

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$3,070.54 (see p. 3)

22 Shevat 5777/February 18, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 5:28 pm
Mincha/Maariv: 5:30 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:00 pm
Maariv: 6:45 pm
Shabbos is over after: 6:59 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:30 pm

Monday-Friday

Shacharis: 6:30 am
Maariv: 8:00 pm

Next Shabbos- Mishpatim/Parshas Shekalim/Mevorchim Adar

Candle Lighting: 5:35 pm
Friday Mincha: 5:35 pm

This Shabbos

- Kiddush following davening in honor of our 72K in 1Day.
- Boys' Beis Medrash upstairs after krias haTorah.
- Shalosh Seudos - Tzeischem l'Shalom for Devorah Vidal following Mincha.
- 7:30-8:30 pm: Father/Son Learning.

Father/Son Learning

This motzei Shabbos will be the last week of Father/Son learning for the season. Thank you and yasher koach to Rabbi Elie Levi for running the program again this year, and to all the fathers and sons who participated.

Kiddush Sponsors

Thank you to the following sponsors for this week's Shabbos Kiddush:

- Ari and Caryn Blum

- Kenneth and Chana Birnbaum
- Louis and Gail Feinstein
- Fred and Rena Levi
- Lenny and Glenna Ross

Vort

There will be a vort for Atara Pear and Matan Alper this Sunday, February 19, at 2721 Smith Avenue from 1 to 3 pm. Please park in the lot at the Greenspring Shopping Center in front of Shoppers, close to Smith Avenue. The entire kehilla is invited to celebrate!

Tzeischem l'Shalom Sponsors

Thank you to the following sponsors for the Shalosh Seudos/Tzeischem l'Shalom for Devorah Vidal:

- Rabbi and Rebbetzin Goldberger -- b'vracha v'hatzlacha -- we will miss you!!!
- Ari and Caryn Blum
- Louis and Gail Feinstein and Family
- Fred and Rena Levi
- Jonathan and Talia Raun
- Eileen and Jerry Rosenbaum
- Lenny and Glenna Ross
- Elka and Jerry Rottman
- Dvora Balaban and Eliezer Sherman

Rabbi's Shiurim for Men

Rabbi Goldberger is giving a shiur on Tuesday nights in Midrash Rabbah on Parshas HaShavua, and on Thursday nights in Nesivos Shalom; both follow Maariv at 8:20 pm. All men are invited and encouraged to attend.

Anniversary Concert

March 19 is the date for our anniversary celebration featuring a concert with Eitan Katz, and honoring longtime shul members Stuart and Esther Macklin. The Jewish Leadership Award will be presented to the Margolese

Family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community. Mark your calendars!

Mazel Tov to

- Dov and Karen Pear on the engagement of their daughter, Atara, to Matan Alper, son of Alan and Deborah Alper of Baltimore. May they be zoche to build a bayis ne'eman b'Yisroel.
- Drs. Ed and Mesa Leventhal on the marriage of their son Hershel to Elisheva Kiewe, daughter of Roy and Karen Kiewe. May they be zoche to build a bayis ne'eman b'Yisroel.

72K in 1Day

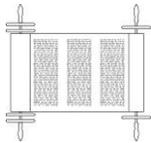
Please sign up for a shift this Sunday, February 19, downstairs in the Simcha Hall for our **major fundraising campaign of the year, "72K in 1Day,"** where all donations raised in a 24-hour period will be tripled. We have your script. We have your props. Just show up for the audition. You're a shoo in. Food and fun for all! Every donation you make pulls twice what you gave from a matching donors pool:

- Your \$180=\$540
- Your \$50=\$150
- Your \$18=\$54

Help us reach our goal, and the **Eitan Katz Concert** is on us! Make your donations at www.causematch.com/goldbergers. Please share this link with your friends and family by calling, texting, emailing, facebooking and whatsapping! The fun begins here in the Simcha Hall at 9 am. There will be bagels for breakfast, pizza and soup for lunch, and sushi for dinner. Pizza generously donated by Mama Leah's; sushi and salads by the Knish Shop, bagels by Goldberg's Bagels, and hot delicious soup from Milk and Honey Bistro. Thank you to all our sponsors. See you on Sunday!

This week's Lev Echad is sponsored by:

Rebbetzin Bracha Goldberger in anticipated appreciation of all our Sunday volunteers to, Bezras Hashem, ensure our success of "72K in 1Day."



Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Question: May a man remove his unibrow? Is it included in the prohibition against wearing women’s clothing?

Answer: In a place where men commonly remove it, it is permitted. More scrupulous individuals will leave it alone (barring certain circumstances).

There is a dispute in the Gemara regarding hair removal for men. The dispute is 1) whether or not there is a Biblical prohibition against men’s hair removal; 2) if the prohibition is only when removed with a razor; 3) if there is a prohibition on all bodily hair or only pubic and armpit hair.

The Rambam is of the opinion that the prohibition against hair removal is entirely Rabbinical. The Beis Yosef elaborates on this, and says that the Biblical prohibition only applies to something which is visible to others. The intent of the prohibition is to prevent one gender from disguising themselves like the other in order to mingle and act lewdly with them. This is why the Torah calls it a *toevah*, an abomination. There is even an opinion that the entire prohibition is only for when one completely disguises themselves like the other gender. Although the Rambam paskens like the other opinion, and even one article of clothing is forbidden, still, at the very least, it has to be visible to others. It must be something which could contribute to and lead to a complete disguise. Concerning the second and third dispute, the Rambam writes that it is forbidden to remove any bodily hair with a razor. Using another instrument is permitted, except if one is removing armpit or pubic hair. (Summary of Rambam: Razor – Rabbinically forbidden on all bodily hair. Other instrument – Rabbinically forbidden on armpit and pubic hair, permitted otherwise.)

The Rambam also adds that one who removes any hair in a place where men are accustomed to do so, he does not get *macas mardus* – Rabbinical lashes. The implication is that it is still not permitted. Other Rishonim permit it in this circumstance. The Shulchan Aruch paskens like the Rambam.

One might say that it should therefore be permitted to pluck one’s eyebrows, since they are not using a razor. However, it appears to me that the entire discussion concerning a razor versus other devices only applies to parts of the body where it is normal to use a razor. The Torah makes no mention of a razor or hair removal at all for that matter. The Torah only mentions cross-dressing, while hair removal is

based on the Targum. Therefore, there is no reason to limit the prohibition as if there is a *Gezairas haKasuv* (Divine decree) on a razor. Therefore, this limitation is only appropriate when logic dictates it.

Furthermore, the eyebrows are not concealed like other bodily hair. Eyebrow hair removal is visible, and it would be a Biblical prohibition. After all, the Rambam himself writes that it is Biblically forbidden for a woman to have a man’s hairstyle. I would therefore suggest the following novelty - it is possible that the entire discussion about the method of hair removal is only because it concerns concealed hair, and the prohibition of removing concealed hair is a feminine act, in addition to the feminine look. It is similar to the prohibition for a man to gaze in a mirror (unless they are giving themselves a haircut or using it for a similar need), where it is not normal for men to do so. However, when discussing revealed hair, the method is of no consequence; the look is all that matters. Therefore, regardless of the method, it would be Biblically forbidden.

Lastly, the Shita Mekubetzes brings an opinion that plucking would fall under the same category as using a razor (although this is not the case in other similar discussions in the Gemara e.g. payos, beard). I have not seen anyone who argues on this explicitly.

The reason it is permitted is because the Rema sides with the other Rishonim, and writes that where it is the custom of men to remove their bodily hair, it is permitted. It is clear in the Rishonim that this applies even where it would be Biblically forbidden otherwise. In the United States, removing a unibrow is normal for men. Shaping the eyebrows is not, and would be Biblically forbidden.

However, as with gazing in a mirror, it is out of character for more scrupulous men to concern themselves with such matters. If, however, the hair is embarrassing and unsightly, even the scrupulous could cut it. In fact, if leaving it would be a cause to scorn Torah observance, it is obligatory to remove it. The same would apply to nose and ear hair.

-Rabbi Yehuda Leib

Beis Yaakov

Chapter 19 of Sefer Shemos sets the stage for the single greatest event in the history of the world – Matan Torah. “And Moshe ascended to G-d, and Hashem called to him from the mountain, saying, ‘So shall you say (תאמר) to the Beis Yaakov and relate (תגיד) to the Bnei Yisroel’” (Shemos 19:3). Rashi comments: “So shall you say” in this language and in this order, as G-d instructs Moshe to convey His words to the people in exactly the way they were told to him, lest through embellishing

them, he arouse in the people feelings of acceptance out of love in a situation where acceptance out of fear is called for (Emes l’Yaakov, Iyunim b’Mikra). Therefore, the Talmud (Shabbos 88a) teaches that Hashem uprooted Har Sinai and held it over the heads of Klal Yisroel, even though they had already declared *na’aseh v’nishmah*, “We will do and we will listen” (ibid. 24:7). Rashi states that this was acceptance out of love, an essential aspect of the Jewish relationship to the Torah, but it cannot be the only one. There had to be an acceptance out of fear as well, and therefore the mountain was held over their heads. Like Don Corleone, G-d “made them an offer they couldn’t refuse.”

Rashi and most commentators identify the “Beis Yaakov” as the women, and the “Bnei Yisroel” as the men. Mechilta agrees, and explains that G-d uses the word *say* (תאמר), which implies a mild form of speech, to address the women, to whom Moshe would express the commandments in a manner suited to their compassionate, maternal nature. However, He uses the word *relate* (תגיד), which implies firmness or even harshness when speaking to the men, for he was to teach them the commandments in a ‘firm’ manner. R’ Bachya notes that תגיד alludes to the word גיד, a bitter-tasting root (Artscroll Stone Chumash).

The Malbim takes a completely different approach by explaining the name “Yaakov” to represent the Jewish people on a lower, more mundane, level, whereas the name “Yisroel” indicates a more elevated spiritual state. He writes: “The two names of Yaakov represent two distinct levels: The multitudes are referred to as ‘Yaakov,’ while the nation’s great ones, when deserving of their elevated status, are called ‘Yisroel.’ Moshe was instructed to *say* (תאמר) to the Beis Yaakov, to the multitudes, telling them things that were simple and easy to understand; but to the Bnei Yisroel, to the great people and the sages, Moshe was to *relate* (תגיד) novel concepts.”

Based on Rashi’s rendering, it appears that Moshe was commanded to first give the Torah to the women, then to the men. HaRav Moshe Feinstein, zt”l, asks why did Hashem choose this order for the giving of the Torah? He writes: “Hashem gave the Torah, only once – at Har Sinai – and it was His intention that the Torah He gave at that time be passed on throughout all future generations. Torah can be perpetuated in this way only if each individual and each family takes on the responsibility of transmitting the Torah to their offspring, so that they in turn will keep the mitzvos and pass them on to their offspring after them. Clearly, this can be done only if Torah education is started in earliest childhood, when an individual’s mind and heart are most receptive; when he grows up, his mindset becomes fixed, and it is much more difficult, if not impossible, to inculcate such a fundamental and pervasive

value system as the Torah provides. This can be done only by mothers, who care for the children's physical needs, and are in the best position to begin the process of their spiritual training at the same time. Only after children have had the fundamentals of faith in Hashem, and the desire to learn Torah and perform mitzvos instilled in them by their mothers, are they ready to learn the ways of Torah and Mussar from their fathers and teachers, who in turn prepare them to learn from the great Roshei Yeshivos and tzaddikim of their generation. In this way, they too will learn to educate their children in the way of Torah and mitzvos so that Torah will be preserved throughout all the generations."

When it comes to passing down the *mesorah*, the task for the baal-teshuvah is two-fold; one must first inculcate Torah values into one's self - only then can it be passed down to the children. I daven every day that I should be zoche to reach a higher level of spiritual awareness and maturity, so I am able to pass down the *mesorah* to my children, so they should teach their children and their children's children. May Hashem grant us all the ability to transmit His Torah to our children for every generation, just as He passed it down to Moshe, and Moshe to Yehoshua, and so on, to keep it alive in their hearts and souls forever. A gutten Shabbos.

-Lev Avraham Rosenstock

Gown Gemach

Elka Rottman has a small gown gemach in her home, including several "mother of the kallah/chasson" gowns in sizes 6-10, navy and burgundy, and two wedding gowns. She also has a couple of mid-calf length beaded gowns. Suggested cost is \$10 to borrow a gown and

return after being dry cleaned. Please call Elka Rottman to arrange an appointment at 410-358-5427. All proceeds will be donated to the shul.

Shiur with Rabbi Yitzi Weiner

Rabbi Yitzi Weiner continues his shiur for men and women -- "Holy Days of Compassion: Lessons of Kindness from Jewish Holidays." The shiur is held in the main shul from 8:15 to 9:15 pm on Monday nights through March 6 and will focus on the hidden messages of kindness found in the rituals and celebration of Tu B'Shevat, Purim and Pesach.

Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.
- **Sara Weingot** has started a small chabura in her home, learning the sefer "Living Emuna," by Rabbi David Ashear. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the whatsapp group.
- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - please call or text Tehila at 443-900-8678 before coming to the gemach.
- **February 19:** Mesila of Baltimore announces a free two-part seminar, "Helping

You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Kol Torah. Free babysitting available upon request.

- **February 19:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting from 2:00 to 4:00 pm in the Community Room, Park Heights JCC. Mrs. Louise Brink Géczy will speak on the topic, "Who Will Keep the Memories Alive, and Why Does Remembering Matter?"

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Donations

- In honor of Suzanne Kayne, by Andrew Colletta

Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to president@tiferesyisroel.org.

Completed projects:

- New lighting in the Main Shul, upstairs Beis Medrash and hallways
 - Leaf removal
 - Fall yard sale
 - Replaced light fixture/outside bulbs
- #### Ongoing/Upcoming:
- Paint the Main Shul/hallways
 - Solar tinting in Main Shul
 - Fix drywall as needed in Main Shul
 - Replace ceiling tiles in Main Shul
 - Replace chairs as needed
 - Replace basement lights with LED bulbs as needed
 - Retread stairs
 - Outside non-slip stair tread
 - Repair or remove fence in front of shul
 - New light in front of shul
 - Create access panel to Simcha Hall sinks
 - Install timer for Simcha Hall lights
 - Dust blinds in upstairs Beis Medrash

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$3,070.54

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Dov and Tayna Goldstein
Shulamis Heldoorn
Elie and Esther Levi
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora
Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Rabbi and Mrs. Reuven Schnidman
Shom and Shifra Weinstein

Coming Up

- **February 25:** Aufruf and kiddush for Tsvi Palmer sponsored by his parents Chaim and Sharmaine Palmer.
- **March 18:** Shul Kiddush.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Dorothy Graber, Devorah bas Zvi Elimelech a"h, 22 Shevat, mother of Rabbi Zvi Graber

William Benjamin Kahn, Binyamin Zev ben Kuhass a"h, 25 Shevat, father of Bert Kahn

Albert Pearlman, Avraham Yitzchak ben Yaakov Pinchas a"h, 26 Shevat, father of Aaron Pearlman

Albert J. Heppner, Avraham Yaakov ben Amichai a"h, 27 Shevat

Joseph Fine, Yosef a"h, 28 Shevat, grandfather of Stephanie Ezra



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

➤ **President** Dov Pear 410-358-9825
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CONTACT INFORMATION

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➤ **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

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➤ **Mitzvah Cards** Glenna Ross

mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
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Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

