

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,325.65 (see p. 3)

27 Iyar 5776/June 4, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 6:56-8:11 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:25 pm
Maariv: 9:25 pm
Shabbos is over after: 9:42 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:15 pm

Next Shabbos- Bamidbar/Erev Shavuos

Candle Lighting: 7:00-8:15 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:25 pm: Rabbi Yehuda Leib's Shabbos shiur in Mesillas Yesharim.

Jewish Caring Network's 5K Walk/Run

Attention all women of the shul! Come and join Team Congregation Tiferes Yisroel for the Jewish Caring Network's 5K Run this Sunday, June 5, at the Maryland Zoo. It's not too late to participate; please go to the JCN website at www.jewishcaringnetwork.org and click on Team Congregation Tiferes Yisroel.

Thank You

This week's special thank you goes out to Rabbi Yehuda Leib and Miriam Goldberger for "stepping up to the plate" and graciously accepting the role of temporary Rabbi and Rebbetzin of the shul. We look forward to learning and growing with you these next three

months, and hope that it proves to be as rewarding for you as for us. Yasher koach!

From the President

Dear Holy Kehilla,
The shul is currently in its annual "summer crunch" time, between the Shul Banquet and Rosh Hashana, and money is very tight. We'd like to ask everyone to check their accounts on the shul website and please send in your payments this week, before Shavuos, for any outstanding obligations from membership dues, the Anniversary Concert, aliyos, or any pledges that were made. Every dollar that you send in now and during the next three months makes a huge difference for the shul's financial stability. As we all count the last week of Sefirah, please have in mind that the shul is counting on you. Thank you so much.

-Dov Pear

Men's All-Night Learning

Please join us Shavuos night for men's all night learning. Everyone is encouraged to attend the shiurim, learn on your own, or bring a chavrusa- just come and learn!

Men's Schedule:

12 to 1:00 am: "Selected Taryag Mitzvos" with R' Yehuda Leib Goldberger.

1:00 to 2:00 am: "Around the World in Eighty Days: Dateline in Halacha" with R' Elie Levi

2:00 to 3:00 am: Shiur TBA with R' Shlomo Porter.

3:00 to 4:00 am: "Kashrus of Alcoholic Beverages" with R' Elie Levi.

Women's Schedule:

1:00 to 2:00 am: Shiur TBA with R' Shlomo Porter.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex.

All women are invited and encouraged to attend. Please join us when you can.

Mazel Tov to

- Saul and Raizy Cohen on the bar mitzvah of their grandson Bentzion Yehuda Tkatch of Detroit, the graduation of Raizy's daughter Devorah Bree from Hunter College, the graduation of their granddaughter Adena Shira Tkatch from Bais Yaakov High School of Detroit, and the graduation of their granddaughter Rasha Tzipora Cohen from Bnos Yisroel Middle School of Baltimore.
- Mitchell and Alumah Saltman Levy on the birth of a baby boy. Mazel tov to grandmother Aviva Margolese. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah, l'chuppah ul'maasim tovim. Shalom Zachor tonight at the Levy home, 3638 Fords Lane, Apt.C.

From Rabbi Yehuda Leib Goldberger

Contact information:

Phone: 410-764-1971, mailbox #2
Address: 6033 Highgate Drive

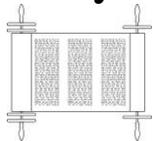
Please feel free to call for any shailos or to schedule a meeting; messages will be retrieved several times a day. Additionally, R' Yehuda Leib will be in the rabbi's study from 12 to 1 pm, Sunday through Friday, to answer the phone; "drop in" shailos are also welcome. Taharas HaMishpacha shailos may be dropped off at R' Yehuda Leib's home mailbox at the address listed above.

R' Yehuda Leib will continue the weekday Chassidus shiur after Mincha/Maariv, the Sunday morning Gemara Taanis shiur after Shacharis, and a Shabbos afternoon shiur on Mesillas Yesharim one hour before Mincha.

This week's Lev Echad is in honor of:

All of the participants and sponsors from our shul for raising almost \$1000 for the Jewish Caring Network's 5K Walk/Run this Sunday. Yasher koach!

The Weekly Parsha



Parshas Bechukosai

By Rabbi Ozer Alport

"I will assign upon you panic" (26:16)

This week we conclude the book of Vayikra with Parshas Bechukosai, which is commonly referred to as the parsha of "tochacha" – rebuke. After discussing the numerous blessings that we will merit if we study Torah diligently and observe the mitzvos, the Torah continues to say that if we reject the commandments and fail to observe them, Hashem will punish us with numerous curses, the first of which is behala - feelings of panic and pressure.

Rav Shmuel Dovid Walkin writes that if one looks around at the state of the world today, the fulfillment of this curse is evident, as we have lost the attribute of patience, and the need for immediate gratification grows by the day. For example, when it comes to traveling, nobody today would be willing to take an intercity trip by wagon, and even lengthy journeys by car and train are considered burdensome and uncomfortable. Eventually, the time will come that people will be unable to endure a lengthy flight, as it will run counter to the need for instant fulfillment to which we have become accustomed. This impatience is not limited to traveling; it extends to all areas of our lives.

Conventional wisdom maintains that each invention or technological advance that shaves off minutes, seconds, or even nanoseconds from the time required to complete an activity is considered progress and should be encouraged and built upon. The Torah, on the other hand, has a different perspective, as it clearly states that if we fail to properly observe the mitzvos, the first curse that will be meted out, which serves as the introduction to all of the other curses, is behala, which from Hashem's vantage-point is not considered a blessing.

The Torah goes further and reveals to us that the true source for these feelings of pressure that permeate every aspect of our lives is not technological breakthroughs designed to save us time, but rather punishments for the lack of patience that we demonstrated in serving Hashem without the proper joy and concentration, thereby transforming the mitzvos into heavy burdens to be fulfilled and dispensed with as quickly as possible. The Torah promises that Hashem will punish such an impatient attitude toward Torah study and

mitzvah observance by removing our patience in all areas of our lives.

We are witnessing the fulfillment of this curse before our very eyes, as people spend every waking moment constantly running from one place to the next and rushing from the completion of one task to the next item on the "to do" list, and even when we are supposedly at rest in our beds, our minds are still unable to relax, as they dart from thought to thought remembering all of the chores and activities that we have yet to accomplish, thereby depriving us of the ability to sleep soundly and peacefully. Although Rav Walkin's insights seem to perfectly describe the busy lives that we lead in 2013, it is recorded by his uncle, Rav Zalman Sorotzkin, in his work *Oznayim L'Torah*. Rav Sorotzkin died in 1966, and Rav Walkin passed away in 1979; if these were their impressions of their contemporaries, one can only imagine what they would say if they were alive today.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Tochacha - Curse or Blessing?

We recently learned from the Rabbi's Shabbos shiur in Sefer HaTanya that Hashem uses His Name "Elokim," which represents His Attribute of restraint, *gevurah* and *din*, as a "shield" to protect us from the overwhelming intensity of His Name "Hashem," which represents His Attribute of lovingkindness, *rachamim* and *chesed*. It seems odd that Hashem should have to temper His *chesed* with *din*, but the Baal HaTanya explains that due to our human limitations, the only way that we are able to receive and withstand His infinite lovingkindness is through the many "layers" that Hashem has "placed" between Him and us, commonly referred to as "*tzimtzum*." This is why, as the Baal HaTanya points out, the "ten statements" uttered during Creation were spoken by "Elokim," and not "Hashem." Rashi elaborates: "It does not say 'Hashem's creating,' because at first, it rose in thought, to create it with the Attribute of Strict Judgment. But He saw that the world could not last if He did" (Rashi on Bereishis 1:1). In fact, the Name "Hashem" does not appear in Bereishis until verse 2:4, as it states "...on the day that Hashem Elokim made earth and heaven." On this pasuk, Rashi states: "He gave precedence to the Attribute of Mercy and joined it to the Attribute of Strict Judgment. The use of both Names in that verse indicates that G-d created the world with a synthesis of the two attributes" (ibid. 2:4). In this case, we see the opposite; Hashem tempered His *din* with His *rachamim*.

As I wrote in a previous Lev Echad, I learned from my rebbe at the Kolliel that when

we mention Hashem in the Shema, we first refer to Him as "Hashem," our Loving Father, and next as "Elokeinu," our Mighty King, and then we declare that He is One. Both of these Attributes of Hashem are one and the same; the judgment is really just a form of "tough love," and simply an extension of His Supreme Mercy. This idea parallels our concept from both the Baal HaTanya and Rashi, who also suggest that His Attribute of "Elokim" is an extension of His Attribute of "Hashem," and how He uses them both to create and manage the world. Simply put, they are "two sides of the same coin."

This week's parsha contains the first of two "*tochachas*" found in the Torah (the other is in Sefer Devarim), which describe the horrific punishments that will befall the Jewish people if we do not heed His warnings and ignore His admonitions. In reality, the *tochacha* is the Torah's graphic description of "cause and effect," as the pasuk states: "If you will follow My decrees and observe My commandments and perform them; then I will provide..." (Vayikra 26:3); "But if you will not listen to Me and will not perform all of these commandments; if you consider my decrees loathsome, and if your being rejects My ordinances, so as not to perform all My commandments, so that you annul my covenant – then I will do the same to you" (ibid. 26:14). The Torah then goes on to enumerate seven groupings of seven dreadful punishments that will befall the Jewish people for their disobedience.

But the punishments that Hashem sends our way should really be seen as a "potch" to get our attention and inspire us to change our ways. The Rambam, quoting Chazal, states: "If a person sees that afflictions come upon him, he should examine his deeds and do teshuvah" (Berachos 5a), suggesting that what appears to be a "punishment" is really just a "reality check," encouragement from our Heavenly Father to improve our ways. Rabbi Noach Weinberg writes: "When Hashem sends a message to get our attention, it is an expression of His love and concern, even when that wake-up call entails some pain. When we are unaware of His unwavering love, we will necessarily misinterpret His message. Therefore, the initial challenge is to ensure that our relationship with Him is rooted in trust and love. Hashem does not lash out in anger, inflicting pain because of His own frustration and lack of impulse control. He is not a dysfunctional parent. Everything He does stems from His love, which is infinite and boundless, greater than all the love in the world."

As our loving Father, Hashem gives us a fair warning in His words of the *tochacha* - explicit details describing His Divine system of reward and punishment through cause and effect. Hashem created man with two distinct

attributes that nothing else in all of Creation has: freewill and the ability to discern. Hashem gave the Jewish people His Holy Torah, and it is entirely up to us to “follow His decrees” and “observe His commandments,” so that we shall be blessed. Albeit difficult to comprehend, our faith in Hashem enables us to believe that there is no curse, only “tough love” from our loving Father, to help inspire us to do teshuvah and come closer to Him. A gutten Shabbos.

-Lev Avraham Rosenstock

Weekly “What’s Your Shailah?”

Question: I recently purchased a large number of pickle jars and toiveled more than half of them. During Pesach cleaning, the toiveled pickle jars got mixed up with the jars that had not yet been toiveled. Do I need to toivel all of them over again?

Answer: One might speculate that we should apply ברוב ביטול. The jars which have not been toiveled should be בטל in the majority of toiveled jars, and therefore no טבילה is necessary for any of the jars. However, it is not that simple. There is a principle called a דבר לו מתירין – a forbidden mixture which has a way of becoming permissible (without relying on ברוב ביטול). The classic example is where an egg which was born on טוב יום (and is forbidden to eat on טוב יום) got mixed up with other eggs. Since all of the eggs will be permitted after טוב יום, we do not say ביטול ברוב. רש"י explains that since even the forbidden egg will be permitted after טוב יום, there is no reason to rely on ביטול. Rather, you must wait for it to be permissible. Here too, perhaps we should say that since it is possible

to toivel all of the jars and thus permit the entire mixture, that we should not apply ברוב ביטול.

The רשב"א (תורת הבית ש"ד פ"ד) discusses a very similar question. The רשב"א states that if one was koshering utensils which had been used for non-kosher food and one of the utensils which was not koshered got mixed into those which had already been koshered that no koshering is necessary due to the halacha of ברוב ביטול. He maintains that it is not considered a דבר לו מתירין due to the fact that one incurs an expense in koshering utensils. (He needs water and fire to perform הגעלה.) The idea of דבר לו מתירין only applies when the item will become permissible without the owner’s incurring any expense, such as in the case of the egg which becomes permissible automatically when טוב יום ends.

However, the ש"ך and other אחרונים disagree. They hold that the expense incurred for הגעלה is insignificant and the utensils are still in the category of דבר לו מתירין. The ש"ך writes that one should only rely on the רשב"א in a situation which would be a הפסד מרובה (a significant loss).

Additionally, one could argue that even the רשב"א would agree that in our case it would be considered a דבר לו מתירין, since t'vilas keilim is free. The only other factors to consider are the time and effort needed to toivel the jars, which would also be considered expenses. If the time and effort is significant enough, then it could be considered a הפסד מרובה and even the ש"ך would permit it. (Note that this would mean the effort for toiveled the jars that had already been toiveled. That is, if there were 30 jars in total and 20 had already been toiveled, we only count the effort involved for the 20 jars, not for the other 10.)

In our case, where we are discussing small, non-fragile items, it is unlikely that taking them all back to be toiveled is going to involve enough effort to be deemed a הפסד מרובה. Therefore, all of the jars must be toiveled again.

In summary, this would be considered a circumstance of a דבר לו מתירין and ברוב ביטול does not apply. Therefore, all of the pickle jars need to be toiveled.

-Rabbi Yehuda Leib

Donations

- In honor of Ken Gelula, by Richard Gelula and Ellen Singer.
- In memory of Aaron Prero, husband of Susan Prero, by Klara Margaretten

Halfway to Sinai

Halfway to Sinai - Ayshe Avraham will, iy"Y, be open for its ninth season from erev Shavuot through Simchas Torah. If you are walking to Sinai Hospital, Levindale or other distant destinations on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Boulevard (corner Simmonds Avenue) For further information, please call 410-466-3132.

Community

- **June 15:** Jewish Community Services 8th Annual Meeting will be at Beth Tfiloh Congregation, to celebrate 100 years of Jewish Big Brother/Big Sister and honor Barbara Levy Gradet. Refreshments at 4:30 pm, program from 5 to 6:30 pm. To RSVP, please call 410-843-7406.
- **June 19:** Come honor Rabbi Marc Messing, Esq. at Yeshivas Toras Chaim of Baltimore’s annual banquet at 5:30 pm at Suburban Orthodox. To register to attend the banquet and/or place an ad in honor of Rabbi Messing, go to Yeshivastoraschaimbaltimore or info@toraschaim.org, or contact Mrs. Taffel at 410-358-9029
- **July 17:** Bikur Cholim of Baltimore’s third annual Bikur Cholim bike-a-thon and family BBQ event. The race begins and ends at Beth Tfiloh; register at www.bikercholim.org.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka
Ken and Yocheved Gelula
Avrum Weiss and Joan Kristall

Running total: \$5,325.65

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Ken and Yocheved Gelula
Eric and Elaine Gerstenfeld
Binyomin and Zahava
Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Dov and Karen Pear
Bezalel and Rivka Malka
Perlman
Fred Petersen and Alisa
Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Jerry and Elka Rottman
Elishava Rottman
Avrum Weiss and Joan
Kristall

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gloria Weiner, Gila bas Yaakov Zev a"h, 18 Iyar, sister of Elie Weiner

Albert Cohen a"h, 20 Iyar, uncle of Karen Beleck David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman

Bessie Reznick, Basha bas Mordechai Gershon HaKohen a"h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick

Avraham Kaner, Avraham Dovid ben Dovid a"h, 26 Iyar, father of Yosef Kaner



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please call or text our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Taanis shiur given by Rabbi Yehuda Leib Goldberger following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 9-9:45 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 9:15-9:45pm: Sefer Yaaros Dvash -given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in Shemoneh Esrei, along with insights and instructions on the proper kavanos for each bracha. **This shiur will be on hiatus until June 2.**

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Yehuda Leib Goldberger will give a 20-minute shiur in Chassidus/Machshava.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin.
- One hour before Mincha, Rabbi Yehuda Leib Goldberger will be giving his Shabbos shiur on Meisillas Yesharim. The shiur is for men, women and teens in the main shul.

OFFICERS

- **President** Dov Pear 410-358-9825 president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org

- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
Know Your Shul Members Talia Raun talia@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687 mitzvahcards@tiferesyisroel.org
- **Seforim**
Purchase Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

The shul where everyone counts!

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

