

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$4,887.35 (see p. 3)

13 Iyar 5776/May 21, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 6:47-8:00 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:10 pm
Maariv: 9:10 pm
Shabbos is over after: 9:31 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:10 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:10 pm

Next Shabbos- B'har

Candle Lighting: 6:52-8:06 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:10 pm: Rabbi's Shabbos shiur in Sefer HaTanya.

Lag B'Omer Bonfire

Come join Rabbi Goldberger this Wednesday night from 8:45 to 11 pm, for an evening of music, singing, and dancing in honor of Lag B'Omer and Reb Shimon Bar Yochai. Bring along your musical instruments to join in the ruach. The shul will provide hotdogs and marshmallows. You provide the stick. This event is sponsored by Rabbi Hillel and Karen Zeitlin, in loving memory of their Saba Raba, Shimon Zvi ben Schnerr Zalman, and all of his wonderful music.

Coat Check- Going Twice...

Have you been looking for your winter coat and convinced that it is lost and gone forever? Can't find your favorite hat, sweater, scarf or

gloves? The Simcha Hall coat rack is completely filled with forlorn and forgotten items. Please go downstairs and look over the collection to see if anything belongs to you. Parents, check to see if your children left anything. Children, check to see if your parents left anything. These items will soon be removed from the shul and donated to local charities. Thank you.

Zumba with Marietta Jaffee

Ladies, if you've never before done Zumba, here's your chance to see what everyone is raving about. Please join the TY Sisterhood for a session of Zumba instruction and fun with our own Marietta Jaffee, professional instructor extraordinaire. The class will be here at TY in the Simcha Hall this Sunday at 7:30 pm. Healthy and delicious light parve refreshments will be served afterwards.

Shul Pushka Challenge

This year's Shul Pushka Challenge is going strong. We are almost up to \$5,000 so far, and about halfway to our goal of \$10,000. Yasher koach to all of our participants. It has come to our attention that there may be people who have dropped off a pushka, or joined the challenge, and are not included on our list. Please let us know if your name is missing from the Puska Challenge list. Thanks!

Rabbi's New Shabbos Shiur

Rabbi Goldberger's new Shabbos shiur in Sefer HaTanya begins one hour before Mincha in the main shul, and is for men, women and teens. Everyone is welcome and encouraged to attend.

JCN Sefira Programs

In the zechus of a refuah shalaimah for Executive Committee member Chaya Drabkin, the JCN is sponsoring the "Bein Adam

L'Chaveiro Midos" program for boys and girls. Boys may participate in the "Middos-a-Thon," and girls in the "Chesed for Chaya" programs. Registration forms are here at the shul. For more information, please contact the Jewish Caring Network at 410-602-6075. All boys and girls in the community are encouraged to participate.

A Message from R' Yehuda Leib Goldberger

Dear Kehilla HaKedosha Tiferes Yisroel,
I am honored and excited to have the opportunity to serve as your Rav over the coming summer months. I feel gratitude to Hashem and to the kehilla for a chance to be from those who teach our holy Torah and serve His great nation. I hope that this time will be a period of growth and inspiration for us all. Please stay tuned for more information regarding shiurim and how to contact me for shailos and scheduling meetings.

Sincerely,
Rabbi Yehuda Leib Goldberger

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

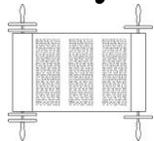
Mazel Tov to

- Nossi and Rona Gross on the birth of a grandson in Eretz Yisroel to Mattis and Devorah Goldsmith. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah, l'chuppah ul'masim tovim.

This week's Lev Echad is sponsored by:

Yosi and Dassi Lowenbraun and family, Nechemia and Shulamis Weinreb and family, BenZion and Utchie Horowitz and family, Ephraim and Toby Molinsky and family, Shana Lowenbraun, and Shloime Lowenbraun in honor of the upcoming birthday of their beloved father, Rabbi Yitzchok Lowenbraun.

The Weekly Parsha



Parshas Emor

By Rabbi Ozer Alport

“You shall count for yourselves – from the morrow of the rest day, from the day when you bring the Omer of the waving – seven weeks, they shall be complete.” (23:15)

Our verse contains the mitzvah known as Sefiras HaOmer – counting the Omer. During each successive day of this seven-week period, we are commanded to count the passing days and weeks. There is one unique law about this mitzvah which is difficult to understand. If somebody accidentally forgets to count even one of the days during this period, he may no longer continue counting on successive days with a blessing. Because the entire count is considered to be one big mitzvah, somebody who misses even one day can no longer fulfill the mitzvah that year.

This concept seems to be unparalleled among other mitzvos. If somebody accidentally ate chometz on Pesach, forgot to light a menorah on one night of Chanuka, or ate outside of the Sukkah on Sukkos, nobody would suggest that he is now exempt from continuing to observe the mitzvah during the duration of the holiday. Why is counting the Omer unique in this regard?

The Midrash teaches that Rabbi Akiva grew up as an uneducated and ignorant shepherd. That all changed when at the age of 40, he noticed a rock with a hole which had been bored through by dripping water. He reasoned that if the water could penetrate the hard rock, certainly the Torah (which is also compared to water) could penetrate the soft flesh of his heart. He was motivated to begin learning, starting from scratch with the Aleph-Beis until he eventually became the greatest scholar of his generation. Although this story is inspiring, what deeper message did Rabbi Akiva find in the dripping water which gave him confidence in his new undertaking?

Rav Chaim Shmuelevitz explains that when a person wants to boil water, he puts a pot on the stove for one minute until it begins to boil. What would happen if he instead placed it on the stove for 30 seconds, removed it from the flame for five minutes, and then returned it for another 30 seconds? Even though the water would have been on the fire for a full minute, it wouldn't boil. The obvious explanation is that it isn't the amount of time that the water is on the flame which is crucial, but the continuity. It

is the accumulated power of the heat during 60 uninterrupted seconds which allows the water to boil.

Similarly, Rabbi Akiva was skeptical about his potential for beginning to study Torah at his age. If he had to start from the beginning and could cover only a little ground daily, how much could he really accomplish? However, when he saw the hole in the rock created by the water, he recognized his error.

Although each individual drop of water makes no distinguishable impression on the rock, the cumulative effect of their continuous dripping is indeed great. Understanding the power latent in consistency, Rabbi Akiva set off to study daily until he became the leader of the generation.

The seven-week period of the Omer is one in which we prepare to celebrate the giving of the Torah at Mount Sinai on Shavuos. As a result, Rav Eliezer Fireman suggests that the Torah specifically requires us to count the Omer without missing a day to symbolically teach us the importance of stability and continuity in our Torah study. Rabbi Akiva teaches us that the key isn't the age at which we start, but rather the consistency and permanence of our studies. If we persevere, the “hole” will be greater than the sum of its parts.

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Kiddush Hashem

“You shall not desecrate My Holy Name, rather I should be sanctified among the Children of Israel; I am Hashem Who sanctifies you” (Vayikra 22:32). This pasuk in parshas Emor is the source for the mitzvah of *kiddush Hashem*, the sanctification of G-d's Name. As I mentioned last week, when we sanctify Hashem, He in turn sanctifies us; when we recognize His holiness, we ourselves become holy – a mutual “give and give” relationship.

The Artscroll Stone Chumash describes this mitzvah as follows: “The primary privilege and responsibility of every Jew, great or small, is to sanctify G-d's Name through his behavior, whether among Jews or among gentiles, by studying Torah and performing the mitzvos, and by treating others kindly, considerately, and honestly, so that people say of him, ‘Fortunate are the parents and teachers who raised such a person.’ Conversely, there is no greater degradation for a Jew than to act in a way that will make people say the opposite” (Yoma 86a).

The Gemara identifies “desecration of the Name” as the most serious of all sins, and the one *aveira* for which it is most difficult to atone (ibid.). However, R' Bachya suggests that one

who transgresses, causing a *chillul Hashem*, must attempt to sanctify the Name in a manner similar to his sin. “One who slandered others should study Torah (using his gift of speech to utter the sacred words); one who used his eyes to gaze at forbidden sights should weep tears from them; one who committed numerous sins should perform numerous mitzvos.”

Rashi renders this pasuk to be a command to give up one's life in order to make a *kiddush Hashem*. Halacha states that when faced with the choice between death or committing one of the three “cardinal sins,” adultery, murder or idolatry, one should give up his life to sanctify G-d's Name. If one is forced to commit even a far less grievous sin in the presence of ten or more Jews, he too, is halachically required to give up his life rather than commit a desecration of the Name. Regarding the sanctification of Hashem's Name by giving up one's life, Rashi adds, “And when he surrenders himself, he should surrender himself on the condition to die, for whoever surrenders himself on the condition of the miracle that G-d will miraculously save him, will have no miracle performed for him, as we have found concerning Chananiah, Mishael and Azariah” (Daniel 3:17-18). When threatened to be burned alive in a furnace for their refusal to bow down to Nebuchadnezzar's idols, these three tzaddikim answered that G-d was surely capable of saving them, but they did not know for sure that He would, and were prepared to be burnt to death rather than transgress. Their act was purely *l'sheim shamayim*, and according to Rashi's statement, exemplifies a true *kiddush Hashem*.

But giving up one's life is not the only way one can make a *kiddush Hashem*; rather this can also be achieved, as we mentioned earlier, through Torah study, mitzvah performance, spiritual growth through character refinement and development of one's *middos*, and an overall kindness and consideration for one's fellow man. We are in the midst of the period of Sefirah, a most propitious time for character refinement through Torah study and observance, and an opportunity to come closer to Hashem and to each other. In his sefer on the weekly parsha, Rav Pam writes, “While the aspect of *kiddush Hashem* is applicable to every Jew in every generation, it has taken on special significance in our time due to the burgeoning *baal teshuvah* movement. Hundreds of thousands of Jews who had been deprived of a proper Torah upbringing have ‘returned’ to Torah and mitzvos, thus sanctifying the Name of Hashem.” Rav Noach Weinberg agrees, and stresses the importance of doing *kiruv*: “Reaching out to our lost brothers and sisters involves many Torah obligations. The most far-reaching of them all is *kiddush Hashem* – to fight desecration and fill this aching vacuum with the recognition of Hashem and His everlasting love for His

people – because this is Hashem’s purpose in creating the world, and our purpose as the Jewish people.”

By making every effort to redefine ourselves as Torah Jews, and to reconnect our fellow Jews to their heritage, we are not only making a *kiddush Hashem*, but at the same time, we are fulfilling the purpose of Creation. May we all be zoche to continue to grow in our Torah and avodas Hashem, and reach out to others to bring them closer to Hashem, and ultimately, to themselves. A gutten Shabbos.

-Lev Avraham Rosenstock

Jewish Caring Network’s 5K Walk/Run

Attention all women of the shul! Come and join Team Congregation Tiferes Yisroel for the Jewish Caring Network’s 5K Run on Sunday, June 5, at the Maryland Zoo.

Support the JCN by either running with or sponsoring team TY with a donation.

To participate, please go to the JCN website at www.jewishcaringnetwork.org and click on Team Congregation Tiferes Yisroel.

For any questions, please contact this year’s team captain, Rachel Rosenstock, at 410-926-9315 or lrosenstockphoto@yahoo.com.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. Now that we are davening later Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes

before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Yahrzeit Donations

- Barbara Landsman

Yizkor Donations

- Fred and Rena Levi
- Dov and Karen Pear

Community

- **May:** Shavuot Bake Sale sponsored by the Ohr Chadash Academy PTA. Orders are due by June 1. Contact Leah Malka Pasch at 443-386-8150 or Impasch@gmail.com to order or visit www.ohrchadashbaltimore.org/school-life/upcoming-events.
- **May 21:** Rabbi Shalom Tendler, Kashrus Administrator at Star-K, will speak this Shabbos on the topic of “A Behind the Scenes Look at Maryland Beer Distribution and Why Many Brands are Chometz She’avar Alav Hapesach,” 8:30 pm at KAYTT, 6811 Park Heights Avenue, followed by Maariv at 9:02 pm.
- **May 22:** Mesila of Baltimore presents a free two-part seminar to help acquire the skills to manage a financially balanced life. The event will take place both May 15 and May 22 at Mercatz Torah U’Tefillah, 6500 Baythorne Road, from 7:30 to 9 pm. Free babysitting available upon request. For more information, or to RSVP, contact Nisa Felps at MesilaBaltimoreClass@gmail.com.
- **May 22:** N’Shei Kollel Avodas Levi presents Waterfalls 17- Chinese Auction at the DoubleTree Hilton in Pikesville. Doors

open at 7:30 pm; drawings at 10 pm. Hors d’oeuvres, salad bar and dessert buffet will be available; for women only. Early bird special ticket packages available for orders by May 19. For more info, go to auction@nirc.edu or call 443-548-6087.

- **May 22:** Shearith Israel presents “Not Just Stam Event,” an interactive experience for the entire family, including crafts and activities, kosher petting zoo, and a performance by the “Small Wonder Jewish Puppet Theatre.” From 12 to 6 pm at Bnos Yisroel, 6300 Park Heights Avenue. Cost is \$5 per person, \$15 per family, children under are free. For more info or special accommodations, call 410-466-2095 or email sefertorah@sicbaltimore.org.
- **May 29-31:** Rivka Malka’s Redemption Retreat with Tziporah Harris and Mommy Klatzko, at the Shores Campground, 2428 Pleasant View Road, Adamstown, MD. Cost for the event is \$499.
- **June 15:** Jewish Community Services (JCS) 8th Annual Meeting will be held at Beth Tfiloh Congregation. Come celebrate 100 years of Jewish Big Brother/Big Sister, honor Barbara Levy Gradet for her 12 years of leadership, and welcome Joan Grayson Cohen as incoming executive director. Refreshments at 4:30 pm, program from 5 to 6:30 pm. To RSVP, please call 410-843-7406.
- **July 17:** Bikur Cholim of Baltimore’s third annual Bikur Cholim bike-a-thon and family BBQ event. Last year’s bike-a-thon was a tremendous success, with over 195 riders and \$110,000 raised! The race begins and ends at Beth Tfiloh, with 3 route options - 10, 25, or 50 miles (25 & 50 miles are brand new routes). Let’s make this year a record-breaking event. Please register online now at www.bikercholim.org.

Coming Up

- May 22: Zumba class for women with Marietta Jaffee here at the shul. Healthy refreshments to follow.
- May 26: Lag B’Omer bonfire.
- June 5: Jewish Caring Network 5K Run for women at the Maryland Zoo.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$4,887.35

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Dov and Karen Pear
Bezalel and Rivka Malka Perlman
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Elisheva Rottman
Avrum Weiss

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Michael Rosenbaum, Melech ben Avraham a"h, 14 Iyar, father of Dr. Jerry Rosenbaum

William Reznick, Zev ben Pinchas a"h, 14 Iyar, father of Victor Reznick, grandfather of Howard Reznick

Shana Heppner, Shaindel Chana bas Shmuel a"h, 14 Iyar, mother of Meira Blaxberg

Sarah Saltman, Sarah bas Yehoshua HaKohen a"h, 15 Iyar, mother of Philip Saltman a"h

Isadore Wise, Avraham Binyamin a"h, 16 Iyar, father of Shoshana Aaronson

Feivel ben Shmuel a"h, 18 Iyar, father of Shari Rosen Trofimov

Esther Sklar, Chaya Esther bas Shlomo Eliahu a"h, 19 Iyar, grandmother of Hinda Blum

Philip Grossman, Fivel Reuven ben Mordechai a"h, 19 Iyar, father of Moshe Shaul Grossman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

• 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.

• 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

• 9-9:45 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

• Women's Navi Shiur on break till after Pesach.

Monday:

• 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.

• After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

• 9-9:45 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

• After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

• One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

• 9:15-9:45pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in Shemoneh Esrei, along with insights and instructions on the proper kavanos for each bracha.

This shiur will be on hiatus until June 2.

Daily (Monday-Friday):

• Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!

• Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.

• Sunday through Thursday evening after Mincha/Maariv for 15 minutes — Rabbi Goldberger shiur for men in Nesivos Shalom.

Shabbos:

• 8:00-8:30 am: Mishnayos Chabura. Nezikin.

• One hour before Mincha, Rabbi Goldberger will be giving his Shabbos Shiur in Sefer HaTanya, the section called "Shaar HaYichud V'HaEmunah." The shiur is for men, women and teens in the main shul.

OFFICERS

➤ **President** Dov Pear 410-358-9825
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➤ **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Beis Medrash** Reb Shuki Nissan 347-706-5620

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➤ **Calendar** Eileen Rosenbaum 410-764-8443
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➤ **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427

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devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**
The shul where everyone counts!

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

