

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: 10,041.38 (see p. 3)

20 Tishrei 5776/October 3, 2015

5746-5776

Celebrating our 30th year

1986-2015

**DAVENING SCHEDULE****Friday**

Candle Lighting: 6:30 pm  
Mincha/Maariv: 6:30 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 5:55 pm  
Maariv: 7:45 pm  
Shabbos is over after: 7:49 pm

**Sunday- Hoshana Rabbah**

Shacharis: 7:00 am  
Candles for Yom Tov: 6:27 pm  
Mincha/Maariv: 6:30 pm  
Short Bidding and Hakafos after Maariv

**Monday- Shemini Atzeres**

Shacharis: 8:30 am  
Yizkor/Tefillas Geshem/Mussaf 10:45 am  
Mincha: 5:50 pm  
Farewell to the Sukkah  
Maariv: 7:45 pm  
Candles for Yom Tov: 7:56 pm  
Bidding following Maariv  
Hakafos/5 Aliyos: 8:25 pm

**Tuesday- Simchas Torah**

Shacharis/Hallel: 8:30 am  
Bidding: 10:00 am  
Hakafos/Krias HaTorah: 11:00 am  
Mussaf/mincha: 3:00 ish  
Maariv: 7:40 pm

**Wednesday- Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 6:20 pm

**Next Shabbos- Bereishis**

Candle Lighting: 6:19 pm  
Friday Mincha: 6:20 pm

**Shul Pushka Challenge**

Thanks to everyone who contributed, we reached our annual Pushka Challenge goal of \$10,000! Here is our new challenge; you can follow our progress on the shul website. The suggested "challenge amount" is 36 cents a

day, but any amount, more or less, into your shul pushka is just as nice. Once your pushka is full, you can deliver your money to the secure mailbox at Shlomo Goldberger's home, or donate online on the shul website, designating "Pushka."

**Minhagim for Shemini Atzeres and Simchas Torah**

Here are a few of Rabbi Goldberger's minhagim for the shul on Shemini Atzeres and Simchas Torah.

**Shemini Atzeres:**

- Following Maariv we have seven short Hakafos while dancing with the Torah. The Rabbi dances the beginning of the first Hakafa alone.
- It is our minhag to eat in the Sukkah, without reciting the bracha "leyshev baSukkah." You should not sleep in the Sukkah.
- Farewell to the Sukkah after Mincha. The rabbi leads niggunim in the shul Sukkah every year at this time.

**Simchas Torah:**

- We no longer use the Sukkah.
- Hakafos with the Torahs both Maariv and Shacharis. Again, the Rabbi dances the beginning of the first Hakafa alone.

**Camp Yom Tov Thanks**

Talia Raun would like to thank the following people for helping make Camp Yom Tov possible: Adriana Steinberg for designing and delivering the fabulous menu, Alisa Mandel for making that delicious Rosh Hashana vegetable soup, Morah Henia Gruner and Shayna Gruner for bringing the children together beautifully in davening, storytime, games, and shofar listening, Zevi Gruner for leading activities with the junior counselors and their cohort, the Schor family for lending playground toys, Jonathan and Gabriel Raun for sorting and cleaning the shul's toy

collection before Yom Tov, Glenna Ross for web setup, publicity, and being on the ball, Caryn Blum for meticulous bookkeeping and cheerleading, and all the parent volunteers, whose help means more than they probably realize.

**Shul Simchas Torah Seuda**

Tuesday afternoon at 3:30 pm, crown your Simchas Torah with a Shul Seuda! Come join the Rabbi and Rebbetzin for a shul seuda after Hakafos. The cost is \$18/person, with a family cap of \$72/family; children under 3 are free! Sponsorships are available for \$125. Go to [www.tiferesyisroel.org/event/simchas-torah-seuda](http://www.tiferesyisroel.org/event/simchas-torah-seuda) to register online. Paid reservations only.

**Yasher Koach**

A special thanks to Mordechai Beleck and crew for putting up the shul sukkah, and to Ari Blum and crew for resetting the mechitza, shtenders and seating last motzei Shabbos.

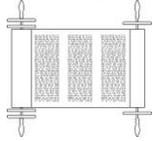
**Mazel Tov to**

- The entire kehillah for reaching our goal of raising over \$10,000 for the shul through the Shul Pushka Challenge. Yasher koach to Reb Shlomo Goldberger for organizing and managing the Shul Pushka Challenge, and to all who have made contributions.
- Rebbetzin Ida Goldberger on the birth of a great grandson to Shloime and Ettie Mermelstein of Monsey, niece and nephew of Rabbi and Rebbetzin Goldberger. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Yitzchok Lowenbraun on the bris of his new grandson, Yissocher Dov. Mazel tov to the proud parents, Nechemia and Shulamis Weinreb, and grandparents Rabbi Calman and Devorah Weinreb. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

***This week's Lev Echad is in honor of:***

Talia and Jonathan Raun for all of their hard work and dedication to organizing and successfully running this year's Camp Yom Tov.  
Thank you so much -- yasher koach!

## The Weekly Parsha



### Parshas V'Zos HaBracha By Rabbi A. Leib Scheinbaum

**“Of Levi he said: Your Tumim and  
Your Urim befit Your devout one...”  
(33:8)**

First, Moshe Rabbeinu stressed Levi's position as the tribe from which the spiritual leadership, the Kohanim, of the nation emanated. Then, Moshe turned to the tribe as a whole, focusing on its bravery and steadfast loyalty in the desert. He then blessed the Leviim as the teachers of the nation. The commentators note the omission of Shimon from the blessings. This is due to the fact that Shimon was severely criticized by Yaakov Avinu and the tribe's later participation in the worship and consequent moral deviation concerning the Baal Peor idol. The Sifri notes that at one time, Shimon and Levi had equal status in the eyes of their father, Yaakov. After their reaction to Shechem's violation of their sister, Dinah, Yaakov was angry at them. Indeed, on his deathbed, he said, "Accursed is their rage for it is intense and their wrath for it is harsh." (Bereishis 49:9)

What ensued since that day, such that now Levi is extolled and Shimon is ignored? The Sifri compares this to two individuals who borrow from the king. After some time passes, one repays the king his debt, while the other one not only does not repay his debt, he even has the audacity to borrow again. Likewise, at Shechem, both Shimon and Levi acted in a manner that was censured. They seemingly lost control, resulting in Yaakov castigating them for their rage. Years later, in the wilderness, when Moshe Rabbeinu proclaimed, "Mi l'Hashem eilai," "Whoever is for Hashem, join me!" (Shemos 32:26), Levi came forward, and Shimon did not. At that time, Levi reimbursed the "king" for his debt, and Shimon did not. And again, years later in Moav, under the leadership of Zimri, Shimon's tribe resorted to a complete moral breakdown. It was Pinchas, from the tribe of Levi, who saved the day. Shimon "borrowed" again, while Levi, so to speak, lent to the "king."

We now understand what occurred, and how Levi corrected his problem, while Shimon magnified it. I think, however, there is a deeper meaning to Chazal than the aforementioned. In his Haamek Davar, the Netziv, zl, writes that when Shimon and Levi avenged their sister's honor, they did so for disparate reasons. Levi sharply felt the insult and profanation of Hashem's Name, the terrible slight to His

honor. If people would lose respect for the people that respect and serve Hashem, they would ultimately lose respect for Hashem. Levi therefore acted for, and in the Name of G-d. This is later demonstrated both when his tribe stepped forward in response to Moshe's clarion call of "Mi l'Hashem eilai," and when Pinchas slew Zimri in order to put a stop to the plague that was decimating the nation.

Shimon also avenged his sister, but for a different reason; he had intense feelings of family loyalty. The honor of his family had been defamed, and he felt compelled to do something about it. Both Shimon and Levi demonstrated extreme loyalty, but the foci of their allegiances were discordant.

Later on, during the incident of Baal Peor, their loyalties were divergently expressed; Levi's led to elevating Hashem's honor, whereas Shimon's led to disaster. In the confrontation between Zimri, the Nasi of the tribe of Shimon, and Pinchas, scion of the tribe of Levi, Pinchas avenged Hashem's honor, while the tribe of Shimon resorted to moral degradation and open rebellion.

All of this indicated that these two brothers were not the same - in any way. Levi acted with rage and wrath, but his true character was expressed in his total commitment to Hashem. "Mi l'Hashem eilai" aptly defines Levi's essence. Shimon, on the other hand, did not just act with rage and wrath; his response was an expression of a basic flaw in his character. Rage and wrath are necessary traits, which one, at times, must employ when one contends with a vicious enemy whose goal is to undermine and usurp the Name of Hashem. When it pits one brother against another, however, for personal reasons, it is far from being worthy of a blessing.

**“And by all the strong hand and  
awesome power that Moshe performed  
before the eyes of all Yisrael.” (34:12)**

This is a nice ending to the Torah that Hashem gave to Klal Yisrael through Moshe Rabbeinu. In fact, this pasuk, describing Moshe's shattering of the Luchos, serves as the quintessential leader's epitaph, his greatest moment, presents his most significant achievement. What about the Jewish People? It is not very comforting to know that the Torah ends with their iniquity. Is it really that important to conclude the Torah with a recap of one of the most serious errors in Jewish history? Horav Shlomo Zalman Auerbach, zl, suggests that, in effect, this conclusion to the Torah is far from a critique of the Jewish People. It is, perhaps, their greatest praise. The Torah ends with the message: Moshe shattered the Luchos when he saw that, in his absence, the Jewish People had embraced the Golden Calf. The response was shattering the Luchos. If Klal Yisrael is not suitable for the Torah,

then there is no place for the Torah! This is similar to the idea of the Korban Pesach, when all of those counted for a group become tamei, ritually contaminated. The Korban becomes pasul, invalid. No people, no Torah. That is a fairly distinctive praise.

Rav Shlomo Zalman adds that this is why the Shivrei Luchos, fragmented Luchos, were placed in the Aron HaKodesh together with the second set of Luchos. We have a rule that Ein kateigor naase saneigor, "A prosecuting attorney cannot become a defense attorney." The Luchos within the Aron HaKodesh symbolized atonement. It was placed inside the Kodshei Kodoshim, Holy of Holies, for that reason. Should the symbol of sinful behavior, characterized by the broken Luchos, be stored there, also? With the above idea in mind, it all makes sense. The Shivrei Luchos symbolize our enduring bond with Hashem. Without the Jewish People, there is no Torah. They will never be exchanged for another nation. What greater saneigor is there than this?

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## Shemini Atzeres and Olam HaBa

As we all know, Shemini Atzeres is considered to be its own festival, but it is also considered to be the "eighth day" of Sukkos. The number seven represents Olam HaZeh, as there are seven days in a week. Just as Hashem rested on the seventh Day of Creation, we too rest on our seventh day - Shabbos. The number eight represents something that transcends nature, something that we call Olam HaBa.

The Sfas Emes notes that "Shemini Atzeres symbolizes the spiritual pleasures of Olam HaBa, which are granted exclusively to the Jewish people on the eighth day. Unlike Sukkos, which contains a message for all humanity (as demonstrated by the seventy bulls offered corresponding to the seventy nations), Shemini Atzeres is a 'preview' of Olam HaBa, and a day solely for the Jewish people." The Arizal alludes to this idea with a verse from Koheles (11:2): "Leave a portion for the seventh and also for the eighth." He paraphrases this verse to say, "Leave a portion for the Gentile world during the first seven days of Sukkos, since all men share in Hashem's bounty on Succos. But on the eighth day, scrape away anything that is not indigenously Jewish."

The Sfas Emes states that "the Kabbalists maintain that the terms *nefesh*, *ruach*, and *neshamah* are the common terms for the concept of soul, and that they correspond to the three Festivals. Shemini Atzeres, being its own festival, corresponds to the *neshamah yeseirah*, an "extra" soul with which only a Jew is

blessed every Shabbos. The Talmud suggests further that while humankind was certainly made aware of the Sabbath day, this unique dimension of Shabbos can be appreciated only by a Jew."

May we all be zoche to experience Shemini Atzeres, this "eighth day" of Sukkos, and appreciate its spiritual ability to elevate us to a lofty state of Olam HaBa.

### A Short Vort

It is brought down that each of the Four Species corresponds to a different part of the human body. The *esrog* represents the human heart. There are four things that we daven for from our hearts that Hashem should grant us in a complete (*shalaimah*) way. They are *emunah shalaimah*, *teshuvah shalaimah*, *refuah shalaimah* and *geulah shalaimah*. If you combine the first letter of each word -- aleph, tav, reish and gimmel, it spells *esrog!*  
-Lev Avraham Rosenstock

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8

am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Remember, here at TY we are a family, and "a family that prays together, stays together!" Extra credit if you are one of the first ten in shul to daven.

### Baltimore Shabbat Project

The Baltimore Shabbat Project is just around the corner. Come join in for a weekend of commUNITY. One People. One Heart. One Shabbat. Join us for "The Magic of Shabbat" for men/boys, "The Great Challah Bake" for women/girls, the "One People, One Heart Concert," featuring The Moshav Band for everyone, and of course - Shabbos! We need YOU for us to be ONE! Get involved at baltimoreshabbatproject.org. Please contact Nisa Felps at nisafelps@gmail.com for more information.

### Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. We are currently on hiatus, but will resume on October 11.

### Community

- **October:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **October 11:** Bikur Cholim of Baltimore will be hosting "Biker Cholim," a men's bike-athon with the start/finish line at Beth Tfiloh. There will be a family BBQ lunch following the ride. To register and/or join a team,

please log on to [www.bikercholim.org](http://www.bikercholim.org) or email [bike4bikur@gmail.com](mailto:bike4bikur@gmail.com) for additional information.

- **October 11:** Baltimore Survivors and Descendants meeting from 2-4 pm at the Park Heights JCC. The program will be "The Second Generation -- Ripples from the Holocaust," a documentary exploring the challenges of growing up as children of Holocaust Survivors, with special guest speaker, one of the interviewees, Toby Kansagor. The event is free of charge, and kosher dietary laws are observed. Please RSVP by Thursday, October 8, with Felicia Graber at [hgrabr@earthlink.net](mailto:hgrabr@earthlink.net) or call 443-759-5556, or with Jeanette Parmigiani at [jparmigiani@baltjc.org](mailto:jparmigiani@baltjc.org) or 410-542-4850.
- **October 21:** Baltimore Shabbat Project Event: "The Magic of Shabbat"- live magic show by Arnie Kolodner, Shabbat crafts and more. Event for men and boys at the JCC Owings Mills from 6:30-9 pm.
- **October 22:** Baltimore Shabbat Project Event: "The Great Challah Bake"- workshop includes challah baking, braiding techniques and more. Event is for women and girls at The Maryland State Fairgrounds from 6:30-9 pm.
- **October 23-24:** Baltimore Shabbat Project Event: Dinners will be held following Friday night services at participating congregations and organizations, and private homes around the community. Shabbat morning services will vary across participating congregations and will be followed by congregational Kiddush. In selected venues around the community, there will be opportunities for Torah study and learning, guest lectures and organized Shabbat events throughout the afternoon.
- **October 24:** Baltimore Shabbat Project Event: "One People One Heart Concert"- The Moshav Band will be performing live at the JCC Owings Mills from 8-11 pm. For more information about this event, please go to [www.baltimoreshabbatproject.org](http://www.baltimoreshabbatproject.org).

### Coming Up

- October 6: Shul Simchas Torah Seuda after Hakafos downstairs in the Simcha Hall. Reservations only.
- October 10: Shalosh Seudos sponsored by Devorah Vidal in honor of the yahrzeit of her father, George Leder (Yosef ben Meyer), and in honor of her son, Avraham Gershon, who is heading to Eretz Yisroel to attend Yeshivat Darkaynu in Gush Etzion.
- October 24: Kiddush sponsored by Hillel and Karen Zeitlin in honor of the bar mitzvah of their son, Shlomo Zeitlin.
- November 7: Kiddush sponsored by Keely and Jillian Goldberger in honor of their daughter, Ariella Rena.

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$10,041.38

#### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger

Dvora Balaban  
Esther Barak  
Mordechai Beleck  
Ze'ev Beleck  
Mayer and Atarah Berman  
Samira Bethea  
Yisrael and Rina Bethea  
Jon and Ila Bierer  
Ken and Chana Birnbaum  
Nisan Blazberg  
Meira Blaxberg  
Chaim and Rivka Bluestein  
Ari and Caryn Blum  
Moshe and Shelly Cohen  
Saul and Raizy Cohen  
Moshe and Joyce Dreyfuss  
Jared and Stephanie Ezra  
Louis and Gail Feinstein  
Sarah Freidman  
Ken and Yocheved Gelula  
Rebbetzin Ida Goldberger  
Keely and Jillian Goldberger  
Yaakov Goldberger  
Yaakov and Batsheva  
Goldman  
Dov and Tayna Goldstein

Rabbi Howard and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Kenneth Hendon and Aliza Swain  
Yosef and Aliza Hertzmark  
Betzael and Esther Huff  
Nisan and Marietta Jaffee  
Rabbi Chaim Tzvi and Libbi Kakon  
Efraim Katz and Judy  
Schmidman  
Suzanne Kayne  
Ben Kristall-Weiss  
Rafi Kristall-Weiss  
Zvi and Rochelle Kushner  
Barbara Landsman  
Ed and Mesa Leventhal  
Elie and Esther Levi  
Fred and Rena Levi  
Gregg Levitan  
Binny Margolese  
Mo and Shaina Margolese  
Mordecai Zev and Aviva  
Margolese  
Chaim Margolese  
Aryeh Leib and Simy  
Mittleman  
Hillorie Morrison  
Saul and Toby Passe  
Dov and Karen Pear  
Atara Pear

Binyomin and Elisheva  
Perlstein  
Fred Petersen and Alisa  
Mandel  
Jonathan and Talia Raun  
Yair and Devorah Reiner  
Howard and Dvora Sora  
Reznick  
Victor Reznick  
Jerry and Eileen  
Rosenbaum  
Bob and Sima Rosenfelt  
Lev Avraham and Rachel  
Rosenstock  
Lenny and Glenna Ross  
Rottman family  
Yosef and Tova  
Schuerholz  
Aaron and Shoshana  
Shamberg  
Ann Stiller  
Morty and Beth  
Tenenbaum  
Steven and Shari Rosen  
Trofimov  
Elie and Esther Weiner  
Itchy and Sara Weingot  
Nosson and Aviva  
Weisbord  
Avrum Weiss and Joan  
Kristall  
Zussman family

**Refuah Shalaimah to**

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Victor Reznick, Avigdor ben Shaindel

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Anne Morganstein, Chana bas Mordechai Mayer a"h, 20 Tishrei, mother of Barbara Landsman

Lee Yosafat, Eliahu ben Matathia a"h, 22 Tishrei, grandfather of Karen Beleck

Nathan Fink, Nosson ben Asher a"h, 23 Tishrei, great-uncle of Meira Blaxberg

Sam Goldberg, Shlomo Eliahu a"h, 23 Tishrei, grandfather of Hinda Blum

Moreinu HaRav B.C. Shloime Twerski, Benzion Chaim Shlomo Meshulam Zusha ben R'Yaakov Yisroel a"h, 23 Tishrei, father of Miriam Lowenbraun a"h

Joseph Winitz, Yosef ben Dovid a"h, 23 Tishrei, grandfather of Elka Rottman

John Shnidman, Yehoshua ben Moshe a"h, 25 Tishrei, brother of Judy Shnidman

Martin Friedman, Mordechai ben Moshe a"h, 26 Tishrei, father of Rabbi Fred Friedman



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone

drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

**TY Shiurim Schedule****Sunday:**

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

**Monday:**

- One hour before Mincha: **Rambam's Hilchos Teshuvah**, given by Jay Taffel until Yom Kippur in the upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

**Wednesday:**

- One hour before Mincha: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

**Daily (Monday-Friday):**

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

**Shabbos:**

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

**OFFICERS**

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
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- **Treasurer** Yaakov Gur 410-358-2005  
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**CONTACT INFORMATION**

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
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[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677  
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*Good Shabbos!*



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