

# CONGREGATION SCHOMRE ISRAEL

## Bulletin

Rabbi Shlomo Krasner

Established 1888



שומרי ישראל

ק"ק



בס"ד

March - April 2023

8 Adar - 9 Iyar 5783

## Message From the Rabbi



It is during these times that the following Country Yossi song runs through my head:

*Speak to Hashem when everything's gone wrong,  
And you know, if you speak with all your might,  
All your might,  
Then Hashem, He will help to make things right.*

*Speak to Hashem when life has got you down,  
And you know, if you speak with all your heart,  
All your heart,  
Then Hashem, He will make your blues depart.*

*Sometimes our eyes are blinded and we cannot see,  
Sometimes our hearts are heavy with reality,  
But if you find that things ain't workin' out your way,  
Just raise your voice, my friends, and, prayyyyyy...*

*And, speak to Hashem, both every day and night  
If you do, then I'm certain you will find,  
You will find,  
That Hashem, He will grant you peace of mind.*

*And, speak to Hashem, both every day and night  
If you do, then I'm certain you will find,  
You will find,  
That Hashem, He will grant you peace of mind.  
That Hashem, He will grant you peace of mind.  
That Hashem, He will grant you  
Peace of mind<sup>1</sup>*

What I really like about this song is that it speaks about the reality of what prayer really is. Prayer is not meant to be

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a dry service in which one reads a cluster of Hebrew words and tries to sing along with a bunch of other tone-deaf people. Tefillah, prayer, literally means to open and pour forth your heart and ask Him for assistance. When life throws its spitballs at you, when you are about to take a test, when you summon courage before an interview or any significant event, speak to Hashem with all your heart. And when you are given the ability to overcome your hardships, when you heal from your wounds, when you ace the test, are just given off with a warning, and, of course, when you are able to enjoy an event or the time with your grandchildren, children, spouse, and friends, and your heart is bursting with joy and gratitude, speak to Hashem and say “thank you” from that heart.

Prayer is set up daily in order to ask Hashem for our daily needs, knowledge & wisdom, direction, forgiveness, help from troubles, health, livelihood, and salvation. Yet just as important, and perhaps even more important, are the informal prayers at times when we need help, are mesmerized with the glory of Hashem, or are filled with gratitude.<sup>2</sup> When you speak to Hashem with all your heart, Hashem listens and accepts your prayer. A father enjoys when his children ask him for help, even for the small stuff, and our Father in Heaven is waiting for us to reach out to Him for all matters, big and small.<sup>3</sup> *For who is a great nation that has God close to it as Hashem, our God, whenever we call to Him.*<sup>4</sup>

Once during WWI, a lady came in crying to the Chofetz Chaim.<sup>5</sup> Her husband was in the Russian front lines, and she begged the Chofetz Chaim to pray on his behalf. The Chofetz Chaim blessed her and told her that instead of asking him to beseech Hashem on her behalf, it would be more powerful for her to go to Hashem directly. “Go to the shul, open the Aron Hakodesh, put your head on the Sefer Torah, and pour out your tears and heart directly to Hashem.”<sup>6</sup>

Prayer is talking to Hashem.

When I was in eleventh grade<sup>7</sup>, I approached Rabbi Yaakov Weinberg<sup>8</sup> with the following question. I had told him that during Amida Shemonah Esrei prayer I look around the schul and see people prayer with love & awe, with devotion, emotion, & connection. Yet, when I pray, I open up the siddur, I read the words, and then I close it. What he then told me surprised me and changed my life. “All of those aspects that you mentioned are superficial when it comes to prayer. The purpose of prayer is to pray, to speak to Hashem. Right before you start the Shemonah Esrei, take a few moments. Understand and visualize that you are about to speak to the Creator of the World who has the full power and control to give you whatever it is that He decides. And then with that mindset speak to Him, actually speak to Him, and ask him for what you want. And if you pray in this manner, then it will not be long before all the other aspects, the love & awe, will come as well.”<sup>9</sup> I had taken his advice, and not only did it change my prayer and view of life, but when I prayed that way, my prayer was transformed into one of such strong love, connection, and emotion.

Many years ago, Rabbi Weinberg’s son, Simcha, had a very serious staph infection.<sup>10</sup> As he was lying in pain in bed, he heard his father speaking to Simcha’s wife, and he was screaming, “I want a lollipop, I want a lollipop”. When his wife came back to his bedside he asked her, “What was Daddy saying?” “I asked him how I should pray on your behalf. He told me to look at how a child asks for something that he wants. When a child doesn’t get his desires, he doesn’t just walk away. He starts crying, ‘I want a lollipop, I want a lollipop’ until he is answered. And that is how you should pray for your husband’s health.”

I was recently studying the history of our people and came across a story that had taken place approximately 300 years after we had inherited the Land of Israel.<sup>11</sup> The Jewish people had mired themselves in sin, evil, and idolatry more than ever before, and Hashem allowed the Ammonites and Plishtim to take control and crush the Jewish people. After eighteen years, the Ammonites continued their expansion and invaded the central land of Israel, forcing the not-combat ready Israelis to fight. The Jewish people cried out to Hashem, begging for help, to which Hashem replied: “I have taken you out of Egypt and given you victory after victory against all of the nations surrounding you. Yet, you left me and clung to the gods that you had defeated. Go pray to them for help; I refuse to assist you.” The Jewish people threw out their gods and continued to beseech Hashem for help, and Hashem saw their repentance and struggles and gave them a massive miraculous victory akin to the Six Day War.<sup>12</sup>

We often pray once or twice, feel content that we have prayed, and then get bored from prayer. “We have tried all that we could, and the prayers did not work.” When one really needs something, a person needs to understand the power of prayer and the power of asking even after receiving an initial “no”.<sup>13</sup>

And this is actually the real story behind the Purim miracle. The Jewish people, after being exiled by Babylon and being invited to become integrated into the Persian Empire, decided to make that transition. Better to be an accepted Persian than a proud Jew. We embraced the hedonistic culture of the day discarding the Torah of our ancestors. And Hashem allowed

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nature to take its course. He allowed the anti-Semites led by the monstrous Amalek to become revolted with the notion that the Jews could ever be fully accepted and to then decree their genocide. Yet, while Hashem had taken a step back, he was still pulling the strings, “viewing through the window, peering through the lattice”.<sup>14</sup> Hashem had set the stage for the final act of the play, all in advance. He had set that Esther would be at the right place to beg for her people’s lives, and he had set that the King would owe a favor to Mordechai. He had set that the King would send out a ridiculous letter towards the beginning of his reign, buying the Jews time so that his later letter of genocide would not be acted upon right away. Hashem had set in motion his plan with a multitude of finely spun threads to enable us to be saved. All that was left was for the Jewish people to open their hearts and raise their voices towards their Heavenly Father. “Gather all of the Jews found in Shushan, and fast for me for three days”. We gathered together in prayer with realization that our only place is by the pride of Hashem, and we begged Him to accept us and love us back. Hashem accepted us with love and upset Achashverosh’s sleep during the most important night of all which set into motion the salvation and triumph of the Jewish people. And the rest is history.<sup>15</sup>

For “Hashem is near to all who call to Him, to all who call out to Him in sincerity.”<sup>16</sup>

May Hashem bless us with a Purim and Pesach of closeness and intimacy, with love and awe, with prayer and praise,

*Rabbi Shlomo Krasner*

<sup>1</sup> *Tito Speak to the Sky* by Rick Springfield

<sup>2</sup> This is why, to my understanding, when the Talmud in the 4<sup>th</sup> chapter of Brachos starts with the formal prayers, and before going into details discusses personal prayers, as they are both equally important.

<sup>3</sup> As heard from Rabbi Slinger, 1934-2018, Dean of Bais Hamedrash & Mesivta of Baltimore

<sup>4</sup> Devarim 4:7

<sup>5</sup> Rabbi Yisroel Meir Kagan, 1838-1933, famed author of the *Mishna Brurah* and his namesake, the *Chofetz Chaim*

<sup>6</sup> Not direct quote

<sup>7</sup> Five hundred years ago

<sup>8</sup> 1923-1999, Dean of Yeshivas Ner Yisroel of Baltimore

<sup>9</sup> Also, not a direct quote

<sup>10</sup> He said this story publicly, and yes, after a long run he did heal and get better.

<sup>11</sup> ~992bce

<sup>12</sup> Judges chapters 10-11

<sup>13</sup> The story goes how right at the start of the Six Day War, a group were huddled in front of a public radio. They were listening to Nasser telling the world how they were on the verge of delivering the final blow to Israel. “Come”, one lady told another, “Why are we wasting our time here, let us say Tehillim and pray to Hashem, and actually make a difference.”

<sup>14</sup> This, interestingly enough, is alluded to with the title of the book, *Esther*, the moniker of the heroine of the story. Esther, in Hebrew, means to hide, to be there without being seen. This was the name that the Jewish people called Hadassah, the queen, who for the first five years of marriage never told her husband her name, identity, or lineage.

<sup>15</sup> For a more in-depth discussion on “setting up the medicine before the sickness”, please read Rabbi Brevda’s *The Miracles of Purim*, or listen at <https://torahdownloads.com/shiur-24399.html>

<sup>16</sup> Tehillim 145:18

**Tu B'Shevat**

**Exotic Fruit Tasting**  
**2/5/23**



**CALENDAR FOR MARCH - APRIL 2023**  
 845.454.2890 - schomre1@aol.com - www.schomreisrael.org

**PLEASE NOTE:** THE BELOW TIMES HAVE BEEN CALCULATED FOR 12603. OTHER LOCATIONS MAY NEED TO MODIFY THE TIMES BY A FEW MINUTES.

<u>DATE</u>	<u>SHABBAT CANDLE LIGHTING</u>	<u>MINCHA</u>	<u>TORAH PORTION</u>	<u>SHABBAT ENDS</u>
Mar. 03	5:30 PM	5:30 PM	Tetzaveh (Shabbat Zachor)	6:32 PM
Mar. 10	5:38 PM	5:35 PM	Ki Tisa (Shabbat Parah)	6:40 PM
Mar. 17	6:46 PM	6:45 PM	Vayakhel - Pekude (Shabbat HaChodesh)	7:48 PM
Mar. 24	6:53 PM	6:55 PM	Vayikra	7:56 PM
Mar. 31	7:01 PM	7:00 PM	Tzav (Shabbat HaGadol)	8:04 PM
Apr. 07	7:09 PM	7:00 PM	Passover Intermediate Day	8:11 PM
Apr. 14	7:16 PM	7:00 PM	Shemini	8:19 PM
Apr. 21	7:24 PM	7:00 PM	Tazria - Metzora (Rosh Chodesh)	8:26 PM
Apr. 28	7:32 PM	7:00 PM	Acharei Mot - Kedoshim	8:34 PM
May 05	7:39 PM	7:00 PM	Emor	8:42 PM
May 12	7:47 PM	7:00 PM	Behar - Bechukota	8:49 PM

**Do you need Gluten Free, Oat, Hand, or  
Machine Matzoh?**

LAKEWOOD MATZOH FACTORY manufactures Gluten Free, Oat, Hand, or Machine Matzoh and Matzoh Meal, Organic Spelt, Hand, and Machine Matzoh, Shmura Wheat Matzoh, and Whole Wheat Matzoh, Hand, and Machine Made.

For more information -  
lakewoodmatzoh.com or 732.364.8757

**PLEASE INFORM  
THE RABBI**

Congregants are urged to call Rabbi Krasner (845.454.2890) if you hear, Heaven forbid, of any member who is ill. It is a great Mitzvah to visit the sick and very often we just don't hear of a member's indisposition. Your help in this endeavor is much appreciated.

**THE OU KASHRUT DIRECTORY FOR PESACH 2023**

is available free at the Shul Office after March 15th.

**Everyone is invited to attend Rabbi Krasner's Live and/or Zoom classes . . .**

### **WEEKLY PROGRAMS**

#### **MONDAY**

**Chair Yoga with Suzanne Turrisi - 10:00 AM**

#### **TUESDAY**

We will study **The Collected Writings of Maimonides, Writings of the Rambam** - 10:30 AM. This class is presented in a hybrid form. Maimonides has been considered one of the greatest Jewish Philosophers, Fundamentalists and Teachers of all time. What made Maimonides and his teachings so respected and cherished throughout all of the ages. Join us as we discuss the Maimonidean philosophy, and study together his classic works. This class is a live (and ZOOM) class.

#### **THURSDAY**

**Chair Yoga with Suzanne Turrisi - 10:00 AM**

**Discussion of contemporary halachic questions** - 7:00 PM. This class is a live (and ZOOM) class. What goes into a Halachic Torah decision. While some answers are pretty straightforward ("no, you cannot kill him") there are some which are exceedingly complex. Every Thursday night we will take a contemporary topic and question which has vexed laymen and scholars alike, and then analyze and debate the approach until we come out with the Torah's approach.

### **MONTHLY PROGRAMS**

#### **SUNDAY**

**4K** (Kvetching, Kvelling, Kibbitzing, Koffee) **Club** meetings are held the last Sunday of each month (April 30, May TBA) at 9:30 AM. This class is an in-person class.

#### **THURSDAY**

**Yiddish Club** - It will be held inside on the last Thursday of the month (April 27) at 11:00 AM . If you want to speak *a bisele*, to *chap a nosh*, to *shmooze* then *this club is for you*. The Yiddish club will be a nostalgic trip to the times and culture of our *bubbies* and *zeydies*, mixed with Yiddish music, Yiddish comedy, Yiddish *lernin*, Yiddish *Hanae* as well as a look at how Yiddish is faring in contemporary times. As with all events and programs spearheaded by Schomre Israel, this is intended to be open to all in the community. You don't need to be fluent in the language.

Let us know you are joining us by contacting [schomre1@aol.com](mailto:schomre1@aol.com) or [rabbishlomok@gmail.com](mailto:rabbishlomok@gmail.com).

#### **PLEASE NOTE:**

Beginning Tuesday, April 25, Rabbi Krasner will be giving an **Introduction to Hebrew Reading Class** at 6:00 PM and a **Conversational Hebrew Class** at 7:00 PM. These classes are live (and ZOOM).

## March - April 2023 Schomre Israel Event Details

**March 3 - Shabbat Across America Shabbat - Oneg with a Persian Dinner (Mincha 5:30pm / Oneg 6:30pm)**

**March 4, Parshat Zachor Torah Reading**

**March 6, 5:10 AM - 6:34 PM - Fast of Esther**

**March 6 - 7, Purim** (see schedule on page 8)

**March 11, 7:30 PM** – Movie night *The Yankles*

**March 12, Daylight Savings Begins** - Check your smoke and carbon monoxide detectors

**March 13, 7:30 PM – Board Meeting** – Maariv at 7:00 PM

**March 21, Evergreen Delivery for Pesach** (ORDERS MUST BE IN BY NOON MONDAY, DELIVERY ADDRESS 18 PARK AVE)

**March 23, Rosh Chodesh Nisan**

**April 3, 7:30 PM – Board Meeting** – Maariv at 7 pm

**April 5 and/or 6**, Congregation Schomre Israel would like to host a Community Passover Seder. If you are interested in attending, please let us know ASAP, rabbishlomok@gmail.com or 845.454.2890.

**April 6 - 13 - Passover** (see schedule on page 9)

**April 18, Yom HaShoah**

**Evergreen Delivery for April and May** (ORDERS MUST BE IN BY NOON MONDAY, DELIVERY ADDRESS 18 PARK AVE)

**April 21/22, Rosh Chodesh Iyar**

**April 18, Yom Ha'Atzmaut**

**April 25, 6:00 PM - Intro to Reading Hebrew**  
**7:00 PM - Conversational Hebrew**

**April 27, 11:00 AM - Yiddush Club**

**April 30, 9:30 AM - 4K Club - The Found Tribes of Israel :**  
A discussion of contemporary and former Jewish communities, both present and past, outside the mainstream of modern Judaism. Our speaker, Aharon Rothman, will briefly discuss groups such as Karaites, Pashtuns, Crypto-Jews, as well as historically famous individuals who are among many with a possible Jewish past.

**May 1, 7:30 PM – Board Meeting** – Maariv at 7:00 PM

**May 2, 9, 16, 23, 30 - 6:00 PM - Intro to Reading Hebrew**  
**7:00 PM - Conversational Hebrew**

**May 9, Lag Ba'Omer**

**The next Evergreen Delivery will be June 6**

### Gift Card Fundraiser Support Congregation Schomre Israel

**NO extra cost to you**  
**Retailers sell cards to us at discounted rates.**  
**You purchase cards and then you shop as usual.**

In addition to using for groceries and prescriptions, the cards make great gifts.

The shul maintains gift cards for: ShopRite, Stop & Shop, Adams, Price Chopper, Barnes & Noble, Lowes, CVS, Rite Aid, and Walgreens. A complete list of retailers is available on our website (click *Support Us*, click *Gift Cards/Scrip*, then "[click here](#)" in the second paragraph.

Information and order forms are available on the website ([www.schomreisrael.org](http://www.schomreisrael.org)) or in the shul office.



Chair Yoga





2/5/23—Exotic Fruit Tasting

Are you interested in ordering variety of kosher food?

### **EVERGREEN DELIVERY SCHEDULE**

Tuesday, **March 21** [PASSOVER DELIVERY]

Tuesday, **April 18** [COVERS APRIL & MAY]

**Last day to order - Monday no later than 12:00PM**

**Delivery to Shul usually early afternoon**

For more information see the synagogue website  
or call the synagogue.

### **SAVE THE DATE . . .**

**Saturday Night at the Movies. . .**

**March 11, 2023 at 7:30 PM**

*The Yankles*

**No movie in April**

Updates or changes will be on our  
Website [schomreisrael.org](http://schomreisrael.org)



Schomre Israel Sisterhood fundraiser...

### **Flower Centerpieces for the Holidays**

We will be ordering centerpieces from Hudson Valley Gardens and Florist for Passover for all members and non-members in the community who wish to have a beautiful floral centerpiece for their Passover Seder. The cost per centerpiece will be \$36.

Prepaid orders should be made no later than March 27, 2023. Please complete the form below and mail with your check (payable to Schomre Israel Sisterhood) to the shul at 18 Park Ave, Poughkeepsie, NY 12603.

Pick up will be at the shul on Wednesday, April 5, 2023, 9:00 AM - 10:00 AM.

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of centerpieces: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

## PURIM INFORMATION

1. **Purpose:** Purim is celebrated in commemoration of the deliverance of the Jews in Persia from the hands of Haman, the King's officer, who plotted their death. The events narrated in the Book of Esther took place in the middle of the fifth century B.C.E.

2. **Date:** The 14<sup>th</sup> of Adar. The 15<sup>th</sup> of Adar is known as Shushan Purim since in the capital, Shushan, the Jews had to defend themselves against their enemies on the 14<sup>th</sup> and celebrated the Festival a day later.

3. **Name:** It is called Purim from the word '*Pur*' which means "lot" and refers to the evil machinations of Haman who cast lots to determine on which day he should arrange for the slaughter of the Jews of Persia.

**4. Observance:**

(a) **In the Synagogue:** On the eve of Purim and on Purim morning the Book of Esther is chanted to a special melody. **After** the mention of Haman the children stamp their feet or turn their "graggers" (noisemakers) in derision of the name of the arch enemy. Three-cornered Purim pastries (Hamentashen) are served.

(b) **In the Home:** Being a joyful Festival, Purim is the occasion for parties and celebrations. A festive meal, Seudah, is the occasion for a happy family gathering. Charity is distributed to two recipients and between friends and neighbors. Giving of foods and meals (at least two separate foods to one person). From days of old, masques and parades and even bonfires have been elements in the day's festival program. Purim was kept as a carnival day. In modern times something of its spirit is found in the Purim parades and carnivals in Israel.

### Purim 5783/2023 Timetable

**Ta'anit Esther** (Fast of Esther) - Monday, **March 6<sup>th</sup>**.

Fast begins: 5:10 AM

Fast ends: 6:34 PM

**Purim** - Commences on Monday night, **March 6<sup>th</sup>**.

Mincha 5:20 PM

Maariv and Megillah Reading 6:15 PM

**Purim Day** - Tuesday, **March 7<sup>th</sup>**.

Morning Service and Megillah Reading 7:30 AM

Second Megillah Reading 4:10 PM SHARP for those who didn't make the first

Sisterhood's Purim Dinner at 5:00 PM  
(RSVP REQUIRED)



# PASSOVER TIMETABLE - 5783/2023 ALL TIMES ARE POUGHKEEPSIE TIME

בס"ד

Search for chometz on **Tuesday night, April 4<sup>th</sup>**, after nightfall



## **Fast of the First Born/First Seder, Wednesday, April 5<sup>th</sup>**

Matzah may not be eaten during the day

Shacharit - 7:00 AM Live

Siyum for First Born - approximately 8:15 AM Live

Chometz Burning - 8:30 AM - 9:30 AM

Finish eating chometz - before 10:24 AM

Nullify Chometz, burn, flush, feed pet, give away, or destroy all unsold chometz - **before** 11:41 AM

Eruv Tavshillin (see page 10)

Candlelighting - 7:07 PM (earliest Candlelighting 6:05 PM)

Mincha/Maariv - 7:00 PM

Midnight - 12:57 AM



## **First Day of Pesach, Thursday, April 6<sup>th</sup>**

Shacharit - 9:00 AM

Mincha/Maariv - 7:00 PM

Candlelighting and preparing for the second seder - after 8:09 PM

Second Seder

Count the Omer, Day 1

## **Second Day of Pesach, Friday, April 7<sup>th</sup>**

Shacharit - 9:00 AM

Mincha/Maariv - 7:00 PM

Candlelighting - 7:08 PM (earliest Candlelighting 6:07 PM)

## **Chol HaMoed Pesach, Saturday, April 8<sup>th</sup>**

Shacharit - 9:00 AM - Shir HaShirim

Havdallah - 8:10 PM

## **Chol HaMoed, Sunday, April 9<sup>th</sup> - Monday, April 10<sup>th</sup>**

Shacharit - 7:30 AM

Mincha/Maariv - 7:00 PM

## **Chol HaMoed Sixth Day of Pesach, Tuesday, April 11<sup>th</sup>**

Shacharit - 7:30 AM

Mincha/Maariv - 7:00 PM

Candlelighting - a two day yahrzeit candle should be lit 7:13 PM

## **Seventh Day of Pesach, Wednesday, April 12<sup>th</sup>**

Shacharit - 9:00 AM - *Az Yashir - Song of the Sea*

Mincha/Maariv - 7:00 PM

Candlelighting - 8:16 PM or after

## **Eighth Day of Pesach, Thursday, April 13<sup>th</sup>**

Shacharit - 9:00 AM

Yizkor - 11:00 AM

Mincha/Maariv - 7:00 PM

Pesach ends - 8:17 PM you can eat chometz

Wait till after 10:00 PM to eat chometz that was sold over Pesach

### **FAST OF THE FIRST BORN**

Passover Eve is a traditional Fast for the First Born in recognition of the Jewish firstborns being spared the plague in Egypt. By attending/participating in a Siyum, the completion of a Tractate of Talmud or a book of Torah, on Wednesday morning, April 5, the first born are exempt from fasting. Rabbi Krasner will conduct the Siyum. The Service will begin at approximately 8:15 AM both live.

## Pesach Notes...

This year the first day of Pesach falls out on Shabbat. While for the most part Pesach is the same as every year, we would like to point out a few differences:

The prayers are mostly the same as the Pesach prayers, which are modified to add the Shabbat additions. In Birchat Hamazon we say both Ritzei and Yaaleh Viyavo.

Only that which is allowed on Shabbat can be performed on the first day of Pesach. As such, all baking, grinding, candle lighting, preparing the charoset, shank bone, and salt-water should be done before Shabbat.

All preparations for the second day, such as setting up the table for the second day, cooking, etc should not be performed until nightfall after Shabbat, 8:09 in Poughkeepsie.

A flame should be lit before Shabbat, that can be used for candle lighting for the second day (ie, two day candle, pilot, etc).

**Note:** the Matzah that is used for the Mitzvah during the 2 seder nights must be a special Shemurah Matzah (and not the regular Matzah). Regular Passover Matzah may be used the rest of the holiday. Also, Matzah that does not state "Kosher for Passover" may not be used during Passover (always remember to check, as the store workers sometimes place the not for Passover Matzah on the same shelves).



## How to make an Eruv Tavshilin

An eruv tavshilin for cooking refers to "mixing of [cooked] dishes", whereby one prepares a cooked food prior to a Jewish Festival, when the Festival is followed by Shabbat. The process of eruv tavshilin works in the following manner. On the eve of the Festival (**Wednesday, April 5, 2023**) the head of the household, or his designee, should set aside a baked item such as bread or matzoh, **and** a cooked item such as meat, fish, or eggs (i.e. a food that is eaten along with bread). Each item should be at least the size of one egg. He or she should then recite the blessing of below. It is now viewed as though meal preparations for Shabbat have already begun before the Festival. Therefore, Shabbat meal preparations may continue on the Friday of the Festival (Erev Shabbat). Once done, the eruv covers all household members and guests. The foods set aside for the eruv should be saved, and should be eaten on Shabbat.

**Baruch ata Ado-noi Elo-heinu melech ha-olam, Asher kid-shanu  
bi-mitzvo-tav, Vi-tzee-vanu al mitzvat eruv.**

*"Blessed are You, the Lord our God, King of the universe, Who sanctified us with His commandments, and commanded us in the mitzvah of Eruv."*

**Continue** saying...

"By means of these Eruv foods, we will be permitted to bake, cook, keep foods warm, light candles, carry, and do all that we need on Yom Tov for Shabbat."

## **PREPARATIONS FOR PASSOVER**



### **Laws of Passover**

As technology continues to grow, together with its complications and Halachic ramifications, there are many foods and kitchen appliances which may require specific instruction and directions. While most are beyond the scope of this bulletin, Schomre Israel will be purchasing and availing Pesach Food and Appliance guides from the various Kashrus organizations. Please feel free to contact Rabbi Krasner if you have any questions, or reference <https://www.star-k.org/passover> or <https://oukosher.org/passover/>.

### **I. What and Why is Chametz?**

When the Israelites emerged from Egyptian slavery, they left in great haste. Consequently, they could not bake their bread in the usual manner. There was not sufficient time for the dough to rise and for the bread to become leavened. The product of such leavening process is called Chametz. It consists of grain or flour mixed with water and allowed to stand for a brief period without being baked completely.

In order to relive the experience of our ancestors, we avoid Chametz throughout the entire Passover festival. We neither eat it nor own it during the holiday. We try to use up whatever products we have before the festival. What we cannot use we store away and sell to a non-Jew through the Rabbi of the Synagogue. A form for this purpose is found in the bulletin.

Before the festival, we conduct a symbolic search of the house (Bedikas Chametz) to ensure that all Chametz has been removed from our premises. On the morrow following the search, we burn what we have found along with any other leftover unsold chametz (Bi-ur Chametz).

During the eight days of the festival, we use only products that are free of Chametz and we eat matzah in order to experience the haste of our forefathers when they went forth from slavery to freedom.

### **II. Preparing for Passover**

In addition to not using Chametz products during the festival, we also avoid the use of dishes and utensils which have been used all year round with Chametz. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year-round dishes and utensils are stored away out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed - or kashered - for Passover use. A brief explanation follows:

#### **1. Silver and Metal Utensils**

Silver, small pots and metal utensils without wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for 24 hours. They are then completely immersed in a kettle or vat of boiling water.

We might add that china, pottery and utensils that have different parts glued together, and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

Larger pots or kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over and down the sides of the pot.

## 2. **Glassware**

Glasses and glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of three days prior to Passover. Glass utensils, such as Pyrex, which are used with heat must be treated as china and cannot be kashered.

## 3. **The Stove and Oven**

Every part of the stove and oven must be thoroughly cleaned with a chemical cleanser. The top range and the oven must then be heated at the highest setting and allowed to stand for a period of one hour at that setting.

In addition, during Passover, a special metal sheet is placed over the top of the range to prevent contact with the Passover utensils.

## 4. **Microwave Oven**

Clean thoroughly, and pour boiling water directly from a pot which was on the flame onto all sides, top, bottom and door. Place a utensil filled with water in the oven, and operate the oven at its maximum setting until it is filled with thick steam.

## III **Passover Foods**

Most foods that are used on Passover require Rabbinical supervision. This is especially true of processed foods. It is important to realize that a label which indicates that a product is "Kosher for Passover" does not assure us of the supervision. Wherever possible, one should use products which have nationally-known Kashrut symbols. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask in the event of any doubt on this matter.

### 1. **Grain Products**

All grain products require strict Rabbinic supervision for Passover use.

### 2. **All Milk and Dairy Products** require supervision.

### 3. **Fresh Fruits and Vegetables**

All of these may be used (except for legumes - peas, beans, rice and corn which are all treated as Chametz).

### 4. **Dried Fruits**

These should carry a Passover endorsement.

### 5. **Frozen Fruits and Vegetables**

Frozen vegetables may be used for Passover **only** with Passover certification.

### 6. **Cosmetics**

Some maintain that all cosmetics can be used for Passover inasmuch as they are not foods. This includes toothpaste. Others have stricter opinions.

Date \_\_\_\_\_



From the 4K Club

## THE HAGGADAH AS TOLD OVER BY THE 4K CLUB

In each generation, each one of us must visualize ourselves as if we personally left Egypt.

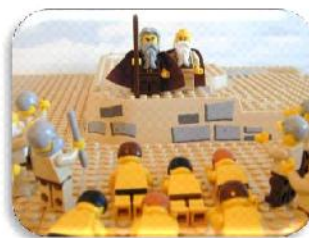
An Aramite tried to destroy my father, then he descended to Egypt and stayed there small in number; and there he became a great people, powerful and numerous



And the Egyptians dealt harshly with us and oppressed us; they imposed hard labor upon us

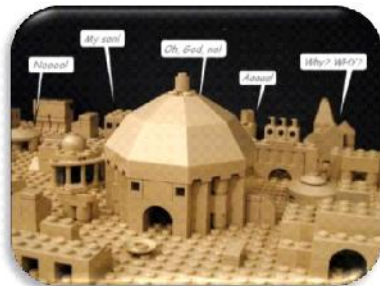


We prayed to Hashem, God of our forefathers, and Hashem accepted our prayer, and perceived our oppression, and our labor, and the strain upon us



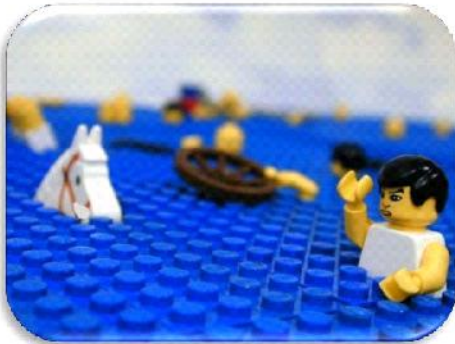


And Hashem freed us from Egypt by a mighty hand, by an outstretched arm and awesome power, and by signs and wonders





And the Sons of Yisrael went into the midst of the sea on dry Land  
The waters were Like a wall to them. to their right and to their left



And He brought us to this place and gave us this Land. a Land flowing with milk and honey





And you shall observe the Mitzvah of Matza: for on this very day have I brought your hosts out of the Land of Mitzrayim: therefore shall you observe this day in your generations by an ordinance forever



## The 4K Club's favorite Pesach parodies:

### I Will Survive

*Gershon Veroba (tito – I Will Survive)*

At first, I was afraid, I was petrified,  
Kept thinking I would have no time, no matter how I tried,  
I'd never make those Seder Nights, everything was going  
wrong,  
But I grew strong, and I learned how to move along,

My smile was back, back on my face,  
I got a cleaning crew to come to me and straighten up the  
place,  
And so that energetic trio went from room to room with me,  
'Til every corner of my house was absolutely Chometz-free,

But then I froze I got the news  
He invited all the in-laws, and I almost blew a fuse,  
I don't know how to use a pot, I couldn't cook to save my  
life  
If they're expecting to be fed, he'd better find another wife.

Now I know I'll be alright,  
So long as I got cash,  
We'll have a Seder Pesach Night,  
I got a number from the book,  
I hired two people who can cook,  
So I'll survive, I will survive..

It took all the strength I had not to fall apart,  
When I saw those empty closets, it just broke my heart,  
I just spent oh so many nights arranging Pesach all alone,  
Then I forgot about the clothing, I almost ran away from  
home,

But you'll see me, somebody new.  
I'm not that workaholic person, who's as tired as you,  
I just grabbed all of your credit cards and drove to  
Bloomingdales,  
And they thanked Hashem for Pesach, as they rang up all the  
sales,  
And now I know just how it's done,  
I can handle any Holiday, and so can anyone,  
You could have guests who want to move in, forty-seven at  
a time,  
You'd think I'd crumble, but everything will be just fine,

Cuz' now I know, I'll be all right,  
So long as I can spend the cash  
There'll be a Yom Tov Night,  
I will handle any guest, dressed up in my Yom Tov best  
So I'll survive, I will survive.

### Those were the Days

*Country Yossi (tito – Those were the Days)*

Once upon a time in ancient Egypt  
Moses asked that all the Jews go free,  
But Pharaoh and his army were so stubborn  
They ended up beneath the churning sea.

Those were the days, my son,  
When we were number one  
We had no fear, for Torah led the way.  
My friends do not despair  
Moshiach's almost here  
And we'll be number one again some day.

Hashem Melech Hashem Moloch  
Hashem Yimloch Leolam Voed.  
Hashem Melech Hashem Moloch  
Hashem Yimloch Leolam Voed.

The Philistines were arrogant and mighty  
And they would not leave the Jews alone,  
Sampson would not tolerate such chutzpa  
He crushed them in a hail of falling stone.

Haman was a big shot down in Persia  
He had the perfect plan but he forgot  
That Mordechai and Esther had connections,  
They hung him, and he hung there with his plot.

Now my friends the torch of hope is burning  
Hold it high and never let it drop,  
And when we're number one again remember  
It's Torah that has brought us to the top.

Those were the days, my son,  
When we were number one  
We had no fear, for Torah led the way.  
My friends do not despair  
Moshiach's almost here  
And we'll be number one again some day.

Hashem Melech Hashem Moloch  
Hashem Yimloch Leolam Voed.  
Hashem Melech Hashem Moloch  
Hashem Yimloch Leolam Voed.



### **“MAOS CHITTIM FUND”**

It is a long-standing custom to help the needy make Pesach by donating to the “Maos Chittim Fund.” Maos Chittim literally means money for flour to bake matzos. As we all know, there are great expenses in preparation of Passover - purchasing matzo, wine, fish, meat, various groceries, etcetera.

If you wish to participate in this great mitzvah please send your check, payable to:

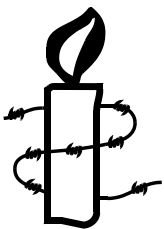
**Rabbi Krasner’s Discretionary Fund** (note “Maos Chittim” in memo area of check), to the Shul office. Rabbi Krasner will forward the donations to those in need.

### **Emergency Fund for Jewish Families**

Once again, Schomre Israel will join other local Synagogues in support of the Emergency Fund available through Jewish Family Services (JFS). JFS provides grants and honor loans to members of the Jewish community needing assistance with rent, mortgage, food, utilities, and other important services on Purim and throughout the year.

Please send your check, payable to: **Jewish Family Services** (note “Emergency Fund” in memo area of check), to the Shul office. We will forward all checks to JFS. Thank you in advance for your generosity to those in need.

This is a charitable fund truly worthy of our generous support. If you know of someone locally who needs to be helped for Pesach, please contact Rabbi Krasner or Jewish Family Services.



### **SAVE THE DATE...**

**YOM HASHOA** 27 Nisan (April 18) - The Community Holocaust Commemoration will be held (live, zoom or hybrid) on **Monday, April 17, 2023**. As in years past, this event is jointly sponsored by the Jewish Federation of DC and Dutchess County Community College.

For more information, please visit [www.jewishdutchess.org/events](http://www.jewishdutchess.org/events) or contact the Federation Office at 845.471.9811.

### **YOM HAATZMAUT - ISRAEL INDEPENDENCE DAY**

Wednesday, April 26, 2023



## SISTERHOOD NEWS



### HAMENTASCHEN BAKING

A BIG thank you to all the Sunday morning bakers for a successful year. This is Sisterhood's biggest fundraiser and without you, we couldn't do it. Also, a BIG thank you to everyone who helps support us by purchasing our delicious goodies.

### GIFT SHOP

We have new items in our Gift Shop. Take a moment to look at the beautiful silk matzoh covers displayed in our case and all of our new Passover items including Passover Cards by Stacey. If you need a housewarming gift, shower gift, wedding gift, graduation or birthday gift, check what the Gift Shop has to offer. It might be time to replace some of the mezuzahs in your home, so please come in and check out what we have.

### GOLDEN BOOK CARDS

If you wish to send a Golden Book card (\$5.00, payable to Schomre Sisterhood) or a Shrubbery Card (\$5.00, payable to Congregation Schomre Israel) please call Marcia Fishman (845.471.1241) between 6:30 pm - 9:00 pm (no business during Shabbat). Send payments to the synagogue: Attention: Marcia Fishman/Cards. It is easy to do and everyone appreciates receiving a card. They are appropriate for mitzvot, condolences, get well, etc.

*Many thanks to the following members for sponsoring kiddushes:*

*Arnold Kahgan in memory of his mother (January 7 Kiddush) and  
in memory of his father (February 11 Kiddush)*

*Cassia Brown in memory of her father, Leon Ladman (January 7 Kiddush)*

*Marsha Sandy Weiner in memory of her grandfather, Max Dombush and brother,  
Jay Harold Weiner (January 7 Kiddush). In memory of her grandfather, Yosef  
Yisroel Weiner and her mother, Chana Weiner (February 18 Kiddush)*

*Deborah Weinstein and family in memory of her mother, Lillie Levine  
(February 4, special Tu B'Shevat Kiddush)*




Roberta and Natalie preparing for Sunday baking



02/05/23 Final batch of Hamentashen

The annual Calendar is a big fund raiser for Sisterhood. We provide the delicious Shabbat kiddushes, hamantaschen for the hospitals and nursing homes, money to the Shul to make its budget needs. If a major repair or major purchase must be made, Sisterhood is there to help. By helping Sisterhood, you are helping the Shul.














**PLEASE PRINT CLEARLY**      **\$3 per name for the first 5 names**      **\$1 for each additional name**

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E-mail

**SUBMISSION DEADLINE JUNE 15, 2023**

**SCHOMRE ISRAEL SISTERHOOD** 18 PARK AVENUE POUGHKEEPSIE, NEW YORK 12603

†\$<t

For Calendar Communications/questions: cassia@bestweb.net 845.452.8317

March 1, 2023

Dear Friend:

The Sisterhood of Schomre Israel is preparing the color **Hebrew Calendar for 5783 - 5784 (2023-2024)**.

We have been providing the Congregation and the Jewish community this calendar for almost two decades. We hope you will participate in this venture and look forward to seeing your color ads and listings.

Our calendar provides the Jewish community with information regarding Jewish holidays, Torah readings, candle lighting times, and religious and social events that are presented by Congregation Schomre Israel. The calendar raises funds to help support Schomre's special functions and many community projects which are sponsored by the Sisterhood. The Sisterhood and Congregation Schomre Israel serve the Jewish Community, patients in local health institutions, hospitals, and in the many nursing homes in the area.

Congregation Schomre Israel was organized in the City of Poughkeepsie in **1888**. We are **135 years old**, and the **only established Modern Orthodox Synagogue in Dutchess County**.

***We are asking for your support by taking out an ad in our calendar.***

**Please select your desired format - Advertisers will receive a copy of the 2023/2024 Calendar:**

Select	Description	Cost*	Size	Notes:
	Full Page - With a <b>Specific Month</b> Placement	\$225	7" x 8"	
	Full Page	\$200	7" x 8"	
	Half Page - Horizontal	\$110	7" x 4"	
	Half Page - <b>Vertical</b>	\$120	3.5" x 8"	
	Quarter Page - Horizontal	\$50	3.5" x 4"	
	Quarter Page - <b>Vertical</b>	\$65	4" x 3.5"	
	Business Card Size - Horizontal	\$40	3.5" x 2"	
	Business Card Size - <b>Vertical</b>	\$45	2" x 3.5"	
	Professional Page - Listing	\$25	Line entry	

BUSINESS NAME / ADVERTISER NAME

CONTACT NAME

DAY PHONE

NIGHT PHONE

ADDRESS

CITY, STATE, ZIP

E-MAIL ADDRESS

**\* ALL ADS include a listing on the Professional & Advertisers page**

**All submissions are requested by June 15, 2023.**

**The following page has tips for submitting your ad.**

If you are not sending your Copy by email,  
**please** return this letter with your  
CD/DVD Disk, Thumb Drive or Hard Copy File.

Sincerely,

Cassia Brown, Chairperson

**SCHOMRE ISRAEL SISTERHOOD**  
 18 PARK AVENUE POUGHKEEPSIE, NEW YORK 12603  
 845.454.2890

## **SUBMITTING YOUR ADS FOR THE 2023 - 2024 SCHOMRE CALENDAR:**

### **Submitting ads by e-mail:**

Send your **e-mail ad** to [cassia@bestweb.net](mailto:cassia@bestweb.net) E-mail file sizes can be up to 24 megabytes.

The Calendar is printed at high digital resolution. This process produces sharp pictures, clear text, and excellent reproduction of your submitted material.

### **For those who submit material on disk, or thumb drive:**

1.- We can accept ads in any **PC format**, however we **cannot accept** ads in **“PRINT SHOP format.”**

**Digital Photos** submitted should be a **minimum resolution 300 dpi.**

**Graphic Images** must be a **minimum resolution 600 dpi.**

You may have to include font file(s), if you use special or exotic fonts. *(We will contact you if this condition arises.)*

2.- We can accept ads in **MAC format** - please submit them in either PDF or EPS format only.

3.- **Any PDFs** submitted must have **fonts embedded**, **photos** at a minimum **300 dpi resolution** and graphic images at a minimum **600 dpi resolution.**

4.- Digital files and digital file questions should be e-mailed to [cassia@bestweb.net](mailto:cassia@bestweb.net).

Please make the first word **“CALENDAR”** in the subject line.

5.- When submitting an ad by e-mail please add your **contact information**, **day/night time phone number** and where to send the proof, the invoice for the ad, and where to ship the calendar.

### **For those who submit copy for scanning [pictures, graphics, and text.]:**

A.- Please provide a clean copy of your ad. **Do not submit any screened copy.**

B.- Submitting business cards -

**PLEASE DO NOT STAPLE , DO NOT USE paperclips to attach your business card(s),  
 AND Please enclose two business cards!**

C.- Embossed or raised lettering on stationary or business cards that will be **used for Ads** can create a **lower quality image (reproduction) for your ad.**

D.- We'll make every effort to **“clean up”** your COPY.

E.- You can sketch a layout of your ad, provide us with the copy, photo and graphics and we will create the ad for you. We can scan pictures and graphics, you will get a proof before printing.

**Got an idea for an ad? Talk to us ... We can create it for you.  
 Business and Personal Ads graciously accepted.**



## **MANY THANKS TO THOSE WHO CONTRIBUTED TO SCHOMRE ISRAEL:**

In loving member of our dear friend and fellow congregant,  
Sherman Smith

Ron and Natalie Markowitz  
Eva Venus  
Rose, Brion and Joshua Shapiro.

In memory of her beloved cousin, Sherman Smith  
Paula Ganson.

In loving memory of Sherman Smith  
Shirley Shapiro  
Judy and Sanford Smith  
Marta Sturm  
Adele Tagler.

In memory of ...  
his beloved grandfather, Benjamin Chick  
his beloved mother, Ann Chick  
his beloved sister, Susan Smith  
Meri and Jeffrey Chick.

In loving memory of...  
Zizal Halpern  
Lena Horowitz  
Meyer Horowitz  
Leo Kessler  
Martha Kessler  
Evelyn and Dave Horowitz.

In memory of mother, Frances Krakower  
Thomas Krakower.

In memory of his beloved parents, William Lutsky and  
Anne Lutsky.  
Irwin Lutsky.

In memory of their son, Steven Price  
Helene and Larry Price.

In memory of Bea Davis  
Marian and Ralph Schwartz  
Marsha Sandy Weiner.

In memory of her beloved father, David Krakower  
Fredericka Shpetner.

In memory of her beloved mother, Bertha Moshkovich  
Galina Stavisky.

In memory of her beloved husband, Fred Tlumak  
"The spirit of man is the light of the Lord"  
Anastasia Tlumak.

In memory of . . .  
her beloved mother, Lillie Levine  
Bea Davis  
Debby Weinstein and family.

- Happy Birthday wishes to...  
Ellie Korfman (12/15)  
Hal Warren (12/19)  
Rachel Kaplan (12/30)  
Len Grosman (1/2)  
Jane Friedland (1/9)  
Livia Ritz (2/16)  
Joshua Shapiro (2/29)  
Roberta Grosman (3/14)  
Hinda Baum (3/31)  
Cynthia Warren (4/6)  
Keren Ritz (4/14)
- Happy Anniversary to Brion and Rose Shapiro
- Wishing Evelyn and Dave Horowitz continued good health
- In memory of her beloved...  
brother, Jay Harold Weiner  
grandfather, Yosef Yisroel Weiner  
mother, Chana Weiner
- In appreciation of Rabbi Krasner for his wonderful classes and all he does for our community
- In appreciation of Sisterhood and all they do!  
Marsha Sandy Weiner and Jackie Dunn.

Just because...  
Shirley & Stephen Lapidus.

We received a note:

*My heartfelt thanks to members of the Shul and Sisterhood for their donations, calls, and kindness during the difficult period following the loss of my husband, Sherman Smith.*

*Phyllis Berkowitz-Smith*

We received a note...

Thank you to Rabbi Krasner, Rose Shapiro, and the congregants of Schomre Israel for the love, kindness, and support shown for our family and especially my mom, Beatrice Davis, during this difficult time. As members of Schomre Israel for over 50 years, my parents found a wonderful home and community. May you continue to go from strength to strength.

With love,  
The Rothbard and Davis Families

We received a note...

Thank you to all the members of Schomre Israel for their contributions to The Gold Card Fund and Shrubbery Fund in memory of our mom, Beatrice Davis.

B'Shalom,

The Rothbard and Davis Families

### **GOLDEN BOOK CARDS WERE SENT TO:**

Mrs. Mike Horovitz - In loving memory of our beloved friend, Claire, our sincere condolences.

Evelyn & David Horowitz.

Mrs. Lynn Schneider - In loving memory of our beloved friend, Claire, our sincere condolences.

Evelyn & David Horowitz.

David Horowitz - Wishing you a speedy & complete recovery

Marcia Fishman.

Cassia & Stephan Brown - Mazel Tov on Ted's engagement

Evelyn & David Horowitz.

Bess Kaye - In Memory of Rabbi Eric Kaye

Evelyn & David Horowitz.

Ros Fox - In memory of Stanley Fox

Evelyn & David Horowitz.

Claire May - Mazel Tov on the marriage of her Granddaughter, Rivka May

Debby & David Sullum & Family.

Phyllis Berkowitz-Smith and family - Our sincere condolences on the passing of Sherman Smith

The Congregation of Schomre Israel

Rabbi Krasner

Sisterhood of Schomre Israel

Roberta & Len Grosman

Natalie & Ron Markowitz

Myra Stoner

Marcia Fishman

Linda Skolnik

Sharon & Hal Warren

Evelyn & David Horowitz

Cassia & Stephan Brown

Barry & Del Kricheff

Marsha Weiner & Jackie Dunn

Stephen Kaplan

Barbara & Irwin Lifshy.

Mrs. Lynn Schneider - In loving memory of Stanley

Evelyn & David Horowitz.

Ros Fox - In memory of her brother, Joseph  
The Congregation of Schomre Israel,  
Rabbi Krasner  
Sisterhood of Schomre Israel  
Roberta & Len Grosman  
Natalie & Ron Markowitz  
Linda Skolnik  
Sharon & Hal Warren  
Cassia & Stephan Brown  
Marsha Weiner & Jackie Dunn  
Stephen Kaplan  
Holly Hummel  
Debby & David Sullum & Family  
Ellie & Martin Korfman  
Jane Friedland  
Lillian & Sam Levine  
Myra Stoner.

Maddy Rothbard & Family - Our condolences on the loss of your mother, Bea Davis, in her memory

The Congregation of Schomre Israel,

Rabbi Krasner

Sisterhood of Schomre Israel

Roberta & Len Grosman

Natalie & Ron Markowitz

Myra Stoner

Marcia Fishman

Ros Fox

Linda Skolnik

Sharon & Hal Warren

Evelyn & David Horowitz

Cassia & Stephan Brown

Barry & Del Kricheff

Marsha Weiner & Jackie Dunn

Stephen Kaplan

Debbie & David Sullum

Barbara & Irwin Lifshy

Stacey Gamberg.

### **SHRUBBERY CARDS WERE SENT TO:**

Phyllis Berkowitz-Smith and family - Sincere condolences on the passing of Sherman

Jane Friedland.

Ros Fox - In memory of her brother, Joseph

The Congregation of Schomre Israel ,

Rabbi Krasner

Sisterhood of Schomre Israel

Evelyn & David Horowitz

Marcia Fishman & Jeffrey Fishman

Rose, Brion & Josh Shapiro.

Maddy Rothbard & Family - Our condolences

on the loss of your mother, Bea Davis, in her memory

Rose & Brion Shapiro

Sandy & Lee Corwin.

**Yahrzeits for March 2023**

- 02 Murray Gamberg  
Rabbi Dan Wiko, Ph.D.
- 03 Zachary Brandon Bernstein
- 04 Min Feldman
- 05 Abraham Krakower
- 07 Chana Spira
- 08 Pearl Schreibman
- 10 Rabbi Cantor Endre Stamler
- 13 Walter Hering
- 14 Millie Davis  
Gladys Schechter
- 15 Elias Gollin  
Sophie Levine
- 16 Fruma Fox  
Elizabeth Schwartz
- 17 David Brown
- 18 Nathan Kaplan
- 19 Sidney Berkowitz  
Ted Blatt  
Lea Kaplan
- 21 Tillie Kantrowitz
- 22 Rhoda Klein  
Ruth Shapiro
- 23 Carl Messinger  
Ricki Pelzner  
Jennie Schreibman  
Marvin Weinberg
- 24 Isadore Chick
- 26 Eva Prutinsky
- 28 Fannie Carpet
- 30 Stanley Miller  
David Trastman
- 31 Isidore Markowitz  
Solomon Palestine  
Mark Pastreich  
Lillian Weinberg

**Yahrzeits for April 2023**

- 01 Alice Kaplan
- 03 Evelyn Robles
- 04 Frank Goldwitz  
Bernard Tulin
- 06 Sidney Schwartz
- 08 Oscar Leffel  
Robert Wexler
- 12 Mason Kantrowitz  
Minnie Mednick
- 13 Ethel Gollin
- 14 Beverly Lapidus  
Sarah Lubowsky
- 17 Irving Blatt  
Joseph Aaron Grosman  
Sarah Meier  
Edith Sacks
- 22 Herbert Eisen  
Lillian Eisenstadt  
Herbert Eisen
- 28 Kathy Wieselmann
- 29 Rabbi Moshe Nussbaum
- 30 Steven Price

**CONDOLENCES**

Our sincere condolences  
are extended to the family and friends of  
Phyllis Berkowitz-Smith  
on the passing of her beloved husband,  
Sherman Smith.

**CONDOLENCES**

Our sincere condolences  
are extended to the family and friends of  
Maddy Rothbard  
on the passing of her beloved mother  
Bea Davis.