

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,081.34 (see p. 3)

29 Shevat 5777/February 25, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE**Friday**Candle Lighting: 5:35 pm
Mincha/Maariv: 5:35 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 5:05 pm
Maariv: 6:50 pm
Shabbos is over after: 7:06 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 5:35 pm**Monday-Friday**Shacharis: 6:30 am
Maariv: 8:00 pm**Next Shabbos- Terumah**Candle Lighting: 5:43 pm
Friday Mincha: 5:45 pm**This Shabbos**

- Aufruf for Tsvi Palmer. Kiddush following davening sponsored by his parents Chaim and Sharmaine Palmer.
- Boys' Beis Medrash upstairs after krias haTorah.

Thank You

This week's **mega-colossal, tremendous-stupendous** thank you goes out to Rebbetzin Bracha Goldberger for all her planning, organizing, coordinating and supervising "**72K in 1Day**," the shul's **biggest** fundraiser ever! Thank you to all the volunteers who made calls, sent emails and texts, or used facebook or whatsapp to raise money for the shul. Thank you to our very generous matching donors for enabling our shul to bring in triple the amount of donations. Thank you to Goldberg's Bagels, Mama Leah's, the Knish Shop and the Milk and Honey Bistro for providing the food. The

vision, the energy, and overall creativity was driven by our honorees, the Macklins and the Margoleses, and professionally directed by Tobey Finkelstein. Crucial logistics and the shul website were handled masterfully by Caryn Blum and Glenna Ross. Thank you all so much for all your hard work. This campaign was a **MAJOR SUCCESS**, and the shul brought in over \$120,000, reaching our goal and **much much more!** Yasher koach to one and all!

Anniversary Concert

Our anniversary celebration featuring a concert with Eitan Katz is less than a month away! This year we will honor longtime shul members Stuart and Esther Macklin, and the Jewish Leadership Award will be presented to the Margolese Family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community. Mark your calendars for March 19!

Weekday Maariv

We have changed the winter davening schedule and are now davening Maariv only at 8 pm, Monday through Thursday. Please let Rabbi Goldberger know if you can join the Maariv minyanaires.

New Shul Members

Congregation Tiferes Yisroel welcomes our newest shul members, Meir and Sara Strobel to the kehilla. Welcome to the TY family.

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering a brand-new, interactive learning program upstairs in the Beis Medrash for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, will include a closer look at the weekly Parsha and

an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments afterward.

Rabbi's Shiurim for Men

Rabbi Goldberger is giving a shiur on Tuesday nights in Midrash Rabbah on Parshas HaShavua, and on Thursday nights in Nesivos Shalom; both follow Maariv at 8:20 pm. All men are invited and encouraged to attend.

Shiur with Rabbi Yitzi Weiner

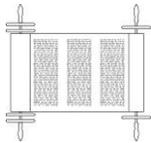
Rabbi Yitzi Weiner continues his shiur for men and women -- "Holy Days of Compassion: Lessons of Kindness from Jewish Holidays." The shiur is held in the main shul from 8:15 to 9:15 pm on Monday nights through March 6 and will focus on the hidden messages of kindness found in the rituals and celebration of Tu B'Shevat, Purim and Pesach.

Mazel Tov to

- Reb Shlomo and Ahuva Goldberger on the birth of a baby boy. Mazel tov to the grandparents, Rabbi Menachem and Rebbetzin Bracha Goldberger and Fred and Rena Levi. Special mazel tov to the great-grandparents, Rebbetzin Ida Goldberger, Mrs. Gert Sternfield, and Mrs. Charlotte Levi. May they be zoche l'hachniso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'masim tovim. There will be a shalom zachor tonight at the home of Reb Shlomo and Ahuva Goldberger, 3310 W. Strathmore Avenue, beginning at 9 pm.
- Chaim and Sharmaine Palmer on the aufruf of their son Tsvi. Mazel tov to Tsvi on his upcoming marriage to Leah Dickstein of Atlanta. May they be zoche to build a bayis ne'eman b'Yisroel.

This week's Lev Echad is in honor of:

Everyone who participated in our "72K in 1Day" fundraiser on Sunday – the donors, matching donors, and everyone who contributed their time, money or energy for the cause! Yasher koach!



Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Dear Kehilla Kedosha,

Per the request of many members of the kehilla, I would like to continue to write this column on a weekly basis. One way to help keep it going is by asking your shailos, either in person or by email: rabiylg@gmail.com. I cannot guarantee that any particular question will become the subject of this column (although many of them do); however, your questions will certainly make it easier to choose a specific topic for discussion. I also believe that when the shailah comes from someone in our kehilla, it takes on a new and personal dimension. Ki Heim Chayeinu - literally! So please, ask away, and perhaps you will find your answer in the next Lev Echad!

-Rabbi Yehuda Leib

Question: On Shabbos, I was attempting to make a bow with my sash, and it accidentally turned into a knot. Am I allowed to untie it?

Answer: Yes.

There are two opinions as to the parameters of the prohibition of tying:

1) The Biblical prohibition is only for a professional knot (i.e., one that requires skill) which is made to last indefinitely. If the knot does not require skill, or if it is not meant to last indefinitely, there is still a Rabbinical prohibition. A knot which has neither quality is permitted to make. The same rules apply to untying the knot.

2) Any knot which is made to last indefinitely falls under the Biblical prohibition against tying knots. If it is made to last more than a day, it is still Rabbinically forbidden. However, a knot which is made to untie that day is permitted.

Based on this ruling, the differences between the opinions, as far as what is actually permitted, is: 1) a knot that does not require skill but is meant to last more than a day. According to the first opinion, it is permitted, while according to the second opinion, it is Rabbinically forbidden. 2) A knot which requires skill, but is meant to be untied that day. It is permissible to make a knot that has neither quality.

The Rema is stringent concerning both opinions. Therefore, both the aforementioned cases are forbidden. The Rema adds that any knot which is tight and difficult to undo could possibly be considered a “skilled” knot, and

would be forbidden to tie or untie. However, if this causes pain (it’s too tight), it may be untied since it is only a Rabbinical prohibition.

The Chaye Adam writes that if one intended to make a bow and accidentally made a knot, the knot has the status of a knot which was meant to be untied that day. The Mishna Brura rules accordingly. The way in which the Mishna Brura phrases it seems to indicate that he is saying that it would be permitted to untie it. Based on what we just learned, this is difficult to understand. Even if the knot was meant to be untied that day, if it is a tight knot, it should still be forbidden, unless it is causing one pain. The Chazon Ish addresses this issue, and explains that the stringency of the Rema to consider any tight knot a “skilled” knot, is only a custom, and not really the letter of the law. The custom only applies when one intended to make the knot.

I would add that it would seem illogical that a “skilled” knot could be made unintentionally. Most acts which require skill also require some form of concentration and intent. Therefore, despite the fact that we are stringent with tight knots, when it came about through a lack of any skill at all, we would be lenient.

Bonus Trivia: I learned something new in Meseches Gittin that I thought would be of interest: Who really killed Eisav?

-Rabbi Yehuda Leib

The Power of Na’aseh V’Nishmah

In this week’s parsha, Moshe teaches the people the “*mishpatim*,” the civil laws between man and his fellow: “And these (ואלה) are the “*mishpatim*” that you shall place before them” (Shemos 21:1). Rashi states, “Whenever it says ואלה, and these, in the Torah, it adds on to that which has been stated previously. Thus, ואלה of this verse implies, just as the Ten Commandments [which have been stated previously] are from Sinai, so, too, these commandments that the Torah is about to state are from Sinai.” This Rashi suggests that *Mishpatim* is a continuation of *Yisro*; Moshe received the *complete* Torah at Har Sinai in last week’s parsha, and is now relating the intricacies of civil law to the Jewish people in our parsha. After three lengthy chapters of laws and ordinances, Chapter 24 contains the famous proclamation, “*na’aseh v’nishmah* -- Everything that Hashem has said, we will do and we will listen” (ibid. 24:7). In response to this statement, Hashem compared the Jewish people to *malachim*, asking, “Who revealed to My children this secret expression used only by heavenly angels?” (Shabbos 88a).

The Midrash (Sifri, Devarim 34:3) states that Hashem offered the Torah to the other nations as well, but each inquired, “What is written in

it?”, and each rejected it for a different reason: Eisav, for the prohibition against murder; Ammon and Moav, for the prohibition against adultery; Yishmael, for the prohibition against stealing. Each of these nations claimed that it went against their nature to keep these mitzvos, and therefore, declined to accept the Torah. Finally, after every nation rejected the Torah, Hashem presented it to Klal Yisroel, who in turn responded, “*na’aseh v’nishmah* – we will do and we will listen.”

Rav Noach Weinberg writes, “By asking, ‘What’s written in it?’ the non-Jewish nations were in effect saying to Hashem that if the Torah fit into their lifestyle, they would accept it. They each had their own set of ethics and principles with which they were comfortable, and, therefore wanted to see if the Torah fit into their chosen lifestyle. That approach undermines the idea that Torah is from an Infinite and perfect Source, and can only enhance, not hamper, one’s life. In addition, the Torah is the blueprint of creation. It is eternal and unchangeable, and its reality is not contingent on our liking it. The nations of the world already rejected the Torah by asking, ‘What’s written in it?’ and attempting to evaluate the Torah’s worthiness based on their own preconceived beliefs.”

Hashem presented each of the nations with the one mitzvah He knew they would loathe and ultimately reject, to give them each the free will to refuse the Torah. The reality was, however, that their very question was the rejection of the Torah; the rest was just formality and process. Reb Noach continues, “Only the Jewish people understood the one and only way Torah can be accepted: ‘We will do and we will listen.’ The reality of Torah does not need our stamp of approval. The Jewish people embraced the Truth embodied in the Torah, and were prepared to forgo everything else, knowing that anything that is contrary to the Torah must be false and empty. *Na’aseh v’nishmah* is eminently rational, if – and only if – one knows that the Torah is coming from Hashem, a perfect Being Who loves us. *Na’aseh v’nishmah* is stating that we recognize Hashem’s perfection and love, and therefore trust Him completely. We have no need to read the fine print.”

My rebbe at the kollel taught me that the declaration “*na’aseh*” expresses our desire to perform the mitzvos unconditionally, simply because Hashem commands us to do so, even without a deeper understanding. “*V’nishmah*” suggests we will *listen* and gain understanding, so we can learn how to do the mitzvos properly, and with a certain awareness and *kavanah*. As the Rambam explains: It is appropriate for a person to meditate on the judgments of the Holy Torah and know their ultimate purpose according to his capacity (Hilchos Me’ilah 8:8). Reb Noach concludes: “We are not meant to be mere robots performing mitzvos by rote.

Hashem wants us to delve into Torah, comprehend as much as we can, and absorb His *Toras Chaim* into our daily lives. By doing so, we will develop a greater appreciation of the power of Torah and increase our motivation to fulfill the mitzvos to the best of our ability.” May we all be zoche to continue to learn Torah in order to live a more meaningful Torah life. A gutten Shabbos.

-Lev Avraham Rosenstock

Gown Gemach

Elka Rottman has a small gown gemach in her home, including several “mother of the kallah/chasson” gowns in sizes 6-10, navy and burgundy, and two wedding gowns. She also has a couple of mid-calf length beaded gowns. Suggested cost is \$10 to borrow a gown and return after being dry cleaned. Please call Elka Rottman to arrange an appointment at 410-358-5427. All proceeds will be donated to the shul.

Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.
- **Sara Weingot** has started a small chabura in her home, learning the sefer “Living Emuna,” by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.
- **New4You Women’s Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30

to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.

- **March 5,7:** Join WIT for a video presentation featuring Rabbanit Yemima Mizrahi. The shiur entitled, “Bringing the Simcha of Adar,” will be shown twice in preparation for Purim - Sunday morning, March 5, at 10:30 am, and Tuesday night, March 7, at 8:00 pm. The video will be shown at Bnai Jacob Shaarei Zion, 6600 Park Heights Avenue. No charge for 5777 WIT Members. Non-Members: \$10 per showing. For more information please visit WIT’s website, www.witbaltimore.org or email witbaltimore@verizon.net

Coming Up

- **March 2-5:** Join Torah-observant female artists from all over North America coming to Baltimore to celebrate Torah and the arts. Tickets are available for purchase at Shabsi’s, B’dazzle, and Hats to Hose, or online at www.atara2017baltimore.eventbrite.com. For additional information, please contact conference@artsandtorah.org or text 443-742-2937.
- **March 4:** Bar Mitzvah of Shmueli Tenenbaum. Kiddush following davening at Etz Chaim Center sponsored by his parents, Morty and Beth Tenenbaum.
- **March 18:** Shul Kiddush.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment

is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Rabbi’s Women’s Mishlei Shiur

Rabbi Goldberger’s shiur in Sefer Mishlei continues Sunday nights from 8:00 to 9:00 pm in the Nancy Taffel Annex.

Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to president@tiferesyisroel.org.

Completed projects:

- New lighting in the Main Shul, upstairs Beis Medrash and hallways
- Leaf removal
- Fall yard sale
- Replaced light fixture/outside bulbs

Ongoing/Upcoming:

- Paint the Main Shul/hallways
- Solar tinting in Main Shul
- Fix drywall as needed in Main Shul
- Replace ceiling tiles in Main Shul
- Replace chairs as needed
- Replace basement lights with LED bulbs as needed
- Retread stairs
- Outside non-slip stair tread
- Repair or remove fence in front of shul
- New light in front of shul
- Create access panel to Simcha Hall sinks
- Install timer for Simcha Hall lights
- Dust blinds in upstairs Beis Medrash

Tichel Gemach Fundraiser

Ladies, Tova Jussim’s Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Lev Avraham and Rachel Rosenstock
Ray and Risha Sapperstein

Running total: \$3,081.34

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Heldoorn
Elie and Esther Levi
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora
Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven
Schnidman
Shom and Shifra Weinstein

Harry Apisdorf, Herschel Avraham ben Dovid HaLevi a"h, 29 Shevat, brother of Rabbi Shimon Apisdorf

Bette Pear, Blima Raizel bas Dov Ber a"h, 1 Adar, mother of Dov Pear

Edith Lowenbraun, Yenta bas R'Yisroel HaKohen a"h, 1 Adar, mother of Rabbi Yitzchok Lowenbraun

Eleanor Zassler, Hinda Devera bas Menachem Mendel a"h, 1 Adar, mother of Judy Ference a"h

Louis Epstein, Yehuda Leib ben Tzvi Hirsch a"h, 1 Adar, father of Yocheved Schechter

Sophie Milowsky, Slava bas Avraham a"h, 1 Adar, grandmother of Alisa Mandel

Leon Bartz a"h, 2 Adar, grandfather of Lev Avraham Rosenstock

Flora Singer, Fromet bas Dovid a"h, 3 Adar, mother of Mark Singer

Avraham Elbaz a"h, 3 Adar II, father of Simy Mittleman

Naamah Schaab a"h, 4 Adar

Abraham Berkman, Avraham ben Aharon HaLevi a"h, 4 Adar II, father of Dr. Aron Berkman

Isaac Jacobs, Yitzchok ben Aryeh Lev a"h, 5 Adar, father of Susan Sonenthal



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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president@tiferesyisroel.org

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treasurer@tiferesyisroel.org

CONTACT INFORMATION

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campshabbos@tiferesyisroel.org

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➤ **Chesed Committee** Chana Birbaum (shiva) 410-

358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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levechad@tiferesyisroel.org

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talia@tiferesyisroel.org

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mitzvahcards@tiferesyisroel.org

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Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

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Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-

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➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 mordechai@beleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, noon

levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

