

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,070.54 (see p. 3)

15 Shevat 5777/February 11, 2017

5746-5777

Celebrating our 31st year

1986-2017

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 5:20 pm  
Mincha/Maariv: 5:20 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 4:50 pm  
Maariv: 6:35 pm  
Shabbos is over after: 6:51 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 5:20 pm

**Monday-Friday**

Shacharis: 6:30 am  
Maariv: 8:00 pm

**Next Shabbos- Yisroel**

Candle Lighting: 5:28 pm  
Friday Mincha: 5:30 pm

**This Shabbos**

- Aufruf for Harrison Leventhal. Kiddush following davening sponsored by Drs. Ed and Mesa Leventhal.
- Boys' Beis Medrash upstairs after krias haTorah
- 7:15-8:15 pm: Father/Son Learning

**Dear Fellow Tiferes Yisroel Members,**

As this year's TY honorees for our 31st anniversary celebration, we have taken it upon ourselves to create a brand new initiative -- our **FIRST CROWD MATCHING FUNDRAISER!** This will be our primary fundraising event for the year. We are very excited about the possibility of bringing in a much greater sum total and in **BRINGING OUR SHUL TOGETHER** in a vibrant effort that celebrates the beauty of Tiferes Yisroel and each of its members.

We feel, and are convinced you do too, that Rabbi and Rebbetzin Goldberger have lovingly

guided us in developing the proper hashkafos and hadrachos in our lives as Jews. Their warmth, kindness, and wise and caring role modeling are the pillars upon which we look to build our Torah homes. The impact that the Rabbi and Rebbetzin have had on our lives, separately and together, leaves us with a feeling of overwhelming gratitude. We hope to continue to drink from the fountain of living Jewish waters provided by the Rabbi and Rebbetzin for as long as Hashem will allow. And, therefore...

In order to reach our goal, **WE NEED EVERYONE'S PARTICIPATION.** We have faith that everyone can get really excited about this and find a way to help that doesn't push you out of your comfort zone.

Rebbetzin Goldberger will be working with all volunteers, and there are many fun and rewarding ways in which you can help. This is a **CALL TO ACTION**, and we believe in your commitment to our special shul, to our special Rabbi and Rebbetzin, and to the special way our shul helps all of us grow in our yiddishkeit, in our relationships to each other, and in our relationship with Hashem.

Please join us in building our shul, in maintaining our shul, in ensuring our shul's future, and in **WORKING TOGETHER.** Call Rebbetzin Goldberger at (410) 900-8262 **ASAP and FIND YOUR SPOT** in this year's awesome CauseMatch Campaign. And then **COME AND CELEBRATE** at the Eitan Katz Concert on the house!

**With confidence, we await your response!**

Stuart and Esther Macklin  
Mordecai Zev Margolese  
Mo and Shaina Margolese  
Binny and Brocha Margolese

**Anniversary Concert**

March 19 is the date for our anniversary celebration featuring a concert with Eitan Katz, and honoring longtime shul members Stuart

and Esther Macklin. The Jewish Leadership Award will be presented to the Margolese Family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community. Mark your calendars!

**72K in 1Day**

In conjunction with our Anniversary Concert with Eitan Katz, Congregation Tiferes Yisroel will be holding a fundraising campaign on **February 19, "72K in 1Day,"** a **CauseMatch** campaign, where all donations raised in a 24-hour period will be tripled. Help us reach our goal, and the **Eitan Katz Concert** is on us! For more info, please go to [www.causematch.com/goldbergers](http://www.causematch.com/goldbergers). Look for our ad in the Advertiser, and do what you can to help support our shul!

**Weekday Maariv**

We have changed the winter davening schedule and are now davening Maariv only at 8 pm, Monday through Thursday. Please let Rabbi Goldberger know if you can join the minyan, and he will add you to the list of Maariv minyanaires.

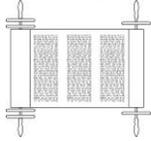
**Mazel Tov to**

- Drs. Ed and Mesa Leventhal on the aufruf of their son Harrison. Mazel tov to Harrison on his upcoming marriage to Elisheva Kiewe. May they be zoche to build a bayis ne'eman b'Yisroel.
- Debby Howarth on the engagement of her son, Davidi, to Sandra Soltz of Kemp Mill. May they be zoche to build a bayis ne'eman b'Yisroel.
- Shamshon and Shifra Weinstein on the marriage of their daughter Yocheved to Shmuli Gross, son of Moshe and Pia Gross. May they be zoche to build a bayis ne'eman b'Yisroel.

*This week's Lev Echad is sponsored by:*

Nechama, Ayelet, Racheli and Ariella Goldberger in honor of our Papa Daddy's birthday! Ad meah v'esrim shana in good health and all good things, always! We love you!

## The Weekly Parsha



### Parshas Beshalach

By Rabbi Ozer Alport

**“The Children of Israel went on dry land in the midst of the sea; the water was a wall for them, on their right and on their left” (14:29)**

The Midrash teaches (Yalkut Shimoni 234) that when the Jewish people were crossing the Red Sea, the prosecuting angel argued that it was inappropriate for Hashem to perform miracles on their behalf since they had worshipped idolatry in Egypt. This argument is difficult to understand. If their idolatrous practices represented a reason that Hashem shouldn't perform miracles on their behalf, why did the angel wait until this point to make this argument instead of pressing his claim during the entire year that Hashem was performing the ten plagues on their behalf?

The Meshech Chochmah answers by pointing out a curious apparent contradiction. With regard to commandments which are violated through actions, such as idolatry and forbidden relationships, the Torah prescribes an appropriate punishment, such as death, lashes, and kares (spiritual excision), for each transgression. On the other hand, no such punishment is given in conjunction with mitzvos that are transgressed through corrupt character traits, such as forbidden gossip or hating another Jew.

However, this dichotomy applies only to sins committed by an individual. Regarding communal sins, the rule is reversed. The Yerushalmi teaches (Peah 1:1) that the generation of Dovid HaMelech was righteous, yet they still fell in battle because they spread rumors about one another. The generation of Achav was full of wicked idolaters, yet they emerged successful and unscathed from their battles because they didn't gossip about one another. He explains that if the nation is corrupt in idolatry or adultery, Hashem still dwells among them in the midst of their spiritual impurity, but if they are stricken with bad character traits, He metaphorically abandons them to return to the Heavens.

Because of the communal severity of interpersonal sins, the first Temple was destroyed for the cardinal sins of murder, idolatry, and forbidden relationships, yet it was rebuilt relatively quickly. The second Temple was destroyed for the sin of gossip and baseless hatred, and has yet to be rebuilt (Yoma 9b). Similarly, Hashem forgave the Jewish people for the sin of idolatrously worshipping the

golden calf, but He didn't forgive them for the sin of the spies, which involved negative speech and a lack of gratitude, and decreed that they would die in the wilderness as a result.

With this introduction, the Meshech Chochmah explains that in Egypt, the Jewish people were steeped in the 49th level of spiritual impurity and worshipped idolatry just like the Egyptians. Still, they had one saving grace, in that they dwelled peacefully and didn't gossip about one another (Vayikra Rabbah 32:5). As a result, Hashem forgave their other communal sins and miraculously performed the plagues to bring about their salvation, and the prosecuting angel had grounds for his argument.

When they were trapped at the Red Sea by the pursuing Egyptians, the Medrash (Yalkut Shimoni 233) teaches that they divided into four groups that fought about the appropriate strategy. Only at this time, when the nation lacked unity, was the prosecuting angel able to argue that they should be judged for their individual sins, such as idolatry, and Hashem should not perform further miracles on their behalf. In these difficult times for our nation, let us strengthen ourselves in our pursuit of unity and love for our fellow Jews. In that merit, Hashem should perform miracles for us just as He did for our ancestors in Egypt.

### One in Five

On their way to the Yam Suf, the Torah states: “And G-d took the people around toward the way of the Wilderness to the Sea of Reeds. And the Children of Israel were armed (וְחַמְשִׁים) when they went up from Mitzraim” (Shemos 13:18). Rashi writes: In this context, the word חַמְשִׁים can only mean “armed,” so that one should not wonder with regard to the war of the Israelites against Amalek, and the wars against Sichon and against Og, and against Midian, “From where did the Israelites have weapons? The Midrash, however, explains חַמְשִׁים to mean one-fifth, suggesting that only one-fifth of the Bnei Yisroel actually made it out of Mitzraim, while the other four-fifths perished in the plague of *choshhek*, darkness. Earlier, in Parshas Bo, the Torah states: “...and there was a darkness of gloom throughout the land of Mitzraim for a three-day period” (ibid. 10:22). Rashi asks: Why did He bring the plague of darkness against them? There were among Israel of that generation wicked individuals who did not wish to depart from Mitzraim, and they died during the three days of gloom. This happened so that the Mitzrim should not witness their downfall and say, “They, too, are being smitten as we are.”

How could it be that 80% of the Jews in Mitzraim had assimilated to the degree that they were considered “unredeemable”? In what *zechus* did the other 20% make themselves worthy of redemption? Chazal (Zohar, Parshas

Yisro) tell us that the Bnei Yisroel in Mitzraim were on the forty-ninth level of *tumah*, on the verge of spiritual annihilation. The reason the one-fifth came out of Mitzraim was because even though they were totally assimilated, they were proud to identify themselves as Jews; they kept their names, their clothing, and their language.

When I was in Eretz Yisroel a few summers ago, the subject of religious Jews living there came up, and I was told, much to my surprise and dismay, that 80% of the Jewish population there was secular. Albeit disconcerting, it hardly seems to be a coincidence that this same percentage today is a mirror of the Jews living in Mitzraim at the time of the Exodus. Rabbi Noach Weinberg writes in his sefer *Wisdom for Living*: “Never in Jewish history have there been more people learning Torah full time, but, at the same time, assimilation is wreaking havoc on our people. We are losing untold numbers of Jews to assimilation and inter-marriage. Hashem is looking at the Jewish people as a whole, and He sees millions of Jews, the vast majority of our people, on the brink of extinction. Every Jewish *neshamah* is precious to the Almighty. Every inter-marriage is a tragedy that hurts like parents losing a child. Hashem yearns to save His people. He is expecting us, who appreciate His Torah and mitzvos, to reach out to our brothers and sisters. Otherwise, we will become swept up, G-d forbid, in whatever measures Hashem deems necessary to straighten out His people. If the love for our fellow Jews burns strongly in our hearts, we can defeat the tide of assimilation. The Almighty, and all of humanity, is counting on us.” May we all be zoche to do our part to try and help our fellow Jews find their way back to Hashem and His Torah. In my heart, I believe this to be the mission of Rabbi and Rebbetzin Goldberger, and Kehillas Tiferes Yisroel. This unique quality of *ahavas Yisroel* is what makes our shul so special, and I am so proud to be a member of such an amazing kehilla. A gutten Shabbos.

-Lev Avraham Rosenstock

### Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering a brand-new, interactive learning program upstairs in the Beis Medrash for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, will include a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments will be served.

### Gown Gemach

Elka Rottman has a small gown gemach in her home, including several “mother of the

kallah/chasson" gowns in sizes 6-10, navy and burgundy, and two wedding gowns. She also has a couple of mid-calf length beaded gowns. Suggested cost is \$10 to borrow a gown and return after being dry cleaned. Please call Elka Rottman to arrange an appointment at 410-358-5427. All proceeds will be donated to the shul.

### Shiur with Rabbi Yitzi Weiner

Rabbi Yitzi Weiner continues his shiur for men and women -- "Holy Days of Compassion: Lessons of Kindness from Jewish Holidays." The shiur is held in the main shul from 8:15 to 9:15 pm on Monday nights through March 6 and will focus on the hidden messages of kindness found in the rituals and celebration of Tu B'Shevat, Purim and Pesach. Please RSVP at [rabiweiner@achim.org](mailto:rabiweiner@achim.org). Everyone is invited and encouraged to attend.

### Rabbi's Women's Mishlei Shiur

Rabbi Goldberger's shiur in Sefer Mishlei will resume this Sunday, February 12, and continue Sunday nights from 8:00 to 9:00 pm in the Nancy Taffel Annex.

### Community

- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.
- **Sara Weingot** has started a small chabura in her home, learning the sefer "Living Emuna," by Rabbi David Ashear. All women of the shul are invited to join. The group

meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the what's app group.

- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Thursday nights from 8:30 to 10pm; Sunday mornings from 11:30 am to 1 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory - all proceeds benefit the women's Mikva of Baltimore. Re-opening Lilui Nishmas Golda Bas Yosef Zelig HaLevi.
- **February 12, 19:** Mesila of Baltimore announces a free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Kol Torah. Free babysitting available upon request.
- **February 13:** N'shei Agudath Israel presents Rabbi Shlomo Slatkin, MS, LCPC, certified Imago specialist, on the topic "Parshas Yisro: Kabbalas Hatorah -- A Paradigm for the Marriage Relationship," at 8 pm at the home of Deena Jakob, 2370 Sweet Meadow Road (Beazer Homes). The event is free of charge to all women in the community.
- **February 19:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting from 2:00 to 4:00 pm in the Community Room, Park Heights JCC. Mrs. Louise Brink Géczy will speak on the topic, "Who Will Keep the Memories Alive, and Why Does Remembering Matter?" The event is free of charge, dietary laws are observed. Please RSVP to Felicia at [hgraber@earthlink.net](mailto:hgraber@earthlink.net) or 443-759-5556.

### Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the

life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at [bgoetz@jcsbaltimore.org](mailto:bgoetz@jcsbaltimore.org) or 410-843-7453.

### Yahrzeit Donations

- By Rena Levi in memory of her father, Leonard Sternfield, Aryeh Leib ben Moshe

### Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time.

### Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org).

#### Completed projects:

- New lighting in the Main Shul, upstairs Beis Medrash and hallways
  - Leaf removal
  - Fall yard sale
  - Replaced light fixture/outside bulbs
- #### Ongoing/Upcoming:
- Paint the Main Shul/hallways
  - Solar tinting in Main Shul
  - Fix drywall as needed in Main Shul
  - Replace ceiling tiles in Main Shul
  - Replace chairs as needed
  - Replace basement lights with LED bulbs as needed
  - Retread stairs
  - Outside non-slip stair tread
  - Repair or remove fence in front of shul
  - New light in front of shul
  - Create access panel to Simcha Hall sinks
  - Install timer for Simcha Hall lights
  - Dust blinds in upstairs Beis Medrash

### Coming Up

- **February 25:** Aufruf and kiddush for Tzvi Palmer sponsored by his parents Chaim and Sharmaine Palmer.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

**Running total: \$3,070.54**

#### Participants:

Rabbi and Rebbetzin Goldberger  
Keely and Jillian Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Caleb Ezra  
Dov and Tayna Goldstein  
Shulamis Heldoorn  
Elie and Esther Levi  
Mo and Shaina Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora  
Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Lenny and Glenna Ross  
Dr. Jerry and Elka Rottman  
Rabbi and Mrs. Reuven Schnidman  
Shom and Shifra Weinstein

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gloria Lauterbach, Golda bas Yosef Zelig HaLevi a"h, 9 Shevat, mother of Elka Rottman

Ari Levi, Yehuda ben Michael Binyamin HaLevi a"h, 17 Shevat, father of Fred Levi

Eylene Cooper, Freidel bas Moshe HaKohen a"h, 17 Shevat

Rachel Eichenbaum, Rachel bas R'Moshe HaKohen a"h, 17 Shevat, grandmother of Rabbi Yitzchok Lowenbraun

Joachim Komet, Yochanan ben Chaim HaLevi a"h, 17 Shevat, father of Max Komet a"h

Bernard Katz, Dov Ber ben Yaakov HaKohen a"h, 19 Shevat, father of Sandra Orman

Samuel Goldman, Shimshon ben Yaakov a"h, 20 Shevat, father of Yaakov Goldman

Fanny Kristall, Faigel bas Robert a"h, 21 Shevat, grandmother of Joan Kristall

Anita S. Auerhan, Etta Chaya bas Chaim Schepsal a"h, 21 Shevat, mother of Yitzchak Auerhan



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### **Sunday:**

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

#### **Monday:**

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

#### **Tuesday:**

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

#### **Wednesday:**

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

#### **Daily (Monday-Friday):**

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

#### **Shabbos:**

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

### OFFICERS

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➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

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Repair Mark Hart

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Heldoorn 410-664-1212

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[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

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[mordechai@yaho.com](mailto:mordechai@yaho.com)

➤ **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:

Wednesday, noon

[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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