

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

Pushka total: \$799.58 (see p. 3)

24 Cheshvan 5782/October 30, 2021

5746-5782

Celebrating our 36th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 5:50 pm
Mincha/Maariv: 5:50 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Zman Krias Shema: 10:07 am
Siyum: 4:30 pm
Mincha: 5:15 pm
Maariv: 7:05 pm
Shabbos is over after: 7:19 pm**This Shabbos**

- 4:30 pm: Siyum in honor of the completion of Sefer Chovos HaLevavos – Sha'ar HaBitachon in the Simcha Hall.

SundayShacharis: 8:00 am
Mincha/Maariv: 5:45 pm**Monday-Thursday**Shacharis: 7:00 am
Mincha/Maariv: 5:45 pm**Friday- Rosh Chodesh Kislev**

Shacharis: 6:40 am

Next Shabbos- ToldosCandle Lighting: 5:42 pm
Mincha/Maariv: 5:45 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on

Sundays. **This week, Mincha/Maariv will be at 5:45 pm, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven. **Please try to join us this week for the last Mincha/Maariv of the season.**

Winter Davening Schedule

Beginning the week of November 7, we will begin our **Maariv only minyan at 8:00 pm** Monday thru Thursday night. There will be a shiur either before or after - **stay tuned for more details.** Please start thinking about arranging your schedules to join us for learning and davening.

Donations

- Seforim donation by Stephanie and Jared Ezra in memory of Susan Fine Langsam
- Yahrzeit donation by Glenna Ross in memory of her mother, Sylvia Frank
- Yahrzeit donation by Klara Margaretten in memory of her father, William Arvai
- Yahrzeit donation by MindiMeira Blaxberg in memory of her grandmother, Rose Rosenfeld

Siyum this Shabbos!

Together with Rabbi Goldberger, the kehillah has learned the Sha'ar HaBitachon from Sefer Chovos HaLevavos. We began the sefer right after Pesach, and completed it last Shabbos. It was eye opening, strengthening, and deeply insightful. B'ezras Hashem, we will be making a siyum this Shabbos afternoon downstairs in the Simcha Hall at 4:30 pm. Each person in the shiur (who wants to) will be sharing a 60 to 90 second insight on something they found personally meaningful and

impactful in the sefer. Refreshments will be served and the entire kehillah is invited.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn! **Beginning November 13, motzei Shabbos Vayeitzei**, we will be hosting Kol HaNaarim in the upstairs Beis Medrash. Learning will be from 7:00- 7:30, followed by pizza and raffles. **Stay tuned for more details.** For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

Women's Tehillim

Join Rebbetzin Bracha on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's Tehillim Chabura at 11:00 am.

Semichas Chaver Program

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman we will be learning Hilchos Shabbos to include:

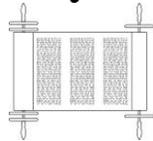
- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)
- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** which will be presented at a special siyum at the conclusion.

For more info, please contact Rabbi Levi at elielevi@gmail.com or 443-473-3073.

This week's Lev Echad is in honor of:

The kehillah's completion of Sefer Chovos HaLevavos – Sha'ar HaBitachon. Yasher koach to Rabbi Goldberger and to everyone who participated in the shiur.

Weekly Parsha



Parshas Chayei Sarah

By A. Leib Scheinbaum

“Avraham came to eulogize Sarah and to bewail her. Avraham rose up from the presence of the dead” (23:2-3)

Surely, at the first formal funeral mentioned in the Torah, the Father of our nation must have delivered a profound eulogy for our nation’s first Matriarch. The first Jewish couple had been through so much. Having been married for decades without a child must have had a powerful effect on their relationship. Yet, the pasuk simply states that he came to eulogize, followed by the phrase, “rose up from the presence of the dead.” Should he not have said something more personal? The Tiferes Shlomo quotes the Midrash which explains that, as Avraham Avinu was about to eulogize Sarah, the Malach HaMaves appeared and attempted to put questions in Avraham’s mind: “How is it possible that such a righteous woman died suddenly, following such an epic sacrifice as the Akeidah?” “Had Avraham not agreed to the Akeidah, perhaps Sarah would still be alive.” Avraham felt the yetzer hora, evil inclination, creeping up on him, attempting to convince him that the Akeidah had been wrong. Surely, it must have left doubts in his mind. When Avraham sensed what might be the result of a long, drawn-out eulogy, he opted to switch the subject and concern himself with purchasing a tract of land for Sarah’s burial.

The Tiferes Shlomo suggests that this idea is alluded to in the pasuk (Shemos 3:1), “*Vayistor Moshe panav ki yarei meihabit el haElokim,*” “Moshe hid his face, for he was afraid to gaze towards G-d.” When Moshe Rabbeinu gazed at the burning thorn bush, he reminded himself that this represented Klal Yisrael’s travail. He saw the effects of Hashem’s Middas HaDin, Attribute of Strict Justice, which began to spur questions in his mind. He immediately looked away, fearing that he might give into *ta’anos*, be overwhelmed by complaints.

During, and following World War II, there were many Jews to whom adversity was no stranger. They had all suffered immeasurably. They knew quite well that, when the *middas hadin* prevails, it brings with it *hester panim*, concealment of the Divine Presence. They understood that this is a perfect scenario for the yetzer hora to use his machinations to turn people away from Hashem. They took comfort in the words of the Tiferes Shlomo that “now”

was not a time to delve into what was occurring; now was not a time to raise questions. Now was a time to look away and accept. This is the only way that we can survive the spiritual impediments that might result from confronting such adversity.

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Graphic courtesy of Chinuch.org.

The Lifetime of Sarah

Chayei Sarah begins with “ויהי חיי שרה,” (“Sarah’s lifetime was...”) and then continues, “one hundred years, and twenty years, and seven years; the years of Sarah’s life.” (Bereishis 23:1) Rashi explains that the years are broken down to teach us that “when Sarah was a hundred years old, she was like twenty years old with respect to sin; when she was twenty years old, she was like seven years old with regard to beauty.” Rashi goes on to say that the end of the pasuk, “the years of Sarah’s life,” teaches us that “they were all equal for goodness; that Sarah maintained her saintliness throughout her entire life, even beyond the age of one hundred” (Tosafos HaShalem).

There is, however, another allusion to the “lifetime” of Sarah brought down by Chazal that can be found in the first word of our pasuk, “ויהי,” which has the gematria of thirty-seven. This number suggests that Sarah’s lifetime was thirty-seven years, alluding to the age of her beloved son Yitzchak at the time of the Akeidah, the very event that prompted her death. The Midrash tells the following story of Sarah’s departure from the world: The Satan appeared to Sarah and asked, “Where is Yitzchak?” Sarah answered, “He left with his father to study the laws of sacrifices.” The Satan contradicted, “That is not true; Yitzchak himself is the sacrifice!” Although Sarah tried not to believe the Satan, she was deeply disturbed by his words. She left her house and hurried to the abode of Achiman, Shaishai and Talmai, three giants who lived in Chevron, and asked them, “Please look into the distance as far as you can see – do you notice anywhere an old man accompanied by his son and two servants?” The giants rose to their full height and gazed as far as they could see. “Yes,” they answered, “we see the old man on a mountaintop. His son is tied to the altar, and the old man is holding a knife in his hand!” Sarah cried out six times, and her soul departed. [Corresponding to Sarah’s six screams, we are commanded to blow six tekias on Rosh Hashana, the day we read *Akeidas Yitzchak*]. According to Tanchuma, the Satan appeared in the guise of Yitzchak, saying, “Father took me to the mountain to become a sacrifice,” and Sarah, who assumed that Avraham followed

through with offering Yitzchak as a sacrifice to Hashem, died from shock.

The Midrash (Bereishis Rabbah 56:5) on Parshas Vayeira states that the Satan worked diligently to try and prevent Avraham from following through with Akeidas Yitzchak. First, he appeared to Avraham as an old man and tried to convince him that the command was either a false prophecy or that Avraham had misinterpreted it. Seeing that Avraham was unaffected by his assault, the Satan moved on to Yitzchak, where he appeared to him as a young boy, and tried to goad him into a conflict with Avraham in order to save his own life. Yitzchak did not acquiesce, and the Satan turned himself into a river to try and prevent them from going any further. I recently listened to a shiur on Torah Anytime with Rabbi Yisroel Brog, who explained an amazing *chiddush* brought down by the Chasam Sofer. He stated that since the Satan was unable to prevent Avraham from fulfilling the command of the Akeidah, he took out his frustrations on Sarah and frightened her to death with his misinformation. The Satan figured that upon hearing of Sarah’s “sudden death,” Avraham might later have regrets about following through with the Akeidah, and this would cause Avraham to lose the *sechar* of fulfilling the mitzvah.

Rabbi Brog asks the question: Why would Hashem allow the Satan to frighten the *tzaddekes* to death by describing the death of her beloved son Yitzchak? Answers the Chasam Sofer, it was *midda-keneged-midda*. He states: Sarah laughed when the *malach* informed her that she would have a son because she thought he was trying to trick her; and because she thought she was being fooled, Hashem allowed the Satan to trick her into believing that Yitzchak was dead. In reality, the Satan had no issue with Sarah, but he desperately wanted to sabotage the merit Avraham had gained by the Akeidah, and therefore challenged Sarah with his “fake news” report to get to Avraham.

Although Rashi states that Sarah’s one-hundred twenty-seven years were all “good years,” it seems that this drasha is suggesting that the last thirty-seven years of her life were the “best years” of her life. For all of Sarah’s greatness and the many accomplishments in her lifetime, it appears that the most fulfilling years were those spent raising Yitzchak, the bridge between Avraham and Yaakov, the progenitor of the Jewish people.

We find the same exact concept in Parshas Vayeichi, which begins with, “ויהי יעקב,” (“Yaakov lived...”). Here we see that the word “ויהי” has the gematria of thirty-four, which alludes to the number of years Yaakov “lived” with his beloved son Yosef; seventeen years before Yosef was sold by his brothers, and the last seventeen years of his life in Mitzraim with Yosef as viceroy of the land. This is why the

Torah uses the word ויחי, "lived," rather than ויגר, "sojourned," suggesting that after a lifetime of difficulties and struggles [Esav's hatred, Lavan's conniving, and Yosef's disappearance], Yaakov was finally able to enjoy the tranquility and harmony he had longed for (Artscroll Stone Chumash). The pasuk concludes with "and the days of Yaakov -- the years of his life -- were one-hundred and forty-seven years." (ibid. 47:28), which tells us how long Yaakov actually lived, but his "lifetime," his best years, were thirty-four.

I believe that the Torah is teaching us the importance of appreciating the immeasurable value of parenthood, and the role it plays in our life's mission; that we should cherish every moment that we spend as parents with our beloved children. Not to say that raising children is easy work and not emotionally challenging at times, but that we should always try to maintain the proper perspective and appreciate the precious gift that Hashem has bestowed upon us, as Sarah did in her "lifetime" with Yitzchak. A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

"Well, well, well, three holes in the ground."
As the old expression goes.
One might think a well is just a hole,
From which fresh water flows.

But Hagar davened at a well,
And her prayer was answered, we see,
And Yitzchok, too, goes there to pray,
At the well Be'er-Lechai-Roi.

Eliezer's prayer is answered, too,
At that well in Aram Naharaim,
When Rivkah draws waters of chesed,
From a spring that is full of mayim.

Now, water is the source of life,
For everything that grows,
And mayim rhymes with chayim,
As everybody knows.

So when, perchance, your path is dark,
Doubts clouding your einayim,
Seek vision from the Font of light,
From Whom flows mayim chayim.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday night at **7:30 pm**; Monday-Thursday nights at **8:00 pm**.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**. Men's Semichas Chaver Program Halacha shiur with Rabbi Elie Levi at **8:30 pm**.
- Monday night shiur in **Rambam's Shemoneh Perakim** on break until November 8.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** on break until November 9.
- Thursday night **Parsha Preview** with Rabbi Elie Levi on break until November 11.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am**;
- **Rebbitzin Bracha's Tehillim Chabura** at **11:00 am**.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arlene Katz, Chai Tova bas Itzchak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, wife of Bernard Katz a"h

Tosia Lederberger/ Bialecki, Tosia bas Simcha a"h, 29 Cheshvan, mother of Felicia Graber

Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily R. Lipsitz

Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily R. Lipsitz

HaRav Yaakov Ozer ben Reb Eliyakum Gatzil a"h, 1 Kislev, grandfather of Chana Kuritsky

Coming Up

- **November 6:** Bar Mitzvah of Daniel Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi. Shalosh Seudos sponsored by Rabbi and Rebbitzin Goldberger in honor of Daniel's Bar Mitzvah.
- **November 13:** Beginning this motzei Shabbos, Kol HaNaarim Learning for men and boys. Stay tuned for more details.
- **November 28:** First night of Chanukah!

Community

- **October:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, every **Wednesday night at 8:30 pm**. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757**.
- **November 11: COVID-19** vaccine clinic at the Park Heights JCC from 11 am to 3 pm in the Early Childhood Center. All three vaccine options will be available, **Pfizer** (ages 12+), as well as **Moderna** and **J&J/Janssen** (both for ages 18+) through LifeBridge Health staff. Walk-ins are welcome, or you can pre-register online at **COVAX.BaltimoreCity.Gov**.

From This Week's Daf

"R' Kerespedai said in the name of R' Yochanan: Three books are opened on Rosh Hashanah: one of the completely wicked, one of the completely righteous, and one of intermediate people. The completely righteous are written and sealed immediately for life; the completely wicked are written and sealed immediately for death; the intermediate people are held in abeyance from Rosh Hashanah until Yom Kippur: if they merit it, they are written for life; if they do not merit it, they are written for death." (Rosh Hashanah 16b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbitzin Goldberger

Running total for 5782:

\$799.58

Participants

- Rabbi and Rebbitzin Goldberger
- Gail Feinstein
- Shulamis Heldoorn
- Binny and Brocha Margolese
- Howard and Dvora Sora Reznick
- Lev Avraham and Rachel Rosenstock
- David and Hindy Wolf

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysisroel.org. For availability, go to www.tiferesysisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesysisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger will be on break until **November 8**.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger will be on break until **November 9**.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv will be on break until **November 11**.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesysisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesysisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesysisroel.org
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- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesysisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesysisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesysisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesysisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesysisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesysisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesysisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesysisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesysisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesysisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesysisroel.org
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesysisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesysisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesysisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesysisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesysisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesysisroel.org

