

# CONGREGATION SCHOMRE ISRAEL

## Bulletin

Rabbi Shlomo Krasner



Established 1888



בס"ד

November - December 2020

14 Cheshvan - 16 Tevet 5781

## Message From the Rabbi



Dear Schomre Israel Family,

A Tale of Two Torches: It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of light, it was the season of darkness, it was the winter of hope, it was the winter of despair, we had everything before us, we had nothing before us, we were all going direct to Heaven, we were all going direct the other way.

I am obviously referring to the winter festival fires of Chanukah, of the torches that we lit in the Beis Hamikdash, our Temple, showing gratitude to Hashem for allowing us to rededicate our Beis Hamikdash, its service, and to rebuild the *Mizbayach* (Alter) that we could continue bringing offerings of gratitude and repentance to our Heavenly Father. And referring to the miracle preceding that, where we were given, as a token of our dedication and devotion, a miracle of one jug of pure oil lasting in our Menorah for eight days.

And the second torch is referring to the other day in our winter calendar that we observe and commemorate, the Tenth of Tevet, when Jerusalem was surrounded by our enemies' torches, the torches that eventually were used in her destruction. "For they sent Your sanctuary in fire, to the ground they defiled the dwelling of Your name."<sup>1</sup>

These two days symbolize the torches of happiness and joy, and the torches of despair and pain, the flames of devotion, love, and gratitude, and the flames of shrieks and tear-streaked nights. The winters of hope, and the winters of despair. To paraphrase the famous medieval poet, "How lucky and fortunate we were when we were joyfully led by Matisyahu and the Maccabees in Jerusalem, and in comparison, how disheartened and dejected we were when we were led in chains by Nevuchadnetzer and Nevuzraden when we left Jerusalem."<sup>2</sup>

To some extent the juxtaposition of these two dates seem at odds. We conclude the Chanukah celebration on an emotional high, a high of both internal and external happiness. Our emotions are dancing in an ecstasy of closeness as we envision ourselves taking up the call and flag of Hashem's honor, the flag of the Maccabee, and risking our lives to cherish and clutch to our hearts the mitzvos and Torah that connect us to our Creator. And a few short days later we sit in mourning. Mourning the loss of the Temple, and all of our mistakes and wrongdoings that led to her destruction.

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<sup>1</sup> Psalm 74 7

<sup>2</sup> Actual quote: "A fire of elation burns within me as I recall in my heart what happened when I went forth from Egypt; but I shall arouse lamentation, so that I will remember what occurred when I went forth from Jerusalem. ...Moshe led us and Aharon guided us when I went forth from Egypt; but it was Nevuchadnetzar and Hadrian when I went forth from Jerusalem."

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Also, celebrating these two days seem out of step and conflicting for an additional reason. We celebrate on Chanukah the rededication of the Beis Hamikdash that was defiled, up heaved, and dishonored. We celebrate for eight nights, yes eight crazy present-filled nights, how we were given back the Beis Hamikdash, and how we were able once again to serve Hashem, in His house, in the location of His choosing. And right afterwards we are hit with the cold-water reality of the Tenth of Tevet; that we no longer have the Beis Hamikdash, as it was destroyed by our infighting and baseless hate. If so, why are we still celebrating Chanukah, when in reality we no longer have *the* Chanukah, we no longer have our Mizbayach, our Menorah, and our Beis Hamikdash.

I think that through the celebration of Chanukah, even today, *especially* today, we can open our eyes to a more meaningful life-lesson, and a deeper, more profound understanding of ourselves and our relationship with Hashem. While it is true that we have to mourn our losses, and acknowledge that we no longer have our Beis Hamikdash, we likewise have to acknowledge and celebrate our triumphs and successes. People are complex and have complex emotions, and as Jews we are definitely a complex people. And we have to understand that it is possible to have opposing emotions that can both be true. We can celebrate our happy moments in our lives and our history with the knowledge that there were bitter moments, and we can likewise mourn the hard moments in our lives and history, even with the knowledge that there were and will be happy and joyous times yet again. It is okay to celebrate a Chanukah and all its joy within, and observe the fast with its hardships as well.

This rings especially true with the Chanukah celebration. Chanukah contains a dual commemoration and a dual celebration. Throughout our history, we were beset with challenges, and unfortunately there were many times that we lost.<sup>3</sup> However, Chanukah is one of the primary exceptions. Chanukah is one of the times in our history that we persevered, where we stood up for Hashem's honor and overcame all obstacles for Hashem's glory. It is a time that we showed the world our love and dedication to Hashem, and Hashem likewise showed His love and miracles to His people. As Rabbi Chaim Friedlander expounds,<sup>4</sup> the reason why we focus on the Chanukah miracle of the menorah instead of the miracle of the victory, is because the menorah demonstrated to us how much pride Hashem had in us, and showed to us how He was holding our hand throughout the battles. This is a pride and closeness that can never be removed, nor taken away. No matter what happened later, even when the Beis Hamikdash was destroyed, we never lost that triumph, that victory of light over darkness. It is a time in our history, our peoplehood, when we rose up, we strengthened ourselves for our Love of Hashem, and that is a part of us, a spark that will never be extinguished. This is a matter of pride for today, and a matter of celebration for all eternity.

And on a slightly deeper level, the challenge that we overcame is a part of us, even today; both in the overthrowing of the outside influences that tried to trample our religion and way of life, and in the history of our peoplehood. We changed for the better, and even today the candle that the Maccabees lit is still burning in our hearts, the eternal flame of resolve to disregard the loud darknesses of those trying to trample our Torah and its traditions. And in our history, every year, we relive and take pride on who we are as a people, and who we have transformed into, as a people. Hashem's pride in us, rooted in the actions of our grandfathers and grandmothers, will likewise never diminish for all eternity.<sup>5</sup>

This is true both in our identity as a people, as well as in our personal lives. While there are times that we mourn our mistakes and our losses, we must remember to never shut away from our mind all of our triumphs and accomplishments which are part of us as well. We must always be thankful to Hashem for the good times in the past, and we likewise must always hold our heads high with pride in who we are, and all the good that we have become. This is true even in the most trying of times.

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<sup>3</sup> See Ramban (Vayikra 26 16, Devarim 28 42)

<sup>4</sup> *Sifsei Chayim on the Moadim*

<sup>5</sup> "While the king sat at his table (at Sinai), my spikenard lost its fragrance (from the sin of the golden calf)" (Song of Songs 1:12). Rava says: Nevertheless, it is apparent from the verse that the affection of God is still upon us, as it is written euphemistically as "lost its fragrance" and the verse is not written: It reeked. (Gitten 36b). See Ramban Bamidbar 8 2 where he discusses the above mentioned pride

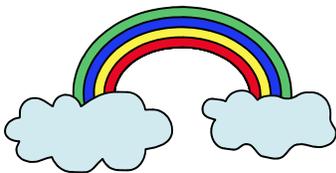
**Message From the Rabbi** continued from page 2

They say over a story of a CIA agent who became exposed by his own division during a mission. He was with his wife and they were constantly on the run, never being able to settle, never being able to go to sleep with the assumption that they would awaken the next day. One evening while they were running, his wife burst into tears, "I cannot live this way any longer. I cannot live a life where every second I have to be afraid of being shot and killed." Her husband clasped her hand, kissed her, and told her, "You're right, but do not let that bother you. Instead of feeling the fear each second from the outside, focus and feel each second on the current love that we have for each other. Whether we are killed tomorrow or live to an old age, it makes no difference. Right now we are together, and we can cherish that right now, *right now*. And the next minute we can cherish it in the next minute. Instead of living life in fear, let us live life. For it is not how it ends that matters, but how we use the time until then, and how we find the serenity for the life and love of the moment. The goodness of the past is still with us, and we can always appreciate how well we fully lived then, regardless of what happens now. For the ending only defines those who have a narrow-minded life, but for those who live and appreciate life itself, a challenging end does not diminish the richness of the past years where one lived of real life."

And in this winter when we relive the history of both of these torches, we can use the Chanukah flame to light the way for another blaze. As we fan the fire that the Maccabees have lit for us, a fire that has never been extinguished in our hearts, we can envision and look forward to the day where there is a new flame. "For You Hashem with fire you have consumed Jerusalem, and with fire You will rebuild her, as it is written, 'I shall be for Jerusalem, promises Hashem, as a wall of fire surrounding her, and for glory shall I be in her midst.'"<sup>6</sup>

*Rabbi Shlomo Krasner*

<sup>6</sup> Tisha B'Av prayers based on Zechariah 2.9.



### **RABBI'S DISCRETIONARY FUND**

If you would like to make a donation to the Rabbi's Discretionary Fund, congregants are urged to make the check out to:

**Rabbi Krasner's Discretionary Fund,**  
in order to avoid confusion. Thank You.



### **Fall / Winter Davening Schedule**

After many discussions, campaigning, wrangling and conspiracies, we have met and decided to set the weekday davening times (until the situation changes) as follows:

- **Shacharis** (weekdays): 7:30 AM
- Shacharis (Sundays and Holidays): 8:30 AM
- **Maariv** (winter, weekdays): 6:40 PM (Zoom)
- Kabbalat Shabbat: around candle lighting time
- Shacharis Shabbat: 9:00 AM

### **PLEASE INFORM THE RABBI**

Congregants are urged to call Rabbi Krasner (454.2890) if you hear, Heaven forbid, of any member who is ill. It is a great Mitzvah to visit the sick and very often we just don't get to hear of a member's indisposition. Your help in this endeavor is much appreciated.

## CONGREGATION SCHOMRE ISRAEL

845.454.2890 - [schomre1@aol.com](mailto:schomre1@aol.com) - [www.schomreisrael.org](http://www.schomreisrael.org)

### CALENDAR FOR NOVEMBER 2020 - JANUARY 2021

**PLEASE NOTE:** THE BELOW TIMES HAVE BEEN CALCULATED FOR 12603. OTHER LOCATIONS MAY NEED TO MODIFY THE TIMES BY A FEW MINUTES

<u>DATE</u>	<u>SHABBAT CANDLE LIGHTING</u>	<u>MINCHA</u>	<u>TORAH PORTION</u>	<u>SHABBAT ENDS</u>
Nov. 06	4:25 PM	4:25 PM	Vayera	5:25 PM
Nov. 13	4:18 PM	4:15 PM	Chaye Sara	5:18 PM
Nov. 20	4:12 PM	4:10 PM	Toldot	5:13 PM
Nov. 27	4:08 PM	4:10 PM	Vayetze	5:09 PM
Dec. 04	4:06 PM	4:05 PM	Vayishlach	5:07 PM
Dec. 11	4:06 PM	4:05 PM	Vayeshev / 2nd Day of Chanukah	5:08 PM
Dec. 18	4:08 PM	4:05 PM	Miketz	5:10 PM
Dec. 25	4:12 PM	4:00 PM <small>w/Torah Reading</small>	Vayigash	5:14 PM
Jan. 01	4:17 PM	4:15 PM	Vayechi	5:19 PM
Jan. 08	4:24 PM	4:25 PM	Shemot	5:26 PM
Jan. 15	4:32 PM	4:30 PM	Va'era	5:34 PM
Jan. 22	4:40 PM	4:40 PM	Bo	5:43 PM

#### **DATES TO REMEMBER . . .**

November 2	Board Meeting
November 17	Rosh Chodesh Kislev
November 21	Saturday Night at the Movies Drive-In Style featuring, <i>Dovid Meyer</i>
December 7	Board Meeting
December 11 - December 18	Chanukah / Dec. 16 - Rosh Chodesh Tevet
December 24	Chinese and a Drive-In Style Movie [food costs, menu and details to follow]
December 25	10th of Tevet Fast Day (FAST 6:09AM – 5:13PM)
January 4, 2021	Board Meeting
January 16	Saturday Night at the Movies Drive-In Style

**MONDAY**

**Chair Yoga with Toni Farkas returns November 2 to Schomre at 11:00AM** - everyone is welcome to join us (social distancing practiced and face masks are required at all times). For information contact Roberta Grosman at 471-5105 or [rgrosman@aol.com](mailto:rgrosman@aol.com) or see our website ([www.schomreisrael.org](http://www.schomreisrael.org)) \$5.00 per session.

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**Everyone is invited to attend Rabbi Krasner's Zoom classes, please watch for email notifications and/or handouts . . .**

**SUNDAY**

**Talmud Studies with Rabbi Krasner** Sunday Morning after Shacharis – Starting with the 4th Chapter of Brachos.

**4K** (Kvetching, Kvelling, Kibbitzing, Koffee) **Club** meetings are held the last Sunday of each month at 9:20 AM. A different topic is presented each month.

**TUESDAY**

*Is this the End of Days?* **The Book of Daniel** on **Tuesdays at 10:30AM**. A personal journey of dedication, yearning, and vision.

**THURSDAY**

**Timeless Thoughts on the Parsha - Thursday Nights at 7:00PM** where we will study and discuss a topic from the Parsha.

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**Programs on hold until we can resume our normal routines . . .**

**Conversational Hebrew for beginners.** In this class participants will learn some basic Hebrew conversational skills.

**Hands on Judaism Mitzvah Workshops with Rabbi Krasner**

**Return of the Yiddish Club** - will be held on the 4th Thursday of the month at 10:00 AM - We have reestablished a Yiddush club! If you want to speak *a bisele*, to *chap a nosh*, to *shmooze then this club is for you*. The Yiddish club will be a nostalgic trip to the times and culture of our *bubbies* and *zeydies*, mixed with Yiddish music, Yiddish comedy, Yiddish *lernin*, Yiddush *Hanae* as well as a look at how Yiddish is fairing in contemporary times. As with all events and programs spearheaded by Schomre Israel, this is intended to be open to all in the community. You don't need to be fluent in the language. Let us know you are interested in joining us by contacting us at [schomre1@aol.com](mailto:schomre1@aol.com) or 845.454.2890.

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**Community Events at Congregation Schomre Israel...**

Rabbi Krasner and the Congregation look forward to announcing events when we no longer have to practice social distancing. However, we will continue to offer some programs over zoom. Please read Rabbi Krasner's emails and/or go to our website [www.schomreisrael.org](http://www.schomreisrael.org) for current information.

## November 2020 - January 2021 Schomre Israel Event Details

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**November 6 & 7**

**International Shabbat Project** - Celebrate Parshas Vayeira and the Love and Dedication from Avraham, Sarah and Yitzchak to Hashem with a **Shabbat of song and chazzanus from Cantor Bloch**. We will like wise have a virtual Carlbachean Havdallah (Nov 7) at 6:00 PM. We will be sending a small shabbat basket to all local members who would appreciate one. Please notify the rabbi if you would be interested.

**November 15 - 5:00 PM**

**Tikvas Devorah Chana** welcomes all school age children (5-16) together with their parents and grandparents in: **Bringing joy to the sick and homebound**. We will be making artistic baskets that will be delivered to those who are in need of a caring smile, while we learn and discuss this important mitzvah. **RSVP** by November 10 to [RabbiShlomoK@gmail.com](mailto:RabbiShlomoK@gmail.com).

**November 17 after Shacharit**

**Rosh Chodesh Tevet Breakfast** – If the weather is nice, then we will eat outside, if not there will be a pre-packaged breakfast with your name on it. **RSVP** for breakfast by November 11 to [RabbiShlomoK@gmail.com](mailto:RabbiShlomoK@gmail.com).

**November 21 - 6:30 PM**

Join us for our state of the state of the art **Drive in Cinema**, featuring **Dovid Meyer**, 2013 winner of the Moon-dance Film Festival for Best Picture. This film portrays how one boy full of life, humor and faith unites two desperate families, and spreads his wisdom and wonder and magic into our world.

**November 29 - 9:20 AM**

**4K Club** – From George Washington to Bill Clinton, a **History of the Presidents and the Jews** by Rabbi Krasner

**December 6 - 4:00 PM**

**Tikvas Devorah Chana** welcomes all school age children (5-16) together with their parents and grandparents in: **Chanukah crafts and celebration** – Do we need to say more. **RSVP** by December 2 to [RabbiShlomoK@gmail.com](mailto:RabbiShlomoK@gmail.com).

**December** (Date, Time, and Program information to be announced)

Seminar on Relationships from Mikvah USA

**December 13 - 6:30 PM**

**Schomre Chanukah Celebration** - We will be having a parking lot celebration, either in your car or by the raging bonfire (your choice), as we light the shul menorah. There will be a raffle (see page 7 for raffle ticket submission) for a stunning Lucite menorah as well as other prizes, together with packaged Chanukah noshes that may be dropped off at your car. **RSVP** by December 9 to [RabbiShlomoK@gmail.com](mailto:RabbiShlomoK@gmail.com) or [schomre1@aol.com](mailto:schomre1@aol.com).

**December 15 - 7:00 PM**

**High Holidays during the Warmth of Chanukah** - Join us on Zoom, as we enjoy *Chazzanim from around the World* Part 1, as they share with us their traditional Rosh Hashanah and Yom Kippur melodies. **BYOL**.

**December** (Date, Time, and Program information to be announced)

Seminar on Mikvahs from Mikvah USA.

**December 24 - 6:30 PM**

**Keeping our Traditions Alive** - Chinese and a Movie. We will be showing Jews in TV - *Family Guy - I wish upon a Weinstein*, *The Simpsons go to Israel*, and *Young Sheldon - Decides to become Jewish* in our Drive-by parking lot cinema at 6:30. We will be bringing Chinese dinners and chicken subs for all who order. Information will be sent out regarding menu, costs, and details.

**December 27 - 9:20 AM**

**4K Club** - Topic and Speaker to be determined

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November 2020 - January 2021 Schomre Israel Event Details continued from page 6

**January 7, 2021 - 7:00 PM on Zoom**

**TEAM Shabbos** (on Thursday) - Preplanning Arrangements while you are still Healthy.

**January 14 after Shacharit**

**Rosh Chodesh Shevat Breakfast** – If the weather is nice, then we will eat outside, if not there will be a pre packaged breakfast with your name on it. **RSVP** by **January 11** to [RabbiShlomoK@gmail.com](mailto:RabbiShlomoK@gmail.com).

**January 16 - 6:30 PM**

Join us for our state of the state of the art **Drive in Cinema**, movie to be announced.

**January 24 - 4:00 PM**

**Tikvas Devorah Chana** welcomes all school age children (5-16) together with their parents and grandparents in: **Children are like plants**, just add a little warmth and care and watch them grow. Each child will be given the materials to plant and grow an indoor plant, as they learn of the miracle of food, and the appreciation and gratitude to Hashem that it comes with. **RSVP required** by **January 18** to [RabbiShlomoK@gmail.com](mailto:RabbiShlomoK@gmail.com).

**January 31 - 9:20 AM**

**4K Club** - Topic and Speaker to be determined

Free Raffle drawing for a beautiful Lucite Chanukiah! Your entry must be received by December 8th so **MAIL EARLY.**



PRINT LEGIBLY

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

Kindly send this free Chanukah Raffle form to the Shul office:

*Congregation Schomre Israel*

18 Park Avenue  
Poughkeepsie, NY 12603

**NO LATER THAN** December 8th to be included





**Jikvas Devorah Chana**  
at *Schomre Israel* in conjunction with



is proud to offer to the Jewish Community of Poughkeepsie the following Jewish Educational Events. Each event will be a hands-on learning experience, focusing both on the rich heritage of the holidays and mitzvot, as well as encouraging the artistic flair and talents amongst our children. This will also be a fun and wholesome learning experience. We are encouraging the parents and grandparents to come with their children, and the children to bring their parents and grandparents as well.

Most of the events will be set up in a way that could be joined by either zoom or in person, depending on how the year pans out. However, because of the current situation, please keep in mind that there may be forthcoming updates.

**All events are free and open to the public**, and each art project will be age appropriate. However, as there are often materials that will need to be delivered, we are requesting that **everyone register at least 5 days before each event**.

- November 15**     **Bringing joy to the sick and homebound -**  
**at 4:00 PM**     We will be making artistic baskets that will be delivered to those who are in need of a caring smile, while we learn and discuss this important mitzvah. Register before November 10.
- December 13**     **Chanukah crafts and celebration -**  
**at 4:00 PM**     Do we need to say more? Register before December 8.
- January 18**     **Children are like plants, just add a little warmth and care and watch them grow -**  
Each child will be given the materials to plant and grow an indoor plant, as they learn of the miracle of food, and the appreciation and gratitude to Hashem that comes with it.
- February**     **Purim Prep -**  
Story time of our Heroes and Heroines as you have never heard before.
- March**     **Mock Pesach Seder -**  
A deeper look at our heritage, a greater vision for our future, in a fun and wholesome fashion.
- April**     **Welcoming in the Shabbat Queen -**  
A shared view of the serenity of the Shabbat.
- May**     **Understanding Ruth as a Role Model -**  
A presentation and discussion for youth of all ages on the Life of Ruth, and the lessons that we can all take to emulate her.
- June**     **Did you ever want to grow a mitzvah green thumb? -**  
Inviting all children and children at heart to come to Schomre Israel and plant flowers, herbs and greenery, learning to enjoy beauty, to stop and smell the roses, and beautifying our house of prayer in the process.

## From Schomre Israel's 4K (Kvetching, Kvelling, Kibbutzing, Koffee) Club...

### A 4K look into the mitzvah of eating Chinese food when December 25 falls out on a fast day

We all know how one of the most important ancient Jewish rituals and customs is the eating of Chinese Food on December twenty-fifth. This custom has been mentioned at such momentous times such as Justice Kagan's Supreme Court 2010 confirmation hearing, and has been documented in a New York Times article in 1935. And, as many of today's leading archeologists have published, there is archeological evidence that the Israelites were eating Chinese foods on this day since the leadership of Yehoshua Bin Nun.<sup>1</sup> Needless to say, such venerable and historic customs should be continued and upheld at all costs.

However, we are left with the following Halachic conundrum, as this year the fast of Asara BiTevet falls out on December twenty-fifth as well. We mark and mourn this bitter and sorrowful day, when the Babylonian army, led by Nebuchadnezzar, may he rot, surrounded Jerusalem, which led to its destruction and to our exile. On this day, every healthy Jewish man and women should mourn and fast if they can. And even those that cannot should definitely not celebrate and be eating enjoyable foods. So what can we do to uphold our age-old custom?

The Talmudic scholars of the 4K Club have offered the following solutions. One may buy and consume the Chinese food on the evening before, December 24<sup>th</sup>, and they will then fulfill the mitzvah of eating Chinese. While originally, after the first Temple was destroyed, the fast of Asara BiTevet was a 24 hour fast, after the destruction of the second Temple it was only accepted as a daytime fast. Therefore, you can eat the Chinese the evening before. And even though most non-Jewish holidays start in the morning and go through the night, since December 25<sup>th</sup> is a day celebrating the birth of a Jewish child, undoubtedly, it is permitted to celebrate it starting the night before.

Another approach is as follows: while one cannot eat during the day of the twenty-fifth, one can definitely buy the food during the day, and eat it during their Shabbat meal. Many contemporary *Halachafists* contend that while it is customary to eat on the Shabbat evening meal such foods as gefilte, salmon, chicken soup, knedel soup, kugel, kishka, kornish hen, steak, brisket and that awful non-dairy ice-cream, for this Shabbat, in deference of/for the custom, we can celebrate and honor the Shabbat with teriyaki, wonton soup, hot and sour soup, General Tso chicken, pepper steak, and the likewise awful fortune cookie. This solution can support and be useful for a secondary reason. While we who live in the USA, Europe and Israel have Asara BiTevet and December 25<sup>th</sup> during the winter with their long nights, our brothers and sisters in Australia, South America, Africa, New Zealand, Tasmania, and Tanzania have these dates in the middle of the summer with its long days. Therefore, even if they do not want to stay up late and to eat the Chinese the evening before, they can definitely eat it the following evening. Since they will be fasting during the day, they will definitely wait for the evening Shabbat meal, in order to eat and celebrate the Shabbat.

While by most fast days it would be improper to hold a celebration and to eat a fancy meal either the evening before or after, for comradeship (i.e. those who will be having a shul or friends event) or for the sanctification and celebration of the Shabbat, it is definitely permissible and proper.

For friendship, Shabbat, the yearning for the rebuilding of the Temple, for yearning to uphold real customs and traditions, I raise this cup of Chinese Baiju, and wish my Schomre family a hearty Lechayim.

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<sup>1</sup> "The Connection between the Ancient Israelites and Chinese Food", Sum Dom Goy, *Som Ting Wong Archeology*, December 2021

## ABC's of Chanukah (Hanukkah) from aish.com

Chanukah (Hanukkah), the Festival of Lights, begins on the 25th day of the Jewish month of Kislev, and lasts for eight days. On the secular calendar, Chanukah generally falls out in December.

### 1) A Bit of History

The Hebrew word Chanukah means "dedication." In the 2nd century BCE, during the time of the Second Holy Temple, the Syrian-Greek regime of Antiochus sought to pull Jews away from Judaism, with the hopes of assimilating them into Greek culture. Antiochus outlawed Jewish observance including circumcision, Shabbat, and Torah study under penalty of death. As well, many Jews called Hellenists began to assimilate into Greek culture, taking on Greek names and marrying non-Jews. This began to decay the foundation of Jewish life and practice.

When the Greeks challenged the Jews to sacrifice a pig to a Greek god, a few courageous Jews took to the hills of Judea in open revolt against this threat to Jewish life. Led by Matitياهو, and later his son Judah the Maccabee, this small band of pious Jews led guerrilla warfare against the Syrian-Greek army.

Antiochus sent thousands of well-armed troops to crush the rebellion, but after three years the Maccabees beat incredible odds and miraculously succeeded in driving the foreigners from their land. The victory was on the scale of Israel defeating the combined super-powers of today.

Jewish fighters entered Jerusalem and found the Holy Temple in shambles and desecrated with idols. The Maccabees cleansed the Temple and re-dedicated it on the 25th of Kislev. When it came time to re-light the Menorah, they searched the entire Temple, but found only one jar of pure oil bearing the seal of the High Priest. The group of believers lit the Menorah anyway and were rewarded with a miracle: That small jar of oil burned for eight days, until a new supply of oil could be brought.

From then on, Jews have observed a holiday for eight days, in honor of this historic victory and the miracle of the oil. To publicize the Chanukah miracle, Jews add the special Hallel praises to the Shacharit service, and light a menorah during the eight nights of Chanukah.

### 2) Lighting Instructions

In Ashkenazi tradition, each person lights his own menorah. Sefardi tradition has just one menorah per family.

#### What Menorah to Light

To publicize which night of Chanukah it is, all eight candles on the menorah should be at the same height and preferably in a straight line. Otherwise, the candles may not be easily distinguishable and may appear like a big torch.

In addition to the eight main lights, the menorah has an extra helper candle called the "Shamash." As we are forbidden to use the Chanukah lights for any purpose other than "viewing," any benefit is as if it's coming from the Shamash.

Since the Shamash does not count as one of the eight regular lights, your menorah should have the Shamash set apart in some way either placed higher than the other candles, or off to the side.

#### What Candles to Light

The most important thing is that that your candles must burn for at least 30 minutes after nightfall. (Those famous colored candles barely qualify!) Many Jewish bookstores sell longer colored candles.

Actually, it is even better to use olive oil, since the miracle of the Maccabees occurred with olive oil. Glass cups containing oil can be placed in the candle holders of any standard menorah. Many Jewish bookstores even sell kits of pre-measured oil in disposable cups.

## ABC's of Chanukah (Hanukkah) from aish.com continued from page 10

### Where to Light

To best publicize the miracle, the menorah is ideally lit outside the doorway of your house, on the left side when entering. (The mezuzah is on the right side; in this way you are "surrounded by mitzvot.") In Israel, many people light outside in special glass boxes built for a menorah.

If this is not practical, the menorah should be lit in a window facing the public thoroughfare.

Someone who lives on an upper floor should light in a window. If for some reason the menorah cannot be lit by a window, it may be lit inside the house on a table; this at least fulfills the mitzvah of "publicizing the miracle" for the members of the household.

Since the mitzvah occurs at the actual moment of lighting, moving the menorah to a proper place *after* lighting does *not* fulfill the mitzvah.

### When to Light

The preferable time to light the menorah is at nightfall. It is best to light in the presence of many people, which maximizes the mitzvah of "publicizing the miracle" and adds to the family atmosphere. The menorah can still be lit (with the blessings) late into the night, as long as people are still awake.

The menorah should remain lit for at least 30 minutes after nightfall, during which time no use should be made of its light.

On Friday afternoon, the menorah should be lit 18 minutes before sundown. And since the menorah needs to burn for 30 minutes into the night, the candles used on Friday need to be bigger than the regular "colored candles" (which typically don't burn longer than a half-hour).

### How to Light

On the first night, place one candle at the far right, as you face the menorah. This applies whether the menorah is placed next to a doorway or by a window.

Another candle is placed for the Shamash (taller helper candle) which is used to light the others. It is not counted as one of the candles.

First light the Shamash, then recite the blessings, and then use the Shamash to light the Chanukah candle.

On the second night, place two candles in the two far-right positions and use the Shamash to light the **left** one first.

The third night, place three candles in the three far-right positions and use the Shamash to light them in order, from left to right.

Follow this same procedure each night of Chanukah... until all the lights are kindled and glowing brightly!



## ABC's of Chanukah (Hanukkah) from aish.com continued from page 12

The first two blessings are said with the *Shamash* already lit, but immediately prior to lighting the Chanukah candles.

### Blessing #1

*Baruch ata Ado-noi Elo-heinu melech ha-olam, Asher kid-shanu bi-mitzvo-sav, Vi-tzee-vanu li-had-leek ner shel Chanukah.*

Blessed are You, the Lord our G-d, King of the universe, Who sanctified us with His commandments, and commanded us to kindle the Chanukah light.

### Blessing #2

*Baruch ata Ado-noi Elo-heinu melech ha-olam, Shi-asa nee-seem la-avo-seinu, Baya-meem ha-haim baz-man ha-zeh.*

Blessed are You, the Lord our G-d, King of the universe, Who made miracles for our forefathers, in those days at this season.

### Blessing #3

This blessing is said on **the first night only**.

*Baruch ata Ado-noi Elo-heinu melech ha-olam, Sheh-he-che-yanu vi-kee-yimanu Vi-hee-gee-yanu laz-man ha-zeh.*

Blessed are You, the Lord our G-d, King of the universe, Who has kept us alive, sustained us, and brought us to this season.

The following paragraph is said **each night, after the first light has been kindled**:

*Ha-nerot ha-lalu anach-nu mad-likin Al ha-nissim vi-al hanif-laot Al ha-tshu-ot vi-al ha-milchamot She-asita la'avo-teinu Ba-yamim ha-heim, ba-zman ha-zeh Al ye-dey kohan-echa haki-doshim.*

*Vi-chol shmonat ye-mey Chanukah Ha-nerot ha-lalu kodesh heim, Ve-ein lanu reshut li-heesh-tamesh ba-hem Ela leer-otam bilvad Kedai le-hodot u-li-hallel li-shimcha Al ni-secha vi-al niflo-techa vi-al yeshua-techa.*

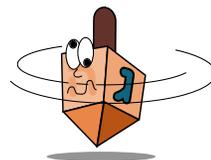
We kindle these lights for the miracles and the wonders, for the redemption and the battles which You performed for our forefathers in those days at this season through Your holy priests. During all eight days of Chanukah these lights are sacred, and we are not permitted to make ordinary use of them, but only to look at them—in order to express thanks and praise to Your great name, for your miracles, Your wonders, and Your salvations.

### 3) Other Customs

After lighting the Chanukah menorah, families enjoy sitting in the glow, singing and recalling the miracles of yesterday and today. The first song traditionally sung after lighting the candles is *Maoz Tzur (Rock of Ages)* (PLEASE VISIT AISH.COM FOR AUDIO AND LYRICS).

A number of other customs have developed, including:

- eating "oily" foods like fried potato latkes (pancakes) and *sufganiyot* (jelly donuts), in commemoration of the miracle of the oil
- giving Chanukah gelt (coins) to children
- spinning the dreidel, a four-sided top with a Hebrew letter on each side (*sivivon* in Hebrew)



## ABC's of Chanukah (Hanukkah) from aish.com continued from page 13

### What is the origin of the dreidel?

In times of persecution when Torah study was forbidden, Jewish children would learn anyway. When soldiers would investigate, the children would pull out a dreidel and pretend to be playing.

The letters on the dreidel are *nun, gimmel, hey, shin* the first letters of *Nes Gadol Haya Sham* – "A Great Miracle Happened There." (In Israel, the last letter is a *Pey* "Here.") One way to play dreidel is to see who can keep theirs spinning for the longest time. Or alternatively, to see how many dreidels you can get spinning simultaneously.

Another version of dreidel is where players use pennies, nuts, raisins, or chocolate coins as tokens or chips. Each player puts an equal share into the "pot." The first player takes a turn spinning the dreidel. When the dreidel stops, the letter facing up determines:

- *Nun* – nothing happens; the next player spins the dreidel
- *Gimmel* – the spinner takes the pot
- *Hey* – take half the pot
- *Shin* – add one to the pot



(Alternatively, you can play where everyone spins their own dreidel simultaneously. Anyone who gets *Nun* takes 2 from the pot; *Gimmel* takes 1 from the pot; *Hey* puts 1 into the pot; *Shin* gives 1 to the person on his/her right.)

**On Chanukah we add "Al Ha'nisim"** – an extra paragraph which describes the Chanukah miracle – to the *Amidah* prayer, and also to the Grace After Meals.

*Happy Chanukah!*

The Joyous Festival of  
Chanukah  
is approaching!

THE FIRST CANDLE IS  
LIT ON  
THURSDAY NIGHT,  
DECEMBER 10, 2020

With the family gathered around light the candle with joy and thanksgiving - sing 'Maoz Tzur' loudly - discuss the miraculous events of the Chag and thank Hashem for his chessed.

### THE FAST OF ASARA B'TEVET

The Fast of Asara B'Tevet  
(the 10th of Tevet)  
falls this year on  
Friday, December 25, 2020



Pictures say it all...



**FYI . . .**

We have upgraded our systems to allow for movies to be broadcast on the outdoor Schomre wall, where you can hear it from the comfort and safety of your car radio. Bring your popcorn, bring your drinks (bring whatever food you want since you will not need to share), and join us for a movie night!



**A WARM WELCOME TO  
OUR NEW MEMBERS**

**Ralph and Marian Schwartz**



**SAVE THE DATE . . .**

**Saturday Night at the Movies  
DRIVE-IN style continues ...**

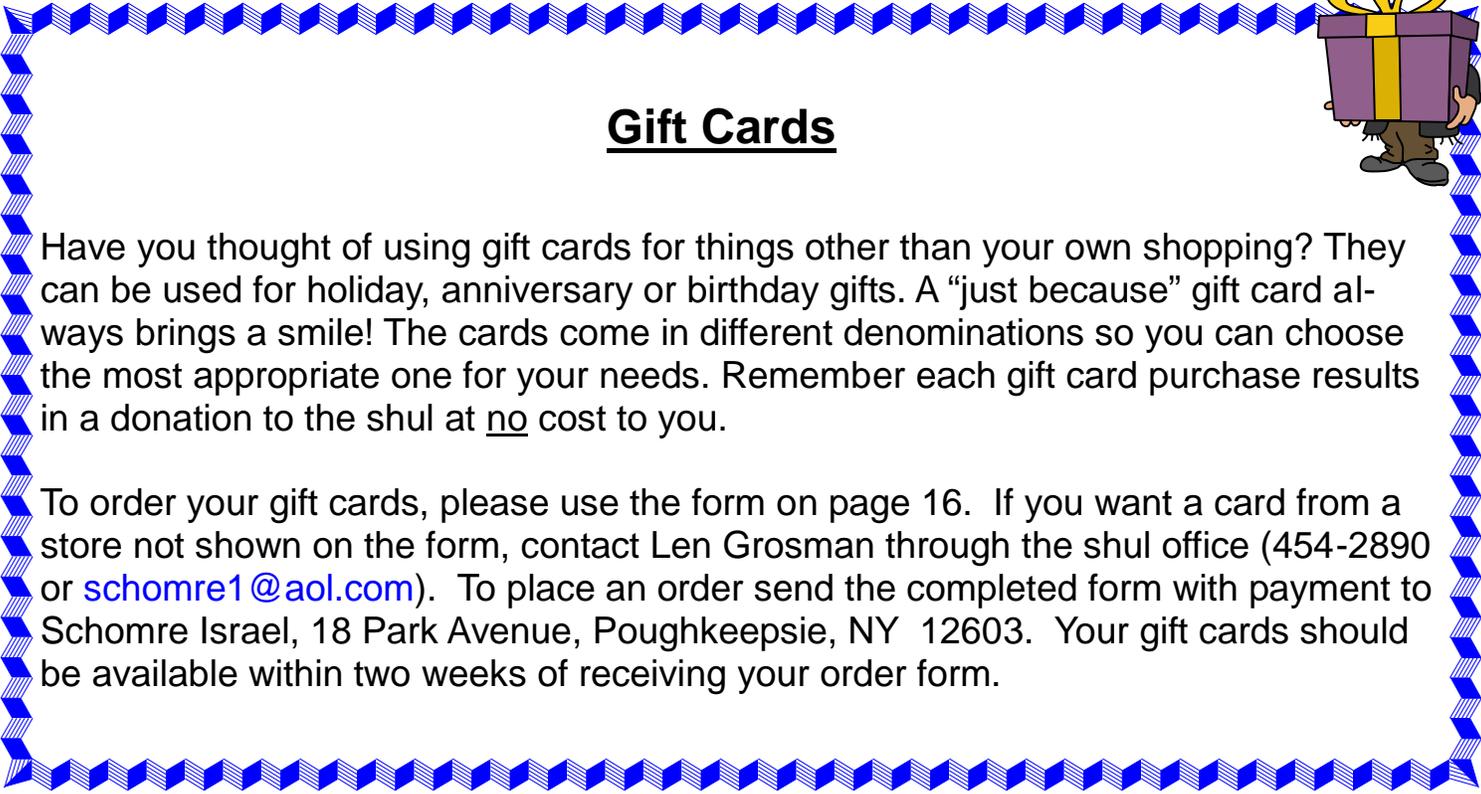
**November 21 at 6:30 PM -**  
featuring *Dovid Meyer* - <https://www.imdb.com/title/tt2522988/> - <https://www.parables.tv/video/dovid-meyer/>

**THURSDAY, December 24 at 6:30 PM -**  
Jews in TV - *Family Guy - I wish upon a Weinstein,*  
*The Simpsons go to Israel,*  
*Young Sheldon - Decides to become Jewish*  
with **optional** personalized Chinese Delivery  
Information and costs to follow

**January 16, 2021 at 6:30 PM -**  
The Best of Jewish Clips - a compilation of some of  
the most moving and comic Jewish video clips

Updates or changes will be on our website  
[schomreisrael.org](http://schomreisrael.org)

**SUGGESTED DONATION OF \$5 TO HELP DEFRAY COSTS**



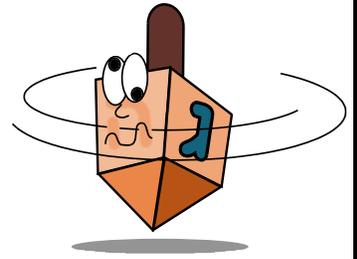
**Gift Cards**



Have you thought of using gift cards for things other than your own shopping? They can be used for holiday, anniversary or birthday gifts. A “just because” gift card always brings a smile! The cards come in different denominations so you can choose the most appropriate one for your needs. Remember each gift card purchase results in a donation to the shul at no cost to you.

To order your gift cards, please use the form on page 16. If you want a card from a store not shown on the form, contact Len Grosman through the shul office (454-2890 or [schomre1@aol.com](mailto:schomre1@aol.com)). To place an order send the completed form with payment to Schomre Israel, 18 Park Avenue, Poughkeepsie, NY 12603. Your gift cards should be available within two weeks of receiving your order form.

Congregation Schomre Israel  
18 Park Avenue  
Poughkeepsie, NY 12603  
845.454.2890 schomre1@aol.com www.schomreIsrael.org



## The Holiday's are coming...

Need help with Chanukah gift ideas? Having a few guests for latkes?  
Going to a small gathering? Just need groceries for your family?

Your answer is here - - Gift Card Order Form

Name:	Phone:	Email:
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FOR OFFICE USE	Check #:	Order Date:	Order Completed:
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STORE	QTY	Total
Adams Fairacre Farms \$100.00		\$
Adams Fairacre Farms \$50.00		\$
Adams Fairacre Farms \$25.00		\$
Barnes & Noble \$10.00		\$
Barnes & Noble \$25.00		\$
Bed Bath & Beyond \$25.00		\$
Best Buy® \$25.00		\$
CVS/pharmacy \$100.00		\$
CVS/pharmacy \$25.00		\$
Dunkin' Donuts \$10.00		\$
GameStop \$25.00		\$
Gap \$25.00		\$
iTunes® \$15.00		\$
iTunes® \$25.00		\$
JCPenney \$100.00		\$
JCPenney \$25.00		\$
Kmart \$25.00		\$
Kohl's \$100.00		\$
Kohl's \$25.00		\$
L.L.Bean \$100.00		\$
L.L.Bean \$25.00		\$
Lowe's \$100.00		\$
Lowe's \$25.00		\$
Macy's \$100.00		\$
Macy's \$25.00		\$
Marshalls \$100.00		\$
Marshalls \$25.00		\$
Michaels \$25.00		\$
Overstock.com \$25.00		\$

STORE	QTY	Total
Price Chopper \$100.00		\$
Price Chopper \$50.00		\$
Price Chopper \$25.00		\$
Regal Entertainment Group \$10.00		\$
Regal Entertainment Group \$25.00		\$
Rite Aid \$25.00		\$
Sears \$25.00		\$
ShopRite \$100.00		\$
ShopRite \$25.00		\$
Staples \$100.00		\$
Staples \$25.00		\$
Starbucks \$10.00		\$
Starbucks \$25.00		\$
Stop & Shop \$100.00		\$
Stop & Shop \$50.00		\$
Target \$25.00		\$
The Home Depot \$100.00		\$
The Home Depot \$25.00		\$
Walgreens \$100.00		\$
Walgreens \$25.00		\$
Walmart \$25.00		\$
Whole Foods Market \$25.00		\$



## Hamentashen Baking

Unfortunately, at this time we are not planning on baking Hamentashen for Purim due to corona virus concerns.

### *Yom Kippur Appeal*

Thank you to all who responded to the *Yom Kippur* appeal and sent donations to Schomre Israel.

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### Youth Aliyah

A very sincere thank you is expressed to all who contributed to Youth Aliyah



Sisterhood's Newest Fundraiser continues. . .

### Cards by Stacey

Several samples are available for purchase in the Sisterhood Gift Shop; other cards are available upon request. Cards are \$5.00 (all proceeds go to Sisterhood).

Please contact the office, 454.2890 or [schomre1@aol.com](mailto:schomre1@aol.com), for more information.



Please note...

To ensure you receive the Bulletin and other time sensitive information — please remember to notify the office (845.454.2890 or [schomre1@aol.com](mailto:schomre1@aol.com)) of your comings and goings!



## News from the Jewish Social Action Coalition

The Jewish Social Action Coalition continues to find ways to stay involved in and offer help to the wider community while observing social distancing and staying as safe as possible. With the lifting power of our much appreciated 'shleppers' from the Harding Club we have delivered substantial food orders from the Food Bank of the Hudson Valley to the kids and families in need at the Morse School since the beginning of the school year. Twice a month we purchase from the Food Bank more than 1000 pounds of food including fresh produce, items high in protein, pantry staples and more. Our crew transports these items to the school where the school personnel distribute the items.

Thank you for your help and support during the recent Mitzvah Now: Back to School Drive campaign. With the involvement of our local JFedDC, other local synagogues, the Harding Club and PJ Library over 600 bags filled with essential school supplies were provided to students at the Morse School.

An upcoming event for which we welcome your participation is the annual Bright Nights collection of warm winter clothing for kids and adults. As you go through your closets with the change of seasons, put aside any coats, sweaters and other warm weather gear that you would like to donate to this clothing drive. Details will follow soon.

Sandy Corwin and Linda Skolnik are Schomre Israel's representatives to the steering committee of the Jewish Social Action Coalition. You can contact either Sandy Corwin (845.452.2436, sdcorwin@gmail.com) or Linda Skolnik (845.485.3236, skolniklinda@gmail.com) for more information or to lend a helping hand.

Again, thank you to all who support and help with these projects.

A Community Minded Message from . . .

### The Center for the Prevention of Child Abuse

35 Van Wagner Road, Po'k, NY 12603  
Rick Keller-Coffey (845) 249-4877 x23 or  
Rkeller-coffey@thecpca.org

#### **If your child or grandchild was being abused, wouldn't you want someone to report it?**

In Dutchess County, over 1,000 cases of child abuse are reported each year... close to 5,000 **are not** reported.

Children are abused in 1 out of 7 households in Dutchess County. It is highly likely you see signs of child abuse every day ... and don't realize it.

If you would be interested in learning more, the Event Bright link to register for a free Tuesday presentation at 10am or 5pm is ...

<https://www.eventbrite.com/e/keeping-children-safe-recognizing-and-reporting-child-abuse-tickets-107701120952>)

### **Please consider - -**

- Giving Len Grosman a call to order gift cards (page 16)
- When ordering on-line, please go through our website. CSI gets a % from the order (**note:** You have complete privacy. We do not see anything but a donation amount from Artscroll etcetera)
- Paying your dues and making donations on-line with a charge card

For more information or assistance, call Len Grosman or the office.

## **SISTERHOOD NEWS**

By this time, everyone should have received our 2020/2021 Calendar. We wish to thank Cassia and Stephan Brown for the superb job. A big thank you to everyone who helped us with this huge project and especially those who took ads or listed birthdays, etc. If you have not paid for your listing, please do so. Save us the cost of postage. If you do not know what you owe, call Cassia Brown, 452.8317, for that information. Once again, thank you all! This is a great fund raiser for Sisterhood and it helps us to continue our good work for the Shul.

## **HAMENTASHEN BAKING**



Unfortunately, at this time we are not planning on baking Hamentashen for Purim 2021/5781 due to corona virus concerns.

## **THIS AND THAT**

To send a Golden Book Card or Shrubbery Card, call Marcia Fishman, 471.1241, after 5:00 pm on weekdays. Golden Book cards, payable to Sisterhood, are \$3.00 and Shrubbery cards, payable to Schomre Israel, are \$5.00. You are supporting Sisterhood and the Shul when you purchase these cards.

Chanukah is just around the corner. You can get some of your gifts at the Gift Shop. We several menorahs available, Chanukah candles from Israel, dreidels, and many other items. Newlyweds might need a menorah, Seder Plate, candlesticks, honey jar, or mezuzah. See what we have to offer.



**MANY THANKS TO THOSE WHO  
CONTRIBUTED TO SCHOMRE ISRAEL:**

In honor of Rabbi Krasner  
Sheldon Brickman.

In memory of his dear grandmother, Leah Reimer  
Jeffrey Chick and Meri Yallowitz.

In memory of her beloved parents, Albert and Libby  
Rosenthal, and her dear brother, Harold Hale  
Annette Dishner.

In memory of their family and friends ...

Isaac Halpern  
Zizal Halpern  
Meyer Horowitz  
David Kessler  
Leo Kessler  
Martha Kessler  
Toby Kessler  
Katie Schudroff  
Evelyn and David Horowitz.

In memory of his beloved father, Saul Kronberg  
Kenneth Kronberg.

In appreciation of receiving an honor on Yom Kippur  
Felipe Knop.

In memory of...

- her grandparents during this holiday season, Lena and Max Kantrowitz, and Sarah and Harry Berman
- her beloved grandmother, Lena Kantrowitz, on her Sept. 10th yahrzeit  
Rena Miller.

- In memory of his mother, Bertha Peppersberg
- In appreciation of receiving an honor on Rosh HaShanah  
Murray Peppersberg.

In loving memory of...

- Larry's sister, Barbara Price Saltzman
- our parents, Joseph and Claire Price and Max and Rebecca Wilder
- our dear grandparents
- Fred Silverman  
Helene and Larry Price.

In memory of his mother, Ethel Schwartz  
Gary Schwartz.

In appreciation of receiving an honor on Rosh HaShanah  
Brion Shapiro.

- Wishing my dad, Brion Shapiro, a speedy recovery
- In memory of...  
his beloved aunt, Debra Shapiro  
his beloved grandfather, Lawrence Shapiro  
Joshua Shapiro.
- In honor of Shmuel Braun for adding his voice to our prayers this High Holiday Season
- In memory of Rabbi Kaye
- In appreciation of Rabbi Krasner and all he does for us, our Schomre Family and PJ Library  
Rose and Brion Shapiro.
- In memory of his beloved parents, Frances and Morris Spira
- In honor of the congregation of Schomre Israel
- In honor of Rabbi Krasner  
Steve Spira.

In memory of her beloved mother, Lily Levine  
Debbie Weinstein.

Just because...

Debi and Mark Gold  
The Parsons Family.

**GOLDEN BOOK CARDS WERE SENT TO:**

Holly Hummel - Condolences on the loss of her brother Chris

Ros Fox  
Marcia Fishman  
Roberta & Len Grosman  
Natalie & Ron Markowitz  
Linda Skolnik  
Ellie & Marty Korfman  
Jane Friedland  
Sharon & Hal Warren  
Evelyn & David Horowitz  
Olga Dalsheim.

Ben Ezra Family - Our condolences on the loss of his brother Norman Ben Ezra

Congregation Schomre Israel  
Schome Israel Sisterhood  
Rabbi Shlomo Krasner  
Roberta & Len Grosman  
Linda Skolnik  
Sharon & Hal Warren  
Jane Friedland  
Marcia Fishman.

**GOLDEN BOOK CARDS** *continued:*

Linda Skolnik - In memory of her husband Marvin Evelyn & David Horowitz.

Marcia Fishman - Wishes for a speedy recovery Rabbi Krasner.

Sandy Corwin - Our sincere condolences on the loss of his mother, Goldie Newman Fran & Steve Berman.

Marilyn Worona - Wishing her a speedy & complete recovery  
Ros Fox  
Marcia Fishman.

**SHRUBBERY CARDS WERE SENT TO:**

Rabbi David Horowitz - Wishing him Refuah Shelamah Evelyn & David Horowitz.

Holly Hummel - Condolences on the loss of her brother Chris.  
Barbara & Irwin Lifshay.

Brion Shapiro - Our best wishes for your speedy & complete recovery.  
Marcia Fishman  
Evelyn & David Horowitz.

We received a note ...

*Thank you to all of our Schomre Family who so kindly made contributions in memory of his sister, Barbara Price Saltzman.*

*Larry and Helene Price*

We received a note...

Dear Rabbi Krasner and the Sisterhood,

Thank you all for the lovely Bat Mitzvah gifts. Rabbi Krasner for the Tehillim and the Five Megillot. The sisterhood for the beautiful shabbat candlesticks.

Wishing you all a happy and healthy new year!

Love,  
Livia Ritz

We would like to put a History page in our Bulletin. Therefore, Rabbi Krasner requests that you send him any photos or newspaper articles on simchas or events that took place at Schomre Israel over the past 132 years (schomre1@aol.com). Please send us background information on the photo and if we have permission to include names in the Bulletin.



January 28, 2021 - Tu B'Shevat

# A few laughs...

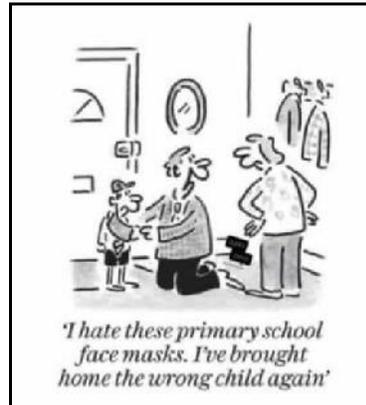
Many shuls this Simchas Torah are having everyone dance by their seats and only one rich guy who buys the hakafa dance in the middle with no food being served.

So it's basically the siyum haschas without the cold weather.



"A yungerman just gave his son a name CORONA. When someone asked him why he picked such a weird name he said it's a very heilige name. It does not go to theatres, protests and not even to parks or zoos. It only goes to Batei Medrash and Mosdos haTorah. That's the kind of son I want to have."

**Daniel Halter** ► SYBO (greenfields)  
19h · 📷  
The real problem with masks: I was adjusting my mask in shul and I accidentally bought shlishi for way more than I could afford.  
I'll be starting a Chessed Fund campaign shortly.



The Israeli health ministry now says they will prohibit Ushpizim, due to the age of the visitors, and they've visited multiple homes...



Anybody know if shuls will be open on sukos? Need to know how much to pay for my esrog

### The Four COVID Personality Types

(spotted at the local grocery store)

<b>חכם</b> Wise Son		<b>רשע</b> Wicked Son
<b>תם</b> Simple Son		<b>שאינו יודע לשאול</b> Doesn't know how to ask

### Cuomo, de Blasio must give NYC's restaurants a chance to survive

By Post Editorial Board  
September 1, 2020 | 7:48pm

WHEN YOU GO ON A DATE AND END UP ON IN THE NY POST! 😂



This isn't the mask you wore to school this morning.

No, this one is way cooler. I traded mine to Taylor who traded with Hunter.

**Yahrzeits for November 2020**

03 Ted Horowitz  
Jerome Regunberg  
06 Carl Siler  
Abraham Weiss  
07 Sidney Osofsky  
08 Esther Rose Grossman  
Katie Schudroff  
09 Sol Pollack  
11 Toby Kessler  
14 Myer Budman  
15 Ed Bernstein  
16 Morris Danto  
18 Adele Chick  
22 Baruch Carpet  
Louis Alex Koffman  
24 Irving Lerner  
27 Lillian 'Lee' Efron  
28 Stanley Fox  
29 Beatrice Brown  
Yeshayahu May

**Yahrzeits for December**

01 Aida Gamberg  
Brycha Karchevskaya  
Martha Kessler  
02 Hyman Goldstein  
03 Leo Kessler  
05 Sirel Lenrow  
06 Rita Kaplan  
Rosalie Millman  
07 Laura Stein  
08 Oscar Klein  
Shirley Koffman  
09 Samuel Eisenstadt  
Meyer Horowitz  
13 Zisel Halpern  
Lena Horowitz  
14 Theodore Klein  
Essie Schiller  
15 Samuel Gollin  
16 Tillie Chick  
Pearl Klein  
17 William Lutsky  
18 Theodore Fox  
19 Rabbi Eric Kaye  
20 Irving Aber  
25 Anne Lutsky  
30 Norman Weinberg  
31 Sol Davis



## A reminder...

You can support the Shul by purchasing:

Chair Plaque                      \$175

### Yahrzeit Plaque:

Member                      \$275

Non-Member                \$300

### Tree of Life:

Leaf                              \$175

Apple/Acorn                \$550

Crested Apple              \$750

Crested Acorn              \$750

Golden Apple                \$950

Golden Acorn                \$950

Siddur                            \$60

Chumash                        \$60

Mezuzah Parchment        \$50

Shrubbery Card              \$5 (payable to: Schomre Israel)

Golden Card                    \$3 (payable to: Sisterhood)

IN HONOR OF or IN MEMORY OF A LOVED ONE.

## Other options...

- Gift Cards (scrip) (see page 16 for cards available)
- On-Line Shopping (Goodshop, Artscroll) through our website under the "Support Us" menu item.

