

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$2,732.54 (see p. 3)

23 Teves 5777/January 21, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 4:55 pm
Mincha/Maariv: 4:55 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:30 pm
Maariv: 6:10 pm
Shabbos is over after: 6:26 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:05 pm

Monday-Friday

Shacharis: 6:30 am
Maariv: 8:00 pm

Next Shabbos- Va'eira/Rosh Chodesh

Candle Lighting: 5:03 pm
Friday Mincha: 5:05 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah
- 7:15-8:15 pm: Father/Son Learning sponsored by Rabbi and Rebbetzin Goldberger in honor of their children and grandchildren.

Shiur this Monday Night

Rabbi Paysach Diskind will be giving a shiur from 8:15 to 9:15 pm this Monday night in the main shul on "Building our Relationship with Hashem." All men and women are invited and encouraged to attend.

Father/Son Learning

Winter Father/Son Learning is back in full-swing in the upstairs Beis Medrash from 7:15 to 8:15 pm. Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn.

Pizza and refreshments will be provided. To sponsor Father/Son Learning, please go online to the shul website - Donations page.

Two Vorts

There will be a vort this motzei Shabbos for Chaya Blum and Yehuda Leib Eidensohn from 8 to 10 pm at the home of Ari and Caryn Blum, 6010 Stuart Avenue. The entire kehillah is invited to come celebrate.

There will be a vort for Mindie Kaplan and Drew Simmons this Sunday, January 22, from 2:30 to 4:30 pm at 3305 Northbrook Road in Pikesville. The entire kehillah is invited to come celebrate.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Yehudis Silverman, a friend of the shul. May all who knew Yehudis be comforted among the mourners of Zion and Jerusalem.

Boys' Beis Medrash

Looking to enhance your son's Shabbos and shul experience? TY is now offering a brand-new, interactive learning program upstairs in the Beis Medrash for boys ages 8 to 12 years old, Shabbos mornings after krias haTorah. The program, led by Itchy Weingot, will include a closer look at the weekly Parsha and an introduction to Biur Tefillah and/or Hilchos Shabbos. Kiddush and refreshments will be served.

Anniversary Concert

March 19 is the date for our anniversary celebration featuring a concert with Eitan Katz, and honoring longtime shul members Stuart and Esther Macklin. The Jewish Leadership Award will be presented to the Margoese

Family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community in all their different capacities. Mark your calendars to look forward to a wonderful evening of celebration.

Rabbi's Shiurim for Men

Rabbi Goldberger is giving a shiur on Tuesday nights in Midrash Rabbah on Parshas HaShavua, and on Thursday nights in Nesivos Shalom; both follow Maariv at 8:20 pm. All men are invited and encouraged to attend.

Mazel Tov to

- Hillorie Morrison on the birth of a grandson, born to Aviva Richman and Tzemah Yoreh. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Mindie Kaplan on her engagement to Drew Simmons. May they be zoche to build a bayis ne'eman b'Yisroel.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! See our Maaser Campaign web page for details.

Books: Bookshop Baltimore

Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair: Wrapunzel, Tichel Gemach, Pampered Queen

Health and Wellness: Abilities OT Services

Photography: Lev Avraham Rosenstock Photographs

Photography/Video: Adina Levitan

Real Estate: Kosoy-Realty

Restaurants and Food: Kosher Truck

Roofing and Windows: Ameriroofs

Teambuilding and Training: Teamwork-Innovationz

This week's Lev Echad is in honor of:

Rabbi Yitzi Weiner for his insightful series, "Torah Inspired Kindness and Sensitivity," a six-week shiur at TY on chesed, achdus, and love for your fellow Jew. Yasher koach!

Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Dear Kehila Kedosha,

Per the request of many members of the kehilla, I would like to continue to write this column on a weekly basis. One way to help keep it going is by asking your shailos, either in person or by email: rabbijlg@gmail.com. I cannot guarantee that any particular question will become the subject of this column (although many of them do); however, your questions will certainly make it easier to choose a specific topic for discussion. I also believe that when the shailah comes from someone in our kehilla, it takes on a new and personal dimension. Ki Heim Chayeinu - literally! So please, ask away, and perhaps you will find your answer in the next Lev Echad!

-Rabbi Yehuda Leib

Question: On Shabbos, we are not allowed to write. **Even writing one letter is Biblically forbidden;** however, one is only obligated to bring a Korban Chatas if they write two letters. What if they wrote one Chinese character, which denotes an entire word?

Answer: They would not be obligated to bring a Korban. The prohibition of writing is not dependent on how much information was conveyed; rather, it is the act of writing two letters. This is certainly something worth pondering, and I encourage the reader to give it some thought. Perhaps letters are significant because of their precise definition and potential message-giving ability.

The Mishna in Meseches Shabbos clearly states that one is not *chayeiv* a Korban for writing a one letter acronym. Rashi and other Rishonim explain that this is even where one placed an apostrophe next to the letter in order to make it clear that it is an acronym. Thus, the prohibition of writing is not based on how much information was communicated, but on the specific act of forming letters. Another proof is that the Mishna says you are *chayeiv* a Korban for writing two *simanios*. The Rambam understands this to mean numerals (e.g., 1, 2, etc.). The numeral 1 conveys just as much information as the numeral 12, as both equally quantify something. Nonetheless, you are only *chayeiv* a Korban if you write two numerals. Yet another proof is, according to some Rishonim, you are *chayeiv* even if you write two letters that do not form a word. Nothing has been communicated, but you are still *chayeiv* a Korban.

There is another possible angle on this question, but the answer is the same. It is

possible to bring a Korban even if one did not write two letters. The Rambam writes that one who produces a sketch is also *chayeiv* a Korban. The Mishna Brura (in the Biur Halacha) maintains that the source of the Rambam’s ruling is a Yerushalmi, and it is clear in the source that you are *chayeiv* for even one sketch. This is because a sketch is more significant than a letter. Perhaps this means that the communication is more clear and readily understandable. However, based on the same Yerushalmi, the Mishna Brura also writes that the prohibition against producing a drawing is because of communicating to another person what they should color in. A clear message has been given. (Drawing a picture without using an outline first would be *makeh b’patish* or *tzovea*.) Despite the fact that writing is not dependent on how much was communicated (as stated in the first paragraph), this only applies when using letters. When drawing, however, the communication is better, and even one drawing is significant. (It’s also logical from the standpoint that most drawings require the same quantity of writing as two letters.)

One might take the position that a Chinese letter should be like drawing a picture. However, to the best of my knowledge (i.e., my googling abilities), although some Chinese letters originate as pictograms (a character/letter which is a picture of what it denotes), in their current form they do not resemble what they denote. The character which means sun does not resemble the sun. Furthermore, according to the Mishna Brura’s aforementioned explanation, there would need to be something to color in (at least potentially), and there is nothing to color in here. A Chinese character is a stick figure at best. It is therefore like any other letter, and does not have the status of a drawing. Hieroglyphics from ancient Egypt, on the other hand, would seem to be in the category of a picture, and you would be *chayeiv* for drawing one of them.

-Rabbi Yehuda Leib

Selective Memory

In the opening pasukim of Sefer Shemos, the Torah states, “A new king arose over Mitzraim, who did not know of Yosef” (Shemos 1:8). There is a *machlokes* in the Gemara (Sotah 11a) between Rav and Shmuel on the rendering of this pasuk: One says this means a new king, in the literal sense; and the other one says it was the same king who was the ruler during the lifetime of Yosef, but he issued new edicts (Shemos Rabbah 1:8). According to the opinion that this was the same Paroah who ruled during Yosef’s lifetime, it must be

understood to mean that he *acted* as if he did not know Yosef (Sifsei Chachamim). In other words, Paroah had “selective memory.”

The Merriam-Webster dictionary defines *selective memory* as “the tendency to remember only what one wants to remember.” Certainly, Paroah did not forget Yosef; not only did he make Paroah the wealthiest man in the entire world, but Yosef also saved him, his country, and the rest of the world from starvation during the famine years. To suggest that Paroah, whether it be a new Paroah or the one who reigned alongside Yosef, did not know Yosef would be like saying that John Adams or Thomas Jefferson did not know George Washington! In his arrogance, Paroah simply chose to not know Yosef through selective memory.

The Torah teaches us a great deal about the human psyche. For instance, by the *meraglim* we learn that “people see what they want to see,” and by Bilaam and Korach we see that “people believe what they want to believe.” The mind is a powerful tool, and one can easily deceive oneself into perceiving things as they see fit, and can use those distorted beliefs to influence others. In the case of Paroah, we see how he uses selective memory to discount the knowledge that he was deeply indebted to Yosef, enabling Paroah to, without any feelings of guilt or betrayal, enslave and persecute the Jewish people. How quickly the German people “forgot” that it was the Jews who rebuilt their collapsed economy after the first World War, allowing Germany to once again thrive and prosper.

We find throughout the course of Jewish history many examples of “selective memory” that lead to rampant anti-Semitism, and the persecution of our people that always follows. All one needs to do is take a look at today’s headlines to see how the world, the UN in particular, suffers from a “selective memory,” and is spreading anti-Semitism and disdain for the Jewish people across the globe. There is not a single historian or archaeologist in the world who will dispute the fact that the “Western Wall” is the last remaining remnant of the Second Temple. Yet the heritage and rightful ownership of the land continues to be challenged. How can the world possibly choose to acquiesce to the so-called “Palestinians” and deny the fact that Yerushalayim and the entire Land of Israel belong exclusively to the Jewish people? How can the world accuse Israel of somehow infringing upon the “rights” of these Arabs by expanding the settlements to accommodate a growing Jewish population?

The fact remains that the Kosel stands today as a constant reminder that the Beis HaMikdash, the “Holy Temple,” once stood there, and served as the epicenter of Jewish life for centuries. There is *no* disputing that Yerushalayim belongs to the Jewish people,

yet the rest of the world somehow does not agree. The truth is, there will never be a “two-state” system in Yerushalayim, as neither party would ever agree to divide and share the land. The Arabs will *never* live peaceably among the Jews in Israel, no matter what Israel has to offer them. What the rest of the world fails to recognize is that the only deal that the Arabs are willing to make results in their total control of the land, and total annihilation of the Jewish people. Not a good deal for Hashem’s chosen people!

It seems that the world has a selective memory, and has “forgotten” that in 1948, Israel was declared a “Jewish State,” and purely out of kindness and consideration for human life, has allowed the Arabs who live there to remain, granting them citizenship, and providing them opportunities in education and employment that they are not granted anywhere in the entire Arab world. Somehow it was “forgotten” that the Six-Day War victory granted Israel the unconditional right to control the site known as the “Temple Mount,” and the surrounding areas. What is going on here? Is the whole world suffering from amnesia? What really caused Paroah to “forget” Yosef?

I believe the answer is alluded to in our parsha. The pasuk preceding our verse states, “The Children of Israel were fruitful, teemed, increased, and became strong – very, very much so; and *the land became filled with them*” (Shemos 1:7). The Midrash (Yalkut Shimoni 1:7) explains that the Jews in Mitzraim were everywhere: Rabbi Yochanan says, “They filled the theatres and circuses, and this caused the immediate decree that the Jews must be separated from them.” Rav Noach Weinberg writes: “After the death of Yosef and his brothers, the Jews in Egypt were assimilating. As a result, the Egyptians began to detest them,

and sought to remove them from their midst. This was the first demonstration in Jewish history of the spiritual axiom built into the fabric of the universe: assimilation generates anti-Semitism. What will ultimately stop the assimilation? Hashem unleashes the hatred of the non-Jews to keep them from assimilating.” As Rav Chaim Volozhin famously said, “If the Jews don’t make Kiddush, the non-Jews will make Havdalah.”

So, what is the Torah teaching us here? Assimilation always leads to anti-Semitism, which tends to make the world “forget” its own history. May the Jewish people be zoche to *achdus* and a universal observance of the Torah, and may Hashem bring *shalom* to Eretz Yisroel. אנה ה' הושיעה נא! A gutten Shabbos.

-Lev Avraham Rosenstock

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. JCS has girls and boys waiting to make a connection. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Now Hiring

Looking for a new job, a better job, or a change in career? Jewish Community Services (JCS) has several positions available:

- Career Coach
- Supported Employment Coach
- Service Coordinator
- Therapist
- Psychiatric Rehabilitation Coordinator

- Psychiatric Rehabilitation Counselors
- Family Living Support Workers
- Direct Support Counselors
- Job Coaches

More information can be found at jcsbaltimore.org/job-seeking, or by calling JCS at 410-466-9200.

Weekday Maariv

Last month we changed the winter davening schedule and are now davening Maariv only, at 8 pm Monday through Thursday. Please let Rabbi Goldberger know if you can join the minyan, and he will add you to the list.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330

Community

Chaya Kruk gives a free one hour shiur several times a week for women on fostering relationships, lessons in shmiras haloshon, and increasing emunah. Sunday nights at 8 pm at the home of Esther Sara Weiner, 3831 Menlo Drive (410-466-4062). For more details, please call Chaya at 410-358-3514.

Sara Weingot has started a small chabura in her home, learning the sefer “Living Emuna,” by Rabbi David Ashear. All women of the shul are invited to join. The group meets on Monday nights at 8:30 pm, 6205 Pearce Ave. Text 443-604-0400 to be added to the what’s app group. **January 28:** “A Night of Magic, Mystery and Illusion,” featuring the world-renowned magician Steven Brundage at the Lyric to benefit the children of Shores; 8:30 pm dairy reception and 9:30 pm performance. Purchase general admission tickets at www.lyricbaltimore.com; sponsor tickets at www.shores.com.

February 10-12: Join award-winning author, teacher and healer, Rebbetzin Chana Bracha Siegelbaum, with special guests Rivka Malka Perlman and Esther Sarah Weiner at the Pearlstone Retreat Center for a holistic, healing journey into your inner essence engaging the mind, body, spirit and soul. Register online: www.berotbatayin.org/emunahealingretreat.

Coming Up

February 11: Aufruf and kiddush for Harrison Leventhal, sponsored by Drs. Ed and Mesa Leventhal.

Refuah Shalimah to

Raizy Cohen, Raiselle bas Sarah
Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Lev Avraham and Rachel Rosenstock

Running total: \$2,732.54

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Dov and Tayna Goldstein
Caleb Ezra
Shulamis Helderorn
Elie and Esther Levi
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora
Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Rabbi and Mrs. Reuven
Schnidman
Sham and Shifra Weinstein

Sima Cooperman Rosenfelt, Sima bas Sarah Emunah Friedman, Emunah L'Orl bas Nachas Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Shaindle Reznick, Shaindle bas Yisroel Leib a"h, 23 Teves, mother of Victor Reznick, grandmother of Howard Reznick

William Beleck, Ze'ev ben Shimon HaKohen a"h, 24 Teves, father of Mordechai Beleck

Richard Hochschild Hutzler a"h, 24 Teves, father of Talia Raun

Laurence Louis Rosenfelt, Eliezer Lazar ben Mordechai a"h, 25 Teves, father of Bob Rosenfelt

Joseph Abraham Lipsitz, Avraham Zusyeh ben Hersch Velvel HaLevi a"h, 26 Teves, father of Harold Lipsitz a"h



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

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➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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