

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

## בלב אחד

Pushka total: \$1,177.46 (see p. 3)

10 Kislev 5777/December 10, 2016

5746-5777

Celebrating our 31st year

1986-2016

**DAVENING SCHEDULE****Friday**Candle Lighting: 4:25 pm  
Mincha/Maariv: 4:25 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 4:15 pm  
Maariv: 5:45 pm  
Shabbos is over after: 5:55 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 4:25 pm**Monday-Friday**Shacharis: 6:30 am  
Maariv: 8:00 pm**Next Shabbos- Vayishlach**Candle Lighting: 4:26 pm  
Friday Mincha: 4:30 pm**This Shabbos**

- Aufruf for Chaim Margolese. Kiddush following davening sponsored by Binny and Bracha Margolese.
- 7:00 - 8:00 pm: Father/Son Learning.

**Thank You**

This week's special thank you goes out to Jerry Rottman for spearheading the shul's front lawn 4-hour leaf cleanup, accompanied by Elie Weiner and Avi Safren. Thank you to team cheerleaders Tehila and Meira Safren, and to Elka Rottman for labeling the 52 bags of leaves! Yasher koach to one and all.

**Shiur with Rabbi Yitzi Weiner**

Rabbi Yitzi Weiner began an engaging new series, "Torah Inspired Kindness and Sensitivity," in the main sanctuary. The shiur will continue Monday nights for the next six weeks from 8 to 9 pm; there will be no shiur on

December 26. The series is open to men and women, and everyone is invited and encouraged to attend.

**Rabbi's Women's Navi Shiur**

Rabbi Goldberger will be resuming the Women's Navi Shiur in Sefer Mishlei this Sunday night, weekly from 8 to 9 pm in the Nancy Taffel annex.

**Weekday Maariv**

Starting this Monday, and continuing through the winter, we will be davening Maariv Monday through Thursday at 8 pm upstairs in the Beis Medrash. If you are able to join the minyan please let Rabbi Goldberger know, and he will add you to the list.

**Rabbi's Midrash Rabbah Shiur**

Rabbi Goldberger will be giving a shiur on Tuesday nights in Midrash Rabbah on Parshas HaShavua, following Maariv at 8:15 pm. All men are invited and encouraged to attend.

**Father/Son Learning**

Winter Father/Son Learning is back in the upstairs Beis Medrash from 7 to 8 pm! Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. To sponsor Father/Son Learning, please go online to the shul website - Donations page.

**Tichel Gemach Fundraiser**

Ladies - Tova Jussim is starting a tichel gemach, and is looking for donations of gently used tichels, shapers, headbands and pins. The gemach will open when there is enough available stock. All tichels and accessories will be sold for \$1 each. Please drop off your

donations in a plastic bag on Tova's front porch, 3623 Bancroft Road. All tzedakah proceeds will go to the shul.

**Agudah Scrip Program at TY**

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

**TY Chanukah Carnival**

Mark your calendars - the TY Chanukah carnival will be Sunday, December 25, from noon to 3 pm in the downstairs Simcha Hall. The carnival will feature games, arts and crafts, face painting, and much, much more. Prizes will be raffled off at the end. Food and refreshments will be provided. Everyone is welcome to join in the fun. Admission is free; a suggested donation of \$5 per family is appreciated.

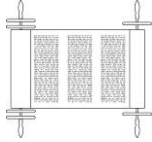
**Mazel Tov to**

- Chaim Margolese on his aufruf and upcoming marriage to Shevy Greges. Mazel tov to Mordecai Zev and the entire Margolese mishpacha. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Stuart and Debbie Goldman on the bris of their grandson, Moshe, son of Nechama and Noach Bergman, in Eretz Yisroel. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Ariel and Shifra Rice on the birth of a son. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. The bris will be this Monday, December 12, after Shacharis.

*This week's Lev Echad is sponsored by:*

Mordecai Zev Margolese, wishing mazel tov to Chaim on his aufruf. May Chaim and Shevy build a home filled with chesed, love, Torah and joy, from Abba and all your siblings.

## The Weekly Parsha



### Parshas Vayeitze

By Rabbi A. Leib Scheinbaum

**"And he dreamed, and behold! A ladder was set earthward and its top reached to the Heavens" (28:12)**

Rashi says that the legs of the ladder which Yaakov Avinu envisioned were situated in Be'er Sheva, with its tip reaching Bais El and its middle over Yerushalayim. The Ramban disputes this, contending that it is unreasonable to place Yerushalayim in middle of the ladder. Yerushalayim and the Bais Hamikdash are either a point of embarkation or the point of achievement of a goal. Thus, it either belongs at the bottom of the ladder or at the top. He, therefore, feels that the ladder was either standing in Yerushalayim with its top in Beis El or it was stationary in Be'er Sheva with its top in Yerushalayim. It is the place where holiness and blessing enter the world, the culmination of spiritual achievement. The significance of Yerushalayim is lost if it is placed under the middle of the ladder.

Horav Yisrael Belsky, Shlita, explains Rashi in the following manner. Taking upon oneself to ascend to the lofty perch of holiness and spirituality is an auspicious undertaking. Yet, as momentous as it is, it is not uncommon. People do it all the time. We resolve to start over, to begin anew with the finest, most lofty intentions, only to get sidetracked, overcome by challenge or overwhelmed with disappointment. It is not unusual to hear of the individual who possessed tremendous potential, yet succumbed to the pitfalls of life. The path of life is filled with shattered dreams and unfinished, unrealized potential. Surely, Yerushalayim cannot signify the bottom of the ladder, the commencement of what - a fall, failure, broken dreams?

Yet, on the other hand, there are those few who do make it to the top. They triumph over adversity, succeed against all odds, and rise above challenge. These are the gifted few, the unique elite, who, with righteousness and fortitude, scale the mountain of spirituality and holiness to reach its summit. To say that Yerushalayim is only for them, however, would be a difficult statement to make. Hashem did not create the world only for the few elite, for the totally righteous, for the spiritually invincible. Yerushalayim is for everyone. It, therefore, cannot be at the top of the ladder.

Rashi believes Yerushalayim's position corresponds to the middle of the ladder. Holiness is not only an achievement, it is a

goal. It is the reflection of a person's striving to excel, to attain a greater and more elevated level of *kedushah*, holiness. Any Jew who has broken the shackles that restrain him from growing is already on the road to *kedushah*. If he has moved beyond the pitfalls, the obstacles and disappointments, then he is already, in a sense, *kadosh*. It is not necessary to achieve the goal, to reach the summit - only to continue striving, to persevere and keep on going. Yerushalayim signifies this. It is in the middle of the ladder, because that position indicates forward movement.

A Jew's *avodah*, service to the Almighty, is to never lose sight of his goal, never to give up in defeat, to persevere over the challenges that confront him. Indeed, these obstacles give him the greatest opportunity for spiritual ascension, by bringing to the fore his deeper strengths, abilities and potentials - opportunities that, under normal circumstances, would elude us.

It is expressly at these difficult moments, when the "going gets rough," when the barriers which confront us seem insurmountable - and we are about to despair of ever achieving success in our spiritual climb - that we have the fortuity to make significant strides. When a person feels that he is up against a wall with nowhere to go, he now stands at the verge of achieving unprecedented success. Hashem avails us of these unique moments in life. It is up to us to withstand the test and ascend like never before. When we consider the alternative, there really is no other option. It is not only about winning; it is about not giving up. One's attitude makes the difference between success and failure. When we lose the will and determination to persevere in our quest, we have lost, perhaps, the single most important ingredient for success. There is no failure, except in no longer trying. There is no defeat greater than the defeat from within: the defeat of giving up.

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### The Power of Achdus

Our parsha begins with Yaakov fleeing from his brother Esav from Beer-sheva to Charan, to take refuge with Lavan. Along the way, "He encountered the place and spent the night there because the sun had set; he took from the *stones* of the place and put [them] around his head, and lay down in that place" (Bereishis 28:11). After he awoke from the famous 'dream of the ladder,' the Torah states: "Yaakov arose early in the morning and took the *stone* that he had placed around his head and set it up as a pillar" (ibid. 28:18).

The Midrash notes the discrepancy between the two *pasukim*, and suggests that the many

stones actually came together to become one stone: Rabbi Yehudah said: "He took twelve stones, as G-d had decreed that he would establish twelve tribes. Yaakov said, 'Avraham didn't establish them. Yitzchak didn't establish them. As for me, if the twelve stones become one, then I will know that I will establish twelve tribes.' When the twelve stones became one, he knew that he would establish twelve tribes" (Bereishis Rabbah 68:11). Rashi suggests that once Yaakov fell asleep, the stones all began to quarrel, each one crying out, "I want the tzaddik to rest his head on me!" All twelve stones then merged into one big stone, for Hashem wished to assure Yaakov that none of his sons would be a *rasha*. When he awoke from the dream and found that the stones had become one, Yaakov knew he would become the father of twelve tribes who would all serve Hashem (Rashi on Chullin 91b).

I believe the simple lesson we learn from the stones is the value of *achdus*, unity. The Shem Mishmuel writes: "Together, working in harmony, *klal Yisroel* is a world unto itself, pulsating with the vibrancy of unity. Indeed, the number twelve is used to indicate completeness on a grand scale: there are twelve zodiac signs, twelve months of the year, and, to correspond, twelve tribes of Yisroel. How is *achdus* to be achieved and maintained by Yisroel? Each member of the nation must subjugate his own needs and desires to those of G-d. In this way alone can true *achdus* be achieved, enabling the *klal* to function as one organism with a single overall purpose."

We find the greatest example in the Torah of the "power of *achdus*" in Parshas Yisro, by the arrival of *klal Yisroel* at Har Sinai: "And Israel encamped there, opposite the mountain" (Shemos 19:2). Rashi, in line with the Mechilta, states: "The verb is in the singular, in contrast to the previous verbs. This is to teach that the huge multitude of people encamped were *k'ish echad b'lev echad*, as one man with one heart." For Israel to rise to its highest calling, it must be unified. So great was their *achdus* that they all proclaimed, "*na'aseh v'nishmah*, we will do and we will obey!" (ibid. 24:7), which earned them the gift of the Torah. Only then, when they were united in their goal of hearing the word of G-d, could they receive the Torah. Clearly, when all Jews are united, each one becomes even more precious in the "eyes" of Hashem. "This should make us realize that every Jew should feel responsible to alleviate the distress of all others; just as Hashem will not countenance the loss of even a single person, so must we be concerned with the spiritual and material needs of all our brethren" (R' Aharon Kotler).

The Shem Mishmuel concludes: "When Yaakov left his home to find a wife and fulfill his life's mission, he wanted to know whether he would be blessed with success. So, when he lay down to sleep, he performed the test

described in the midrash. The unification of the stones would indicate to him whether he would become the progenitor of *klal Yisroel*. Unity, as we have mentioned, points to subjugation of the individual's needs to that of the *klal*. Yaakov knew that if the stones joined together, then this would symbolize that he would father the tribes -- tzaddikim who could unify and form the foundation of *klal Yisroel*."

Only through the power of *achdus* was *klal Yisroel* zoche to construct the Mishkan, and only through *achdus* will we once again become *k'ish echad b'lev echad*, and merit the Final Redemption, the Beis HaMikdash, and the arrival of Moshiach. May it be speedily and *b'yameinu*. A gutten Shabbos.

-Lev Avraham Rosenstock

### Chesed Opportunities

- Become a Big Brother or Big Sister and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. JCS has girls and boys waiting to make a connection. For more information, please contact Bracha Goetz at Jewish Community Services at [bgoetz@jcsbaltimore.org](mailto:bgoetz@jcsbaltimore.org) or 410-843-7453. For online application, go to: <http://forms.jcsmd.org/view.php?id=42>.
- Rabbi Rachmiel Tobesman is looking to collect any donated Chumashim, seforim, and other Jewish/Torah books, or any ritual items (yarmulkes, shofars, menorahs, etc.) to distribute to Jewish offenders currently incarcerated throughout Maryland. To donate, or if you would like to visit Jewish prisoners, please contact Rabbi Tobesman at

[rachmiel.tobesman@maryland.gov](mailto:rachmiel.tobesman@maryland.gov) or 410-782-9252.

### Community

- JCS offers family support: Chanukah Toy Drive, Bereavement Support, Family Workshops. Visit [www.jcsbaltimore.org](http://www.jcsbaltimore.org).
- Chaya Kruk gives a free one hour shiur several times a week for women on fostering relationships, *shmiras haloshon*, and *emunah*. Sunday nights at 8 pm at the home of Esther Weiner, 3831 Menlo Drive. Mondays at 12 pm at the home of Danielle Sara Storch, 3209 Fallstaff Road, and at 9 pm at her home, 3910 W. Strathmore Avenue. She usually gives a Shabbos shiur at 3:30 pm at the home of Sandy Katz, 3801 W. Strathmore Avenue. For more details, please call Chaya at 410-358-3514.
- **December 9-14:** The Koidenover Rebbe will be visiting our community this Shabbos, Parshas Vayetze. There will be an inspirational Friday night tish at 8 pm at R' Eichenstein's shul, Mercatz Torah U'Tefilah. Community Melava Malka at Machzikei Torah at 9 pm. The Rebbe will be available by appointment for private consultations and *brachos*. To schedule an appointment to meet with the Rebbe, or for more info about his schedule, contact R' Shlomo Slatkin at 443-570-7598 or email [office@koidenov.org](mailto:office@koidenov.org).
- **December 10-11:** The Shidduch Center of Baltimore invites you to attend a two-day event, "The Shidduch Symposium." This Motzei Shabbos at 8 pm, there will be a community-wide keynote address given by internationally renowned speaker and author, and interpersonal relationship expert, Dr. David Lieberman, followed by a buffet, video presentation and Q&A session, to be

held at Bnai Jacob Shaarei Zion. The keynote address and Q&A are open to the entire community; both men and women are invited to attend. Admission is \$10, which includes the lecture and Q&A admission, a gift item, and the buffet. On Sunday, Dec. 11, from 9 am to 4:15 pm, there will be nine individual workshops given by several presenters, to be held at The Etz Chaim Center. There will be workshops for parents, *shadchanim*, single men and single women. For more details and registration for the workshops, please visit the website, [www.shidduchcenter.org](http://www.shidduchcenter.org).

- **December 17:** Join WIT Motzei Shabbos for the annual Melave Malka, as they honor Marlene Daniel, PhD, as Student of the Year. Hear inspirational remarks from Rabbi Shmuel Silber, and shop at their Chanukah Boutique. The event will take place at 8:00 pm at Moses Montefiore Anshe Emenah, 7000 Rockland Hills Drive. Reservations are required. Please visit WIT's website at [www.witbaltimore.org](http://www.witbaltimore.org) to reserve your spot today, or contact the WIT office at 410-358-2545 or [witbaltimore@verizon.net](mailto:witbaltimore@verizon.net).
- **January 15:** NCSY Annual Concert featuring Simcha Leiner, Miami Boys Choir, and Dovid Gabay. For information, go to <https://atlanticseaboard.ncsy.org/concert>.
- **January 28:** "A Night of Magic, Mystery and Illusion," featuring the world-renowned magician, Steven Brundage, to benefit the children of Shoresh. The event will be at the Lyric, with an 8:30 pm dairy reception and 9:30 pm performance. Tickets starting at \$50. Sponsorships include open bar and preferred seating. Amazing Chinese auction will be held at the event. Purchase general admission tickets through Ticketmaster at [www.lyricbaltimore.com](http://www.lyricbaltimore.com); sponsor tickets can be purchased at [www.shoresh.com](http://www.shoresh.com). For more info, call 410-358-8571 or e-mail [shoresh@shoresh.com](mailto:shoresh@shoresh.com).

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

#### Latest contributors:

Lev Avraham and Rachel Rosenstock  
Shul Pushka

Running total: \$1,177.46

#### Participants:

Rabbi and Rebbetzin  
Goldberger  
Keely and Jillian Goldberger  
Shlomo and Ahuva  
Goldberger  
Mordy and Mori Goldberger  
Dov and Tayna Goldstein  
Shulamis Heldoorn  
Mo and Shaina Margolese  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel  
Rosenstock  
Dr. Jerry and Elka Rottman  
Rabbi and Mrs. Reuven  
Schmidman

### Donations

- In honor of the engagement of Nassan Paul and Rachel Levy by Aviva Paul.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emenah Friedman, Emenah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving *tzedakah* in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Geoff Frisch, Gavriel ben Yitzchak a"h, 10 Kislev, father of Julie Glassman

Mollie Fink, Malka bas Yehoshua a"h, 10 Kislev, great-grandmother of Meira Blaxberg

Jacqueline Ruth Freeman, Ruth bas Yaakov a"h, 10 Kislev, aunt of Gail Feinstein

Sylvia Weinberg, Shana bas Moshe a"h, 12 Kislev, mother of Dr. Ed Leventhal

Rose Sylvia Littman, Raasha Shifra bas Shmuel Eliyahu a"h, 13 Kislev, mother of Iris Littman

Faye Porter Arenzon, Maryam Feige bas Nossion a"h, 14 Kislev, mother of Rabbi Shlomo Porter

Charles Milton Sawilowsky, Nusan Kalman ben Menachem Mendel a"h, 13 Kislev, father of David Sawilowsky

Sadie Novograd, Sarah Braindel bas Shalom a"h, 14 Kislev, mother of Allan Novograd a"h

Jack H. Freeman, Yaakov ben Reuven a"h, 15 Kislev, grandfather of Gail Feinstein

Philip Zassler, Shraga Feivel ben Israel a"h, 16 Kislev, father of Judy Ference a"h

Lorraine Rosen, Lieba bas Avraham a"h, 16 Kislev, mother of Shari Rosen Trofimov



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### **Sunday:**

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

#### **Monday:**

- 8:00-9:00 pm: Rabbi Yitzi Weiner's 6-week shiur, "Torah Inspired Kindness and Sensitivity," in the main shul for men and women. No shiur on December 26.
- 8:00-9:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

#### **Tuesday:**

- 8:30 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefillah is currently on hiatus.

#### **Wednesday:**

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:00-9:00 pm: Shulchan Orech, given by Jay Taffel. Upstairs Beis Midrash.

#### **Daily (Monday-Friday):**

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom. Men's Beis Medrash from 8:00-9:15, followed by Maariv (if there is a minyan).

#### **Shabbos:**

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

### OFFICERS

- **President** Dov Pear 410-358-9825  
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- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
[facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427  
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- **Supplies Ordering** Shulamis Heldoorn 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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