



YOUNG ISRAEL

OF WOODMERE

OCTOBER 2019 • תשרי-חשוון תש"פ

Inside:

Personals
Pages 2-3



Daf Yomis
Page 3



Vasikin Calendar
Page 4



October Calendar
Page 5



Laws of
Rosh Hashanah
& Yom Kippur
Page 6



Laws of Succos
Page 7



Births

Mazel Tov to Rachel and Marc Fries & family upon the birth of a grandson, Jonah Allen, born to their children, Danielle and Moshe Lifschitz. Mazel Tov to the Great-Grandparents, Joan and Norman Lampert. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Karen and Yudi Fromowitz & family upon the birth of a grandson, Oren Avraham, born to their children, Yaelle and Ariel Fromowitz of Highland Park, New Jersey. We thank the Fromowitz family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Janet and Cliff Goldstein & family and to Eileen and Ben Weinstock & family upon the birth of a granddaughter, Ayla Quinn, born to their children, Liat and Adam Goldstein of Forest Hills. Mazel Tov to the Great-Grandparents, Phyllis and Stanley Diamond. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Esthy and Eli Hersch & family upon the birth of a grandson, Akiva Shmuel, born to their children, Rachel and Daniel Feldman of Teaneck, New Jersey. We thank the Hersch family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Shani and Chaim Hollander & family upon the birth of a daughter, Aliza Tova. We thank the Hollander family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Laurie and Robert Koppel & family and to Hindi and Mark Mazel & family upon the birth of a granddaughter, Sarah, born to their children, Danielle and Aryeh Mazel of Ramat Eshkol, Israel. Mazel Tov to the Great-Grandmother, Elaine Eskowitz. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to David Lasky & family and to Rabbi Basil and Sherri Herring & family upon the birth of a grandson, born to their children, Stephanie and David Herring of Hollywood, Florida. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Karen and Les Lowenstein & family upon the birth of a grandson, Zachary Gabriel, born to their children, Sandra and Michael Grosberg of Riverdale. We thank the Lowenstein family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Leyna and Steven Mann & family upon the birth of a daughter, Sara Rachel. Mazel Tov to the grandparents, Pearl and Jerry Mann. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Anne and Herb Pasternak & family upon the birth of a grandson, Jack, born to their children, Esti and Adi Pasternak of Manhattan. We thank the Pasternak family for the donation to the Lester Greenberg Tree of Life in honor of their Simcha occasion.

Mazel Tov to Diane and Harry Ramras & family and to Hindi and Mark Mazel & family upon the birth of a grandson, Yehuda Aryeh, born to their children, Tamar and Shimmy Ramras of Far Rockaway. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Bar/Bas Mitzvahs

Mazel Tov to Yonina and Stephen Wind & family upon the Bar Mitzvah of their son, Ari. We thank the Wind family for their donation to the Simcha Fund in honor of the occasion.

Engagements

Mazel Tov to Alisa and Brian Glickman & family upon the engagement of their daughter, Katie, to Eli Goldberg, son of Sara and Duvy Goldberg of Woodmere. We thank the Glickman family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Sandy and Harold Mostel & family upon the engagement of their daughter, Jordana, to Ben Teles, son of Beth and Marc Teles of Baltimore Maryland. We thank the Mostel family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Carol Oppenheimer and the late Joey Oppenheimer, a'h, & family upon the engagement of their son, Michael, to Peninit Roditi, daughter of Sara and Eli Roditi of Newton, Massachusetts. We thank the Oppenheimer family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Beth and Leor Siri & family and to Ilana and Joseph Lichter & family upon the engagement of their children, Tamar Siri to Jeremy Lichter. Mazel Tov to the grandparents, Elaine and Charles Stieglitz. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Gitti and Joe Steinfeld & family upon the engagement of their daughter, Rebecca to Chananya Shapiro, son of Fay and Neal Shapiro of Los Angeles, California. Mazel Tov to the grandmother, Hannah Berman and the late Arnold Berman, a'h. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Elke and Zvi Willner & family upon the engagement of their daughter, Rebecca, to Rafi Amrami, son of Arezo and Isaac Amrami of Great Neck. We thank the Willner family for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Bonnie and Mark Yedlin & family and to Sharon and Jerry Unger & family upon the engagement of their children, David Yedlin to Adina Unger. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Marriages

Mazel Tov to Cindy and Mitch Gelnick & family and to Shari and David Shapiro & family upon the marriage of their daughter, Kerri, to Joseph Wasserman, son of Anne and Mark Wasserman of New Rochelle. Mazel Tov to the grandparents, Rabbi David and Eileen Lesnick. We thank the families for their donation to the Simcha Fund in honor of the occasion.



Mazel Tov to Laurie and Mitch Kirschner & family and to Segal and Joel Rothman & family upon the marriage of their children, Deena Rothman and Zachary Kirschner. We thank the families for their donation to the Simcha Fund in honor of the occasion.

Mazel Tov to Meira and Howard Lasky & family upon the marriage of their daughter, Talia, to Jeff Rosenblum, son of Naomi and Neal Rosenblum of West Hempstead. We thank the Lasky family for their donation to the Simcha Fund in honor of the occasion.

Condolences

Our heartfelt condolences to Samantha Breslaw Deutsch & family upon the loss of her beloved mother, Evelyn Sakow Breslaw, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Rabbi David Eisenman & family upon the loss of his beloved mother, Carol Eisenman, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Suzie Rozner Fiderer & family, and to Gayle Yashar & family upon the loss of their beloved mother, Fran Laufer, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Rosie Friedman & family upon the loss of her beloved father, Eugen Gluck, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Helaine Harman & family upon the loss of her beloved mother, Malka Karp, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Moshe Kadry & family upon the loss of his beloved Mother, Sara Kadry, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Danna Kalter & family upon the loss of her beloved husband, Gilad Kalter, a'h, and beloved father of Moshe, Bella and Leo, beloved son of Albert and Brenda Kalter, and beloved brother of Elana Helfgott and Dahlia Nordlicht. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Naomi Mayer & family upon the loss of her beloved mother, Marilyn Sklar. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Yoni Stein & family upon the loss of her beloved mother, Shayna Nagler, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Sheryl Weisberger & family upon the loss of her beloved husband, Mark Weisberger, a'h, and beloved father of Matthew Weisberger, and beloved step-father of Rabbi Yehoshua Rubenstein. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Our heartfelt condolences to Florence Wiener & family upon the loss of her beloved brother, Jacob Bauman, a'h. May Hashem comfort them among the mourners of Tzion and Yerushalayim.

Condolences Thank You

The family of Fran Laufer, a'h, beloved mother of Suzie Rozner Fiderer and Gayle Yashar, wishes to thank Rabbi Billet, Rabbi Axelrod, Rabbi Glatt, Rabbi Schachter, Rabbi Wolf, the community and the Chevra Kadisha for their concern and support during the period of shiva.

Max Ottensoser Daf Yomi Program

We thank the following people who have dedicated days of Daf Yomi Learning commemorating the Yahrzeits of their loved ones:

Gisele and Ira Beer in memory of Gisa Mayers
 Ruth and Danny Berger in memory of Esther Berger
 Laura and Lenny Berner in memory of Murray Berner
 Barbara and Howard Cinamon in memory of Ida Cinamon
 Sandra Davidoff in memory of Pauline Eilender
 Sandra Davidoff in memory of Regina Davidoff
 Dena and Morton Frucht in memory of Helen Frucht
 Dena and Morton Frucht in memory of Florence Keilson
 Paula Fuchs in memory of Lilly Kestenbaum
 Vera and Mike Goldsmith in memory of Zoltan Beck
 Vera and Mike Goldsmith in memory of Aranka Goldschmied
 Sivia Greenberg in memory of Rabbi Theodore Adams
 Joan and Aaron Gurtman in memory of Bernard Rosenthal
 Frances and Ira Herenstein in memory of Harriet Neidle
 Dennis Kantor 2 days in memory of Anna Kantor

Judy and Allen Lebovits in memory of Mayer Sayovits
 Phoebe and Michael Lukin in memory of Fay Appel
 Phoebe and Michael Lukin in memory of Morris Appel
 Sheila and Julian Lustig in memory of Lya Lustig
 Sheila and Julian Lustig in memory of Paul Jacobsen
 Esther Morgenstern and Jeff Resnick
 in memory of Rivka Morgenstern
 Harriet Schneier in memory of Esther Schneier
 Marge and Paul Silverstein in memory of Allen Silverstein
 Suzanne and Leonard Spector
 3 days in memory of Abraham Spector
 Rosalind and Henry Swergold in memory of Joseph Renick
 Roslyn Weiser in memory of Goldie Weiser
 Barbara and Elliot Zellner in memory of Martha Perl
 Marcia and Joseph Zwiebel in memory of Israel Young

Vasikin Minyan

@ The Young Israel of Woodmere

**Davening begins Sundays through Fridays
25 minutes before Haneitz and
On Shabbat 35 minutes before Haneitz**

**Further information can be obtained from
Stuart Wagner: wagner756@aol.com**

YIW VASIKIN MINYAN - October 2019

Sun	Mon	Tue	Wed	Thu	Fri	שבת
		1 Haneitz..6:51:04 Rosh HaShanah Tishrei 2	2 Selichot.....5:27 Davening...6:27 Haneitz..6:52:04 Tzom Gedalia Tishrei 3	3 Selichot.....5:38 Davening...6:28 Haneitz..6:53:06 Tishrei 4	4 Selichot.....5:39 Davening...6:29 Haneitz..6:54:07 Tishrei 5	5 Vayelech Davening..6:20 Haneitz...6:55:08 Tishrei 6
6 Selichot.....5:41 Davening...6:31 Haneitz..6:56:10 Tishrei 7	7 Selichot.....5:42 Davening...6:32 Haneitz..6:57:13 Tishrei 8	8 Selichot.....6:13 Davening...6:33 Haneitz..6:58:15 Tishrei 9	9 Haneitz..6:59:18 Yom Kippur Tishrei 10	10 Davening...6:35 Haneitz..7:00:21 Tishrei 11	11 Davening...6:36 Haneitz..7:01:24 Tishrei 12	12 Haazinu Davening..6:27 Haneitz...7:02:28 Tishrei 13
13 Davening...6:38 Haneitz..7:03:32 Tishrei 14	14 Davening.. 6:29 Haneitz..7:04:36 Sukkot 1 Tishrei 15	15 Davening.. 6:30 Haneitz..7:05:41 Sukkot 2 Tishrei 16	16 Davening.. 6:41 Haneitz..7:06:46 Tishrei 17	17 Davening.. 6:42 Haneitz..7:07:51 Tishrei 18	18 Davening.. 6:43 Haneitz..7:08:56 Tishrei 19	19 Chol Hamoed Davening..6:35 Haneitz..7:10:02 Tishrei 20
20 Davening...6:36 Haneitz..7:11:09 Hoshana Raba Tishrei 21	21 Davening...6:37 Haneitz..7:12:15 Shmini Atzeret Tishrei 22	22 Davening...6:38 Haneitz..7:13:22 Simchat Torah Tishrei 23	23 Davening...6:49 Haneitz..7:14:29 Tishrei 24	24 Davening...6:50 Haneitz..7:15:37 Tishrei 25	25 Davening...6:51 Haneitz..7:16:44 Tishrei 26	26 Bereishit Davening...6:42 Haneitz..7:17:53 Tishrei 27
27 Davening...6:54 Haneitz..7:19:01 Tishrei 28	28 Davening...6:55 Haneitz..7:20:10 Tishrei 29	29 Davening...6:56 Haneitz..7:21:19 Rosh Chodesh Tishrei 30	30 Davening...6:57 Haneitz..7:22:28 Rosh Chodesh Cheshvan 1	31 Davening...6:58 Haneitz..7:23:37 Cheshvan 2		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sept. 29 Vasikin Minyan: Selichos: 4:39am Shacharis: 6:24am Selichos: 5:30, 6:15, 7:00 & 7:45am Shacharis not before: 7:00, 7:45, 8:30 & 9:15am Shacharis only: 7:30, 8:15 & 9:00am Hatraas Nedatim Mincha: 2:00pm Candles with Shehecheyanu: 6:21pm Mincha: 6:30pm Maariv: 6:50pm EREV ROSH HASHANAH	Sept. 30 Shacharis: 8:00am Latest Shema: 9:48am Mincha: 1:15, 4:00, 5:30 & 6:20pm Tashlich Maariv: 7:10pm Candles with Shehecheyanu before 7:30pm (Please be at the table after fruit when saying Shehecheyanu) No Yom Tov Preparations before 7:30pm ROSH HASHANAH	1 Shacharis: 8:00am Latest Shema: 9:48am Mincha: 5:30, 6:10 & 6:20pm Maariv: 7:15pm Yom Tov Ends: 7:25pm Selichos: 7:35pm ROSH HASHANAH	2 Fast Begins: 5:33am Selichos followed by Shacharis: 4:55, 5:10, 5:40, 6:10, 6:40, 6:55, 7:10, 7:40 & 8:10am People saying Kaddish should arrive 5-10 minutes earlier than usual for Shacharis Mincha: 1:15, 2:45, 4:00, 5:00 & 6:10pm Maariv: 7:00pm Fast Ends: 7:10pm Maariv followed by Selichos: 8:00pm Maariv: 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm TZOM GEDALIAH	3 Selichos followed by Shacharis: 5:05, 5:20, 5:50, 6:20, 6:50, 7:05, 7:20, 7:50 & 8:20am People saying Kaddish should arrive 5-10 minutes earlier than usual for Shacharis Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 6:20pm Maariv followed by Selichos: 8:00pm Maariv: 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm	4 Selichos followed by Shacharis: 5:05, 5:20, 5:50, 6:20, 6:50, 7:05, 7:20, 7:50 & 8:20am People saying Kaddish should arrive 5-10 minutes earlier than usual for Shacharis Mincha: 2:45, 4:00 & 5:00pm Candles: 6:13pm Mincha: 6:20pm	5 Latest Shema: 9:50am Mincha: 2:00, 5:25 & 5:35pm followed by the Shabbos Shuva Drasha Maariv: 7:10pm Shabbos Ends: 7:20pm Selichos: 7:30pm VAYELECH SHABBOS SHUVA
6 Vasikin Minyan: Selichos: 5:41am Shacharis: 6:31am Selichos followed by Shacharis: 5:35, 6:20, 6:50, 7:05, 7:35, 7:50, 8:20 & 8:53am People saying Kaddish should arrive 5-10 minutes earlier than usual for Shacharis Mincha: 1:30, 2:00, 2:30, 3:00, 3:30, 4:00 & 5:00pm Mincha: 1:30, 2:00, 2:30, 3:00, 3:30, 4:00 & 5:00pm Maariv followed by Selichos: 8:00pm Maariv: 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm	7 8 Tishrei Selichos followed by Shacharis: 5:05, 5:20, 5:50, 6:20, 6:50, 7:05, 7:20, 7:50 & 8:20am People saying Kaddish should arrive 5-10 minutes earlier than usual for Shacharis Mincha: 2:45, 4:00 & 5:00pm Maariv followed by Selichos: 8:00pm Mincha-Maariv: 6:15pm Maariv: 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm	8 9 Tishrei Selichos followed by Shacharis: 5:30, 5:45, 6:15, 6:45, 7:15, 7:30, 7:45, 8:15 & 8:45am Mincha: 1:15, 2:00, 2:30, 3:00, 3:30, 4:00 & 4:30pm followed by Setaid Hamatsikes Light Candles with Shehecheyanu before coming to Shul for Kol Nidre, no later than 600pm Kol Nidre: 6:15pm Women who will be driving to shul for Kol Nidre should arrive at least 15 minutes earlier than usual and not yet accepting the prohibitions of Yom Kippur when they light candles. Also, please remember to light a candle that will last for 25 hours to wear the tallit and shawl for Havdalah after Yom Kippur. EREV YOM KIPPUR	9 10 Tishrei Shacharis: 8:30am Latest Shema: 9:51am Yizkor Daf Yomi: 3:45pm Mincha: 4:45pm Nellah: 6:00pm Maariv & Shofar: 7:15pm Yom Kippur Ends: 7:15pm YOM KIPPUR	10 11 Tishrei Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 6:10pm Maariv: 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm	11 12 Tishrei Mincha: 2:00pm Candles: 6:01pm Mincha: 6:10pm	12 13 Tishrei Latest Shema: 9:52am Mincha: 2:00, 5:45 & 5:55pm Maariv: 7:00pm Shabbos Ends: 7:10pm HA'AZINU
13 Vasikin Minyan: 6:38am Shacharis: 6:15, 7:00, 7:30, 7:45, 8:15, 8:30, 9:00 & 9:15am Mincha: 2:00pm Candles with Shehecheyanu: 5:58pm Mincha: 6:05pm Maariv: 6:40pm Begin eating in the Sukkah after 7:10pm EREV SUCCOS	14 15 Tishrei Shacharis: 7:00, 8:00, 8:30, 8:45, 9:00 & 9:15am Latest Shema: 9:53am Mincha: 2:00, 5:50 & 6:00pm Maariv: 6:40pm Candles with Shehecheyanu after 7:10pm No Yom Tov Preparations before 7:10pm Begin eating in the Sukkah after 7:10pm SUCCOS	15 16 Tishrei Shacharis: 7:00, 8:00, 8:30, 8:45, 9:00 & 9:15am Latest Shema: 9:54am Mincha: 2:00, 5:50 & 6:00pm Maariv: 6:55pm Yom Tov Ends: 7:05pm SUCCOS	16 17 Tishrei Shacharis: 5:45, 6:00, 6:30, 7:00, 7:30, 7:45, 8:00, 8:30 & 9:00am Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 6:00pm Maariv: 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm CHOL HAMOED	17 18 Tishrei Shacharis: 5:45, 6:00, 6:30, 7:00, 7:30, 7:45, 8:00, 8:30 & 9:00am Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 6:00pm Maariv: 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm CHOL HAMOED	18 19 Tishrei Shacharis: 5:45, 6:00, 6:30, 7:00, 7:30, 7:45, 8:00, 8:30 & 9:00am Mincha: 2:00pm Candles: 5:51pm Mincha: 6:00pm CHOL HAMOED	19 20 Tishrei Shacharis: 7:00, 8:00, 8:30, 8:45, 9:00 & 9:15am Latest Shema: 9:56am Kohles Mincha: 2:00, 5:35 & 5:45pm Maariv: 6:50pm Shabbos Ends: 7:00pm SHABBOS CHOL HAMOED
20 21 Tishrei Vasikin Minyan: 6:36am Shacharis: 6:00, 6:36 (Vasikin), 7:00, 7:30, 8:00, 8:30 & 9:00am Mincha: 2:00pm Candles with Shehecheyanu: 5:48pm Mincha: 5:55pm followed by Maariv followed by Hakaras for those who dance with the Torah on Shemini Atzeres HOSHANAH RABBAH	21 22 Tishrei Shacharis: 7:00, 8:00, 8:30, 8:45, 9:00 & 9:15am Latest Shema: 9:57am Yizkor (Please be at your minyan within an hour and a quarter after the posted Minyan starting time) Mincha: 2:00, 5:40 & 5:50pm Candles with Shehecheyanu after 6:55pm No Yom Tov Preparations before 6:55pm SHEMINI ATZERES	22 23 Tishrei Shacharis: 7:00, 8:00, 8:15 & 8:30am Latest Shema: 9:57am Mincha: 2:00, 5:40 & 5:50pm Maariv: 6:45pm Yom Tov Ends: 6:55pm SIMCHAS TORAH	23 24 Tishrei Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 5:50pm Maariv: 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm CHOL HAMOED	24 25 Tishrei Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 5:50pm Maariv: 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm	25 26 Tishrei Mincha: 2:00pm Candles: 5:41pm Mincha: 5:50pm	26 27 Tishrei Latest Shema: 9:54am Mincha: 2:00, 5:25 & 5:35pm Maariv: 6:40pm Shabbos Ends: 6:50pm BEREISHIS
27 28 Tishrei Vasikin Minyan: 6:54am Mincha: 1:30, 2:00, 2:30, 3:00, 3:30, 4:00 & 5:00pm Mincha-Maariv: 5:40pm Maariv: 6:30, 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm	28 29 Tishrei Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 5:40pm Maariv: 6:30, 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm ROSH CHODESH	29 30 Tishrei Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 5:40pm Maariv: 6:30, 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm ROSH CHODESH	30 1 Cheshvan Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 5:40pm Maariv: 6:30, 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm ROSH CHODESH	31 2 Cheshvan Mincha: 2:45, 4:00 & 5:00pm Mincha-Maariv: 5:40pm Maariv: 6:30, 7:00, 7:30, 8:00, 8:30, 9:00, 9:30, 10:00, 10:30 & 11:00pm	Weekday Davening Times Shacharis: "Vasikin" Minyan - 25 minutes before sunrise 5:45, 6:00, 6:30, 7:00, 7:30, 7:45, 8:00, 8:30 & 9:00 am Sunday & Legal Holidays Davening Times Shacharis: 6:15, 7:00, 7:30, 7:45, 8:15, 8:30, 9:00 & 9:15 am	SHABBOS AND YOM TOV DAVENING SCHEDULE Shacharis: MSBM: 7:10 am LPL: 8:00 am NSM: 8:30 am NAHM: 8:30 am JKMIMS: 8:45 am LMBM: 9:00 am YCM: 9:10 am

LAWS OF ROSH HASHANAH

1. On Erev Rosh Hashanah, we say lengthy Selichos and we also say "hataras nedarim" in the presence of three Jews not related to one another or to the person saying "hataras nedarim".
2. Beginning with Rosh Hashanah and continuing through Yom Hakippurim, we make several changes in the Shemoneh Esreh. We say "Hamelech Hakadosh" instead of "Hakel Hakadosh". We add "zachreinu", "mi chamocha", "uchesov" and "be'sefer". In the weekday Shemoneh Esreh, we also say "Hamelech Hamishpat", instead of "Melech ohaiv tzedakah umishpat".
3. One must repeat the entire Shemoneh Esreh if one omits "Hamelech Hakadosh" and does not immediately correct himself ("toch kedei dibur"). If one omits any of the other changes or insertions, one does not repeat Shemoneh Esreh.
4. In Kaddish, we say "l'eyla l'eyla mikol birchasa", thereby adding the extra word "l'eyla" and omitting the word "min".
5. After services on the first night of Rosh Hashanah, we wish each other "l'shanna tova tikasev v'seichasem l'alter l'chaim tovim" (to a man) and "l'shanna tova tikasevi v'seichasemi l'alter l'chaim tovim" (to a woman).
6. Candles and Kiddush on both nights include the blessing of "shehecheyanu". However, on the second night, we have a new fruit on the table and we have it in mind when we say "shehecheyanu". The fruit should be eaten immediately after Kiddush. For this reason, it is suggested that candle lighting take place just before Kiddush.
7. There are several customs observed at the Rosh Hashanah meal. We dip an apple into honey and recite a "yehi ratzon" that Hashem bless us with a sweet year - "shanna tova umesukah". Afterwards, we eat from the head of an animal or fish and say a similar prayer that we be blessed to be in control of our lives with dignity - "shenihyeh l'rosh velo l'zanav". Some people eat carrots, which in Yiddish are called "mehren", and we pray that we have many merits - "sheyirbu zchuyoseinu". There are many other customs and prayers. One should follow family tradition and follow the text in the siddur or machzor.
8. In the evening, we insert "Le'Dovid Mizmor" after Shemoneh Esreh.
9. In the morning, we insert "shir hamalos mimaamakim" after Yishtabach. We do this for the entire period through Yom Hakippurim.
10. On both days of Rosh Hashanah, we blow shofar. If Rosh Hashanah falls on Shabbos, there is no shofar blowing and no "Avinu Malkenu" on that day.
11. One fulfills one's obligation after hearing the blessings on the shofar ("lishmoah kol shofar" and "shehecheyanu") and the first 30 sounds. However, it is our custom to blow 100 sounds and not to interrupt until all sounds have been blown.
12. On the afternoon of the first day of Rosh Hashanah or the second day of Rosh Hashanah when the first day falls on Shabbos, we go to a body of water and say "Tashlich".
13. When Rosh Hashanah falls on Shabbos, Havdalah is made on Saturday night together with Kiddush with the following order of blessings:
Borei Pri Hagafen (yayin)
Kiddush
Borei Me'orei Ha'esh (ner)
4) Havdalah
5) Shehecheyanu (zeman)
The acronym YaKNeHaZ is used to remember the order.
It stands for Yayin, Kiddush, Ner, Havdalah, Zeman.
14. After the second day of Rosh Hashanah, at the end of the holiday, Havdalah consists of two blessings:
Borei Pri Hagafen
Havdalah (hamavdil beyn kodesh l'chol, etc.

LAWS OF YOM KIPPUR

EREV YOM KIPPUR

1. On Erev Yom Kippur, we omit the following from services:
a) Mizmor Lesodah b) Avinu Malkenu c) Tachanun d) Lamnatze'ach.
2. There is a custom to give charity on Erev Yom Kippur to fulfill the mitzvah of Kaparos.
3. Mincha is said early in the afternoon and "vidui", confession, is included in the quiet Shemoneh Esreh.
4. After Mincha, the final meal, Seudah Hamafseket, is eaten. It must be concluded sometime before sunset. If one intends to eat after the meal, one must keep that in mind at the time of Birkat HaMazon. No food may be eaten after sunset.
5. Before Kol Nidre, some have the custom to say Tefilah Zaka.
6. Men should put on their Talis with a beracha before sunset.
7. We generally recite Kol Nidre before sunset.
8. Candlelighting should include "shehecheyanu" only if it is the family custom to do so. Otherwise, women who do not recite "shehecheyanu" at the time of candlelighting and all men say the blessing in the synagogue later in the evening.
9. The blessing for the candles is "l'hadlik ner shel yom hakippurim".

When Yom Kippur falls on Shabbos, the blessing is "l'hadlik ner shel shabbos v'shel yom hakippurim".

10. There is a custom to light a memorial candle (Ner Neshama). It is lit prior to candle lighting for the Yom Kippur holiday.

YOM KIPPUR DAY

1. On Yom Kippur, we refrain from five types of activities in addition to the general prohibition of Melacha. They are: 1) eating and drinking 2) washing 3) using body oils, ointments and deodorants 4) wearing leather shoes 5) marital relations.
2. During services, we say the verse "Baruch shaym kevod malchuso l'olam va'ed" aloud.
3. We begin Ne'ilah just before sunset.
4. For Havdalah on the night following Yom Kippur (when it is not Saturday night), we do not use spices. When the night following Yom Kippur is Saturday night, we use spices as well. The Havdalah candle must be lit from a fire which was kindled before Yom Kippur.
5. After Maariv which follows Yom Kippur, we have the custom to say Kiddush Le'vanah. Some begin building their Succah that evening.

LAWS OF SUCCOS

1. Kiddush on the first night of Succos:
 - a) Yom Hashishi (to be recited only when Succos falls on Friday night)
 - b) Borei Pri Hagafen
 - c) Kiddush of Yom Tov (with Shabbos insertions if Friday night)
 - d) Leshev Basuccah
 - e) Shehecheyanu
2. Kiddush on the second night of Succos:
 - a) Borei Pri Hagafen
 - b) Kiddush of Yom Tov
 - c) Shehecheyanu
 - d) Leshev Basuccah
3. When Succos falls on Shabbos and Sunday, Havdalah is made on Saturday night together with Kiddush with the following order of blessings:
 - a) Borei Pri Hagafen
 - b) Kiddush
 - c) Borei Meorei Ha'eish (ner)
 - d) Havdalah - "bein kodesh le'kodosh"
 - e) Shehecheyanu (zeman)
 - f) Leshev Basuccah.

The acronym YaKneHaz is used to remember the order. It stands for Yayin, Kiddush, Ner, Havdalah, Zeman. This applies to the night of Simchas Torah as well, without the blessing "Leshev Basuccah". Havdalah following a Yom Tov which ends on Saturday night is the regular Saturday night Havdalah.
4. Candles are lit on both nights of Succos and Shemini Atzeres with Shehecheyanu.
5. In case of heavy rain on the first night of Succos, the following procedure should be observed: Say Kiddush in the Succah, omit Leshev Basuccah, say Shehecheyanu. Wash and make Hamotzi in the Succah and finish your meal inside. If the rain ceases later, one should eat some bread in the Succah and say Leshev Basuccah.
6. A Lulav and Esrog is not taken on any day of Succos which falls on Shabbos.
7. Koheles is read on Shabbos Chol Hamoed. When there is no Shabbos Chol Hamoed, we read Koheles on Shemini Atzeres.
8. Havdalah after Yom Tov (if not on Friday or Saturday night):
 - a) Blessing on Wine
 - b) Blessing of Havdalah

There are no besamim or candles used in this situation.
9. After Shabbos Chol Hamoed, the regular Saturday night Havdalah is said without the blessing of "Leshev Basuccah".

HOLDING THE LULAV & ESROG

- a) A right handed person holds the Lulav in the right hand and the Esrog in the left hand prior to making the blessing.
- b) A left handed person holds the Lulav in the right hand and the Esrog in the left hand according to Rabbi Yosef Karo, author of the Shulchan Aruch. Rav Moshe Isserles (RAMA) disagrees and says that a left handed person holds the Lulav in his left hand and the Esrog in his right hand. Sefardim often follow Rabbi Yosef Karo and Ashkenazim follow RAMA.
- c) The Lulav and Esrog should be held in such a way that they are touching each other with all four kinds close together.



10. At first, take hold of the Esrog with the stem (ukotz) on top and the pointed pitum (or, if it has no pitum, where it should be) on the bottom. The Lulav is held in one's hand with the hard green portion (spine) towards one's face. Then the three myrtles (Hadassim) should be on the right and the two willows (Aravos) on the left. The Aravos should be a little lower than the Hadassim. The first time one takes the Esrog and Lulav, two blessings -- Al Netilas Lulav and Shehecheyanu -- should be said. Thereafter, only the first blessing is recited. After saying the blessing (or blessings), the Esrog should be reversed so that the stem is now on the bottom. Still holding the Esrog touching the Lulav, the Lulav should be waved during Hallel.

USE DURING HALLEL

During Hallel, the Esrog and Lulav should be held as described above (with the stem down). When the chazan comes to "Hodu", which has four verses, he waves the Lulav at the first two verses only. After the chazan chants each of the four verses, the congregation responds with "Hodu", waving the Lulav as follows:

HODU.....FRONT
 LASHEM.....DO NOT WAVE
 KEE.....RIGHT
 TOV.....BACK
 KEE.....LEFT
 L'OLAM.....UP

CHASDO.. ...DOWN (BOW SLIGHTLY, LOWERING THE LULAV, BUT KEEP THE LULAV ERECT)

At "Ana Hashem Hoshee'ah Na", the chazan waves the Lulav for each of the two verses. After each time, the congregation waves the lulav as follows:

ANA..... FRONT & RIGHT
 HASHEM..... DO NOT WAVE
 HOSHEE'AH.....BACK & LEFT
 NA..... UP & DOWN

In the concluding paragraph of Hallel, when "Hodu" is said twice, the Lulav is waved both times as with the first "Hodu".

Everytime the Lulav is waved, the waving is done for a total of three shakes in each direction, a shake consisting of a forward motion and a backward motion each time.

The Hadassim and Aravos can be kept fresh if aluminum foil is wrapped around them completely, keeping the air out. They should be kept in a cool place and should be kept slightly moist.

11. Hoshanos: In the time of the Temple, people walked around the altar with Lulav, Esrog and Arava. We walk around the Bima today on each day of Succos with our Lulav and Esrog. On Hoshana Rabbah, we take the bundle of five Aravos and beat them several times on the floor.

12. Shemini Atzeres and the Succah: Unless one has his own minhag (which usually would be the minhag followed by his father), meals are eaten in the Succah on Shemini Atzeres, but the blessing of Leshev Basuccah is not recited (see Shulchan Aruch, Orach Chayim, 668:1). We all bid farewell to the Succah on Shemini Atzeres afternoon by reciting the prayer commencing with "Yehee Ratzon".

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