

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



# בלב אחד

Pushka total: \$160.00 (see p. 3)

27 Tishrei 5776/October 10, 2015

5746-5776

Celebrating our 30th year

1986-2015

## DAVENING SCHEDULE

### Friday

Candle Lighting: 6:19 pm  
Mincha/Maariv: 6:20 pm

### Shabbos Day

Shacharis: 8:30 am  
Mincha: 5:45 pm  
Maariv: 7:35 pm  
Shabbos is over after: 7:49 pm

### Sunday

Shacharis: 8:00 am  
Mincha/Maariv: 6:10 pm

### Monday-Friday

Shacharis: 6:30 am  
Shacharis (Tuesday, Wednesday): 6:25 am  
Mincha/Maariv: 6:10 pm

### Next Shabbos- Noach

Candle Lighting: 6:08 pm  
Friday Mincha: 6:10 pm

## This Shabbos

- Kiddush following davening for Parshas Bereishis in honor of our Chosson Bereishis, Saul Passe.
- Shalosh Seudos sponsored by Devorah Vidal in honor of the yahrzeit of her father and in honor of her son, Avraham Gershon, who is heading to yeshiva in Eretz Yisroel.

## Donations

- Ari and Caryn Blum in honor of the engagement of Nechama Goldman to Noach Bergman.

## Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of the mother of Tova Jussim, Mrs. Judi Rosen, a"h, of Dallas. Tova will be sitting shiva at her home, 3623 Bancroft Road, from Friday morning, October 9,

through Wednesday morning, October 14. May Hashem bring Tova and her family comfort and strength, and may they be comforted among all the mourners of Zion and Jerusalem.

## Shabbos Bereishis Bidding

- P'sichah for the whole year
- Keser for the whole year
- Hagbah / G'lilah for the whole year
- Anim Z'miros for the whole year

## Special Thank You

A very special "thank you" goes out to our amazing auctioneers Saul Passe, Morty Tenenbaum and Mo Margolese; to Jerry Rottman and Eliyahu Levi (Rosenstock) for multiple leinings of V'Zos HaBracha for the kehilla on Simchas Torah day; to Ed and Mesa Leventhal for providing the delicious soup, cake and refreshments; and once again, to our extraordinary Gabbai Rishon, Jay Taffel, who made it all happen so smoothly, from his keeping track of all the bidding, to organizing and delegating all of the Hakafos, to his corralling in of the Sifrei Torah back into the Aron.

And last, but certainly not least, a very special thank you to Rabbi and Rebbetzin Goldberger for all of their love, guidance and support throughout the Yomim Tovim and all year round, and for inspiring us to grow spiritually as individuals and together as a kehilla. Yasher koach to one and all!

## Simchas Torah Seuda Sponsors

Thank you to the following sponsors of the Simchas Torah Seuda:

- Ken and Chana Birnbaum
- Nisan and Raizel Blaxberg
- David and Sima Ely

- Keely and Jillian Goldberger
- Shulamis Heldoorn
- Avraham Nachman and Yael Quittner
- Elie and Esther Sara Weiner

## Mazel Tov to

- Shlomo and Ahuva Goldberger on the Bas Mitzvah of their beloved daughter, Tehila Malka. Mazel tov to the proud grandparents Rabbi and Rebbetzin Goldberger and Fred and Rena Levi, and great-grandparents Mrs. Ida Goldberger. Mrs. Charolette Levi and Mrs. Gert Sternfield. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Mordechai Beleck, to Karen Yosafat Beleck, and to Alan and Caren Heideman on the birth of a grandson to Shira and Moshe Heideman. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. There will be a Shalom Zachor tonight at 9:30 pm at the Heideman home in the Towers, 3011 Fallstaff Road #307A. The bris will be this Shabbos at Bais Haknesses Ohr HaChaim, 3120 Clarks Lane, at 11:30 am.
- Saul and Raizy Cohen on the Bar Mitzvah of Saul's first grandson, Moshe Yaakov Cohen, son of Rabbi Rafael and Bracha Cohen of Baltimore. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Stuart and Debbie Goldman on the engagement of their daughter, Nechama, to Noach Bergman, of Silver Spring. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dvora Balaban and her chosson, Eliezer Sherman. There will be a L'chaim this Monday, October 12, starting at 7:30 pm, at the Newman home, 2914 W. Strathmore Avenue. May they be zoche to build a bayis ne'eman b'Yisroel.
- Nossi and Rona Gross on the marriage of their daughter, Temima, to Yechezkel Silverman of Atlanta. May they be zoche to build a bayis ne'eman b'Yisroel.

## This week's Lev Echad is sponsored by:

Klara Margaretten in memory of her mother, Rivka Lendvai, that her neshama should have an aliyah. With thanks to the kehilla for all of their phone calls and sympathy cards, and with special thanks to Rabbi and Rebbetzin Goldberger.

Shlomo and Ahuva Goldberger in honor of their daughter Tehila on the occasion of her Bas Mitzvah. May she continue to grow into a beautiful Bas Yisroel. Saul and Raizy Cohen in honor of the Bar Mitzvah of their grandson, Moshe Yaakov Cohen, son of Rabbi Rafael and Bracha Cohen.

## The Weekly Parsha



### Parshas Bereishis

By Rabbi Ozer Alport

**“In the beginning of G-D’s creating the heavens and the earth...” (1:1)**

**“G-D blessed the seventh day and sanctified it because on it He abstained from all His work which G-D created to make.” (2:3)**

Dovid HaMelech writes in Tehillim (119:160) “rosh d’var’cha emes -- Your very first utterance is truth.” The Baal HaTurim points out that the final letters of the first three words in the Torah spell the word emes (truth), hinting to the fundamental importance of the value of truth in Hashem’s eyes. Indeed, the Gemora in Yoma (69b) states that Hashem’s “seal” is emes. Further, the final letters of the last verse describing the creation (2:3) also spell the word emes, alluding to the fact that the universe was created with Hashem’s attribute of truth from beginning to end.

Rabbeinu Bechaye points out that the first verse in the Torah contains every vowel sound except for one. The shuruk is missing from this verse. He explains that the reason that the shuruk is omitted is because the letters which spell the word shuruk can also be rearranged to spell out the word sheker (falsehood), and because Hashem created the world to be a place of truth, there was no room for a shuruk in describing the beginning of the Creation!

It is not only the Written Torah which is emblazoned with Hashem’s seal of truth, but the Oral Torah is as well. The Aseres HaDibros begin with the letter aleph (anochi), the Mishnah begins with the letter mem (me’eimasai), and the Gemora starts with the letter tof (tanna), again spelling the word emes!

The Vilna Gaon notes that it is not only the Torah itself which is encoded with Hashem’s seal, but even the great commentaries upon it are embossed with this powerful commitment to the truth. The Torah forbids (Vayikra 11:42) the consumption of all creeping creatures which slither on their bellies (gachon). Interestingly, Rashi renders the word “belly” as “innards” – me’ayim – which would seem to be anatomically imprecise, as beten would seem to be a more accurate translation. Further, the word gachon appears much earlier in the Torah (Bereishis 3:14), in reference to the punishment of the serpent which tempted Chava, yet Rashi felt no need to explain the meaning of the word until its appearance in Parshas Shemini.

The Vilna Gaon beautifully explains that the Gemora in Kiddushin (30a) states the letter

vov in the word gachon is the middle letter in the entire Torah. Rashi begins his commentary on the Torah with the letter aleph (amar Rav Yitzchok) and ends with the letter tof (asher shibarta). Rashi didn’t feel the need to explain the word gachon, or else he would have done so where it initially appeared. However, because this is the middle of the Torah, and therefore of his commentary, he wished to render it as a word beginning with the letter mem in order to hint that the entire Torah, along with his divinely inspired commentary, is emes -- true, from the beginning to the middle to the very end!

**“And G-D made the two great luminaries, the greater luminary to dominate the day and the lesser luminary to dominate the night; and the stars.” (1:16)**

Many people claim that their goal in life is to achieve greatness, to become an “adam gadol.” However, questioning them as to their understanding of the specific benchmark used to measure one’s success in becoming great will yield wildly varying answers. Some will say that it means becoming an expert in the entire Talmud, while others will claim that it is to be measured by one’s interpersonal skills and the acts of kindness one performs with others, and another group will define its attainment by the size of their bank account and the amount of respect they command from others.

The Shelah HaKadosh writes that if one wishes to know the true inner meaning of any word, one need only examine the meaning of that word the first time it appears in the Torah. Searching for the word “gadol,” we needn’t go too far, as it first appears in Bereishis 1:16, when the Torah relates that Hashem made the large light – the sun – to rule by day and the smaller one – the moon – to dominate by night. On a simple level, it would appear that the first use of this word merely refers to the simple fact that the sun is physically larger than the moon, hardly inspiring in our search to understand the Torah’s definition of greatness.

However, the Bostoner Rebbe notes that in searching for some deeper significance, we must consider the scientific relationship between the sun and the moon. To the naked, uneducated eye, it would seem that the sun provides our light during the day and the moon by night. However, we all learned in science that this isn’t exactly accurate, as the moon is incapable of independently generating its own light. More correctly, the sun gives us light during the day, and at night the moon reflects the sun’s light. In this sense, the sun is the giver and the moon is the receiver. Applying this to us, the Torah is indeed teaching us a profound lesson that our quest for true greatness isn’t measured by how much Torah we learn or how

hard we may pray, but by how much we emulate the “great” sun by sharing our warmth with others!

He suggests that this is the meaning of the blessing that we give an 8-day-old boy at his circumcision -- “zeh hakatan gadol yih’yeh.” Literally, we bless the child that although he is presently very small, he should live and grow up to become a capable, self-sufficient adult. However, on a deeper level, we may explain that a newborn child is the ultimate taker. He is unable to care for himself in any way and is solely dependent on others to provide him with the food, clean clothes, and emotional love that he needs to live. We bless him that although he is currently the epitome of smallness -- a taker -- he should grow up to give to others just as others are currently giving to him, thus making him a truly great person!

**“And having driven out the man, He stationed at the east of the Garden of Eden the Keruvim and the flame of the ever-turning sword, to guard the way to the Tree of Life.” (3:24)**

**The Keruvim – Angels of destruction. (Rashi)**

After Adam and Chava sin by eating from the fruit of the tree of knowledge, Hashem exiles them from the Garden of Eden and places Keruvim, wielding fiery swords, at the gate to insure that no human ever attempts a forbidden return. Rashi comments that these Keruvim were angels of destruction. Rav Yechiel Michel Epstein, author of Aruch HaShulchan, notes that this would appear to contradict a later comment of Rashi’s.

In Parshas Terumah, Rashi writes (Shemos 25:18) that the two Keruvim which were found on top of the Aron in the Mishkan had the faces of small children, which are paragons of innocence and purity. If so, how could he maintain that the Keruvim in our parsha were angels of destruction? The resolution of this apparent contradiction lies in the fact that our Parshas Terumah is discussing the Keruvim in the Mishkan, where they were placed on top of the Aron. By attaching them to the Aron, and the Torah and Luchos contained therein, they remained wholesome cherubs resembling innocent babies, but the moment we separate our children from the Torah they immediately become sword-wielding forces of devastation, as any parent can testify all too well!

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### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330. Thank you for supporting your shul.

### Yizkor/Yarzeit Donation

- Jerry and Elka Rottman
- Elisheva Isaacson

### A Lesson in Shalom Bayis

I read an amazing and inspiring vort by Rav Pam on Parshas Bereishis that I would like to share with the kehilla.

We all know the story of how the *nachash* enticed "the woman" to eat from the Tree of Knowledge of Good and Evil, thereby causing her and Adam to sin before G-D. After eating from the tree, they realized their nakedness and tried to hide from Hashem, but He called out to them and they were punished for their sin. Immediately following the details of the punishment, the Torah says, "The man called his wife's name Chava, because she had become the mother of all the living." (3:20)

By committing this sin, she had just brought a "death sentence" to the world, yet Adam chooses to call his wife Chava. Rav Pam writes that "we learn a profound insight here which sheds light on one of the most fundamental aspects necessary for upholding *shalom bayis*: the ability to overlook mistakes and failures, and to highlight the positive." We find nowhere in the Torah that Adam was upset with her, or that he reprimanded or chastised her in any way. Instead, Adam focused on the positive and named her Chava because she would become the mother of all mankind, the one to bring *life* into the world!

According to Rav Pam, the lesson we learn here from the Torah on the way to react to a spouse's mistakes or failures is to "not amplify it, or even discuss it unless there can be some positive benefit from it in the future. Instead, concentrate on the positive and encourage the spouse to move on and overcome the mistake. That is a *segulah* for *shalom bayis*."

Rav Pam adds that the following pasuk describes how "Hashem made for Adam and his wife garments of skin, and He clothed them," (3:21) suggesting that just as Adam covered up the "shame" of his wife's failure, so too Hashem covered up their shame (their nakedness) by giving them clothing to wear. Someone in shul once told me "a happy wife is a happy life!" I happen to agree. Good Shabbos.

-Lev Avraham Rosenstock

### Shul Pushka Challenge

Thanks to everyone who contributed, we reached our annual Pushka Challenge goal of \$10,000! We are now embarking on our new challenge for 5776 and invite everyone to join in; you can follow our progress on the shul website. The suggested "challenge amount" is 36 cents a day, but any amount, more or less, into your shul pushka is just as nice. Once your pushka is full, you can deliver your money to the secure mailbox at Shlomo Goldberger's home, or donate online on the shul website, designating "Pushka."

### Community

- **October:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.

- **October 11:** Bikur Cholim of Baltimore will be hosting "Biker Cholim," a men's bike-athon with the start/finish line at Beth Tfiloh. There will be a family BBQ lunch following the ride. To register and/or join a team, please log on to [www.bikercholim.org](http://www.bikercholim.org) or email [bike4bikur@gmail.com](mailto:bike4bikur@gmail.com) for additional information.

- **October 11:** Baltimore Survivors and Descendants meeting from 2-4 pm at the Park Heights JCC. The program will be "The Second Generation -- Ripples from the Holocaust," a documentary exploring the challenges of growing up as children of Holocaust survivors, with special guest speaker, one of the interviewees, Toby Kansagor. The event is free of charge, and kosher dietary laws are observed. Please RSVP by Thursday, October 8, with Felicia Graber at [hgraber@earthlink.net](mailto:hgraber@earthlink.net) or call 443-759-5556, or with Jeanette Parmigiani at [jparmigiani@baltjc.org](mailto:jparmigiani@baltjc.org) or 410-542-4850.

- **October 21:** Baltimore Shabbat Project event: "The Magic of Shabbat"- live magic show by Arnie Kolodner, Shabbat crafts and more. Event for men and boys at the JCC Owings Mills from 6:30-9 pm.

- **October 22:** Baltimore Shabbat Project event: "The Great Challah Bake"- workshop includes challah baking, braiding techniques and more. Event is for women and girls at The Maryland State Fairgrounds from 6:30-9 pm.

- **October 23-24:** Baltimore Shabbat Project event: Dinners will be held following Friday night services at participating congregations and organizations, and private homes around the community. Shabbat morning services will vary across participating congregations and will be followed by congregational Kiddush. In selected venues around the community, there will be opportunities for Torah study and learning, guest lectures and organized Shabbat events throughout the afternoon.

- **October 24:** Baltimore Shabbat Project event: "One People One Heart Concert"- The Moshav Band will be performing live at the JCC Owings Mills from 8-11 pm. For more information about this event, please go to [www.baltimoreshabbatproject.org](http://www.baltimoreshabbatproject.org).

- **October 26:** Jewish Genealogy Society of Maryland presents special guest speaker Logan Kleinwaks on the topic "Genealogy Indexer.org -- New Sources, New Ways to Search," at the Hadassah meeting room, in the Dumbarton Square building, 3723 Old Court Road, at 1:30 pm.

### Coming Up

- **October 24:** Kiddush sponsored by Hillel and Karen Zeitlin in honor of the bar mitzvah of their son, Shlomo Zeitlin.

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:  
Shul Pushka

Running total: \$160.00

#### Participants:

Rabbi and Rebbetzin  
Goldberger  
Shlomo and Ahuva  
Goldberger

Dvora Balaban  
Esther Barak  
Mordechai Beleck  
Ze'ev Beleck  
Mayer and Atarah Berman  
Samira Bethea  
Yisrael and Rina Bethea  
Jon and Ila Bierer  
Ken and Chana Birnbaum  
Nisan Blazberg  
Meira Blaxberg  
Chaim and Rivka Bluestein

Ari and Caryn Blum  
Moshe and Shelly Cohen  
Saul and Raizy Cohen  
Moshe and Joyce Dreyfuss  
Jared and Stephanie Ezra  
Louis and Gail Feinstein  
Sarah Freidman  
Ken and Yocheved Gelula  
Rebbetzin Ida Goldberger  
Keely and Jillian Goldberger  
Yaakov Goldberger  
Yaakov and Batsheva  
Goldman  
Dov and Tayna Goldstein

Rabbi Howard and Felicia  
Grabner  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Kenneth Hendon and Aliza  
Swain

Yosef and Aliza Hertzmark  
Betzael and Esther Huff  
Nisan and Marietta Jaffee  
Rabbi Chaim Tzvi and  
Libbi Kakon  
Efraim Katz and Judy  
Schmidman

Suzanne Kayne  
Ben Kristall-Weiss  
Rafi Kristall-Weiss  
Zvi and Rochelle Kushner  
Barbara Landsman  
Ed and Mesa Leventhal  
Elie and Esther Levi  
Fred and Rena Levi  
Gregg Levitan  
Binny Margolese  
Mo and Shaina Margolese  
Mordecai Zev and Aviva  
Margolese

Chaim Margolese  
Aryeh Leib and Simy  
Mittleman  
Hillorie Morrison  
Saul and Toby Passe  
Dov and Karen Pear  
Atara Pear

Binyomin and Elisheva  
Perlstein  
Fred Petersen and Alisa  
Mandel  
Jonathan and Talia Raun  
Yair and Devorah Reiner  
Howard and Dvora Sora  
Reznick  
Victor Reznick  
Jerry and Eileen  
Rosenbaum  
Bob and Sima Rosenfelt  
Lev Avraham and Rachel  
Rosenstock

Lenny and Glenna Ross  
Rottman family  
Yosef and Tova  
Schuerholz  
Aaron and Shoshana  
Shamberg  
Ann Stiller  
Morty and Beth  
Tenenbaum  
Steven and Shari Rosen  
Trofimov  
Elie and Esther Weiner  
Itchy and Sara Weingot  
Nosson and Aviva  
Weisbord  
Avrum Weiss and Joan  
Kristall  
Zussman family

- November 7: Kiddush sponsored by Keely and Jillian Goldberger in honor of their daughter, Ariella Rena.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Victor Reznick, Avigdor ben Shaindel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eleanor LeViigne, Esther Freda bas Zalman a"h, 27 Tishrei, aunt of Shoshana Shamberg

Sarah Edith Ross, Sarah Yitte bas David HaLevi a"h, 29 Tishrei, mother of Lenny Ross

Nancy Taffel, Nancy Elizabeth bas Leib Yisroel a"h, 28 Tishrei, mother of Jay Taffel

Dr. Sidney Lyons, Shmuel ben Leib a"h, 28 Tishrei, father of Marietta Jaffee

Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls,

needing a ride to/from New York for people with medical appointments in Baltimore hospitals



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

### TY Shiurim Schedule

#### Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

#### Monday:

- One hour before Mincha: **Rambam's Hilchos Teshuvah**, given by Jay Taffel until Yom Kippur in the upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

#### Wednesday:

- One hour before Mincha: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

#### Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

#### Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

### OFFICERS

➤ **President** Dov Pear 410-358-9825

[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

➤ **VP Programming** Saul Passe 410-585-0182 [vp-programming@tiferesyisroel.org](mailto:vp-programming@tiferesyisroel.org)

- **VP Membership** Lev Avraham Rosenstock 443-255-4343 [vp-membership@tiferesyisroel.org](mailto:vp-membership@tiferesyisroel.org)
- **Secretary** Louis Feinstein 410-764-2532 [boardsecretary@tiferesyisroel.org](mailto:boardsecretary@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

### CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677 [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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*Good Shabbos!*



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