

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$7,642.90 (see p. 3)

28 Elul 5775/September 12, 2015

5746-5775

Celebrating our 29th year

1986-2015

DAVENING SCHEDULE

Friday

Candle Lighting: 7:04 pm
Mincha: 7:05 pm

Shabbos Day

Shacharis: 8:30 am
Rabbi's Shiur: 5:20 pm
Mincha: 6:20 pm
Maariv: 8:20 pm
Shabbos is over after: 8:34 pm

Sunday

Selichos/Shacharis: 6:00 am
Followed by Hataras Nedarim and Prozbul
Candles for Yom Tov: 7:00 pm
Mincha/Maariv: 7:00 pm

Monday- Rosh Hashana 1st Day

Shacharis: 7:30 am
Drasha: 10:30 am
Shofar/Mussaf: 11:15 am
Mincha: 6:00 pm
Tashlich after Mincha
Candles for Yom Tov: 8:30 pm
Maariv: 8:15 pm

Tuesday- Rosh Hashana 2nd Day

Shacharis: 7:30 am
Drasha: 10:30 am
Shofar/Mussaf: 11:15 am
Mincha: 6:45 pm
Maariv: 8:10 pm

Wednesday- Tzom Gedalyah

Fast begins: 5:37 am
Selichos/Shacharis: 6:00 am
Mincha: 6:40 pm
Fast ends: 8:04 pm
Maariv: 7:45 pm

Thursday-Friday

Selichos/Shacharis: 6:00 am
Mincha/Maariv: 6:55 pm

Next Shabbos- Vayeitch/Shabbos Shuva

Candle Lighting: 6:52 pm
Friday Mincha: 6:55 pm

Rosh Hashana Shiur

On the second day of Rosh Hashana, Rabbi Yehuda Leib Goldberger will be giving a shiur between Mincha and Maariv on the topic of "What Happens if You Forget to Say Ya'aleh V'Yavo in Bentching on Rosh Hashana." The shiur will take place in the main shul, and is for both men and women.

Prozbul

A final reminder to anyone who has any outstanding debts to make a Prozbul following Shacharis this Sunday. Please see Rabbi Goldberger to obtain a copy of the prozbul document and for any questions you may have.

Camp Yom Tov

Camp Yom Tov is back! Once again, we are offering child care for Rosh Hashana and Yom Kippur for infants and children up to 8 years old. We will also continue the junior counselor program for children ages 8-11.

Camp Yom Tov will begin at 9:30 am and run until the end of Mussaf for both days of Rosh Hashana and on Yom Kippur; at 6:40 pm before Kol Nidrei until the end of davening; and at 6:00 pm before Neilah until the end of davening.

The cost is \$75 for one camper, \$85 for two, and \$95 for three or more. The registration fee for junior counselors is \$25 per child for any or all of the days. The family maximum for all children, both campers and junior counselors, is \$95.

Minhagim for Rosh Hashana

Here are a few of Rabbi Goldberger's minhagim for the shul on Rosh Hashana:

- Erev Rosh Hashana men should go to the mikvah after chatzos.
- Men wear a kittel on Rosh Hashana by day.

- During the day, the shofar is blown as follows: the first set of ten before Mussaf, one set during Shemonah Esrei of Mussaf, one set during chazaras ha'shatz, and then the last ten during the final Kaddish.

- After Maariv, we greet each other with: "L'shanah tova tikasevu v'seichaseimu l'altar l'chayim tovim ul'shalom, basifran shel tzadikim gamurim."

Yom Tov Munchie Sponsors

We have found in the past that so many teens and pre-teens use the Camp Yom Tov snacks as a way to tide them over until shul lets out, that we run out of snacks for the camp participants.

We are looking for "Yom Tov Munchie" sponsors to help defray our expenses on the munching, to make sure that we have enough snacks for everyone. We are asking for a \$5 (or more) donation to help, and encourage everyone to participate.

Rabbi's Rosh Hashana Drashos

Rabbi Goldberger will be addressing the kehilla on the following three topics next week:

- Parshas Nitzavim: "Tefillah - Our Window to Shamayim"
- Rosh Hashana 1st Day: "Tekias Shofar - The Emergence of Our Higher Self"
- Rosh Hashana 2nd Day: "What Do You See? How a Jew Looks at the World" (Based on Akeidas Yitzchok)

New Shul Members

Congregation Tiferes Yisroel welcomes our newest members to the kehilla:

Aaron, Jenny, Sara and Alec Pearlman
Mitchell and Alumah Levy
Chip and Rachel Hanna
Eric and Leah Weinberg
Welcome to the TY family!

This week's Lev Echad is sponsored by:

Karen Beleck, in honor of her son, Eliahu Moshe Beleck, for his graduation from Touro College with a PHD in Physical Therapy. With much gratitude to Hashem, from his loving family.

The Weekly Parsha



Parshas Nitzavim By Rabbi Ozer Alport

“You are standing today, all of you, before Hashem, your G-d” (29:9)

In this week’s parsha, Moshe begins his address to the Jewish people by emphasizing, “All of you are standing today before Hashem.” Since it was self-evident that they were all gathered together, why did Moshe stress this fact?

The Darkei Mussar suggests that Moshe was teaching the people the importance of achdus (unity) and togetherness among the Jewish people. When all of the Jews come together as one nation, they merit a spiritual uplift which allows them to stand in Hashem’s presence.

With Rosh Hashana almost upon us, this lesson is quite timely, as the Alter of Kelm uses this concept to resolve an apparent contradiction regarding the nature of the Yom Tov. On the one hand, it is legally considered a festive day, on which we dress in our finest clothes and eat enjoyable meals. On the other hand, the tone of the day is solemn. Hallel isn’t recited due to the fear and trembling which accompany the knowledge that the books of life and death are open on this day. The Alter explains that as a nation, we are confident in Hashem’s mercy and conduct ourselves with joy and optimism. At the same time, each individual is filled with dread and terror at the recognition that he has no such guarantee.

As the Day of Judgment approaches, we may find comfort in the message of the Alter. If we live in our own vacuums, we will be judged on our own merits in less than a month, a scary thought. However, as Moshe stresses in this week’s parsha, if we affiliate ourselves with a community, becoming part of our synagogues and volunteering to help with communal projects and organizations, we will share in their collective merits. As a result, we will enjoy an inscription for a year of health, happiness, and blessing!

“Rather, the matter is very near to you – in your mouth and in your heart – to perform it.” (30:14)

The Ponovezher Rav once traveled to South Africa to strengthen and encourage the Lithuanian Jews who had relocated there in their religious observance. Prior to his journey, he asked his teacher, the illustrious Chofetz Chaim, what message he should relate to the

Jews there in the name of the leader of the generation.

The Chofetz Chaim replied that he should tell them that it is actually quite easy to do the mitzvah of teshuvah - repentance. The minimum requirements to fulfill this obligation are few and are within the reach of every Jew: ceasing to sin, confessing one’s past actions and expressing regret over them, and accepting upon oneself not to transgress again. Unfortunately, the evil inclination attempts to convince a person that proper repentance is so difficult and involves so many complex components that he will never succeed in correctly doing so, thereby causing him to give up the effort without even trying.

In this vein, Rav Nosson Wachtfogel notes that in our verse, Moshe describes one of the commandments as not being hidden or distant from a person. It isn’t in the heavens or across the sea as one might have thought, but rather it is very close - in one’s mouth and heart. What is this commandment which a person might mistakenly conclude is so far beyond him that its observance requires him to travel thousands or millions of miles, yet in reality the keys to its performance lie inside of him? Not surprisingly, the Ramban writes that the mitzvah to which Moshe is referring is the mitzvah of teshuvah.

The Gemora in Kiddushin (49b) discusses a case in which a wicked man betroths a woman on the condition that he is completely righteous. Surprisingly, the Gemora rules that she may be legally engaged, explaining that perhaps he had thoughts of repentance in the moment prior to his proposal. We may derive from here that a person can literally transform himself from one extreme to the other in a mere moment of sincere reflection and regret, a lesson which should inspire and motivate us during the approaching Yamim Nora’im.

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Graphic courtesy of Chinuch.org.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

The Last Shabbos of the Year

This week’s parsha, Nitzavim, always falls out on the Shabbos before Rosh Hashana, the last Shabbos of the year. The parsha begins with “You are standing this day, all of you,

before Hashem your G-d...” The Nesivos Sholom brings down in the name of the Zohar HaKodesh, that “*hayom*” (this day) refers to Rosh Hashana; that Moshe Rabbeinu was telling Bnei Yisroel, “Today (Rosh Hashana) you are standing before Hashem (to be judged by Him), in order to renew the bris with Him.” The parsha continues with an entire chapter describing the eventual teshuvah and geulah of the Jewish people, and concludes with Moshe’s charge to “choose life,” by accepting the Torah, which is “not hidden from you and not distant... rather, the matter is very near to you -- in your mouth and in your heart -- to perform it.”

It is certainly no coincidence that we read Parshas Nitzavim on the last Shabbos of the year, as it contains several themes directly related to Rosh Hashana. In his sefer, “Shabbos in My Soul,” Rabbi Boruch Leff calls this the “most important Shabbos of the year.” “In addition to being able to atone for the past, this last Shabbos of the year can help infuse the Yomim Nora’im with purity, sanctity and meaning.” He describes this Shabbos as “the conduit that will release the flow of spiritual energy into Rosh Hashana. When Hashem judges us on Rosh Hashana, He will look at us with a surge of holiness and sanctity that was created by the preceding Shabbos.”

The Nesivos Sholom explains that “on Shabbos, Hashem lifts us up to become close to Him, no matter how tainted we become from transgression. Even if we seem to have no hope of spiritual survival, the Ribbono shel Olam throws us a rope, a lifeline, called Shabbos.” It seems that even though we may lack the zechus of attachment to Hashem during the week, He allows us to cling to Him on Shabbos, despite our many shortcomings.

Rabbi Leff adds that “if ever we needed extra incentive to focus on making sure that Shabbos was meaningful, the Shabbos before Rosh Hashana is the time for heightened awareness and motivation.” Let’s not make this a good Shabbos, or even a great one, but the best Shabbos of the year! May we all be zoche to use the energy of this Shabbos to launch us into the New Year, and may we all be inscribed in the Book of Life.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Rambam’s Hilchos Teshuvah

The Rambam begins the third chapter with “Everyone has *zechuyos* and *avonos*. If the

zechuyos are greater than the avonos, then the person is considered to be a tzaddik. If the avonos are greater than the zechuyos, then the person is considered to be a rashas."

The standard translation of zechuyos is "merits" and avonos is "sins." The problem here is that these two are not really opposites, rather the opposite of merits is demerits. In Hebrew, the real opposite of zechuyos is *chovas*, whereas the opposite of avonos is *mitzvos*. The Rambam could have written that everyone has "mitzvos and sins," or "merits and demerits." Why, then, does he oppose merits with sins?

There are other meanings of *zechus* and *avon*. *Zechus* can also mean clear and transparent, like glass, which is *zechuchis* in Hebrew. *Avon* can also be defined as twisted, crooked, or opaque. So the language of the Rambam is really this – "everyone has done things that either bring clarity or opacity to himself." Our entire existence is based on an on-going process of either "clarifying" our relationship with G-d, or "twisting" our relationship with Him. The sum total of these opposing concepts determines whether we are considered a "tzaddik" or a "rashas."

Rosh Hashanah, also known as Yom Ha'Zikaron, the Day of Remembrance, is the day when our past is "re-membered," and integrated into our present. This "Day of Din" is a gift to us, to enable us to have an accounting of our state of being in the middle of the process, rather than waiting until the end to know where we stand. It is much better to have a periodic evaluation, to give us the opportunity to make changes before it's too late. The shofar blasts on Rosh Hashanah are a wake-up call to rouse us out of our slumber, and cause us to contemplate, "What is really going on here?"

May we use the upcoming Yomim Nora'im, the Days of Awe, to reconnect to our Creator and His Torah, and to "re-member" who we are and to understand what we can become.

-Jay Taffel

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

Donations

- In memory of Yehoshua Zadok ben Yaakov by Moshe and Shula Davids

Walking to Sinai Hospital on Shabbos?

If you are walking on Shabbos or Yom Tov to Sinai Hospital, Levindale or any other distant destination, please stop at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) to rest your feet and have a cold drink. "Halfway to Sinai" will, iy"H, remain open through Simchas Torah 5776. Wishing everyone a k'sivah v'chasimah tovah and a happy, healthy, blessed new year.

Community

- **September:** A twelve-step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **September 20:** The Jewish Genealogy Society of Maryland will be hosting a "Show and Tell – It's Your Turn" program at 1:30 pm, the Hadassah meeting room, 3723 Old Court Road (Dumbarton offices entrance).

All of our members are invited to bring something related to their own family history or research to share with the group. Please bring just one item and limit your talk to just one minute. The program is free for paid members and \$5 for non-members. Refreshments will be available. For more information, please go to www.jgsmd.org.

- **September 21:** The Baltimore Shidduch Group will be meeting at the home of Mrs. Ahuva Davis - 6400 Apollo Drive, Apt C, from 8-10 pm. Come for yourself, or to present someone else. Please email baltimoreshidduchgroup@gmail.com for more information.
- **October 1:** TA is sponsoring a "Family Outing at Players Family Amusement Center" on the 2nd day of Chol Hamoed Sukkos, from 1-5 pm. For more info, please contact Mrs. Levenbrown at 410-484-6600 x314.
- **October 11:** Bikur Cholim of Baltimore will be hosting "Biker Cholim," a men's bike-athon with the start/finish line at Beth Tfiloh. There will be a family BBQ lunch following the ride. To register and/or join a team, please log on to www.bikercholim.org or email bike4bikur@gmail.com for additional information.
- **October 21:** Baltimore Shabbat Project Event: "The Magic of Shabbat"- live magic show by Arnie Kolodner, Shabbat crafts and more. Event for men and boys at the JCC Owings Mills from 6:30-9 pm.
- **October 22:** Baltimore Shabbat Project Event: "The Great Challah Bake"- workshop includes challah baking, braiding techniques and more. Event is for women and girls at The Maryland State Fairgrounds from 6:30-9 pm.
- **October 23-24:** Baltimore Shabbat Project Event: Dinners will be held following Friday night services at participating congregations and organizations, and private homes around the community. Shabbat morning services will vary across participating congregations and will be followed by congregational Kiddush. In selected venues around the community there will be study opportunities, guest lectures and organized Shabbat events throughout the afternoon.
- **October 24:** Baltimore Shabbat Project Event: "One People One Heart Concert"- The Moshav Band will be performing live at the JCC Owings Mills from 8-11 pm. For more information about this event, please contact Nisa Felps at nisafelps@gmail.com, or go to www.baltimoreshabbatproject.org.

Coming Up

- October 24: Kiddush sponsored by Hillel and Karen Zeitlin in honor of the bar mitzvah of Shlomo Zeitlin.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger
Elie and Esther Levi
Ze'ev Beleck
Shul Pushka

Running total: \$7,642.90

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger

Yisroel and Yaffa Address
Dvora Balaban
Esther Barak
Mordechai Beleck
Ze'ev Beleck
Mayer and Atarah Berman
Samira Bethea
Yisrael and Rina Bethea
Jon and Ila Bierer
Ken and Chana Birnbaum
Nisan Blazberg
Meira Blaxberg

Chaim and Rivka Bluestein
Ari and Caryn Blum
Moshe and Shelly Cohen
Saul and Raizy Cohen
Moshe and Joyce Dreyfuss
Jared and Stephanie Ezra
Louis and Gail Feinstein
Sarah Freidman

Ken and Yocheved Gelula
Rebbetzin Ida Goldberger
Keely and Jillian Goldberger
Yaakov Goldberger
Yaakov and Batsheva Goldman
Dov and Tayna Goldstein

Rabbi Howard and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Kenneth Hendon and Aliza Swain

Yosef and Aliza Hertzmark
Betzael and Esther Huff
Nisan and Marietta Jaffee
Rabbi Chaim Tzvi and Libbi Kakon
Efraim Katz and Judy Schmidman

Suzanne Kayne
Ben Kristall-Weiss
Rafi Kristall-Weiss
Zvi and Rochelle Kushner
Barbara Landsman
Ed and Mesa Leventhal
Elie and Esther Levi
Fred and Rena Levi
Gregg Levitan
Binny Margolese
Mo and Shaina Margolese
Mordecai Zev and Aviva Margolese

Aryeh Leib and Simy Mittleman
Hillorie Morrison
Saul and Toby Passe
Dov and Karen Pear
Binyomin and Elisheva Perlestein

Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Yair and Devorah Reiner
Howard and Dvora Sora Reznick

Victor Reznick
Jerry and Eileen Rosenbaum
Bob and Sima Rosenfelt
Lev Avraham and Rachel Rosenstock

Lenny and Glenna Ross
Rottman family
Tim Ryan
Yosef and Tova Schuerholz
Aaron and Shoshana Shamberg

Ann Stiller
Morty and Beth Tenenbaum
Steven and Shari Rosen Trofimov
Elie and Esther Weiner
Itchy and Sara Weingot
Nosson and Aviva Weisbord

Avrum Weiss and Joan Kristall
Zussman family

- November 7: Kiddush sponsored by Keely and Jillian Goldberger in honor of their daughter, Ariella Rena.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or'i bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Pearl G. Kayne, Perah bas Tzvi HaKohen a"h, 28 Elul, mother of Suzanne Kayne

Israel Heller, Yisrael ben Eliyahu a"h, 28 Elul, grandfather of Alisa Mandel

Edward Cooperman, Yehuda ben Moshe Yaakov a"h, 29 Elul, father of Sima Rosenfelt

Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a"h, 1 Tishrei, husband of Klara Margaretten

Irving A. Levine, Avraham Yitzchak ben Eliezer HaLevi a"h, 1 Tishrei, father of Karen Rosenfelt a"h

Harold Lipsitz, Hershel Velvel ben Avraham Zusyeh HaLevi a"h, 4 Tishrei, husband of Emily R. Lipsitz

Murray Parnes, Moshe Meir ben Yissachar a"h, 5 Tishrei, father of Raiselle Cohen

Lena Frank, Rachel Leah bas Moshe a"h, 5 Tishrei, grandmother of Glenna Ross

Bruce Mandel, Baruch Ben-Tzion Yitzchak ben Nissan a"h, 5 Tishrei, brother of Alisa Mandel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- One hour before Mincha: **Rambam's Hilchos Teshuvah**, given by Jay Taffel until Yom Kippur in the upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Wednesday:

- One hour before Mincha: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
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boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443
calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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Purchase Nisan Blaxberg
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org
- **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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