

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,126.66 (see p. 3)

3 Kislev 5777/December 3, 2016

5746-5777

Celebrating our 31st year

1986-2016

DAVENING SCHEDULE**Friday**Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 5:55 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:25 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 4:25 pm**Next Shabbos- Vayeitze**Candle Lighting: 4:25 pm
Friday Mincha: 4:25 pm**This Shabbos**

- 7:00 - 8:00 pm: Father/Son Learning.

Contact Information

In the Rabbi's absence, shailos may be given to Rabbi Yehuda Leib Goldberger at rabbiylg@gmail.com; for any emergencies, please contact Reb Shlomo Goldberger at 410-299-9960.

Father/Son Learning

Winter Father/Son Learning is back in the upstairs Beis Medrash from 7:00 to 8:00 pm! Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Sponsorships are appreciated.

For more information, please contact Rabbi Elie Levi at elieclevi@gmail.com. To sponsor

Father/Son Learning, please go online to the shul website - Donations page.

Shiur with Rabbi Yitzi Weiner

We are excited to announce a new shiur to be given here at TY in the main sanctuary by Rabbi Yitzi Weiner. Rabbi Weiner is an accomplished author, teacher and rebbe for ACHIM with our good friend Rabbi Paysach Diskind, and teaches several shiurim in our community. We are proud to offer this engaging new series, "Torah Inspired Kindness and Sensitivity," which will run on Monday nights from 8:00 to 9:00 pm. There will be six sessions beginning this Monday night, December 5, and ending January 16; there will be no shiur on December 26. Please RSVP at rabbiweiner@achim.org. The series is open to men and women, and everyone is invited and encouraged to attend.

TY House Committee

We are looking for some volunteers to create a "House Committee," which will plan and oversee small projects for maintenance, repairs and beautification of the shul. The group will meet one Sunday every other month for a few hours, depending on the scope of the project(s). To be a part of this exciting new shul committee, please contact Lenny Ross at lenny@tiferesyisroel.org.

V'Sein Tal U'Matar

This Sunday, December 4, please do not forget to insert "v'sein tal u'matar" into the bracha of "Bareich Aleinu" in your Shemoneh Esrei at Maariv.

Tichel Gemach Fundraiser

Ladies- Tova Jussim is starting a tichel gemach, and is looking for donations! Gently used tichels, shapers, headbands and pins. The gemach will open when there is enough

available stock. All tichels and accessories will be sold for \$1 each. Please drop off your donations in a plastic bag on Tova's front porch, 3623 Bancroft Road. All tzedakah proceeds will go to the shul. A special thank you to Tova Jussim for creating this gemach.

Annual TY Chanukah Carnival

Mark your calendars - the TY Chanukah carnival will be Sunday, December 25, from noon to 3 pm in the downstairs Simcha Hall. The carnival will feature games, arts and crafts, face painting, and much, much more. Prizes will be raffled off at the end. Food and refreshments will be provided. Everyone is welcome to join in the fun. Admission is free; a suggested donation of \$5 per family is appreciated.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). \$1 goes to the meshulach, organization, or shul of your choice, and 25¢ finds its way back to Tiferes Yisroel; when you put the scrip in the shul pushka, the entire \$1.25 goes to Tiferes Yisroel. To place your scrip order now, email scrip@tiferesyisroel.org, or go to the shul website's Events page. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

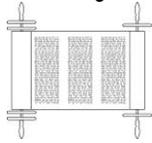
Mazel Tov to

- Drs. Ed and Mesa Leventhal on the engagement of their son Harrison to Elisheva Kiewe of Baltimore. May they be zoche to build a bayis ne'eman b'Yisroel. There will be a vort for Harrison Leventhal and Elisheva Kiewe next Sunday, December 11, from 2 to 5 pm at 1114 Scotts Hill Drive. The entire kehillah is invited to come celebrate!

This week's Lev Echad is in honor of:

NWCP for 35 years of serving and protecting Baltimore's Upper Northwest Community and the Baltimore Jewish Community. Yasher koach!

The Weekly Parsha



Parshas Toldos By Rabbi Ozer Alport

“And it came to pass, when Yitzchak had become old, and his eyes dimmed from seeing” (27:1)

The Torah records that Yitzchok was blind at the end of his life, which enabled Yaakov to deceive him to receive the blessings that were intended for Eisav. Rashi explains that Yitzchok suffered so much from the wicked, idolatrous practices of Eisav’s wives that he lost his vision. If so, why didn’t their actions have the same effect on Rivkah? The Medrash explains that Rivkah wasn’t impacted as intensely because she was accustomed to seeing idolatry in her father’s house.

The Hadar Z’keinim points out that this Medrash is difficult to understand. The Gemora in Kesuvos (20b) rules that a witness is only permitted to testify about an event for up to 60 years after witnessing it. After that time his testimony is not accepted, since he is presumed to have forgotten the event. Since Rivkah was married for 20 years before having children and Eisav got married when he was 40 (26:34), 60 years had passed since Rivkah left her father’s idolatrous house. Shouldn’t she have forgotten it by now and been equally affected by the wicked actions of her daughters-in-law?

Rav Benzion Brook answers that although a person may no longer consciously remember an event after 60 years have passed, its imprint will remain with him eternally. Even though Rivkah left her father’s house at the tender age of 3, the spiritual impact of her surroundings was permanently etched upon her soul. It was for this reason that Eliezer was so adamant that she return with him immediately, instead of remaining in her parents’ house for another year as was suggested (24:55-56). Eliezer recognized the damage which was being done to Rivkah’s lofty soul on a daily basis, and he insisted that she leave at once to prevent additional, irreparable harm from being done.

Rav Henoch Leibowitz points out that this is even more remarkable in light of the fact that Rivkah rebelled against everything her father stood for. She presumably hated idolatry even more than Yitzchok, for she had been exposed to it and rejected it. We may derive from here that even when one is fighting against negative environs and surroundings, he is nevertheless affected and pulled down by them. This lesson should highlight for us the importance of considering and monitoring the influences to

which we allow ourselves and our children to be exposed.

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That Very Red Stuff

Toward the end of Parshas Chaye Sarah, the Torah informs us that at the age of 175 years old, “Avraham expired and died at a good old age, an old man and content, and he was brought in to his people. His sons Yitzchak and Yishmael buried him in the cave of Machpelah” (Bereishis 25:8-9). Rashi states that Avraham died five years earlier than was preordained, “so he should not see his grandson Esav depart for bad ways, for that would not be the ‘good old age’ that the Holy One, Blessed is He, had promised him.” Further on in the chapter, in Parshas Toldos, the Torah states: “And Yaakov boiled a stew, and Esav came in from the field, and he was exhausted. Esav said to Yaakov, ‘Pour into me, now, some of that very red stuff for I am exhausted.’ (He therefore called his name Edom.) Yaakov said, ‘Sell, as this day, your birthright to me.’ And Esav said, ‘Look, I am going to die, so of what use to me is a birthright?’ Yaakov said, ‘Swear to me as this day’; he swore to him and sold his birthright to Yaakov. Yaakov gave Esav bread and lentil stew, and he ate and drank, got up and left; and Esav spurned the birthright” (ibid. 25:29-34).

Rashi comments that “that very red stuff” was red lentils, a “mourner’s stew” prepared by Yaakov for his father Yitzchak, on the day that Avraham died. Rashi notes that Esav was “exhausted” from murdering, as the Midrash states that Esav had just returned from murdering Nimrod (the son of the Nimrod who threw Avraham into the furnace at Ur Kasdim; this Nimrod, who is identified as Amraphel, was killed by Avraham during the “War of the Kings” in Parshas Lech Lecha) and two of his guards, as he stole Nimrod’s special garments that Hashem made for Adam, and somehow made their way into the possession of Nimrod’s son. While the rest of the world’s dignitaries stood in the mourner’s row and lamented, “Woe to the world that has lost its leader; woe to the ship that has lost its pilot!” (Bava Basra 91b), Esav was busy hunting and plundering, and even murdering, oblivious to the sadness of the day, and uninvolved in his family’s bereavement.

To make matters worse for himself, Esav carelessly and impulsively forfeits his firstborn status and birthright for a bowl of “that very red stuff.” Rashi teaches that Esav actually feared the birthright because of the sacrificial duties that were associated with it. He thought he would very likely die as a result of performing these duties improperly, since some such

breeches are punishable by death. The Ramban suggests that as a hunter, Esav was subject to constant danger and could not expect to live a long life. Either way, Esav did not value the birthright, and was perfectly content to trade it for a bowl of lentil stew. With this jaded, purely physical mindset on death, he nonchalantly says, “Look, I am going to die, so what use to me is a birthright?” (Bereishis 25:32).

The Malbim writes: “The concept of the birthright was that the firstborn be separated for Divine service, while the other brothers would engage in mundane worldly matters. Furthermore, per the Ran, upon the firstborn was incumbent managing the estate and seeing to all the needs of the father and mother, and the members of the household. Yaakov’s desire for the birthright was not motivated by honor, nor in order to inherit the double portion to which the firstborn is entitled. Rather, Yaakov desired the birthright for its spiritual aspect, the divine blessings of the soul that accompanied it, as well as the inheritance of the Holy Land. Yaakov saw how unfit Esav was for these things, and he therefore desired them for himself.” Esav was “a man who knows trapping, a man of the field” (ibid. 25:27), and had no interest in the spiritual rewards that came with the firstborn birthright. Yaakov, on the other hand, was “a wholesome man, abiding in tents (of Torah study)” (ibid. 25:27), and appreciated the great privilege and responsibility that accompanied the birthright, and understood the dangers involved had it remained in the hands of the wicked Esav.

This episode ends with “Yaakov gave Esav bread and lentil stew, and he ate and drank, got up and left; and Esav spurned the birthright” (ibid. 25:34). The Malbim concludes: “Even after eating and drinking his fill, Esav disdained the birthright. With this, the Torah informs us that Esav did not sell the birthright out of hunger, nor out of desire for this particular food; for if that had been the case, then he would have regretted his decision immediately after he ate and drank, and his cravings were satisfied. Rather, the birthright was something that Esav regarded as a worthless burden, and he was only too glad to have Yaakov take it off his hands.” It was not that Yaakov had outwitted Esav, as Esav later suggests after losing the bracha from his father Yitzchak (ibid. 27:36), rather Esav willingly gave up the birthright, something that he deemed pointless, for a mere bowl of “that very red stuff.” A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more

information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Chesed Opportunities

- Become a Big Brother or Big Sister and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. JCS has girls and boys waiting to make a connection. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453. For online application, go to: <http://forms.jcsmd.org/view.php?id=42>.
- Rabbi Rachmiel Tobesman is looking to collect any donated Chumashim, seforim, and other Jewish/Torah books, or any ritual items (yarmulkes, shofars, menorahs, etc.) to distribute to Jewish offenders currently incarcerated throughout Maryland. To donate, or if you would like to visit Jewish prisoners, please contact Rabbi Tobesman at rachmiel.tobesman@maryland.gov or 410-782-9252.

Community

- JCS offers family support: Chanukah Toy Drive, Bereavement Support, Family Workshops. Visit www.jcsbaltimore.org.
- Chaya Kruk gives a free one hour shiur several times a week for women on fostering relationships, shmiras haloshon, and emunah. Sunday nights at 8 pm at the home of Esther Weiner, 3831 Menlo Drive. Mondays at 12 pm at the home of Danielle Sara Storch, 3209 Fallstaff Road, and at 9 pm at her home, 3910 W. Strathmore Avenue.

She usually gives a Shabbos shiur at 3:30 pm at the home of Sandy Katz, 3801 W. Strathmore Avenue. For more details, please call Chaya at 410-358-3514.

- **December 3:** This Motzei Shabbos, the NWCP will be having its annual anniversary reception at Bnai Jacob Shaarei Zion. This is a very important event for the community, especially since many local, city and state officials will be attending, including the Honorable John Sarbanes, Mayor Elect Catherine Pugh, Governor Martin O'Malley and Police Commissioner Kevin Davis. Councilwoman Rikki Spector will be honored for her 39 years of devoted service to our community.
- **December 4:** WIT presents a lecture by Mrs. Sara Yoheved Rigler at 8:00 pm. The lecture entitled "Raising the Bar on Faith and Prayer: Stories and Lessons from Henny Machlis, an American Born Tzadekes" will take place at Bnai Jacob Shaarei Zion. No Charge for WIT members; \$10 for non-members. Mrs. Rigler will have copies of her new book "Eminah With Love and Chicken Soup" for sale at the event. For more information, please contact WIT at 410-358-2545 or witbaltimore@verizon.net
- **December 4:** Shearith Israel Congregation invites the community to a Hachnosas Sefer Torah at 3:00pm, in honor of Rabbi and Rebbetzin Hopfer for their 30 years of devoted service to the Baltimore community. Procession will begin at 3802 Menlo Drive and end at Shearith Israel.
- **December 5-14:** The Koidenover Rebbe will be visiting our community for Shabbos Parshas Vayetze. There will be an inspirational Friday night tish at 8 pm at R' Eichenstein's shul, Mercaz Torah U'Tefilah.

Community Melava Malka at Machzikei Torah at 9 pm. The Rebbe will be available by appointment for private consultations and brachos. To schedule an appointment to meet with the Rebbe, or for more info about his schedule, contact R Shlomo Slatkin at 443-570-7598 or email office@koidenov.org.

- **December 6:** The Chesed Fund and Project Ezra of Greater Baltimore are proud to present "Life Insurance 101," a free crucial and informative presentation featuring guest speaker Albert Kahn. This brief program and a free buffet dinner is for adults only at 7 pm at The Royal Restaurant. No solicitations will take place. Please RSVP to 410-340-1000 or chesedfund@gmail.com.
- **December 10-11:** The Shidduch Center of Baltimore invites you to attend a two-day event, "The Shidduch Symposium." On Motzei Shabbos, December 10, at 8pm there will be a community-wide keynote address given by internationally renowned speaker and author, and interpersonal relationship expert, Dr. David Lieberman, followed by a buffet, video presentation and Q&A session, to be held at Bnai Jacob Shaarei Zion. The keynote address and Q&A are open to the entire community; both men and women are invited to attend. Admission is \$10, which includes the lecture and Q&A admission, a gift item, and the buffet. On Sunday, Dec. 11, from 9 am to 4:15 pm, there will be nine individual workshops given by several presenters, to be held at The Etz Chaim Center. There will be workshops for parents, shadchanim, single men and single women. For more details and registration for the workshops, please visit the website, www.shidduchcenter.org.
- **December 17:** Join WIT Motzei Shabbos for the annual Melave Malka, as they honor Marlene Daniel, PhD, as Student of the Year. Hear inspirational remarks from Rabbi Shmuel Silber, and shop at their Chanukah Boutique. The event will take place at 8:00 pm at Moses Montefiore Anshe Emunah, 7000 Rockland Hills Drive. Reservations are required. Please visit WIT's website at www.witbaltimore.org to reserve your spot today, or contact the WIT office at 410-358-2545 or witbaltimore@verizon.net.
- **January 15:** NCSY Annual Concert featuring Simcha Leiner, Miami Boys Choir, and Dovid Gabay. For information, go to <https://atlanticseaboard.ncsy.org/concert>.

Yizkor Donations

- Louis and Gail Feinstein

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:
Shul Pushka

Running total: \$1,126.66

Participants:

Rabbi and Rebbetzin
Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva
Goldberger
Mordy and Mori Goldberger
Dov and Tayna Goldstein
Shulamis Heldoorn
Mo and Shaina Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock
Dr. Jerry and Elka Rottman
Rabbi and Mrs. Reuven
Schmidman

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Elizabeth Schwartz, Basya bas Menachem a"h, 4 Kislev, mother of George Schwartz

William W. Kayne a"h, 5 Kislev, uncle of Suzanne Kayne

Arthur Paymar, Aharon ben Mordechai a"h, 7 Kislev, father of Eugene Paymar



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

- 8:00-9:00 pm: Rabbi Yitzi Weiner's 6-week shiur, "Torah Inspired Kindness and Sensitivity," in the main shul for men and women. No shiur on December 26.
- 8:00-9:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

Tuesday:

- 8:30 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefillah is currently on hiatus.

Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:00-9:00 pm: Shulchan Orech, given by Jay Taffel. Upstairs Beis Midrash.

Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom. Men's Beis Medrash from 8:00-9:15, followed by Maariv (if there is a minyan).

Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532
boardsecretary@tiferesyisroel.org

- **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443
calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677
campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 vidalia613@gmail.com
- **Lev Echad**
Editor Lev Avraham Rosenstock
levechad@tiferesyisroel.org
Know Your Shul Members Talia Raun
talia@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
mitzvahcards@tiferesyisroel.org
- **Seforim**
Purchase Nisan Blaxberg
seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

