

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$3,182.17 (see p. 3)

25 Adar1 5776/March 5, 2016

5746-5776

Celebrating our 30th year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 5:44 pm
Mincha/Maariv: 5:45 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:15 pm
Maariv: 7:00 pm
Shabbos is over after: 7:15 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:55 pm

Monday-Friday

Shacharis: 6:30 am
Shacharis (Thursday-Friday): 6:25 am
Mincha/Maariv: 5:55 pm

Next Shabbos- Pekudei

Candle Lighting: 5:52 pm
Friday Mincha: 5:55 pm

This Shabbos

- 10:00 - 11:30 am: Camp Shabbos
- 7:45 pm: Father/Son Learning sponsored by Rabbi and Rebbetzin Goldberger in honor of their "favorite son-in-law," Rabbi Elie Levi, for doing an outstanding job in leading this program. This will be the final week.

Purim Cards

Calling all TY children, ages 10 and under! Use your artistic creativity to make a Purim card for the shul's Purim mailing. One card will be selected for the greeting card, and all entries will be displayed in the shul hallway to be enjoyed by everyone. The card design will take place next Sunday, March 6, from 10:30 am to noon in the downstairs Simcha Hall. For any questions, please contact Tova Schuerholz at tova37@hotmail.com. This beautiful Purim card will be sent to everyone in the shul. To add

your name to the card, please send a \$25 check to the shul, or through the shul website by clicking onto Purim Card Reservation. To reserve your space, payment must be received by Sunday, March 13.

Thank You

This week's special thank you goes out to Rabbi and Rebbetzin Goldberger for their Bnei Bayscha program; four weeks of amazing, informative and awe-inspiring relationship classes that truly helped each couple that participated to grow in their marriage. Thank you so much for taking the time to share your thoughts, insights and stories. Yasher koach!

Got Anniversary Concert?

Do you really want to go to the Anniversary Concert, but are not quite sure how to make it happen? A generous benefactor would like to help young couples who are shul members get to the concert. We are giving grants of \$30 for up to 10 couples to pay for babysitting to anyone for whom that makes the difference between their attending the concert or not. To apply for the grant, please contact Caryn Blum at bookkeeper@tiferesyisroel.org.

Time is running out! To register for tickets, simply go to www.tiferesyisroel.org, scroll down to Upcoming Events and click on 30th Anniversary Concert, fill out the registration form and how many tickets and/or ads you want, and then click submit. So simple that a really smart monkey could do it!

Challah for Ticket Sales Champ

Rebbetzin Bracha is contributing a large festive "chosson-kallah" style challah (suitable for any upcoming simcha) for the person who sells the most tickets to our 30th Anniversary Concert. The shul will also sponsor the next Shabbos Mevorchim Kiddush in honor of our top five ticket sellers. If you have an idea to

boost ticket sales, or would like to offer an incentive of your own, please send any ideas and the names of the people who bought concert tickets from you to the Rebbetzin at ggreporting@verizon.net.

New Members

Congregation Tiferes Yisroel welcomes our newest member, Shalomis Weinreb, to the kehilla. Welcome to the TY family.

Mazel Tov to

- Shimy and Rivka Klein on the birth and naming of a baby girl, Aida Aviva. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Fred and Connie Friedman on the bris of their new grandson, Yishai Mordechai, son of Ari and Ariella Friedman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

The TY 30th Anniversary Concert Featuring Eitan Katz

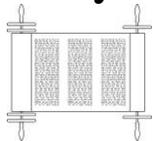
We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz (it is rumored that the Rabbi might join him for a niggun or two). Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, 7:00 pm, at Moses Montefiore (Greengate Jewish Center). A dessert reception will follow for donors and sponsors, and there will be an ad journal for your tributes to our honorees. To RSVP, log in to our website and go to our Events page.

This week's Lev Echad is honor of:

The Bnei Bayscha program, Rabbi and Rebbetzin Goldberger for their love, guidance and support, and all the couples who participated for working together to promote growth and shalom bayis in their marriage.

The Weekly Parsha



Parshas Vayakel

By Rabbi A. Leib Scheinbaum

"See, Hashem has called by name, Betzalel ben Uri ben Chur, of the tribe of Yehudah." (35:30)

Moshe Rabbeinu emphasizes that Hashem did not simply call Betzalel. Instead, he says that He called him by name. Indeed, the pasuk's trop, cantillation notes, stress the words, "by name," by indicating that these words are followed by an esnachta, a note denoting a stop in the sentence, rather than being read directly in connection with the following words of "Betzalel ben Uri." The Targum Yonasan interprets "by name" to mean "good name," intimating that Hashem called Betzalel by a "good name." What is the name and what is its connection to Betzalel?

In the Midrash Tanchuma, we are taught that during an individual's lifetime, he receives three names: one from his parents, one from other people, and one is the name that he earns himself. The last name, the one that he earns, supersedes the previous two. In support of this statement, the Midrash cites Betzalel, who merited to build the Mishkan as a result of the good name that he had earned for himself.

This Midrash begs elucidation. The name one receives from people is based upon his character and conduct. If he acts respectably, he earns a good name. If he acts inappropriately, he will tarnish his reputation. What then is the difference between the name one receives from other people and the name that he acquires for himself? Are they not one and the same?

Horav Mordechai Gifter, zl, posits that one's inner qualities, which are known only to Hashem, constitute what Chazal suggest is the name that man acquires for himself. He supports this thesis with the episode in Shmuel 1, 16:7, in which Hashem instructs Shmuel HaNavi to go to Bais Lechem and anoint one of Yishai's sons as king. Hashem did not, however, specify which son. After meeting Yishai's sons, Shmuel was certain that Eliav, the oldest son, was most suited for the monarchy. He saw in him the requisite qualities and character that the melech Yisrael, Jewish king, should possess. Hashem did not agree. He said, "Do not look at his appearance or at his tall stature, for I have rejected him. For it is not as man sees; man sees what eyes behold, but Hashem sees into the heart." Despite the fact that Shmuel was a Navi and an individual

whose position on the spiritual ladder was preeminent, he was still not able to discern a man's true essence. After all is said and done, he was still a human being. Only Hashem knows a man's true character. Therefore, the name that one acquires for himself -- i.e., the name that Hashem gives him, transcends all others. This name is indicative of his true identity.

While others may have presented themselves as more worthy and more suitable for building the Mishkan than Betzalel, Hashem called him by name, "a good name." His reputation, as defined by the Almighty is what counted the most. Thus, he became the Mishkan's master builder.

What was this "name" that Betzalel earned? How was he more worthy than all the other great people who made up Klal Yisrael at that point? Rav Gifter explains this by first responding to an apparent anomaly. Klal Yisrael had recently been released from hundreds of years of bitter slavery. They had been confined to brutal treatment and brute work. Certainly, fine craftsmanship and the delicate skills required to build the Mishkan were not part of their work portfolio. Therefore, how did they become master craftsmen overnight? The Ramban explains that their desire to build the Mishkan was so intense that they simply found within themselves the talents needed to construct the Mishkan. Moreover, one individual stood out from among the entire nation. Not only did he excel in one or two crafts, rather he excelled in every craft and facet connected with building the Mishkan. This individual was, of course, Betzalel, so great was his desire to be the Mishkan's builder. The Ramban notes that it is rare for even the most talented craftsman to excel in more than one or two crafts. Betzalel was the master, the predominant craftsman in every field. The reason: his desire. When a man desires with his entire essence to fulfill Hashem's will, Hashem grants him the ability to do so, despite the individual's lack of natural talents. Only Hashem knew the true Betzalel, his burning desire to succeed, his passion to build His Sanctuary. This was the "good name" that Betzalel had earned for himself.

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Graphic courtesy of Chinuch.org.

Mirror, Mirror on the Wall

When describing the construction of the copper Laver, the Torah states, "He made the Kiyor of copper, and its base of copper, from the mirrors of the women who congregated at the entrance of the Tent of Meeting" (Shemos 38:8). The Kiyor was a large basin from which the Kohanim washed their hands and feet before doing the *avodah* in the Mishkan. The copper used to make the Kiyor was not made

from the copper from the regular contributions, rather from the copper that the women had polished and fashioned into mirrors while living in Mitzraim. Initially, Moshe was hesitant to accept them because they were used to incite lust; Hashem told Moshe to use them because they were the means for the survival of Klal Yisroel in Mitzraim, as they were used by the women to help entice the men to continue normal family life. The Ibn Ezra states that those mirrors were so sacred to Hashem, that he commanded that they should be used in their entirety to make the Laver, for which the Torah gives no specific dimensions.

Rashi states in his commentary on Parshas Nasso that the water used to test a Sotah, a woman suspected of infidelity, came from the Kiyor. Thus, its purpose was to restore *shalom bayis* for the innocent, and bring about Divine blessings. Interestingly, the same copper mirrors that brought husbands and wives together in Mitzraim were used generations later to fashion the utensil that would end suspicion and animosity, restoring normal family life between husband and wife.

-Lev Avraham Rosenstock

Know Your Shul Members

Here are some facts about this year's 30th Anniversary Celebration honorees that you might not know and won't read in the ad journal:

Ken and Chana Birnbaum



Ken's first job, at age 10, was cleaning and making deliveries on his bike for Aaron and Hymie's (A&H) kosher butcher shop on Ocean Avenue in Brooklyn. He made \$10/week plus tips. He graduated to his next job making newspapers (collating the sections) at the corner luncheonette and became proficient in making egg creams.

Between cutting classes at Marshalia Hebrew High School in Manhattan, Ken enjoyed cream cheese and jelly sandwiches at the automat.

The first time Ken asked Chana out on a date, the dress she planned to wear wasn't

clean, so she canceled. Their first date had to wait another few years.

Chana was Ken's proctor in physician assistant school.

Ken delivered their son Reuven in a car in the hospital parking lot. It was January, and the only thing on hand to wrap the baby in was Ken's tallis.

Ken appeared as an extra in the graduation scene in Liberty Heights, seated directly in front of BeBe Neuworth and Joe Mantegna. He was scheduled to be an extra in Ladder 49, but his son's wedding forced him to cancel.

Ken visited the National Archives three times to see the Jewish treasures brought from Iraq during the Iraq War.

Ken has always wanted to be a comedian, or at least to talk to Mel Brooks and the late Mel Blanc.

Jerry and Elka Rottman



When Elka was a student at Neve Yerushalayim, the seminary was in Bayit Vegan and had no campus, just a few scattered apartments where the students lived, with

classes held in the living rooms and dining rooms.

Jerry started writing software in high school.

When Jerry and Rabbi Goldberger first met, they were in their early twenties and late teens, respectively.

Jerry and Elka met in Israel in 1979.

Elka enjoys a weights class, a zumba class, and swims at a private outdoor pool in the summer.

For his book on Johannes Kepler's optics, Jerry learned Latin in order to translate Kepler's treatise.

Based on the teachings of Chaya Kruk, Elka keeps a "shalom fund," money set aside in case it's needed for the mitzvah of making peace in financial disagreements.

(A note on the family portrait: The Rottmans' son Eliyahu, his wife Bracha, and their 3 1/2- year- old son Yossi, who live in Eretz Yisrael, are missing from the picture.)

Aliyah Mega Fair

Come join Nefesh B'Nefesh for the Aliyah event of the year this Monday, March 7, at the DoubleTree Hotel in Pikesville at 6:30 pm. Discuss with Nefesh B'Nefesh professionals about employment, communities, education, taxes, budgeting and retirement in Israel. This is a great opportunity to meet and network with others planning aliyah. For more info, go to www.nbn.org.il/baltimore.

Primary Elections

In just a couple of months, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members of the Baltimore Jewish community to ensure that our elected officials represent our values,

interests and concerns on issues ranging from taxes to Iran. Only registered voters can cast a ballot in the Primary, and every single vote will make a difference. If you are not a registered voter, or you want to switch your party affiliation, go to www.VoteInBaltimore.com or call 410-396-1444 to request a form by mail.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend. Please join us when you can.

Community

- **March:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **March:** "Saturday Morning Lite," a beginners' minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.
- **March 7:** Aliyah Mega Fair at the DoubleTree Hotel in Pikesville at 6:30 pm.
- **March 27:** Ohr Chadash Academy presents the "Maccabeats," with special guests the "Baltimore Bows." The concert, honoring Mike Lowenstein, will begin at 3 pm. There will be a VIP reception prior to the concert for sponsorships of \$360 and up. Tickets are \$20/\$36. Please go to www.ocaconcert.com to purchase tickets, sponsorships and journal ads. Email concert@ocabaltimore.org with any questions.

Coming Up

- March 19: Shul Kiddush in honor of our top five ticket sellers for the Anniversary Concert.
- March 20: TY 30th Anniversary Concert.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Annie Appelstein, Chana bas Leib HaLevi a"h, 25 Adar, grandmother of Harold Lipsitz a"h

Stephen Bien, Zalman Yosef David ben Aaron Shimshon a"h, 25 Adar, brother of Shoshana Shamberg

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total: \$3,182.17

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Elie and Esther Levi
Binny and Bracha Margolese
Bezalel and Rivka Malka Perlman
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Avrum Weiss

Chana Leah bas Reb Gershon a"h, 26 Adar, grandmother of Chana Leah Kuritsky

Ida Marton, Chaya bas Reb Yom Tov Lipman a"h, 26 Adar, mother of Esther Macklin

Ina Green, Sora bas Nossan a"h, 26 Adar, cousin of Ira Hisler

Abraham M. Feinstein, Avraham Meir ben Leib a"h, 28 Adar, grandfather of Louis Feinstein

Philip Saltman, Pesach ben Yaakov a"h, 28 Adar, father of Zachariah Saltman, Alumah Levy and Sarah Saltman

Pauline Weiner, Pesha Faiga a"h, 28 Adar, aunt of Elka Rottman

Edith Kahn, Eta bas Nussin a"h, 29 Adar, mother of Bert Kahn



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 8:30-9:15: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

Thursday Night:

- 8:15-9:15pm: Sefer Yaaros Dvash -given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/ maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:
- 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

➤ **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org

➤ **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Beis Medrash** Reb Shuki Nissan 347-706-5620

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

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➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

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➤ **Mitzvah Cards** Glenna Ross 410-358-1687

mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427

elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

