

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$3,327.34 (see p. 3)

6 Adar 5777/March 4, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 5:43 pm
Mincha/Maariv: 5:45 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:15 pm
Maariv: 7:00 pm
Shabbos is over after: 7:14 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:45 pm

Monday-Wednesday

Shacharis: 6:30 am
Maariv: 8:00 pm

Thursday- Taanis Esther

Fast begins: 5:16 am
Shacharis: 6:20 am
Mincha (half-sheckels): 5:30 pm
Maariv: 6:35 pm
Fast over: 6:49 pm

* Pregnant or nursing women, or anyone who is sick should not fast.

Next Shabbos- Tetzaveh/Parshas Zachor

Candle Lighting: 5:50 pm
Friday Mincha: 5:50 pm

Make all checks payable to: Tiferes Yisroel RDF (Rabbi's Discretionary Fund). Please include "matanos l'evyonim" in the memo, or if by paying online through PayPal. B'ezras Hashem, some of the funds will be distributed in Eretz Yisroel on Purim day as well. A freilichin Purim!

Shiur with Rabbi Yitzi Weiner

Rabbi Yitzi Weiner will be giving his final shiur in the series, Holy Days of Compassion: Lessons of Kindness from Jewish Holidays, this Monday night from 8:15 to 9:15 pm.

Volunteers Needed!

Gratitude is such an essential element in Judaism – a simple thank you goes a long way. We are looking for volunteers to invest a small amount of time this Sunday, March 5, to make some very easy phone calls, to thank donors and let them know about the upcoming concert. It's personal, meaningful, and it is the TY way of showing appreciation for all those who helped to support our shul with their generous donations. We are looking for at least 20 volunteers to join us in the Simcha Hall from 9 am to 12 pm to make calls. Bagels and yummy food will be provided!

Thank You

This week's special thank you goes out to Ben and Renee Temin, who have graciously stepped up to run the shul's annual matzah distribution. We would like to thank Jay and Deborah Taffel for all their hard work coordinating the matzah sales for as long as anyone can remember! A big yasher koach to the Temins and the Taffels.

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering Beis

Medrash learning for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, includes a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments afterward.

Rabbi's Shiurim for Men

Rabbi Goldberger is giving a shiur on Tuesday nights in Midrash Rabbah on Parshas HaShavua, and on Thursday nights in Nesivos Shalom; both follow Maariv at 8:20 pm. All men are invited and encouraged to attend.

Mazel Tov to

- Reb Shlomo and Ahuva Goldberger on the bris of their son Yedidia Chaim. Mazel tov to the grandparents, Rabbi Menachem and Rebbetzin Bracha Goldberger and Fred and Rena Levi. Special mazel tov to the great-grandmothers, Rebbetzin Ida Goldberger, Mrs. Gert Sternfield, and Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Morty and Beth Tenenbaum on the bar mitzvah of their son Shmueli. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This Shabbos

- Bar Mitzvah of Shmueli Tenenbaum. Kiddush following davening at Etz Chaim sponsored by his parents, Morty and Beth Tenenbaum.
- Boys' Beis Medrash upstairs after krias haTorah.

Matanos L'Evyonim

Please send in your matanos l'evyonim now, so that Rabbi Goldberger can distribute them on Purim day. You may give your cash or check to either Nathan Franco or the Rabbi.

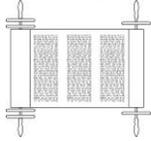
Anniversary Concert – On the House!

Our anniversary celebration featuring a concert with Eitan Katz is just three weeks away! This year we will honor longtime shul members Stuart and Esther Macklin, and the Jewish Leadership Award will be presented to the Margolese Family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community. Due to the tremendous success of "72K in 1Day," the concert is "on the house!" Mark your calendars for March 19!

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of Yehudah Shalom's second birthday on March 3 (12 Adar). Happy birthday Yehudah Shalom!

The Weekly Parsha



Parshas Terumah

By Rabbi Ozer Alport

“You shall make two Cherubim of gold – hammered out shall you make them – from both ends of the Cover” (25:18)

Hashem commanded Moshe to make two *Keruvim* on top of the Holy Ark in the Mishkan, one on each end. Rashi explains that they had the faces of small children. However, this imagery is difficult to reconcile with an earlier comment made by Rashi.

In Parshas Bereishis, after the sin of eating from the forbidden fruit, Hashem exiled Adam and Chava from the Garden of Eden. In order to ensure that they wouldn't attempt reentry, the Torah relates (Bereishis 3:24) that Hashem placed Cherubim wielding fiery swords at the gate. Rashi explains that these Cherubim were angels of destruction. If so, how could Rashi simultaneously maintain that the Cherubim mentioned in our parsha had the appearance of infants, the paragons of innocence and purity?

The following amusing story will help us appreciate the answer to our question. One year on the first day of classes, an elementary Hebrew school teacher wanted to assess the background and skills of the children in her new class. She began by asking, “Who knows the translation of ‘Baruch Atah Hashem?’” Every hand went up, and the student upon whom she called correctly answered, “Blessed are You, Hashem.” The teacher then asked, “Who knows the translation of ‘Shema Yisroel’? Most of the hands went up again, and she called on a student who properly responded, “Hear, O Israel.”

Satisfied with their knowledge, the teacher asked one more question. “Who knows the translation of ‘Amen?’” This time, she was met with bewildered expressions. Only one hand went up. The teacher called on the student, who proudly declared, “I know that one. The translation of ‘Amen’ is ‘Cong!’”

After getting over her initial confusion, the teacher couldn't help but chuckle to herself when she realized the student's innocent mistake. The word “Cong” is short for “Congregation” and is often printed in the Siddur next to the word “Amen” to indicate that at this point the congregation should respond “Amen,” which led the student to erroneously assume that this was the translation of the word!

In light of this entertaining anecdote about the innocence of children, we can appreciate the answer given to our original question by

Rav Yechiel Michel Epstein, the author of *Aruch HaShulchan*. The resolution of the apparent contradiction about the appearance of the Cherubim lies in the fact that our parsha is discussing the Cherubim in the Mishkan, where they were placed on top of the Aron.

By attaching them to the Ark and the Torah scroll and Tablets contained therein, they remained wholesome cherubs resembling innocent babies, as was demonstrated by the story involving the naïve schoolchild. However, the moment that we separate our children from the Torah, they immediately become sword-wielding forces of devastation, as any parent can testify all too well!

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Graphic courtesy of Chinuch.org.

Question: Who really killed Eisav?

Answer: Tosfos in Gittin (55b) brings a Yerushalmi and a Sifri that Yehuda killed Eisav. There is a well-known Gemara in Sota (13a) that Chushim ben Dan killed him. Tosfos offers the following possibility: the Gemara in Sota only says that Chushim struck Eisav and knocked his eyeballs out; perhaps it was Yehuda who finished him off. And so, too, may all the wicked be destroyed.

-Rabbi Yehuda Leib

The Aron Kodesh

Parshas Terumah begins with Hashem's command to Moshe to: “Speak to the Children of Israel and let them take for Me a portion, from every man whose heart motivates him you shall take My portion...They shall make a Sanctuary for Me – so that I may dwell among them...” (Shemos 25:1, 8). In His command to Moshe, the first vessel to be constructed was the *Aron Kodesh*, which would house the *Luchos*, the Testimonial-tablets. “They shall make an Ark of acacia wood, two and a half cubits its length; a cubit and a half its width; and a cubit and a half its height. You shall cover it with pure gold, from within and from without shall you cover it, and you shall make on it a gold crown all around” (ibid. 25:10-11). Rashi describes the manner in which the *Aron Kodesh* was fashioned in pure gold “from within and from without”: Bezalel made three arks, two golden and one wooden, four walls and a bottom for each, and they were open at the top. He put the wooden one into the larger golden one, and the smaller golden one into the wooden one, and overlaid its upper rim with gold. In this way, it is covered with gold from the inside and from the outside.

As we have just learned, the *Aron Kodesh* was made of wood, but it was covered on the inside and outside with gold. I believe the

lesson here is that a person should be the same on the inside as they appear to be on the outside. Just as the *Aron Kodesh* was constructed with gold on the inside and outside to be the *klee* for the *Luchos*, so, too, do we need to “construct” ourselves in a similar manner, in order to become a proper receptacle for Torah. Chazal (Yoma 72b) tell us that a true *talmid chacham* must resemble the *Aron* in that his inside must mirror his outside; he must be “golden” both inside and out. R' Chananel teaches, “This arrangement symbolized the Talmudic dictum that a Torah scholar must be consistent; his inner character must match his public demeanor; his actions must conform to his professed beliefs.” Homiletically, Beis HaLevi derives from this inner-outer coating of gold that the community should feel a responsibility to provide an adequate livelihood to its teachers of Torah: They should be prosperous *inside* their own homes, as well as in their outer service to the public (Artscroll Stone Chumash).

Rav Shlomo Wolbe explains this concept to be particularly relevant in the area of speech. Rambam writes (Hilchos Dei'os 2:6), “It is forbidden for one to smooth-talk and cajole. He should not say one thing with his mouth while intending something else in his heart; rather, his inside should be like his outside. And even a single word of wheedling or deceit is forbidden – only true speech, an accurate spirit, and a pure heart devoid of any treachery and deception.” Rav Wolbe adds, “We can deduce from this that the first step in becoming a *talmid chacham* is being meticulous with one's speech. The two things that set humans apart from all other living creatures are intelligence and the ability to speak. A person must be careful to use this powerful tool of speech in the proper manner, thereby manifesting that superiority” (Alei Shur, Vol II. p. 36).

Rashi states that the “gold crown” that was to be placed around the *Aron Kodesh* is a symbol for the crown of Torah. According to the Midrash (Shemos Rabbah 34:2), this “golden crown” symbolizes the figurative crown worn by the Torah scholar, for the *Luchos* were kept inside the *Aron*. According to one opinion, the Sefer Torah written by Moshe was also placed inside the *Aron Kodesh*, while according to another opinion, it was kept on a shelf that protruded from it.

The Talmud (Yoma 72b) states: “Rabbi Yochanan said: “There were three crowns that adorned the utensils of the Beis HaMikdash—the crown of the *Mizbeiach HaZahav*, the crown of the *Aron*, and the crown of the *Shulchan*. The crown of the *Mizbeiach* [which represents the crown of Priesthood] was taken by Aharon; the crown of the *Shulchan* [which represents the crown of Kingship] was taken by Dovid HaMelech; but the crown of the *Aron* [which represents Torah] is still at rest— anyone who wants to take it may come and take it.”

Rav Noach Weinberg writes: "The crown of the *Aron* represents *Keser Torah*, the crown of Torah. The Talmud says that this crown is still available to each and every one of us. The Rambam teaches that the Torah is accessible, attainable, and custom-made for all Jewish people; there is nothing stopping us from getting it. The key, however, to attaining the crown of Torah is to genuinely want it. Torah has to be your sole focus, your burning desire, and you have to pursue it passionately, with every fiber of your being. If you want it that badly, then you are guaranteed to get it, regardless of your raw intelligence and capabilities."

As we see from Rav Noach, you don't have to be a *talmid chacham* to wear the "crown of Torah." Every Jew has this opportunity, and should feel an obligation to maintain a sense of integrity with their every endeavor. Integrity is a fundamental tenet of Judaism, as the Mishnah teaches, "...but the crown of a good name surpasses all of them" (Avos 4:17). All the crowns of this Mishna (Torah, Priesthood and Kingship) require the crown of a good name along with them, and a good name is dependent upon the crown of Torah, for as the Rambam states, "It is the study of Torah and the practice of its commandments that give a man a good name." May we all be zoche to continue to grow in Torah and strive to work on character refinement, to make ourselves "golden" on both the inside and outside. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8

pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.

- **Sara Weingot** has started a small chabura in her home learning the sefer "Living Emuna," by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.
- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **March 3-5:** ATARA - the organization for Torah-observant Jews in the Arts, is having their annual conference this Shabbos in Baltimore. On Friday evening at 9:00 pm, all women and girls over 8 years of age are welcome to attend a community Oneg Shabbos with lively singing, dancing and interactive drama activities at the building in back of Frank Storch's house, 3209 Fallstaff Road. Concerts Motzei Shabbos and Sunday afternoon at Bnos will include Baltimore area artists, as well as artists visiting from across the US and Israel. Workshops on Sunday morning at Bnos will feature classes in voice, dance and film. For more information, performance tickets and registration, visit www.artsandtorah.org.
- **March 5 and 7:** Join WIT for a video presentation featuring Rabbanit Yemima Mizrahi. The shiur, titled "Bringing the Simcha of Adar," will be shown twice in preparation for Purim - Sunday morning, March 5, at 10:30 am, and Tuesday night,

March 7, at 8:00 pm. The video will be shown at Bnai Jacob Shaarei Zion, 6600 Park Heights Avenue. No charge for 5777 WIT Members. Non-Members: \$10 per showing.

- **March 5:** CHAI is hosting a Housing Fest for potential homebuyers from 1:00 to 4:00 pm to promote interest in purchasing homes in CHAI's neighborhoods of Glen, Fallstaff, Mt. Washington, Cheswolde and Cross Country. The Fest will provide education, information and vendor partners with opportunities to meet lenders, realtors, title companies, and home inspectors. The event will be held at the Myerberg Center, 3101 Fallstaff Road, corner of Clarks Lane. Informational mini-clinics will be presented. Free online registration at chaibaltimore.org until Sunday at noon; after that, \$10 per household at the door.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to president@tiferesyisroel.org.

Ongoing/Upcoming:

- Paint the Main Shul/hallways
- Solar tinting in Main Shul
- Fix drywall as needed in Main Shul
- Replace ceiling tiles in Main Shul
- Replace chairs as needed
- Replace basement lights with LED bulbs as needed
- Retread stairs
- Outside non-slip stair tread
- Repair or remove fence in front of shul
- New light in front of shul
- Create access panel to Simcha Hall sinks
- Install timer for Simcha Hall lights
- Dust blinds in upstairs Beis Medrash

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Binny and Brocha Margolese

Running total: \$3,327 .34

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Helldoorn
Elie and Esther Levi
Binny and Brocha
Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora
Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven
Schnidman
Shom and Shifra Weinstein

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Naama Schaab a" h, 4 Adar

Abraham Berkman, Avraham ben Aharon HaLevi a" h, 4 Adar II, father of Dr. Aron Berkman

Isaac Jacobs, Yitzchok ben Aryeh Lev a" h, 5 Adar, father of Susan Sonenthal

Rubin Sklar, Reuven a" h, 6 Adar, grandfather of Hinda Blum

Fanny Havelock, Faga Baila bas Fivish a" h, 7 Adar, grandmother of Emily R. Lipsitz

Isador Havelock, Yitzchak ben Avrum a" h, 7 Adar, grandfather of Emily R. Lipsitz

H. Albert Korn, Chaim Gamliel ben Shlomo a" h, 7 Adar II, father of Mark Korn

Sarah Hanowitz, Chaya Sorah bas Eliezer Yoshua HaLevi a" h, 8 Adar, grandmother of Harold Lipsitz a" h

Estelle Wander a" h, 9 Adar II, sister of Avrum Weiss

Fanny Ruth Macklin, Feige Rachel bas Mordechai a" h, 10 Adar, mother of Stuart Macklin

Gertrude Weiner, Gitta bas Chana a" h, 11 Adar, mother of Elie Weiner

Dorothy Goldman, Devorah bas Avraham a" h, 12 Adar, mother of Yaakov Goldman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to

reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R" L. Please call Leah at 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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CONTACT INFORMATION

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calendar@tiferesyisroel.org

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campshabbos@tiferesyisroel.org

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➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

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Know Your Shul Members Talia Raun

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mitzvahcards@tiferesyisroel.org

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Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

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facilityrental@tiferesyisroel.org

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devorah@tiferesyisroel.org; Shulamis

Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

