

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,026.66 (see p. 3)

25 Cheshvan 5776/November 26, 2016

5746-5777

Celebrating our 31st year

1986-2016

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 4:27 pm  
Mincha/Maariv: 4:30 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 4:15 pm  
Maariv: 5:45 pm  
Shabbos is over after: 5:57 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 4:25 pm

**Monday-Friday**

Shacharis: 6:30 am  
(Thursday-Rosh Chodesh): 6:20 am  
Mincha/Maariv: 4:25 pm

**Next Shabbos- Toldos**

Candle Lighting: 4:25 pm  
Friday Mincha: 4:25 pm

**This Shabbos**

- 7:00 - 8:00 pm: Father/Son Learning.

**Thank You**

This week's special thank you goes out to Rachel Rosenstock for leading a very informative CPR workshop at last week's Sisterhood Event. Thank you to Hinda Blum and Esther Weiner for providing the creative heart-healthy snacks. Yasher koach!

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. Now that we are davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our daily minyan. To become a Mincha/Maariv Minyanaire, please contact Mordechai Beleck

at 410-764-3324, and he will add you to the list. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Rabbi Nachman Goldberg, uncle of Rabbi Goldberger and husband of Sonia Goldberg. Rabbi Goldberger will be in Chicago for the funeral.

May Hashem bring comfort to Rabbi Goldberger and the Goldberg family, along with the mourners of Zion and Jerusalem.

Rabbi Goldberger is out of town for the funeral of his uncle and will be on another trip for about a week and a half. In the Rabbi's absence, shailos can be given to Rabbi Yehuda Leib Goldberger at rabbiylg@gmail.com; for any emergencies, please contact Reb Shlomo Goldberger at 410-299-9960.

**Father/Son Learning**

Winter Father/Son Learning is back in the upstairs Beis Medrash from 7:00 to 8:00 pm! Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. Sponsorships are appreciated.

For more information, please contact Rabbi Elie Levi at elieclevi@gmail.com. To sponsor Father/Son Learning, please go online to the shul website - Donations page.

**Shiur with Rabbi Yitzi Weiner**

We are excited to announce a new shiur to be given here at TY in the main sanctuary by Rabbi Yitzi Weiner. Rabbi Weiner is an accomplished author, teacher and rebbe for ACHIM with our good friend Rabbi Paysach

Diskind, and teaches several shiurim in our community. We are proud to offer this engaging new series, "Torah Inspired Kindness and Sensitivity," which will run on Monday nights from 8:00 to 9:00 pm. There will be six sessions beginning December 5, and ending January 16; there will be no shiur on December 26. Please RSVP at rabbiweiner@achim.org. The series is open to men and women, and everyone is invited and encouraged to attend.

**TY House Committee**

We are looking for some volunteers to create a "House Committee," which will plan and oversee small projects for maintenance, repairs and beautification of the shul. The group will meet one Sunday every other month for a few hours, depending on the scope of the project(s). To be a part of this exciting new shul committee, please contact Lenny Ross at lenny@tiferesyisroel.org.

**Agudah Scrip Program at TY**

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). \$1 goes to the meshulach, organization, or shul of your choice, and 25¢ finds its way back to Tiferes Yisroel; when you put the scrip in the shul pushka, the entire \$1.25 goes to Tiferes Yisroel. To place your scrip order now, email scrip@tiferesyisroel.org, or go to the shul website's Events page. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

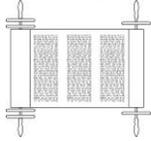
**Mazel Tov to**

- Dr. Stuart and Debbie Goldman on the birth of a grandson, born to Nechama and Noach Bergman. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

*This week's Lev Echad is in honor of:*

Rabbi Elie Levi, and all the fathers and sons who have been coming to learn together for Father/Son Learning at the shul. Yasher koach!

## The Weekly Parsha



### Parshas Chaye Sarah

By Rabbi A. Leib Scheinbaum

**“And Yitzchak brought her into the tent of his mother, Sarah, and he took Rivkah and she was to him a wife and he loved her.” (24:67)**

The Midrash notes that when Sarah Imeinu was alive, a cloud hovered over the entrance to her tent. During her lifetime, all of the doors of the tent were open wide. Also, during her lifetime, a blessing was inherent in her dough. With her passing, these three phenomena ceased. When Yitzchak Avinu brought Rivkah into the tent, they returned. Last, the Midrash says that during all of the days that Sarah lived, a lamp remained lit from the night of Shabbos until the night of Shabbos. Once she died it ceased, only to return when Rivkah Imeinu entered the tent as Yitzchak’s wife.

Horav Aharon Soloveitchik, zl, suggests that these unique phenomena represent the sublime ideals to which every Jewish home should aspire. The last occurrence, the light remaining lit from Shabbos to Shabbos, symbolizes the ideal of the Shabbos spirit permeating the Jewish home the entire week. The essence of the Shabbos spirit is yom menuchah u’kedushah, “a day of rest and sanctity.” In every Jewish home, an atmosphere of serenity and holiness should prevail throughout the entire week. It should be the spirit that reigns throughout the home, in the family, and in their outlook on life in general.

Chazal teach us, “If only Yisrael would keep two Shabbosos according to halachah, they would be immediately redeemed.” Why two Shabbosos? Would not one suffice as a symbol of their devotion to this holy day? Rav Soloveitchik explains that Chazal are actually referring to one Shabbos day and the extension of its spirit to the remainder of the week, so that every day becomes illuminated with the sanctity and restful spirit of Shabbos. Only then will Klal Yisrael be redeemed.

The blessing in the dough is a reference to Chazal’s statement in Pirkei Avos (4:1): “Who is wealthy? He who is happy with his lot.” The brachah, blessing, built into the dough consists of the satisfaction that reigned with whatever material goods they possessed. Such an idea clearly needs no further explanation concerning its positive ramifications in the home. Likewise, the door being opened especially wide needs no further elucidation. A wide opening of a home implies the family’s dedication to the attribute of chesed, kindness.

This should be the hallmark of every Jewish home.

We now turn to the cloud hovering over Sarah’s tent. Cloudy days are considered unpleasant, serving as a metaphor for difficult times. The cloud hovering over the tent symbolizes the sacrifices that each member of a Jewish household must be prepared to make one for another. No home goes unscathed, while some have regrettably a greater share of difficult and challenging experiences. The only way to maintain and preserve the ideal Jewish home is for all of its members to maintain a sense of fortitude and a willingness to give of themselves for the benefit of others.

Sarah Imeinu’s home personified the quintessential Jewish home, but it all disappeared with her passing. It was only after Yitzchak brought his bashert, heavenly designated wife, that all of its characteristics that lent themselves to preserving this unique phenomenon returned with the arrival of the new akeres ha’bayis, foundation of the home.

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Graphic courtesy of Chinuch.org.

### Eliezer’s Dilemma

After Sarah’s death and burial in Me’aras HaMachpeila, the Torah informs us that Avraham’s new commitment was to find his beloved son Yitzchak a wife. “Now Avraham was old, well on in years, and Hashem had blessed Avraham with everything. And Avraham said to his servant, the elder of his household who controls all that is his: ‘Place your hand under my thigh. And I will have you swear by Hashem, G-d of heaven and G-d of earth, that you not take a wife for my son from the daughters of the Canaanites, among whom I dwell. Rather, to my land and to my kindred shall you go and take a wife for my son, for Yitzchak’” (Bereishis 24:1-4). The Midrash states that Eliezer had a daughter, and his greatest wish was for her to marry Yitzchak (Bereishis Rabbah 59:12). Although he was a Canaanite, and had come to Avraham’s house a mere slave, Eliezer was Avraham’s greatest disciple and had elevated himself to the highest levels of nobility. He thereby assumed that his daughter, a righteous young woman, might be a suitable match for Yitzchak (ibid. 59:11). With his own daughter in mind, Eliezer suggests, “Perhaps the woman shall not wish to follow me to this land” (Bereishis 24:5), to which Avraham responds, “It is not as you think. Your daughter and my son do not match. You are descendants of Canaan, who was cursed, while my son is blessed. A cursed one and a blessed one cannot unite” (Bereishis Rabbah 59:12).

Avraham’s rejection of the Canaanites was not based on their *avodah zarah*, because his

family in Charan worshipped idols as well. Rather, Avraham was distressed by the moral degeneracy of the Canaanites. *Avodah zarah* is an intellectual perversion, and, as such, can be remedied, but a lack of morality, ethics and modesty affects a person’s entire nature (R’ Hirsch, based on Derashos HaRan), and thereby disqualified Eliezer’s daughter, or any other Canaanite woman, from being a candidate for marriage to Yitzchak.

The Malbim makes the distinction between the dissolute nature and amoral character traits of the Canaanites that disqualified them from being the progenitors of the Jewish nation, and the sinful *avodah zarah* practiced by the people of Charan. He writes: “Rabbeinu Nissim, the great Jewish thinker and Talmudist of the 1400s, provides us with an insight that gives the key to Avraham’s decision. He divides the mitzvos of the Torah into two general groups: those that influence a person’s character and even the nature of his body, and those whose effect is limited to the area of the mind. A person’s behavior in the first area, those mitzvos that mold his personality, can continue to have influence on his descendants in a way that transcends the power of mere education or social pressure. Rabbeinu Nissim suggests that one’s new nature is passed on, presumably in a non-physical manner, to one’s children. The mitzvos that deal only with the mind, important and central as they may be, do not in themselves change anything about a person, but only constitute a guide to correct thinking and outlook. Since the person himself is not changed, certainly his descendants will not have the results of his actions, good or bad, imprinted on their nature.”

Avraham understood that the Canaanites were a morally degraded people, and, as such, Eliezer’s daughter would not make a suitable wife for Yitzchak. Despite his own personal growth and spiritual stature, Eliezer was still a Canaanite, and had ingrained personality traits from generations of degenerate Canaanite behavior, going all the way back to Canaan himself. It would be far easier to take a wife for Yitzchak from Aram Naharaim, where the level of character far surpassed that of the Canaanites, and rid her of a life of *avodah zarah* by educating her in monotheism and the Ways of Hashem. The Midrash states that although Eliezer did indeed elevate himself from the category of the cursed to the category of the blessed, it still would be far better for his daughter to marry one of her own kind. Since she still belonged in the category of the cursed, she herself would be unhappy and spend her life in sorrow if she married a blessed individual such as Yitzchak. Although Avraham did not doubt Eliezer’s loyalty, he did recognize that human beings have enormous reservoirs of strength to draw upon in times of crisis – but only if they are determined to persevere. By imposing the oath, Avraham

guaranteed that Eliezer would persist in his mission, even if it seemed to have limited chances of success (Shem MiShmuel), or went against his own personal desire to have his daughter become the wife of Yitzchak. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Big Brother/Big Sister

Become a Big Brother or Big Sister and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. JCS has girls and boys waiting to make a connection. For more information, please contact Bracha Goetz at Jewish Community Services at [bgoetz@jcsbaltimore.org](mailto:bgoetz@jcsbaltimore.org) or 410-843-7453. For online application, go to: <http://forms.jcsmd.org/view.php?id=42>.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330. Thank you for supporting your shul.

### Help Jewish Inmates

Rabbi Rachmiel Tobesman is looking to collect any donated Chumashim, seforim, and other Jewish/Torah books, or any ritual items (yarmulkes, shofars, menorahs, etc.) to distribute to Jewish offenders currently incarcerated throughout Maryland. To donate,

or if you would like to visit Jewish prisoners, please contact Rabbi Tobesman at 410-782-9252 or [rachmiel.tobesman@maryland.gov](mailto:rachmiel.tobesman@maryland.gov).

### Portrait of the Rabbi

A beautiful pencil lithograph of Rabbi Goldberger, drawn by Rabbi Hillel Shepard, will be available. The pencil drawing was inspired by a photograph of Rabbi Goldberger taken by Frank Storch. Unframed portraits are available for \$36; framed portraits are \$72. Order from the shul website under Events. We will contact you for delivery.

### Community

- JCS offers family support: Chanukah Toy Drive, Bereavement Support, Family Workshops. Visit [www.jcsbaltimore.org](http://www.jcsbaltimore.org).
- Chaya Kruk gives a free one hour shiur several times a week for women on fostering relationships, shmiras haloshon, and emunah. Sunday nights at 8 pm at the home of Esther Weiner, 3831 Menlo Drive. Mondays at 12 pm at the home of Danielle Sara Storch, 3209 Fallstaff Road, and at 9 pm at her home, 3910 W. Strathmore Avenue. She usually gives a Shabbos shiur at 3:30 pm at the home of Sandy Katz, 3801 W. Strathmore Avenue. For more details, please call Chaya at 410-358-3514.
- **December 3:** Motzei Shabbos, the NWCP will be having its annual anniversary reception at Bnai Jacob Shaarei Zion. This is a very important event for the community, especially since many local, city and state officials will be attending, including the Honorable John Sarbanes, Mayor Elect Katherine Pugh, Governor Martin O'Malley and Police Commissioner Kevin Davis.

Councilwoman Rikki Spector will be honored for her 39 years of devoted service to our community. Please call 410-664-6927, x8 or email [rsvp@nwcp.info](mailto:rsvp@nwcp.info) to make your reservation.

- **December 4:** Shearith Israel Congregation invites the community to a Hachnosas Sefer Torah at 3:00pm, in honor of Rabbi and Rebbetzin Hopper for their 30 years of devoted service to the Baltimore community. Procession will begin at 3802 Menlo Drive and end at Shearith Israel.
- **December 10-11:** The Shidduch Center of Baltimore invites you to attend a two-day event, "The Shidduch Symposium." On Motzei Shabbos, December 10, at 8pm there will be a community-wide keynote address given by internationally renowned speaker and author, and interpersonal relationship expert, Dr. David Lieberman, followed by a buffet, video presentation and Q&A session, to be held at Bnai Jacob Shaarei Zion. The keynote address and Q&A are open to the entire community; both men and women are invited to attend. Admission is \$10, which includes the lecture and Q&A admission, a gift item, and the buffet. On Sunday, Dec. 11, from 9 am to 4:15 pm, there will be nine individual workshops given by several presenters, to be held at The Etz Chaim Center. There will be workshops for parents, shadchanim, single men and single women. For more details and registration for the workshops, please visit the website, [www.shidduchcenter.org](http://www.shidduchcenter.org).
- **January 15:** NCSY Annual Concert featuring Simcha Leiner, Miami Boys Choir, and Dovid Gabay. For information, go to <https://atlanticseaboard.ncsy.org/concert>.

### Donations

- In memory of Lorraine Gelula, mother of Ken Gelula, by Ari and Caryn Blum.

### Yahrzeit Donations

- In memory of Allan Novograd by Sharon Galkin

### Yizkor Donations

- Eric and Elaine Gerstenfeld

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

**Latest contributors:**  
Jerry and Eileen Rosenbaum  
Shul Pushka

**Running total: \$1,026.66**

### Participants:

Rabbi and Rebbetzin Goldberger  
Keely and Jillian Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Dov and Tayna Goldstein  
Shulamis Heldoorn  
Mo and Shaina Margolese  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry and Elka Rottman  
Rabbi and Mrs. Reuven Schmidman

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arlene Katz, Chai Tova bas Itzchak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, wife of Bernard Katz a"h

Tosia Lederberger/ Bialecki, Tosia bas Simcha a"h, 29 Cheshvan, mother of Felicia Graber

Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily R. Lipsitz

Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily R. Lipsitz

HaRav Yaakov Ozer ben Reb Eliyakum Gatzil a"h, 1 Kislev, grandfather of Chana Kuritsky



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

- 9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

#### Monday:

- 8:00-9:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

#### Tuesday:

- 8:30 pm: Rabbi Yehuda Leib Goldberger's women's halacha shiur on the laws of washing one's hands and tefillah is currently on hiatus.

#### Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:00-9:00 pm: Shulchan Orech, given by Jay Taffel. Upstairs Beis Midrash.

#### Thursday Night:

- Reb Shlomo Goldberger's shiur in Sefer Yaaros Dvash will be on hiatus until further notice.

#### Daily (Monday-Friday):

- Every morning before Shacharis — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.
- Sunday through Thursday evening after Mincha/Maariv - Rabbi Goldberger will give a 20-minute shiur in Nesivos Shalom. Men's Beis Medrash from 8:00-9:15, followed by Maariv (if there is a minyan).

#### Shabbos:

- 8:00-8:30 am: Mishnayos Chabura. Nezikin

### OFFICERS

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **VP Programming** Saul Passe 410-585-0182  
[vp-programming@tiferesyisroel.org](mailto:vp-programming@tiferesyisroel.org)
- **VP Membership** Lev Avraham Rosenstock 443-255-4343  
[vp-membership@tiferesyisroel.org](mailto:vp-membership@tiferesyisroel.org)

- **Secretary** Louis Feinstein 410-764-2532  
[boardsecretary@tiferesyisroel.org](mailto:boardsecretary@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005  
[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

### CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443  
[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677  
[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306
- **Kitchen Coordinator** Devorah Vidal 551-206-8691 [vidalia613@gmail.com](mailto:vidalia613@gmail.com)
- **Lev Echad**  
Editor Lev Avraham Rosenstock  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)  
Know Your Shul Members Talia Raun  
[talia@tiferesyisroel.org](mailto:talia@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross 410-358-1687  
[mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
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Purchase Nisan Blaxberg  
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
[facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427  
[elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029  
[devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212  
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- **Tzaischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechabeleck@yahoo.com](mailto:mordechabeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

