

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,782.54 (see p. 3)

1 Shevat 5777/January 28, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE**Friday**Candle Lighting: 5:03 pm
Mincha/Maariv: 5:05 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:35 pm
Maariv: 6:20 pm
Shabbos is over after: 6:34 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 5:10 pm**Monday-Friday**Shacharis: 6:30 am
Maariv: 8:00 pm**Next Shabbos- Bo**Candle Lighting: 5:11 pm
Friday Mincha: 5:15 pm**This Shabbos**

- Boys' Beis Medrash upstairs after krias haTorah
- 7:15-8:15 pm: Father/Son Learning sponsored by Avi and Tehila Safren.

Weekday Maariv

Last month we changed the winter davening schedule and are now davening Maariv only at 8 pm, Monday through Thursday. Please let Rabbi Goldberger know if you can join the minyan, and he will add you to the list of Maariv minyanaires.

Anniversary Concert

March 19 is the date for our anniversary celebration featuring a concert with Eitan Katz, and honoring longtime shul members Stuart and Esther Macklin. The Jewish Leadership Award will be presented to the Margolise

Family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community in all their different capacities. Mark your calendars to look forward to a wonderful evening of celebration.

Rabbi's Women's Mishlei Shiur

Rabbi Goldberger's shiur in Sefer Mishlei will resume this Sunday, January 29, and continue to meet from 8:00 to 9:00 pm on Sunday nights in the Nancy Taffel Annex.

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering a brand-new, interactive learning program upstairs in the Beis Medrash for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, will include a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments will be served.

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. Please drop off your donations in a plastic bag on Tova's front porch, 3623 Bancroft Road.

Rabbi's Shiurim for Men

Rabbi Goldberger is giving a shiur on Tuesday nights in Midrash Rabbah on Parshas HaShavua, and on Thursday nights in Nesivos Shalom; both follow Maariv at 8:20 pm. All men are invited and encouraged to attend.

Father/Son Learning

Winter Father/Son Learning is back in full swing in the upstairs Beis Medrash from 7:15

to 8:15 pm. Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. To sponsor Father/Son Learning, please go online to the shul website - Donations page.

Shiur with Rabbi Yitzi Weiner

We are excited to announce another new shiur to be given here at TY in the main sanctuary by Rabbi Yitzi Weiner. This time R' Weiner will present an engaging new series, "Holy Days of Compassion: Lessons of Kindness from Jewish Holidays," which will run from 8:15 to 9:15 pm on Monday nights. There will be six sessions, focusing on the hidden messages of kindness found in the rituals and celebration of Tu B'Shevat, Purim and Pesach. The shiur will begin this Monday night, January 30, and run through March 6. Please RSVP at rabiweiner@achim.org. The series is open to men and women, and everyone is invited and encouraged to attend.

Mazel Tov to

- Bob and Susan Rosenfelt on the birth of a grandson on Shabbos morning to Rabbi Daniel and Amanda Rosenfelt. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Boruch and Sandra Orman on the engagement of their son, Noam, to Avital Peyser. May they be zoche to build a bayis ne'eman b'Yisroel.
- Hillorie Morrison on the bris and naming of her grandson, Benaya Peretz, son of Aviva Richman and Tzemah Yoreh and brother of Boaz and Elisha. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is in honor of:
Rosh Chodesh Shevat and Shabbos Kodesh.

Weekly "What's Your Shailah?" with Rabbi Yehuda Leib Goldberger

Dear Kehilla Kedosha,

Per the request of many members of the kehilla, I would like to continue to write this column on a weekly basis. One way to help keep it going is by asking your shailos, either in person or by email: rabbijlg@gmail.com. I cannot guarantee that any particular question will become the subject of this column (although many of them do); however, your questions will certainly make it easier to choose a specific topic for discussion. I also believe that when the shailah comes from someone in our kehilla, it takes on a new and personal dimension. Ki Heim Chayeinu - literally! So please, ask away, and perhaps you will find your answer in the next Lev Echad!

-Rabbi Yehuda Leib

Question: May I listen to a shiur while I am bathing my baby?

Answer: If you are bathing your baby in the bathroom, you may not listen to a shiur; but if you are bathing them elsewhere (i.e., in the kitchen sink), then it is permitted so long as the bath is clean of any fecal matter.

It is forbidden to recite words of Torah or Tefilah in the presence of a naked person. The Rishonim discuss the status of a naked infant regarding Bris Mila. The question is whether or not the baby's genitals should be covered while the Mohel recites the bracha on the Bris Mila. Although the Shulchan Aruch is lenient, and does not require the Mohel to cover the baby while he recites the bracha, he is more stringent in normal circumstances and forbids the recital of a bracha in the presence of a naked baby. However, the Rema is lenient in all circumstances, and writes that there is no prohibition to recite a bracha if the exposed person is a boy under the age of nine or a girl under the age of three.

There is a yet another discussion on whether or not a Mohel can actually touch the baby's genitals while reciting the bracha on the Bris Mila. Some maintain that touching is worse than seeing. Others permit the Mohel to do so on the basis that the Mohel may err and endanger the baby, or due to the fact that the baby's genitals are the object of the mitzvah of Mila. It appears to me that without these considerations, one should be stringent.

However, this discussion is only in regards to one who is actually reciting words of Torah; however, one is permitted to think about words of Torah in the presence of a naked person. Therefore, listening to a shiur would be

permitted regardless, so long as you are careful not to begin conversing about the shiur with someone else. According to the Rema mentioned earlier, even conversing is permitted with the precaution that you are careful not to touch the baby's privates while conversing.

Listening while in the bathroom presents a separate difficulty. Even thinking about words of Torah is forbidden in unclean places. Although our bathrooms are usually clean, we are stringent due to the fact that the toilet is clearly designated for the purpose of relieving oneself, thus giving the bathroom the status of an unclean place.

-Rabbi Yehuda Leib

Moshe and Aharon – An Eternal Partnership

In the parsha of the "burning bush" last week in Shemos, Hashem reveals to Moshe that He has chosen him to be the one to bring salvation to Klal Yisroel and deliver them from Mitzraim. Due to his extreme humility and a speech impediment, Moshe demurs, and the Torah states, "The wrath of Hashem burned against Moshe and He said, 'Is there not Aharon your brother, the Levi? I know that he will surely speak; moreover, behold, he is going out to meet you and when he sees you he will rejoice in his heart... He shall speak for you to the people; and it will be that he will be your mouth and you will be his leader'" (Shemos 4:14-16). We can derive from these pasukim that Hashem is establishing an eternal partnership between Moshe and Aharon, enabling them to successfully confront Paroah together, and convince him to let Klal Yisroel go free.

Parshas Va'eira begins with Hashem's reassurance to Moshe that He will bring the Bnei Yisroel out of Mitzraim, and He commands Moshe to address the people saying, "I am Hashem, and I shall take you out from under the burdens of Mitzraim; I shall rescue you from their service; I shall redeem you with an outstretched arm and with great judgments. I shall take you to Me for a people and I shall be a G-d to you" (ibid. 6:6-7). After a brief listing of the genealogy of Moshe and Aharon, including all three families of Levi, the Torah states: "This was the Aharon and Moshe to whom Hashem said, 'Take the Children of Israel out of Mitzraim according to their legions'" (ibid. 6:26). Rashi writes, "There are places where [the Torah] puts Aharon before Moshe, and there are places where it puts Moshe before Aharon, to say that they are of equal significance." In the sefer Darash Moshe, HaRav Moshe Feinstein remarks, "This is indeed surprising; Moshe was the greatest prophet and sage of all times,

to such an extent that he was master of the whole world, and Hashem chose to give His holy Torah to the world through him. If so, how can it be said that Aharon, for all his merits, was Moshe's equal?" He answers in two ways: "Firstly, although Moshe's power was greater than Aharon's, they were still considered equal because they were both needed for the redemption of the Jewish people. Secondly, Aharon was considered Moshe's equal since, like Moshe, throughout his life he performed Hashem's will to the utmost of his ability and with complete faith. Even though Moshe's abilities were greater, and he was therefore given more significant tasks to perform, both of them dedicated themselves totally to the things they were given to do."

I heard it said (by my rebbe at the Kollel, I believe), that Moshe's job was to take the people out of Mitzraim, while Aharon's job was to take the Mitzraim out of the people. It was through Moshe's leadership and perseverance that Paroah finally released the people from the clutches of Mitzraim; but it was Aharon's leadership and spiritual guidance that enabled the people to rid themselves of the spiritual *tumah* that had overcome them from generations of *avodah zarah* and the moral degeneracy of the Egyptian culture. Together, Moshe and Aharon were able to raise Klal Yisroel up from the depths to which they had sunk in Mitzraim, both spiritually and emotionally.

To describe this unique relationship between Moshe and Aharon, Rav Moshe Feinstein uses the analogy of a business. Even though one partner may have a greater role than the other, if the business could not function without them both, they are equals in that sense. I believe another example of this symbiotic relationship can be found in the Jewish home, between a husband and wife. Although both husband and wife may possess different strengths and weaknesses, they become equal partners in raising children and maintaining the home. Traditionally, the man earns the *parnassah* and pays the bills, and the woman takes care of the home and children. Of course, in some families, those roles are reversed. For instance, I am a "stay-at-home" Abba who does the carpool, the shopping, the cooking and childcare; my wife works and pays all the bills! Either way, as eternal partners, a husband and wife must see and treat each other as equals if they want the marriage to be successful, and for the family to function in a healthy way. Someone once told me that a happy wife is a happy life. Mutual love and respect is the key to any successful marriage or partnership.

We find an interesting example in last week's parsha of the importance of partnership, particularly between husband and wife. Moshe begins his journey back to Mitzraim to carry out his mission, and the

Torah states: "When he was on the way, at the inn, Hashem encountered him and sought to kill him. So Tziporah took a sharp stone and cut off the foreskin of her son and touched it to his feet...So he loosened his hold on him" (ibid. 4:24-26). Rashi writes that the angel [of Hashem] sought to kill Moshe because he had not circumcised his son, Eliezer. Rashi, citing the Midrash, states that the angel took on the form of a serpent and was swallowing Moshe from his head to his thighs. Realizing it was because of the delay of the Bris Milah, it was Tziporah who sprang into action, circumcised their son, and saved her husband Moshe's life.

So too, did Moshe and Aharon's actions complement each other. They treated each other with mutual respect and as equals, and their partnership enabled them to complete the mission with which they were commanded by Hashem. Not only did they bring Klal Yisroel out of Mitzraim, but together they raised them up from the lowest level of *tumah* to the highest level of *kedushah* in just forty-nine days, to become zoche to receive the Torah. May we all be zoche to be taken out of our "Mitzraim" and to the Final Redemption. A gutten Shabbos.

-Lev Avraham Rosenstock

Join Rebbetzin Bracha

Jump-start your week by joining Rebbetzin Bracha at our women's Tehillim group, meeting Sundays, 10 am, in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please

place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Coming Up

February 11: Aufruf and kiddush for Harrison Leventhal, sponsored by Drs. Ed and Mesa Leventhal.

Shul Projects

Suggestions to enhance your shul experience? Please send your thoughts to president@tiferesyisroel.org.

Completed projects:

- New lighting in the Main Shul, upstairs Beis Medrash and hallways
 - Leaf removal
 - Fall yard sale
 - Replaced light fixture/outside bulbs
- #### Ongoing/Upcoming:
- Paint the Main Shul/hallways
 - Solar tinting in Main Shul
 - Fix drywall as needed in Main Shul
 - Replace chairs as needed
 - Replace basement lights with LED bulbs as needed
 - Repair or remove fence in front of shul
 - New light in front of shul
 - Create access panel to Simcha Hall sinks
 - Install timer for Simcha Hall lights
 - Dust blinds in upstairs Beis Medrash

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the

life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Community

Chaya Kruk gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.

Sara Weingot has started a small chabura in her home, learning the sefer "Living Emuna," by Rabbi David Ashear. All women of the shul are invited to join. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the what's app group.

February 10-12: Join award-winning author, teacher and healer Rebbetzin Chana Bracha Siegelbaum, with special guests Rivka Malka Perlman and Esther Sarah Weiner at the Pearlstone Retreat Center for a holistic, healing journey into your inner essence engaging the mind, body, spirit and soul. Register online: www.berotbatayin.org/emunahealingretreat.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! See our Maaser Campaign web page for details.

Books: Bookshop Baltimore

Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair: Wrapunzel, Tichel Gemach, Pampered Queen, Alfontos Bargains

Graphic and Web Design: Ausome Graphics
Health and Wellness: Abilities OT Services

Photography: Lev Avraham Rosenstock Photographs

Photography/Video: Adina Levitan, Ausome Graphics

Printing: Ausome Graphics

Real Estate: Kosoy-Realty

Restaurants and Food: Kosher Truck

Roofing and Windows: Ameriroofs

Teambuilding and Training: Teamwork-Innovationz

Donations

- In memory of Stuart Shamberg, father of Aaron Shamberg, by Howard and Dvora Sora Reznick.
- Yahrzeit donation by Talia Raun
- Yahrzeit donation by Fred and Rena Levi

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shul Pushka

Running total: \$2,782.54

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Dov and Tayna Goldstein
Caleb Ezra
Shulamis Helderorn
Elie and Esther Levi
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Rabbi and Mrs. Reuven Schnidman
Sham and Shifra Weinstein

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alfred S. Kayne, Shimshon Aharon ben Moshe Lazar HaKohen a"h, 3 Shevat, father of Suzanne Kayne

Elvira BenMayer Yosafat, Bienvenida bas Yosef a"h, 5 Shevat, grandmother of Karen Beleck

Clara Edith Swartz Cutler, Chaya Ita bas Avraham, a"h, 5 Shevat, grandmother of Caren Cutler

Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo a"h, 7 Shevat, father of Helaine Sawilowsky



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

➤ **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org

➤ **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg seforim tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

