

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



# בלב אחד

Pushka total: \$362.57 (see p. 3)

4 Cheshvan 5776/October 17, 2015

5746-5776

Celebrating our 30th year

1986-2015

## DAVENING SCHEDULE

### Friday

Candle Lighting: 6:08 pm  
Mincha/Maariv: 6:10 pm

### Shabbos Day

Shacharis: 8:30 am  
Mincha: 5:35 pm  
Maariv: 7:20 pm  
Shabbos is over after: 7:38 pm

### Sunday

Shacharis: 8:00 am  
Mincha/Maariv: 5:55 pm

### Monday-Friday

Shacharis: 6:30 am  
Mincha/Maariv: 5:55 pm

### Next Shabbos- Lech Lecha

Candle Lighting: 5:55 pm  
Friday Mincha: 5:55 pm

## This Shabbos

- 10-11:30 am: Camp Shabbos for children ages 4 and older in the Nancy Taffel Annex; children ages 3 and younger in the Simcha Hall.

## Welcome Back

A very special "welcome back" to our dear friend Mr. Victor Reznick, who was able to join us in shul for davening this week. May Hashem continue to bless him with a refuah shalaimah.

Baruch HaBah to Rabbi Hilly and Karen Zeitlin, who recently returned home from three weeks in Eretz Yisroel.

## Shul Pushka Challenge

As we enter the month of Cheshvan, we are embarking on our new shul pushka challenge for 5776 and invite everyone to join in; you can follow our progress on the shul website. The

suggested "challenge amount" is 36 cents a day, but any amount, more or less, into your shul pushka is just as nice. Once your pushka is full, you can deliver your money to the secure mailbox at Shlomo Goldberger's home, or donate online on the shul website, designating "Pushka."

## Farewell to the Sukkah

A special thank you to the following men who helped take down and put away the shul sukkah last Sunday: Saul Passe, Eliahu Beleck, Lenny Ross, Nathan Franco, Mo Margolese, Elie Weiner, Jay Taffel, Lev Avraham Rosenstock, Akiva Simcha Rosenstock, Eliyahu Levi, Ezra Cohen, Yosef Ference and Aharon Grayson. Yasher koach!

## Baltimore Shabbat Project

The Baltimore Shabbat Project is just around the corner. Come join in for a weekend of commUNITY. One People. One Heart. One Shabbat. Join us for "The Magic of Shabbat" for men/boys, "The Great Challah Bake" for women/girls, the "One People, One Heart Concert," featuring The Moshav Band for everyone, and of course - Shabbos! We need YOU for us to be ONE! Get involved at [baltimoreshabbatproject.org](http://baltimoreshabbatproject.org). Please contact Nisa Felps at [nisafelps@gmail.com](mailto:nisafelps@gmail.com) for more information.

## Donations

- In honor of the Goldbergers and the Gerstenfelds, by Jessica Erlbaum.

## Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8

am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Remember, here at TY we are a family, and "a family that prays together, stays together!" Extra credit if you are one of the first ten in shul to daven.

## Camp Shabbos

Morah Henia Gruner is beginning an exciting new Camp Shabbos program this year at Tiferes Yisroel, and all children are welcome to come and participate. Her new program will include Torah learning, davening, story time, dramatics, snacks and refreshments, and much, much more.

The new Camp Shabbos program will begin this Shabbos, Parshas Noach, as Morah Henia and the children will "set sail on the teivah"; please have your children bring their favorite stuffed animals for the ride!

Please note that Camp Shabbos with Morah Hernia is for children ages 4 and older, and will be in the Nancy Taffel Annex. Camp Shabbos for children ages 3 and younger will continue downstairs in the Simcha Hall with our experienced Camp Shabbos babysitters Tiffany and her daughter Felicity. Snacks and refreshments will be provided.

## Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

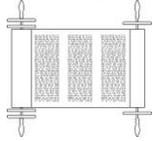
## Mazel Tov to

- Mordecai Zev and Aviva Margolese on the engagement of Naftali to Sara Tacher of Miami. May they be zoche to build a bayis ne'eman b'Yisroel.

*This week's Lev Echad is in honor of:*

Saul Passe for "pinch-hitting" for Mordechai Beleck by taking charge of dismantling the shul sukkah and storing it away until next Sukkos.  
Yasher koach!

## The Weekly Parsha



### Parshas Noach

By Rabbi Ben Zion Sobel

**“And Hashem descended to look at the city and tower which the sons of man had built.” (Bereishis 11:5)**

Rashi explains (from the Midrash) that Hashem really did not need to do this, but the Torah intends to teach the judges that they should not proclaim a defendant guilty before they have seen the case and thoroughly understand the matter in question.

It is not only formal judges who are commanded to procrastinate and scrutinize the facts thoroughly before concluding that the accused is indeed guilty. Every one of us judges his friends and acquaintances from time to time, and the Torah demands that we be absolutely sure before we believe that someone is guilty of wrongdoing, even though there might be an ample amount of circumstantial evidence indicating that he is at fault.

The following story is one of many which illustrate this point.

The Kesav Sofer, zt"l, was the son of the illustrious Chasam Sofer, zt"l, (1762-1839) of Pressburg. One day he called a meeting of the Torah giants of his generation, to discuss a matter which affected all of European Jewry. Rabbis traveled from near and far, and Rabbi Sofer wanted to reward them for their efforts by showing them something which they would enjoy and would never forget. At the end of their deliberations, before they departed for their homes, the Rabbi showed them an ancient coin which he had inherited from his renowned ancestors. He said that he was told that it was an actual shekel from the days of the Holy Temple in Jerusalem. "I believe that this is the only one of its kind in existence," said the Kesav Sofer to his excited guests.

Since everyone wanted to gaze at this marvelous piece of antiquity, the Rabbi suggested that they pass it around so that each person could study it for a few moments. Every Rabbi treated the item with utmost care; well aware of its value. Suddenly, much to everyone's horror, the coin disappeared as if it had been swallowed up by the ground. No one remembered who had had it last and no one knew where it had gone to.

Most aghast of all was the Kesav Sofer. He begged everyone to search their whereabouts carefully and even inspect their pockets to see if the precious coin had not slipped into one of them inadvertently. The guests were not at all

insulted by the suggestion since they all were equally puzzled as to what had happened and were open to any and all suggestions. But when even this intensive search proved fruitless, the Kesav Sofer begged their forgiveness and requested that his guests check each other's pockets.

Among the guests was a prominent old Rabbi, who was one of the students of the Holy Chasam Sofer. Although all of the assembled readily agreed to the slightly brazen plea of their host, totally understanding his feelings, this particular Rabbi objected, asking that they wait fifteen minutes before undertaking such a degrading activity. The Kesav Sofer and his guests were surprised at his objection, but agreed, nevertheless, out of respect for the elderly sage. After fifteen tense minutes had passed, the old Rabbi requested that they wait another fifteen minutes before inspecting each other's pockets. Although the request seemed strange, the consensus of opinion was to acquiesce once again. However, when another quarter of an hour passed, and the Rabbi begged that they wait yet another fifteen minutes, people unwillingly began to suspect that the old man may be hiding something from them. True, it was hard to believe, but one could never be sure; especially in light of this unusual behavior. After a short debate, the host and his guests agreed to wait one more quarter of an hour, but they made it clear that if the coin did not materialize by then, they would have no choice but to search each other's pockets, including those of the sage.

Suddenly, one of the kitchen help ran into the room excitedly and held up the lost coin for all to see. He explained that he was shaking out the tablecloth into the garbage when suddenly he noticed something made of metal among the leftovers. He picked it up and was shocked to see that it was his master's coin which had almost been thrown away with the trash.

Everyone was relieved, most of all the Kesav Sofer. But now all eyes turned to the old Rabbi requesting an explanation why in the world he had objected so obstinately to the search when obviously he had nothing to hide. Reluctantly, the sage put his hand into his pocket and pulled out another coin, exactly similar to the Kesav Sofer's. He then explained that he too had intended to show the guests this rarity and had brought it along for that explicit purpose. However, when he saw how happy his Rabbi's son was to believe that he was the only one who had such a coin, he decided not to reveal that there was at least one more copy in existence.

"Imagine what everyone would have thought," continued the Rabbi, "had someone found this coin in my pocket. No one would ever believe my explanation - nor could I expect them to. I therefore, asked you to wait a while and I davened (prayed) to Hashem that I not desecrate His Holy Name by causing

people to think that I had stolen the coin from the Kesav Sofer. When my prayer wasn't answered, I asked for an extension and prayed even more intensely. When your patience began to wear out, I begged Hashem from the depths of my heart and soul to make the original coin reappear from wherever it had fallen and then, thank G-d, the fellow in the kitchen found it.

Everyone understood then, even more than ever, why the Torah commands us not to suspect anyone, no matter how suspicious he seems, unless there is absolute proof of his guilt. The Gemara (Shabbos 127b) says that one who gives other people the benefit of the doubt, will, himself, be given the benefit of the doubt by the Heavenly Court.

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### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330. Thank you for supporting your shul.

### Two Types of Tzaddikim

Parshas Noach begins with the pasuk "These are the offspring of Noach -- Noach was a righteous man, perfect in his generations; Noach walked with G-D" (Bereishis 6:9). Rashi comments on 'in his generations': "There are those among our Rabbis who expound this as praise of Noach, as follows: All the more so if he had been in a generation of righteous people, he would have been even more righteous. And there are those who expound it as deprecation of Noach, as follows: According to his generation he was righteous, but if he had been in the generation of Avraham, he would not have been considered anything of significance."

The Holy Arizal suggests that as a Divine punishment for his failure to rebuke his generation, Noach had to return to the world as a gilgul after he died, so he came back as Moshe Rabbeinu, who constantly taught and rebuked the people.

Rav Levi Yitzchak of Berditchev explains that there are two types of tzaddikim. "There is one type of tzaddik who is focused inwardly. He serves the Almighty with great diligence and sincerity, but he does not reach out to others. There is also a different type of tzaddik who is the opposite of insular. He reaches out to other people and draws them closer to the Almighty."

According to Rav Levi Yitzchak, Noach was an "insular tzaddik." The Torah suggests

this idea with the conclusion of our pasuk, "Noach walked with G-D," which could imply that he concerned himself *only* with Hashem, and with no one else. Was it that Noach did not reach out to his generation because of his intense preoccupation with refining his avodas Hashem, or did he simply believe that they would not be receptive to his rebuke?

One explanation as to why Noach was so insular, explains Rashi, is that Noach was "of little faith," and he and his family only entered the *teivah* "because of the waters of the Flood" (ibid 7:7). According to this Rashi, Noach's lack of faith was in himself. He was exceedingly humble, and although our pasuk describes him as being "righteous and perfect," Noach did not see himself as being worthy of rebuking other people. By his own rationale, Noach saw himself as being no better than anyone else.

Avraham, however, was the opposite type of tzaddik, an "expansive tzaddik." He and Sara committed their lives to "outreach," as it says in the pasuk, "and the souls they made in Charan" (ibid 12:5), a reference to all of the people that they brought close to Hashem, and ultimately with them to Eretz Canaan. Avraham was the type of tzaddik that the Talmud (Kiddushin 40a) describes as "good for Heaven and good for people."

To try and answer Rashi's question, it seems to me that Noach would have been considered an "ish tzaddik" even in Avraham's time, just a *different* type of tzaddik, as described by Rav Levi Yitzchak. Although his father devoted his life to reaching out to others, and had many many disciples, Yitzchak Avinu had only one student -- his beloved son Yaakov. Yitzchak was also an "insular tzaddik," yet he was still considered to be as great as his holy father, Avraham Avinu. Certainly both Yitzchak and

Noach each lived extraordinary lives and were both great tzaddikim, each in their own right. They both had perfected their avodas Hashem, and their great accomplishments in life should inspire us all to try and perfect ourselves, despite their lack of reaching out to others. Good Shabbos.

*-Lev Avraham Rosenstock*

### Yarzeit Donations

- Barbara Landsman
- In memory of Sarah Ross, mother of Lenny Ross

### Yizkor Donations

- Ruth Goldstein
- Nisan Blaxberg
- Lenny and Glenna Ross

### Yizkor

If you recited Yizkor on Yom Kippur and Shemini Atzeres on behalf of a beloved family member, we hope that you will fulfill the pledge that is part of the yizkor liturgy, "for I shall give charity on their behalf," by giving your donation to the shul. You can go the shul website's Donation page, clicking on the Donation radio button, then selecting "Yizkor" from the Type of donation.

### Community

- **October:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **October 19:** The Baltimore Shidduch Group will be meeting this Monday night at the

home of Mrs. Mindy Rockwood, 2832 Taney Road, from 8-10 pm. Come for yourself, or to present someone else. Please contact emailbaltimoreshidduchgroup@gmail.com for more information.

- **October 21:** Baltimore Shabbat Project event: "The Magic of Shabbat"- live magic show by Arnie Kolodner, Shabbat crafts and more. Event for men and boys at the JCC Owings Mills from 6:30-9 pm.
- **October 22:** Baltimore Shabbat Project event: "The Great Challah Bake"- workshop includes challah baking, braiding techniques and more. Event is for women and girls at The Maryland State Fairgrounds from 6:30-9 pm.
- **October 23-24:** Baltimore Shabbat Project event: Dinners will be held following Friday night services at participating congregations and organizations, and private homes around the community. Shabbat morning services will vary across participating congregations and will be followed by congregational Kiddush. In selected venues around the community, there will be opportunities for Torah study and learning, guest lectures and organized Shabbat events throughout the afternoon.
- **October 24:** Baltimore Shabbat Project event: "One People One Heart Concert"- The Moshav Band will be performing live at the JCC Owings Mills from 8-11 pm. For more information about this event, please go to [www.baltimoreshabbatproject.org](http://www.baltimoreshabbatproject.org).
- **October 25:** The women of the community are invited to attend the 13th annual Worldwide Event for the Yarzeit of Rachel Imeinu. A video entitled "In Times Such As These: What Can We Do?" will feature HaRav Shmuel Kaminetsky, Rav Yitzchok Dovid Grossman, HaRav Asher Weiss, and shiurim by Rebbitzin Tehila Jaeger and Rebbitzin Tzipora Heller. The event will be at Bnai Jacob Shaarei Zion, starting at 8:30 pm. Fundraiser for Aniyei Eretz Yisroel, women \$10, students \$7. Please contact Keren Traub at 410-358-2573 for more information.
- **October 26:** Jewish Genealogy Society of Maryland presents special guest speaker Logan Kleinwaks on the topic "Genealogy Indexer.org -- New Sources, New Ways to Search," at the Hadassah meeting room, in the Dumbarton Square building, 3723 Old Court Road, at 1:30 pm.

### Coming Up

- October 24: Kiddush sponsored by Hillel and Karen Zeitlin in honor of the bar mitzvah of their son, Shlomo Zeitlin.
- November 7: Kiddush sponsored by Keely and Jillian Goldberger in honor of their daughter, Ariella Rena.

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Lev Avraham and Rachel Rosenstock  
Jonathan and Talia Raun

Running total: \$362.57

#### Participants:

Rabbi and Rebbetzin  
Goldberger  
Jonathan and Talia Raun  
Lev Avraham and Rachel  
Rosenstock

- November 21: Camp Shabbos.
- December 19: Camp Shabbos.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Victor Reznick, Avigdor ben Shaindel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gershon Frenkel, Gershon ben Yechezkel Dovid a"h, 4 Cheshvan

Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun

Jules Savin, Yehuda Yitzhak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamberg

George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal

Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman

Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone

drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

### TY Shiurim Schedule

#### Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.

- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

#### Monday:

- 7:00 to 8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

#### Wednesday:

- One hour before Mincha: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

#### Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of **Hilchos Chanukah**.
- Sunday through Thursday evening after Mincha/Maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 8:00-9:00 pm: Men's Beis Medrash. Monday and Wednesday.

#### Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

### OFFICERS

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

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### CONTACT INFORMATION

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[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
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- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
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- **Supplies Ordering** Shulamis Heldoom 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
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