziel Milevsky states that they had entirely different motives. “Levi was outraged by the desecration of G-d's Name which Shechem's abominable act represented. Shimon was more outraged by the affront to the dignity of Yaakov's clan

which resulted from Shechem's act.” From here we see that Levi acted for Hashem's Honor, whereas Shimon for the honor of the family. We find that it was the descendants of Levi who zealously slew the instigators of the sin of the Golden Calf, and by Pinchas who, without hesitation, killed Zimri and Cozbi for the desecration of Hashem's Name with their immoral act.

As the great-grandson of Avraham Avinu and the great-grandfather of Moshe, Aharon and Miriam, Levi is the middle link of the chain of excellency from which the Jewish nation was formed. The greatness of Levi was passed down from generation to generation, and it was the Levi'im who were assigned the awesome responsibility of safeguarding and traveling with the Mishkan and all its components, and performance of the Divine service in place of all the firstborn of Klal Yisroel, as the pasuk states: “Take the Levi'im in place of every firstborn of the Children of Israel... and the Levi'im shall be Mine, I am Hashem” (ibid. 1:45). A gutten Shabbos.

-Lev Avraham Rosenstock

## Weekly “What's Your Shailah?”

**Question:** I came to shul for the early Shabbos minyan, and I realized that I forgot to light my Shabbos Licht. (The questioner is a single man.) It is difficult for me to walk home and then come back to shul. What should I do?

**Answer:** There are several possible solutions to this שאלה.

If you are eating out, you could fulfill your obligation with the host's Shabbos candles. This is based on שלחן ערוך (או"ח ס' רס"ג סע' ז), which states that a guest who has not lit candles at home can be יוצא with his host's candles. However, the שלחן ערוך writes that you must own a share in the candles. This would not be an issue if you had arranged to acquire a share in the candles beforehand, but in our situation the host is unaware that you are going to be יוצא with him. However, in the halachos of Chanukah (which has guidelines similar to those of Shabbos candles), the מגן אברהם (ס' תרע"ז ריש הסימן) quotes a מהרש"ל that one only needs to own a share of the candles if they are eating separately from their host. If they eat together with their host, they are automatically included in the host's lighting. The problem is that the simple understanding of the מהרש"ל is that this guest eats with his host regularly, not just this one time, so this solution would not seem appropriate. Nonetheless, in regard to Shabbos candles, the שלחן ערוך הרב and other אחרונים imply that even if you are only joining them for tonight's שבת meal, you can be יוצא with their candles even though you don't own a share of the candles. Therefore, the fact the host didn't

know you were relying on their candles is irrelevant and you would be יוצא with your host. In the event that you are eating at home, there are three possible solutions.

1. Send someone else to your home and have him light Shabbos candles for you. The messenger should not make a ברכה. This works based on the principle of שליחות, which will be discussed in greater detail next week.

2. Light candles in shul. Since you need to benefit from your candles, you would have to stay in shul until it gets dark and you are able to benefit from them. If the room you are lighting in is already lit (with electric lights) it would be preferable to turn off the lights, have them in mind when you say a ברכה on the candles and then turn them back on לכבוד שבת (this is not necessary at home since candles at your table add to the ambiance of the meal). Note: You cannot be יוצא with the candles that are lit for davening.

3. You should go home and light. Since it is difficult for you to walk back to shul, you may daven without a minyan. Your obligation to light candles would override your obligation to daven with a minyan.

**In summary:** If you are eating out, you are יוצא with your host; if you are eating at home, send someone home to light for you (without a ברכה), or light somewhere in the shul building, or go home and light- you may then daven at home.

*-Rabbi Yehuda Leib*

## Shidduch Center's New Website

The Shidduch Center of Baltimore is proud to announce the release of our new website,

www.shidduchcenter.org, filled with excellent and comprehensive information on many shidduch related topics meant to serve as a great resource for our singles, parents, and community at large. Please take a few moments to look through our site; we hope you will enjoy what it has to offer.

## Yizkor Donations for Shavuos

- Dov and Karen Pear

## Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

## Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

## Community

- **June 15:** Jewish Community Services 8<sup>th</sup> Annual Meeting will be at Beth Tfiloh

Congregation, to celebrate 100 years of Jewish Big Brother/Big Sister and honor Barbara Levy Gradet. Refreshments at 4:30 pm, program from 5 to 6:30 pm. To RSVP, please call 410-843-7406.

- **June 19:** The entire Baltimore community is invited to Project Ezra and The Chesed Fund's Shred Day Marathon from 8 am to 8pm at the Seven Mile parking lot. Shredding will take place from 5 to 8 pm. Now offering data destruction, and accepting two bags of shaimos per family! Free for individuals, minimum fee for businesses. Discounted home security items will also be available for purchase. Rain date scheduled for June 26, 2016.
- **June 19:** Yeshivas Toras Chaim's 4th Annual Banquet, honoring Rabbi Marc Messing, beginning at 5:30 pm at Suburban Orthodox, 7504 Seven Mile Lane. To attend the banquet or to place an ad in the journal, please register at [www.toraschaim.org](http://www.toraschaim.org); email ads to [info@toraschaim.org](mailto:info@toraschaim.org). Send payment to 3913 Pinkney Rd, Baltimore, MD 21215; please make checks payable to Yeshivas Toras Chaim. For questions, please call Mrs. Devorah Taffel 410-358-9029.
- **June 19:** Chai Lifeline invites the entire community to a night of beautiful and inspiring music from the Kol Hanearim Boys Choir, 7 pm at Liberty Jewish Center, 7000 Rockland Hill Drive. Tickets are \$10 in advance, \$12 at the door; \$7 for children under 12. For more information, please call Beth Tenenbaum at 443-463-5865.
- **June 20:** The Chesed Fund/Project Ezra is sponsoring a CPR, AED and first aid course given by Dr. Elimelech Goldstein at 3209 Fallstaff Road, rear building from 6 to 10 pm. June 20 for women only; June 22 for men only; June 29 for both men and women. Registration fee is \$35. For more info or to register, please call 410-358-5555 or email [cprjune2016@gmail.com](mailto:cprjune2016@gmail.com).
- **July 17:** Bikur Cholim of Baltimore's third annual Bikur Cholim bike-a-thon and family BBQ event. The race begins and ends at Beth Tfiloh; register at [www.bikercholim.org](http://www.bikercholim.org).

## Coming Up

- **July 2:** Shalosh Seudos - Sheva Brachos for Sara and Ariel Stein, sponsored by Ariel's parents Caren Cutler and Barry Stein.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

## PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

### Latest contributors:

Running total: \$5,325.65

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Keely and Jillian Goldberger  
Dvora Balaban  
Esther Barak  
Ari and Caryn Blum  
Ken and Yocheved Gelula  
Eric and Elaine Gerstenfeld  
Binyomin and Zahava Gerstenfeld  
Shulamis Heldoorn  
Suzanne Kayne  
Ed and Mesa Leventhal  
Elie and Esther Levi  
Binny and Bracha Margolese  
Dov and Karen Pear  
Bezalel and Rivka Malka Perlman  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Elishava Rottman  
Avrum Weiss and Joan Kristall

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alfred Kirschner, Eliyahu ben Dov Ber a"h, 27 Iyar, father of Bina Kahn

Benny Blaxberg, Baruch ben Mordechai a"h, 1 Sivan, father of Nisan Blaxberg

Miriam Lowenbraun a"h, 3 Sivan, wife of Rabbi Yitzchok Lowenbraun

Harry Gottlieb, Tzvi HaKohen a"h, 4 Sivan, grandfather of Suzanne Kayne

Michael Heller a"h, 6 Sivan, uncle of Klara Margaretten

Marcia Fooks a"h, 10 Sivan, mother of Risha Saperstein

Abraham Bailis, Avraham ben Isar a"h, 11 Sivan, father of Eileen Rosenbaum



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please call or text our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

### TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

- 9:30-10:15 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 45 minutes before Mincha/Maariv: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, from the writings of the Meor Einayim.

#### Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

#### Tuesday:

- Rabbi Goldberger's Sefer Hегyonai Halacha shiur will be on hiatus during the rabbi's sabbatical.

#### Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

#### Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

#### Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

#### Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin.
- One hour before Mincha, Rabbi Yehuda Leib Goldberger will be giving his Shabbos shiur on Meisllas Yesharim. The shiur is for men, women and teens in the main shul.

### OFFICERS

- **President** Dov Pear 410-358-9825 [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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➤ **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

### CONTACT INFORMATION

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- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
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- **Gabbai Rishon** Jay Taffel 410-358-9029
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- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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