

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$1,537.92 (see p. 3)

2 Teves 5777/December 31, 2016

5746-5777

Celebrating our 31st year

1986-2016

DAVENING SCHEDULE

Friday

Candle Lighting: 4:34 pm
Mincha/Maariv: 4:35 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:20 pm
Maariv: 5:50 pm
Shabbos is over after: 6:05 pm

*Remember to make Havdala before lighting the Chanukah menorah

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:45 pm

Monday-Friday

Shacharis: 6:30 am
Maariv: 8:00 pm

Next Shabbos- Vayigash

Candle Lighting: 4:41 pm
Friday Mincha: 4:45 pm

This Shabbos

- Shalosh Seudos/Sheva Brachos for Ary and Michal Goldman.
- 7:45 pm: Father/Son Learning

Rabbi Yitzi Weiner's Shiur

Rabbi Yitzi Weiner's shiur, "Torah Inspired Kindness and Sensitivity," will resume this week and continue Monday nights through January 16 from 8:15 to 9 pm. The shiur is open to men and women.

Thank You

This week's special thank you goes out to Saul Passe for once again organizing and schlepping all the games and food for the shul Chanukah carnival. Thank you to Jon and Talia Raun for the face painting, to Allen Feiglin for donating the critters for the silent auction, and

to the decorating committee- Lev Avraham and Rachel Rosenstock, Meira Batia, Akiva Simcha and Yehudah Shalom. Yasher koach to one and all!

Shalosh Seudos/Sheva Brachos Sponsors

Thank you to the following sponsors of last week's Shalosh Seudos/Sheva Brachos for Chaim and Shevy Margoese:

- Rabbi and Rebbetzin Goldberger
- Ari and Caryn Blum
- Lenny and Glenna Ross
- Aaron and Devorah Urszuy
- Rabbi Elie and Esther Sara Weiner
- Howard and Dvora Sora Reznick

Thank you to the following sponsors of this week's Shalosh Seudos/Sheva Brachos for Ary and Michal Goldman:

- Rabbi and Rebbetzin Goldberger
- Ari and Caryn Blum
- Lenny and Glenna Ross
- Rabbi Elie and Esther Sara Weiner
- Shulie and Ronnie Bergman

Tichel Gemach Fundraiser

Ladies, Tova Jussim's Tichel Gemach is open! She is looking for donations of gently used tichels, shapers, headbands and pins. All tichels and accessories will be sold for \$1 each. To buy a tichel, contact Tova to arrange a time. Donations are important- please drop off your donations in a plastic bag on Tova's front porch, 3623 Bancroft Road.

Anniversary Concert

March 19 is the date for our anniversary celebration featuring a concert with Eitan Katz, and honoring longtime shul members Stuart and Esther Macklin. The Jewish Leadership Award will be presented to the Margoese

Family -- Mordecai Zev, Mo and Shaina, and Binny and Brocha, for their outstanding work for the community in all their different capacities. Mark your calendars to look forward to a wonderful evening of celebration.

Mazel Tov

- Dr. Stuart and Debbie Goldman on the marriage of Ary and Michal Goldman. May they be zoche to build a bayis ne'eman b'Yisroel.
- Fred Petersen and Alisa Mandel on the engagement of their daughter Sarit to Tomer Malul of Yerushalayim. May they be zoche to build a bayis ne'eman b'Yisroel.
- Aaron and Shoshana Shamberg on the birth of a grandson, born to Shlayma and Eli Altschueler, of Baltimore. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

Support Our Maaser Vendors

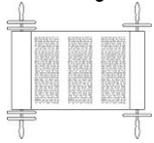
Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser from your purchase to the shul! See our Maaser Campaign web page for details.

- **Books:** Bookshop Baltimore
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen
- **Health and Wellness:** Abilities OT Services
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan
- **Real Estate:** Kosoy-Realty
- **Restaurants and Food:** Kosher Truck
- **Roofing and Windows:** Ameriroofs
- **Teambuilding and Training:** Teamwork-Innovationz

This week's Lev Echad is sponsored by:

Dr. Stuart and Debbie Goldman in honor of the marriage of Ary and Michal. May they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

The Weekly Parsha



Parshas Mikeitz

Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

Question: I am leaving for the airport the afternoon of the first day of Chanuka. I will not arrive at my destination until the next morning. Can I instruct someone to light Chanuka *neiros* at my house for me?

Answer: We addressed a similar question at the beginning of the summer with regard to Shabbos *neiros*, but we will readdress it here in honor of Chanuka. The bottom line is that this is subject to dispute amongst the *poskim*. It is therefore questionable whether having someone else light for you is a good solution. It would seem to me that it is not a solution; however, if that is your only option, it’s worth the effort, but the person lighting should not say a bracha.

The underlying premise of my response is that the mitzvah to light Chanuka *neiros* is similar to mitzvos of other Yomim Tovim. They are an obligation on a person to perform a particular act. The nature of these mitzvos is to remember and connect to the miracles that happened at these times. When one is obligated to perform a mitzvah, he cannot appoint someone else in his place. No one can eat matza for you or sit in the succah for you. Although someone else can blow the shofar or read the Megillah for you, you have to be present to hear it. They are assisting you in the performance of the mitzva, but they are not substituting for you or acting as an agent on your behalf.

This is in contrast to other mitzvos which are an obligation to do something to one’s possessions. Mezuza is an example of such a mitzva. There is an obligation that a mezuzah be affixed to the doorways of your home, but there is no obligation on you to personally affix the mezuza. The mitzvah is that you must make sure that your doorways have mezuzas. Therefore, you can appoint someone to do it in your place. This is not so in the case of Chanuka. It is not an obligation to have your house in a certain state. It is an obligation for you to perform an act and the place for that act is in your house (and some *Rishonim* seem to indicate that there is an obligation even for one who is homeless). The support for this statement is that one who owns multiple places of residence is obligated to light in only one of them (aside for *maris ayin*), while they would

have to affix a mezuzah on all places of residence. Furthermore, an overnight guest has to contribute money towards the *neiros*. If it were only an obligation to have something done to the house, it should be sufficient that the host is lighting. There would be no necessity for the guest to contribute. Clearly, there is an obligation on the person. The house is merely a condition of how to perform the act, similar to leaning while eating matza where leaning is a condition of the mitzvah to eat.

One point which needs to be addressed is that we know that you don’t have to light the Chanuka *neiros* yourself. After all, one person can light for the entire household. It is a *hidur* to have everyone light, not an obligation. The response to this issue is that while it is true that we find that someone else can light for you, that person is always another member of the household. We don’t find the Gemara mention someone other than a member of the household lighting the *neiros* for you. The correct understanding seems to be that Chanuka is unique and although the mitzvah is placed upon you and not on the house, Chazal considered all members of a household as one person. As the Gemara says, the mitzvah is “*Ner Ish Ubeiso*” – one candle for the household. Therefore, any time we find discussion amongst the *Rishonim* about the possibility of having someone light on your behalf, this should be understood to refer to another member of the household.

In truth, we find explicit allowance of appointing someone else who is not a member of the household by Rabbeinu David in *Meseches Pesachim*. However, he makes a very important qualification. The agent can only make the Bracha if he is lighting in your presence. He presents an extremely novel idea that the main obligation is for the owner of the house to provide and prepare the materials for the Menorah (i.e., the oil and wicks). The actual lighting is a component which can be done by someone else. It would be considered assisting you in the preparation of the Menorah. This is similar to what we find in the cases of shofar and Megillah. Therefore, he can only assist you when you are present, not in your absence. The *Acharonim* (Bach, Magen Avraham, Pri Megadim, Mishna Brura, Kaf HaChaim and Aruch HaShulchan) who mention the menorah being lit by someone who is not a member of the household, made this same stipulation. The owner of the household must be present. (The *poskim* who allow lighting the menorah through a messenger have a different understanding of this stipulation.)

Therefore, every effort should be made to light a candle wherever you are that night. If this is truly not an option in the airport or airplane (please contact your local airport authority) then you should have someone light for you without a bracha. Additionally, you should bring a flashlight with you since some

poskim hold you could be *yotzeh* with it, but don’t recite a bracha.

-Rabbi Yehuda Leib

Divinely Orchestrated, Part II

Last week I wrote about how everything in life is “Divinely Orchestrated,” and the story of Yosef and his brothers is a Torah “textbook example” of this concept. I quoted the Malbim as saying, “Although it is true that G-d’s general plan will ultimately be done despite human intervention, humans have the free will as to what specific part they will play in this plan.” Last week we saw how Yosef’s brothers carried out Hashem’s plan through their own actions, namely the sale of Yosef, which led to his descent to Mitzraim, and ultimately to his rise to power as the viceroy of the land. Of course, this all was necessary in order to fulfill Yosef’s dreams of his brothers bowing down before him.

In this week’s parsha, this is precisely what happens. But this time, it is through Yosef that Hashem’s plan is being fulfilled, to arouse his brothers to do teshuva, and to pave the way for Yaakov’s settling in the land of Mitzraim, thus initiating the fulfillment of His promise to Avraham. With each encounter with the viceroy, trouble seemed to befall Yosef’s brothers. First Yosef accused them of being spies, imprisoned them for three days, and kept Shimon in prison while the other brothers were sent home to Yaakov. To this, the Torah states: “They then said to one another, ‘Indeed we are guilty concerning our brother inasmuch as we saw his heartfelt anguish when he pleaded with us and we paid no heed; that is why this anguish has come upon us’” (Bereishis 42:21). After they discovered money in their sacks and were accused of stealing, the Torah then states: “Their hearts sank, and they turned trembling one to another, saying, ‘What is this that G-d has done to us?’” (ibid. 42:28).

R’ Noach Weinberg writes: “Yosef’s brothers were great men who lived with a constant awareness of Hashem’s presence in their lives. They knew that life is not a series of random events and that everything that happens is orchestrated by Hashem and contains a message. But for some reason, no matter what events Hashem and Yosef conspired to bring upon his brothers, they never fully got the message that Yosef’s dreams were actually prophetic.”

It is interesting to note that through all their trials and tribulations in Mitzraim, the brothers never suspected that the viceroy was actually their long-lost brother Yosef. Even after Yosef arranged their seats per their order of birth! “They were seated before him, the firstborn according to his seniority and the youngest according to his youth. The men looked at one another in astonishment” (ibid. 43:33). Rashi states: “Yosef would strike his goblet and call

out 'Rueven, Shimon, Levi, Yehudah, Yissachar, and Zevulun, sons of one mother, recline at the table at this order, for it is the order of your births.' So did Yosef do with all the other brothers. Once he reached Binyamin, he said, 'This one has no mother, and I have no mother. Let him sit next to me.'" Since Mitzraim was notorious for their black magic, it's safe to assume that the brothers were easily duped by Yosef's charade. But one still must consider why his brothers were unable to understand the deeper meaning behind Hashem's Providence.

Rav Noach asks the same question, "Why did they not realize that the viceroy was none other than Yosef?" His answer is that the brothers had tunnel vision. They had already made up their minds twenty-two years earlier that Yosef's dreams were nothing more than "wishful thinking." Had they considered the possibility that his dreams really were prophetic, then they would have realized that the viceroy was indeed their brother Yosef. Rav Noach suggests that there is a lesson here for all of us: "If Yosef's brothers fell into the trap of closed-mindedness, then we most certainly need to be on guard to prevent ourselves from being ensnared in tunnel vision. Hashem is talking to us. He wants us to understand His messages. Let us embrace Hashem's Providence, reconsider our assumptions, and open ourselves up to seeing His guiding Hand and internalizing the messages he is transmitting to us." A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Father/Son Learning

Winter Father/Son Learning is back in full-swing in the upstairs Beis Medrash from 7:00 to 8:00 pm. Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. To sponsor Father/Son Learning, please go online to the shul website - Donations page.

Now Hiring

Looking for a new job, a better job, or a change in career? Jewish Community Services (JCS) has several positions available:

- Career Coach
- Supported Employment Coach
- Service Coordinator
- Therapist
- Psychiatric Rehabilitation Coordinator
- Psychiatric Rehabilitation Counselors
- Family Living Support Workers
- Direct Support Counselors
- Job Coaches

More information can be found at jcsbaltimore.org/job-seeking, or by calling JCS at 410-466-9200.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable.

JCS has girls and boys waiting to make a connection. For more information, please contact Bracha Goetz at bgoetz@jcsbaltimore.org or 410-843-7453. For online application, go to: <http://forms.jcsmd.org/view.php?id=42>.

- Rabbi Rachmiel Tobesman is looking to collect any donated chumashim, seforim, and other Jewish/Torah books, or any ritual items (yarmulkes, shofars, menorahs, etc.) to distribute to Jewish offenders currently incarcerated throughout Maryland. To donate, or if you would like to visit Jewish prisoners, please contact Rabbi Tobesman at rachmiel.tobesman@maryland.gov or 410-782-9252.

Coming Up

- **February 11:** Aufruf and kiddush for Harrison Leventhal, sponsored by Drs. Ed and Mesa Leventhal.

Community

- **JCS** offers family support: Chanukah Toy Drive, Bereavement Support, Family Workshops. Visit www.jcsbaltimore.org.
- **Chaya Kruk** gives a free one hour shiur several times a week for women on fostering relationships, shmiras haloshon, and emunah. Sunday nights at 8 pm at the home of Esther Weiner, 3831 Menlo Drive. Mondays at 12 pm at the home of Danielle Sara Storch, 3209 Fallstaff Road, and at 9 pm at her home, 3910 W. Strathmore Avenue. She usually gives a Shabbos shiur at 3:30 pm at the home of Sandy Katz, 3801 W. Strathmore Avenue. For more details, please call Chaya at 410-358-3514.
- **January 2:** The community is invited to a delicious breakfast and stimulating lecture, "Making a Blessing on a King Queen and President," with Rabbi Yitzi Weiner of ACHIM at Etz Chaim from 9:15 to 10 am. Shacharis at 8 am. Please RSVP at paysach@achim.org.
- **January 15:** NCSY Annual Concert featuring Simcha Leiner, Miami Boys Choir, and Dovid Gabay. For information, go to <https://atlanticseaboard.ncsy.org/concert>.
- **January 28:** "A Night of Magic, Mystery and Illusion," featuring the world-renowned magician Steven Brundage at the Lyric to benefit the children of Shoresh; 8:30 pm dairy reception and 9:30 pm performance. Purchase general admission tickets at www.lyricbaltimore.com; sponsor tickets at www.shoresh.com. For more info, e-mail shoresh@shoresh.com or call 410-358-8571.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Lev Avraham and Rachel Rosenstock
Shulamis Heldoorn

Running total: \$1,537.92

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Dov and Tayna Goldstein
Shulamis Heldoorn
Mo and Shaina Margolese
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Rosenstock
Dr. Jerry and Elka Rottman
Rabbi and Mrs. Reuven
Schmidman

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Charles Jaffee, Bezalel ben Nisan a"h, 5 Teves, grandfather of Nisan Jaffee

Louis Rednor, Aryeh Leib ben Mordechai a"h, 5 Teves, grandfather of Eileen Rosenbaum

Alan Blum, Avraham Yitzchak ben Abba a"h, 8 Teves, father of Ari Blum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

- 8:00-9:00 pm: Rabbi Yitzi Weiner's shiur ending January 16, "Torah Inspired Kindness and Sensitivity," in the main shul for men and women. No shiur on December 26.
- 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

- 8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

- 7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

- Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!
- Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

- **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

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vp-programming@tiferesyisroel.org

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- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

