

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



# בלב אחד

Pushka total: \$2,497.17 (see p. 3)

13 Shevat 5776/January 23, 2016

5746-5776

Celebrating our 30th year

1986-2015

## DAVENING SCHEDULE

### Friday

Candle Lighting: 4:57 pm  
Mincha/Maariv: 5:00 pm

### Shabbos Day

Shacharis: 8:30 am  
Mincha: 4:30 pm  
Maariv: 6:10 pm  
Shabbos is over after: 6:28 pm

### Sunday

Shacharis: 8:00 am  
Mincha/Maariv: 5:05 pm

### Monday-Friday

Shacharis: 6:30 am  
Mincha/Maariv: 5:05 pm

### Next Shabbos- Yisro

Candle Lighting: 5:05 pm  
Friday Mincha: 5:05 pm

## This Shabbos

- 7:15 pm: Father/Son Learning.

## Volunteers for TY Phone-a-thon

We are looking for volunteers to help make phone calls to solicit ads for the ad journal and raise money for the Anniversary Concert. If you would like to participate in this fundraising event, please contact Stuart Macklin at stuartjarch@gmail.com or 410-598-1838.

## Sisterhood Tu B'Shevat Event

This Monday night, the TY Sisterhood presents, "Planting and Growing Your Own New Seed," a workshop to help focus on personal and spiritual growth, emotional growth, and physical growth (living a healthier lifestyle); or simply choosing a dream that one wants to implement. This program will take place from 8 to 9 pm in the Simcha Hall and will be led by our own shul member, Rachel

Hanna, LCSW social worker. Free for TY members; \$10 fee for non-members.

To RSVP for this event, to help sponsor, or to pay TY Sisterhood dues, please log on to [www.tiferesyisroel.org/events.html](http://www.tiferesyisroel.org/events.html), and click on Sisterhood Tu B'Shevat.

## Women's Navi Shiur

Rabbi Goldberger's Navi shiur for women is every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. The shiur is in Shmuel Aleph. All women are invited and encouraged to attend; please bring a sefer if you have one.

## Thank You

This week's special thank you goes out to everyone involved in making last week's Men's Melave Malka such a huge success. To Shlomo Goldberger who organized the event; to Jonathan Raun and Rebbetzin Bracha for the set-up; to Nossi Gross, Steve Levin and Rabbi Goldberger for the music and niggunim; and to the many sponsors: Eliahu Beleck, David Dannenbaum, Ilan Roth, Chaim Margolese, Mordechai Beleck, Sruli Porter, Eliyahu Weinberg and Shlomo Schor. Yasher koach to one and all.

## Minhagim for Tu B'Shevat

This Monday is Tu B'Shevat, the "Rosh Hashana" for trees. This is the day, according to our chachamim, that the sap begins to rise in the trees, setting into motion the new beginning of growth for the fruit that they bear.

There is only one halacha for Tu B'Shevat - to not say Tachanun. In addition, Rabbi Goldberger has two minhagim for the day:

- One should eat many different types of fruit, including those from the sheva minim, in order to make the bracha of "borei porai ha'eitz."
- One should daven for a beautiful esrog.

The Bnei Yissaschar writes: "We have received a tradition from our fathers to pray on Tu B'Shevat that G-d prepare for us a kosher and especially beautiful esrog with which to fulfill the mitzvah, for this day is the time when the sap rises in the trees, and the esrog which we shall obtain is dependent upon the merit of every single person. Therefore, how good and how pleasant it is for a person to pray on this day, the beginning of the growth of the new fruit, that G-d provide him, at the required time, a beautiful esrog. And in this case, his prayer shall bear fruit."

May we all be zoche fulfill the mitzvah of the arba minim this Sukkos with a beautiful esrog.

## Mazel Tov to

- Rabbi Yosi and Dasi Lowenbraun on the Bar Mitzvah of their son Yaakov Yisroel. Mazel tov to the grandparents, Rabbi Yitzchok Lowenbraun and Rabbi Dr. and Mrs. Tzvi Ingber. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

## TY 30<sup>th</sup> Anniversary Concert

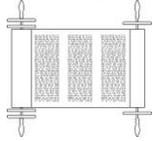
We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, longtime members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, 7:00 pm, at Moses Montefiore (Greengate Jewish Center). A dessert reception will follow for donors and sponsors, and there will be an ad journal for your tributes to our honorees. To RSVP, log in to our website and go to our Events page.

## This week's Lev Echad is sponsored by:

Keely and Jillian Goldberger in honor of their daughters, Racheli and Ariella, who turned 3 and 1 this week! Happy Birthday! We love you! Ad Meah V'Esrim in good health, love and happiness, always!

## The Weekly Parsha



### Parshas Beshalach

By Rabbi A. Leib Scheinbaum

#### "Moshe took the bones of Yosef with him." (13:19)

The Midrash cites the pasuk in Mishlei 10:8, Chacham lev yikach mitzvot, "The wise-hearted (person) acquires mitzvot." Hashem praised the efforts of Moshe Rabbeinu in locating and retrieving the coffin which contained the earthly remains of Yosef Hatzadik. While the rest of Klal Yisrael was occupied with searching for Egyptian treasure, which was also a mitzvah, Moshe was busy with Yosef's coffin. Moshe was greatly rewarded for his tireless efforts, such that when he died, Hashem Himself arranged his burial. The Midrash emphasizes that effort and toil engendered his reward. Furthermore, the fact that Moshe possessed Yosef's bones played a critical role in the Egyptian exodus, since the redemption was contingent upon it.

Moshe had before him two mitzvot, both of which presented great spiritual opportunity, one which did not involve much toil and was accompanied with the fringe benefit of great wealth. The other would subject him to backbreaking toil. Moshe was a wise man. He knew that the mitzvah which presented the greatest hardship would be his ticket to Gan Eden and the Jewish People's opportunity for redemption. The wise counsel of his heart sustained him.

A mitzvah that does not come easily is well worth the trouble. Horav Chaim Pinchas Scheinberg, Shlita, suggests that this is the meaning of Chacham lev yikach mitzvot. He cites Avos D'Rebbe Nosson 3:6 who say, "It is good for a person one thing accomplished with difficulty more than a hundred done easily." Moshe understood that the distress or personal discomfort which he might undergo would only serve to reinforce the mitzvah.

Performing a mitzvah involves more than the action needed to execute it: "The wise-hearted (person) acquires mitzvot." The mitzvot we perform should become a part of us. They are our acquisition, thus providing us with an enduring influence and inspiration. The reward for a mitzvah has no parameters. It is limitless and everlasting. The more effort we put into its performance, the greater our acquisition of the mitzvah, the more it becomes a part of us. The kinyan, act of acquisition, for mitzvah attainment is toil and hardship.

A mitzvah must be more than a physical endeavor. Its awesome significance and

extraordinary reward compensate whatever hardship one may encounter in its performance. A wise person understands this and acts accordingly. His mitzvot are not performed by rote, nor are they dry, mechanical acts. They are the essence of his life. He truly "lives" when he carries out mitzvot.

When we perform a mitzvah, we recite the blessing, *asher kideshanu b'mitzvosav*, "Who sanctified us with His mitzvot." One becomes consecrated through mitzvah performance only when he makes the mitzvah intrinsic to himself. Thus, his performance is indicative of his attitude.

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### Dem Bones

The Midrash says that while the Yidden were busy "borrowing" the silver and gold vessels from the Mitzrim before their exodus from the land, Moshe was busy recovering Yosef's bones, which had been sunk in a metal casket to the bottom of the Nile. It states in our parsha that "Moshe took the bones of Yosef (*atzmos Yosef*) with him" (Shemos 13:19) before journeying to the Yam Suf.

In Hallel it says, "The sea saw and fled" (Tehillim 114:3), a direct reference to krias Yam Suf. What was it that the sea saw that made it split? The Midrash answers, "It saw the bones of Yosef" (Bereishis Rabbah 87:1). In many places in Scripture, he is referred to as Yosef "HaTzaddik." Yosef's righteousness was attributed to his ability to transcend nature by resisting the unyielding advances of the wife of Potifar. Based on this understanding, it is safe to suggest that in the merit of Yosef's tzidkus, even his bones were able to cause the sea to split, but there is a *kasha* here.

The Talmud states that "The bodies of tzaddikim do not decay after death" (Bava Basra 17a), so how could it be that the "bones" of Yosef caused the sea to split, if his body was still completely intact?

The Hebrew word for bone, *etzem*, can also mean "essence," suggesting that Yosef's bones, "*atzmos*," is cognate to "*atz'mius*," Yosef's essence. When Moshe took out Yosef's remains, he also took out his very essence, the ability to transcend nature. Now we can better understand the verse, "The sea saw and fled"; not only was Yosef's essence revealed at krias Yam Suf, but this ability to transcend nature was manifest in Moshe and the entire Jewish people as well, thereby causing this "unnatural" event to occur.

### The Song by the Sea

This week's parsha, Beshalach, contains perhaps one of the most spectacular and

momentous events in the history of the world – krias Yam Suf, the splitting of the sea. When I was a kid, I never missed a year of watching Cecil B. DeMille's cinematic masterpiece, "The Ten Commandments," and my favorite scene was always the splitting of the sea. Although the film was completely historically inaccurate, the cinematography was exceptional for its time, especially the filming of this particular scene, as it left quite an impression on my young mind.

The Torah dedicates the last ten pasukim of chapter fourteen to a detailed description of krias Yam Suf, ending with, "On that day Hashem saved Yisrael from the hand of Mitzraim, and Yisrael saw the Mitzrim dead on the seashore. Yisrael saw the great hand that Hashem inflicted upon Mitzraim; and the people revered Hashem, and they had faith in Hashem and in Moshe, His servant" (Shemos 14: 30-31).

Chapter fifteen begins with, "*Az yashir Moshe...*" "Then Moshe and the Children of Yisrael sang this song to Hashem" (ibid. 15:1). Rashi comments on this verse: "Then," when Moshe saw the miracle, the idea occurred to him that he should sing a song. The commentary on the Rashi states that "the verb *yashir* is in the future tense, although it clearly refers to an event in the past. Rashi explains that the future tense is related to a past occurrence, the time that Moshe first considered singing (Minchas Yehudah; Sisfei Chachamim). Rashi's interpretation also explains why the verb *yashir* is singular although the subject, 'Moshe and the children of Yisrael,' is plural, for it was only Moshe who first had the idea to respond to the miracle through song."

The Berditchever Rebbe was also puzzled by the use of the words *az yashir*. He writes: "The word *yashir* is in the future tense, and seems to refer to a song that will be sung in the future. Furthermore, the word *az* is also generally used with the past perfect tense, referring to something that happened at an earlier, more distant time." Rav Levi Yitzchak tries to resolve this difficulty with a Midrash.

"When the Almighty commanded the Jewish people to journey forth into the sea, Nachshon ben Aminadav plunged into the waters even before they split apart. Why did he do so? We can say that he sanctified the Name of G-d by his willingness to follow the Divine command, even if he drowned in the process. Or else we can say that his faith in the Almighty's salvation was so strong that he was convinced he would be saved, and that the Jewish people followed him because they also shared that faith."

This explains the use of the term *az yashir*. According to Rav Levi Yitzchak, the Jewish people sang Shirah even before the sea split, because they had no doubt in their minds that it would. They sang about the future splitting,

as indicated by the word *az*. That, he says, is why the Torah tells us, "And the people of Israel saw G-d, and they believed in G-d and His servant Moshe," to teach us that even though they did not yet actually see the sea split, so strong was their faith in G-d and Moshe, they saw it in their minds as if it were taking place before their very eyes. They sang about the salvation before it actually occurred.

The Berditchever Rebbe concludes with, "In the end, it was this deep faith that actually triggered the miraculous events and the outpouring of Divine Mercy. The *is'arusa d'lesata*, the stimulus from below, brought it about." May we all be zoche to develop this level of deep faith in Hashem, and be willing to "take the plunge" in order to sanctify His Name. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Yahrzeit Donations

- Dr. Jerry and Elka Rottman
- David and Helaine Sawilowsky

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. Now that we are davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our early minyan. To become a Mincha/Maariv Minyanaire, please contact Mordechai Beleck at 410-764-3325, and he will add you to the list. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Early Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Extra credit if you are one of the first ten in shul to daven.

### Father/Son Learning

Please come and join us for the Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:15 to 8:15 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Dov Pear at president@tiferesyisroel.org.

### Community

- **January:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **January:** "Saturday Morning Lite," a beginners' minyan with Rabbi Yisroel Roll, at the Agudah Park Heights, 10:30 to 11:30, every Shabbos. Kiddush following davening.
- **January 24:** The Jewish Genealogy Society of Maryland presents "Ask the Experts!" with experienced panelists in Jewish genealogy research. The event will take place at 1:30 pm in the Hadassah meeting room, 3723 Old Court Road. Admission is free for paid members and \$5 for non-members. Light refreshments will be served. Please submit all questions for the panel to JGSofMD@gmail.com.
- **January 30:** "A Night of Magic, Mystery, and Illusion" to benefit the children of

Shoresh, at the Meyerhoff Symphony Hall. Featuring the world-renowned magician Oz Pearlman and a Chinese auction. Dessert reception at 8:30 pm, the performance begins at 9:30 pm. To purchase tickets, please go to [www.bsomusic.org](http://www.bsomusic.org); sponsor tickets and auction tickets can be purchased at [www.shoresh.com](http://www.shoresh.com). For any questions, please e-mail [shoresh@shoresh.com](mailto:shoresh@shoresh.com) or call 410-358-8571.

- **February 7:** Mesivta Neimus Hatorah will be hosting a Chanukas Habayis at 10 am in its new building, 4398 Crest Heights Road (formerly Beth Isaac Congregation), in the Millbrook neighborhood of Baltimore. Come join the hanhalah and students of Neimus Hatorah, along with Rabbonim and members of the community, as they celebrate the yeshiva's move into its new home. The guest speaker is Rabbi Chaim Nosson Segal, director of community development and outreach for Torah Umesorah. For more info, email [as@neimushatorah.org](mailto:as@neimushatorah.org) or call 301-300-1767.

### Coming Up

- January 25: TY Sisterhood Tu B'Shevat Event, from 8 to 9 pm in the Simcha Hall. Free to TY members, \$10 for non-members.
- February 6: Kiddush for Shabbos Mevorchim Adar.
- February 20: Aufruf for Eliahu Beleck. Bar Mitzvah for Itai Klotzman. There will be a kiddush following davening sponsored by the Beleck and Klotzman families.
- February 27: Shalosh Seudos/Sheva Brachos for Eliahu and Elisheva Beleck.
- March 20: TY 30<sup>th</sup> Anniversary Concert.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Lillian Slatkin, Leah bas Avraham a"h, 13 Shevat, grandmother of Shlomo Slatkin

Sam Mandel, Asher Zelig ben Yaakov a"h, 13 Shevat, grandfather of Alisa Mandel

Lionel Sacks, Arie Leib ben Yosef a"h, 13 Shevat, father of Tzadik Vanderhoof

Dr. Beatrice Miller, Basha bas Dovid Eliezer a"h, 14 Shevat, mother of Joetta Miller

Stella Savin, Stisha bas Chaya Leiba bas Yehuda a"h, 14 Shevat, grandmother of Shoshana Shamburg

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Shul Pushka

**Running total: \$2,497.17**

#### Participants:

Rabbi and Rebbetzin  
Goldberger  
Shlomo and Ahuva  
Goldberger  
Keely and Jillian Goldberger  
Dvora Balaban  
Esther Barak  
Ari and Caryn Blum  
Eric and Elaine Gerstenfeld  
Binyomin and Zahava  
Gerstenfeld  
Shulamis Heldoorn  
Suzanne Kayne  
Ed and Mesa Leventhal  
Binny and Bracha Margolese  
Bezalel and Rivka Malka  
Perlman  
Fred Peterson and Alisa  
Mandel  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel  
Rosenstock

Ari Levi, Yehuda ben Michael Binyamin HaLevi a"h, 17 Shevat, father of Fred Levi

Eylene Cooper, Freidel bas Moshe HaKohen a"h, 17 Shevat

Rachel Eichenbaum, Rachel bas R'Moshe HaKohen a"h, 17 Shevat, grandmother of Rabbi Yitzchok Lowenbraun

Joachim Komet, Yochanan ben Chaim HaLevi a"h, 17 Shevat, father of Max Komet a"h

Bernard Katz, Dov Ber ben Yaakov HaKohen a"h, 19 Shevat, father of Sandra Orman



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

• **Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50  
Chumash \$75  
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to

[www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

### TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph Perek Chaf (Chapter 20) with meforshim. Please bring a sefer if you have one.

#### Monday:

- 7:00-8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:15-9:00 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

#### Tuesday:

- 8:15-9:00: Sefer Hегyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

#### Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.
- 8:15-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

#### Thursday Night:

- 8:00-9:00 pm: Gemara Makos, given by Rabbi Tzvi Naftolowitz - In depth gemara shiur with selected Rishonim bringing out the profound wisdom of Chazal and highlighting the depth of each topic discussed in the gemarah.

#### Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.
- 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.
- Shabbos:
  - 8:00-8:30 am: Mishnayos Chabura. Nezikin.
  - Motzei Shabbos:
    - 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

### OFFICERS

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

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- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

### CONTACT INFORMATION

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- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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