

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

Pushka total: \$6,039.97 (see p. 3)

9 Av 5775/July 25, 2015

5746-5775

Celebrating our 29th year

1986-2015

DAVENING SCHEDULE**Friday**Candle Lighting: 6:54-8:08 pm
Mincha: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Rabbi's Shiur: 5:45 pm
Mincha: 6:30 pm
Fast begins: 8:26 pm
Maariv: 9:20 pm
Shabbos is over after: 9:38 pm
Megillas Eichah: 10:05 pm**Sunday- Fast of Tisha B'Av**Shacharis: 8:00 am
Chatzos: 1:13 pm
Mincha (Tallis & Tefillin): 7:45 pm
Maariv: 8:55 pm
Fast is over: 9:15 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv followed by Sfes Emes with
Rabbi Goldberger: 8:05 pm**Next Shabbos- Va'eschanan**Candle Lighting: 6:48-8:02 pm
Friday Mincha: 7:00 pm**This Shabbos**

- 10-11:30 am: Camp Shabbos
- 5:00 pm: Father/Son Learning.
- 5:45 pm: Rabbi's shiur in Sefer Yonah.

Donations Needed for JobKatif

This Tisha B'Av marks the 10th anniversary of the expulsion from Gush Katif. While we cannot solve the injustice that was committed to these people, nor right the wrongs of the past, we can unite together during the Three Weeks and do what we can to help support our fellow Jews. Our shul, along with many others, is trying to take responsibility for just one Gush

Katif evacuee. By doing so, we can help repair one of the most painful chapters in modern Jewish history. Let us pray that the dignity we pledge to accord them will be a zechus for us all in these perilous times. We would greatly appreciate whatever you can to do to help. Please send your donation with "JobKatif" in the memo line to: Shomrei Emunah Israel Fund, 6221 Greenspring Avenue, Baltimore, MD 21209. Mention that the donation came from Congregation Tiferes Yisroel.

Halachos for Tisha B'Av

This year, Tisha B'Av falls out on Shabbos. On Shabbos we may eat meat, drink wine, sit in a regular chair, wear Shabbos clothing, etc. The only thing that is not permitted is marital relations. If a woman's mikva night comes out this Friday night, relations are permitted.

- When eating Shalosh Seudos, we have to stop eating and drinking before sunset, which is at 8:26 pm. You may continue sitting at the shalosh seudos table, just no eating or drinking, and then bentsch sometime before Maariv.
- You may not bring non-leather shoes to shul on your way to Maariv on Motzai Shabbos, as this would be preparing on Shabbos for after Shabbos. (You could bring them before Shabbos). Loosen your leather shoes before Maariv on Motzai Shabbos, wash your hands to daven, then after Barchu, slip off your leather shoes with your feet and continue with Maariv.
- After Maariv, we say the bracha over fire, "borai me'orai ha'aish." Women should say "hamavdil bain kodesh l'chol" before the bracha over fire. Men will have already said that in their Shemoneh Esrei.
- On Tisha B'Av, we may not eat, drink, wear leather shoes, have marital relations, wash, or smear oils on our bodies. Husband and wife sleep in separate beds on Tisha B'Av night. In the morning we wash naigel vasser up to

where our fingers meet our palm, and the same when we leave the bathroom during Tisha B'Av.

- If a sick person needs to eat on Tisha B'Av (consult with your rabbi), they must make havdalah before they break their fast. No bracha on spices.
- We read Megillas Eichah, followed by five Kinnos.
- Rabbi Goldberger will be giving a running commentary on Kinnos, and will conclude around chatzos (midday), which is 1:13 pm.
- We may sit in a chair after 1:13 pm.
- Make havdalah after the fast on beer, grape juice or wine. If you use grape juice, give it to a kattan age 4 through 8 to drink. If no kattan is available, you may drink the grape juice or wine yourself. No bracha on spices or fire.
- After the fast, we may wash clothing, take a hot shower and shave or get a haircut. You do not have to wait until the next day.
- After the fast, we may not eat meat, drink wine or listen to music until Monday morning. May we see the rebuilding of the Bais HaMikdash b'karov b'yameinu.

Tisha B'Av Shiurim

Please join our kollel rabbis for a special Tisha B'Av afternoon shiur. At 5 pm Reb Tzvi Naftalowitz will be giving a shiur on "A Closer Look at Kamtza and Bar Kamtza" for men only. At 7 pm Reb Dovid Safier will be giving a shiur on "The Significance of the Beis HaMikdash" for both men and women. Everyone is encouraged to attend.

Mazel Tov to

- Hillorie Morrison on the birth of a granddaughter, born to Naomi Richman and Miron Hirsch. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:
Suzanne Kayne, in honor and appreciation of Rebbetzin Bracha.

The Weekly Parsha



Parshas Devarim

By Ozer Alport

“Provide for yourselves distinguished men, who are wise, understanding, and well known to your tribes, and I shall appoint them as your heads.” (1:13)

The book of Devarim begins with Moshe’s review of the 40-year national history from the time of the Exodus until the present. Much of Parshas Devarim revolves around Moshe’s rebuke of the Jewish nation for sins they committed during this period, in an attempt to ensure that they wouldn’t continue in these mistaken ways. It is curious to note that in our verse, Moshe seems to digress from his chastisement to stress that the Jewish people are distinguished, wise, and understanding. Why did he interrupt his focus on reproaching the people with this point, which is hardly a message of rebuke?

Shlomo HaMelech writes in Mishlei (9:8): Do not reprimand a scoffer lest he hate you; reprove a wise man and he will love you. Why would the wise Shlomo suggest rebuking a person who seemingly shouldn’t need it and ignoring a scoffer whose ways surely need correcting?

The Shelah HaKadosh suggests that the erudite Shlomo is actually talking about only one person. The Torah obligates (Vayikra 19:17) a person who sees another Jew engaged in inappropriate activities to rebuke him and attempt to inspire him to change his ways and return to the proper path. In order to do so successfully, a bit of wisdom is required. Shlomo HaMelech advises that talking condescendingly to the scoffer will be useless and cause him to hate the one attempting to reprove him. Talking to him as if he is wise and respectable will likely move the sinner to accept his words and love him for caring about him and coming to his assistance.

A modern-day application of this lesson is offered by Rabbi Dr. Abraham Twerski. He writes that when growing up, he was a typical child who got into his share of trouble. However, his father taught him a priceless lesson in how to raise well-adjusted children by the manner in which he rebuked him. All too often, we hear parents screaming at their children, “You good-for-nothing bum! How could you have been so foolish and lazy?” A child who grows up repeatedly hearing this message slowly absorbs the belief that he truly is foolish and lazy. Not surprisingly, he will

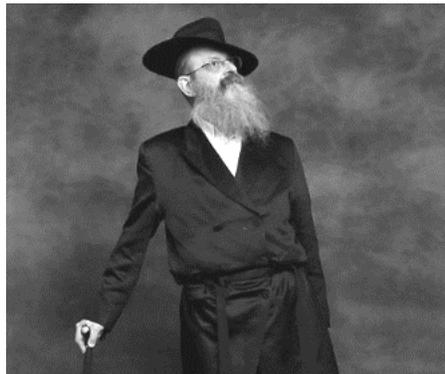
likely go on to make decisions in life which reflect this self-image.

Rabbi Twerski’s father, on the other hand, used to scold his children in Yiddish, “Es past nisht” – what you did isn’t appropriate for somebody as wonderful and special as you! The message which was constantly driven into him was that he was an amazing child with tremendous potential who simply needed to maintain his focus on channeling his energy properly. As one might expect, he grew up with an unshakably positive self-esteem which surely contributed to his success in life.

With this introduction, the Shelah HaKadosh explains that before fully launching into his criticism of the Jewish people, Moshe first built them up by emphasizing their many good qualities and tremendous potential, which would in turn allow his message to be well-received. The lesson for us is clear: whenever we may need to correct a family member, friend, or co-worker, we should do so in the wise and proven manner taught to us by Moshe Rabbeinu and Shlomo HaMelech.

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Know Your Shul Members-

Dr. Andy Goldfinger

Someone had told us that Rabbi Goldberger was coming to town for a shabbaton to look into the possibility of starting a new shul. My wife liked the sound of not having to cook for Shabbos. We didn’t see the need for a new shul, but we thought, Okay, we’ll go and meet whoever this is. We were both very impressed with the Rabbi and Rebbetzin. He seemed to be very genuine in his interest in the people. As a result of that, a group of us got together to look into whether we could try to start a shul. The people all took on some financial achratus to bring them and their family. It was a difficult decision for all involved, but we decided to do it, and the shul was started in the living room of the Weintraubs on Wallis. Some of the original people have moved on to other places,

but we stayed. We got into it because we wanted a meal, and we kept on getting meals and kiddushes, so why move?

I was a vice president at one time. It basically meant I did announcements. I’m not good at that kind of stuff.

The Rabbi and Rebbetzin are very unique people, and the shul would not be what it is without them. They are very, very... they’re really frum! They’re very committed and knowledgeable, but also able to connect with all sorts of people in a very genuine way, and that’s what keeps me going to them for advice and insights—and I do.

Tiferes Yisroel fills for me a need that Boston used to fill in the old days. At the Bostoner Rebbe’s house in the ’60s and ’70s, you didn’t knock, you just walked in. Someone bawled a guy out once for sleeping on the couch, and when they woke him up, they discovered it was the Rebbe; he had given his bed to someone else, someone who was sick. To me that’s the essence of Chassidus: paying attention to what really matters.

My training is in theoretical physics. I went to Rensselaer Polytechnic Institute (bet you can’t spell that), then Cambridge University, and finished up at Brandeis. I worked for 40 years in aerospace engineering at the Applied Physics Lab at Hopkins. I did not work on the Pluto mission, unfortunately, because they have neat shirts. I don’t have one of those. I could get one, but it wouldn’t be right.

I worked on spacecraft design and space systems analysis, for missions that most people don’t know about. Let’s see what I can talk about.

I was part of the early group that worked on the forerunner to GPS: the Navy Navigation Satellite System. The most interesting thing was a failure analysis. They had two spacecraft that failed. These spacecraft had solar panels for power. They were supposed to deploy when the craft went into orbit, and they didn’t, so the question was, what happened? They put us in a room and told us we couldn’t come out until we figured out what went wrong. There were some very smart people, and a lot of intensity, working in that room. It was called the Tiger Team.

There were sensors on the spacecraft to determine the direction of the sun. We plotted all the directions, and there were certain directions from which the sun couldn’t be seen by the sensors, because the solar panels were blocking them. From the shape of the solar panels’ shadows, we could figure out where they were, and this led us to understand what was holding them in. Attached to the solar panels, there were communication antennas that were supposed to open once the craft was in orbit. The antennas went through little Teflon loops to hold them in place during the launch. But because the craft was slightly overweight, the fairings that were over the

satellite during launch (like a windshield) were jettisoned a little early, to save some fuel. There was still enough atmosphere left to heat up the Teflon and melt it. The antennas stuck to the Teflon and couldn't pull out of the loops. Those still-attached antennas prevented the solar panels from opening.

In 1983 I got a master's in counseling at Hopkins. I spoke a lot at Discovery seminars, Aish haTorah; I do some lecturing on Torah and science; and I have a book: *Thinking About Creation*. It's about comparing the Torah viewpoints and the scientific viewpoints on creation: Are there or aren't there contradictions, and what do we do with uncertainties?

I have three wonderful kids, of whom I am in awe. My daughter, Rivka Stein (pronounced "Steen"), is a pediatrician in private practice in Borough Park. She, K"AH, has eight kids. She had three while in medical school and residency; her husband says during that time, there were only three Shabboses she didn't make challah. She's pretty Chassidish. My elder son is Pinchas Goldfinger, a rebbe at Ahavas Torah in Baltimore. He has been very successful in reaching boys and relating to boys in a way that is very helpful. People whose kids he's taught will tell you he has a gift, and often that he has changed their sons' lives. My younger son is Yehoshuah (Shuey), also here in Baltimore. He works in software engineering during the day and learns in kollel at night, and he writes. He just had a story published in HaModia, about the stress that rebbeim and menahelim feel in trying to run a yeshiva. The teachers are under stress because they're not getting paid, and the menahelim are under stress because they can't pay them. All of my children have a very strong feeling for people.

My wife, Shayna. I lost her three years ago. She was a social worker, and if you ask around about her from people who knew her, she was an amazing woman. Unfortunately, she had Alzheimer's starting in 2003, and she was in bed for six years. She was able to make contact with people in ten seconds and know about them. She had a way of getting to the core of things very quickly.

I'm running a support group for caregivers of people with dementia and serious disability. We are currently discussing starting a training for young people in the frum community to become volunteers and caregivers. It does become impossible for one person to be the sole caregiver. Statistically, caregivers often die sooner than the people with dementia, because of the emotional and physical stress of caregiving, and that's one of the things we've been discussing in the group.

Want to Be a "Minyanaire"?

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used Jewish books, please contact Steve Schwarz at

simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Kollel Rabbis

Yasher koach to our kollel rabbis, Reb Dovid Safier and Reb Tzvi Naftalowitz, who are part of a three-week learning program at the shul. There are only two weeks left, so don't miss this wonderful opportunity to learn with one of these talmidei chachamim. To schedule a time to learn, please contact:

Reb Dovid Safier at 901-299-6794
Reb Tzvi Naftalowitz at 516-808-5756

Shul Picnic

Only one week to go until August 2 - EdFest 2015! Picnic, fireworks and much, much more at Ed and Mesa Leventhal's farm. For any questions, directions to Ed's farm, or additional information, please contact Dov Pear at president@tiferesyisroel.org or Saul Passe at vp-programming@tiferesyisroel.org. RSVP by going to the Events page on the shul website, click on Picnic, and tell us how many people will be attending. There is no cost, but sponsorships are welcome.

Power to the People

The entire kehilla is encouraged to express their opposition to Congress regarding the Iran nuclear deal. To voice your opinion, simply give our local senators and representatives a call, and together, b'ezras Hashem, we can make a difference:

Senator Ben Cardin: 202-224-4524
Senator Barbara Mikulski: 202-224-4654
Rep. John Sarbanes: 202-225-4016
Rep. Elijah Cummings: 202-225-4741

Walking to Sinai Hospital on Shabbos?

If you are walking on Shabbos or Yom Tov to Sinai Hospital, Levindale or any other distant destination, please stop at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) to rest your feet and have a cold drink. Wishing you a safe and healthy summer.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

Community

- **July:** A twelve-step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **October 11:** Bikur Cholim of Baltimore will be hosting "Biker Cholim," a men's bike-a-

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Running total: \$6,039.97

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger

Yisroel and Yaffa Address
Dvora Balaban

Esther Barak

Mordechai Beleck

Ze'ev Beleck

Mayer and Atarah Berman

Samira Bethea

Yisrael and Rina Bethea

Jon and Ila Bierer

Ken and Chana Birnbaum

Nisan Blazberg

Meira Blaxberg

Chaim and Rivka Bluestein

Ari and Caryn Blum

Moshe and Shelly Cohen

Saul and Raizy Cohen

Moshe and Joyce Dreyfuss

Jared and Stephanie Ezra

Louis and Gail Feinstein

Sarah Freidman

Ken and Yocheved Gelula

Rebbetzin Ida Goldberger

Keely and Jillian Goldberger

Yaakov Goldberger

Yaakov and Batsheva

Goldman

Dov and Tayna Goldstein

Rabbi Howard and Felicia

Graber

Yaakov and Ester Gur

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Kenneth Hendon and Aliza

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Betzalel and Esther Huff

Nisan and Marietta Jaffee

Rabbi Chaim Tzvi and

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Schmidman

Suzanne Kayne

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Mordecai Zev and Aviva

Margolese

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Steven and Shari Rosen

Trofimov

Elie and Esther Weiner

Itchy and Sara Weingot

Nosson and Aviva

Weisbord

Avrum Weiss and Joan

Kristall

Zussman family

thon with the start/finish line at Beth Tfiloh. There will be a family BBQ lunch following the ride. To register and/or join a team, log on to www.bikercholim.org or email bike4bikur@gmail.com for additional information. Free biker jersey included if registered by July 15th!

Coming Up

- August 2: EdFest 2015! Picnic, fireworks and much, much more at Ed and Mesa Leventhal's farm.
- August 8: Bar Mitzvah of Dovid Blum. Kiddush following davening sponsored by his parents, Ari and Caryn Blum.
- August 29: Aufruf of Mordechai Goldberger. Kiddush following davening sponsored by his parents, Rabbi Menachem and Rebbetzin Bracha Goldberger.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Ray Saperstein, Refael Yaakov ben Rachel
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Steven Trofimov, Yaakov Shlomo ben Sarah

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mina Bailis, Mina bas Aryeh Leib a"h, 9 Av, mother of Eileen Rosenbaum

Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a"h, 11 Av, grandmother of Harold Lipsitz a"h

Sharon Beth Cooperman, Zeryl Buna bas Yehuda a"h, 11 Av, sister of Susan Vick

Elliott Morrison a"h, Eliyahu Reuvain ben Chaya Raisal, 12 Av, husband of Hillorie Morrison

Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a"h, 12 Av, grandmother of Dr. Jerry Rosenbaum

Max Komet, Moshe ben Yochanan HaLevi a"h, 13 Av, husband of Rachael Komet

Shimon Weinstock a"h, 14 Av

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail mitzvahcards@tiferesyisroel.org.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- 7 pm: **Rambam Mishnah Torah**, Hilchos Brachos, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Wednesday:

- 7 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad**

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levechad@tiferesyisroel.org

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talia@tiferesyisroel.org

- **Mitzvah Cards** Glenna Ross 410-358-1687 mitzvahcards@tiferesyisroel.org

Seforim

Purchase Nisan Blaxberg
seforim@tiferesyisroel.org

Repair Mark Hart

- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

- **Sisterhood** Batsheva Goldman 410-358-3768 jenbgold@gmail.com; Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org

- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org