

CONGREGATION SCHOMRE ISRAEL

Bulletin

Rabbi Shlomo Krasner

Established 1888



בס"ד

March - April 2022

28 Adar 1 - 29 Nisan 5782

Message From the Rabbi



Pesach is here. *Chag Cheiruseinu*, the Celebration of our Freedom. It is a time to take a step back and to fully appreciate the wealth of life which freedom provides us. We eat the Matzah of poverty mixed with the Pascal Lamb of royalty together with the bitter herbs, bringing to life our freedom from our origins of slavery. And we conclude the night with singing praises of thanksgiving to Hashem. We anticipate this holiday to not only enjoy our special bond with He who gave us our freedom, but in order to fully appreciate this amazing present that he has given us.

Yet the Torah requests, even demands, that beyond simply enjoying and celebrating this freedom from slavery, we change our attitude and our mindset to understand what freedom truly means. *And you should remember that you were slaves in the land of Egypt, and Hashem your G-d redeemed you; therefore I am commanding you to provide any indentured servants from your wealth, to take the cause and uphold justice for the convert, orphan, and widow, and to leave over foods from your harvesting for the convert, orphan and widow.*¹ It is not enough that we are free, we must become people who care for those who are starting their own lives of freedom, we must uphold justice for the destitute, as well as ensure that they are financially taken care of with their dignity intact. It is not enough that we celebrate our freedom, we must do what we can to ensure that others can appreciate their freedom as well. We cannot just verbalize about the concept of freedom, we must take action and place our money where our mouth is. Hashem redeemed us from our slavery; we must tell over the story every year to learn to care for others as well.

The notion of taking a stand for justice and against persecution is intertwined into the roots of the story of our redemption. When Moshe was just three months old, his mother, knowing that the Egyptians would otherwise kill him, placed him in a basket in the reeds at the edge of the river. When the daughter of Pharaoh went to bathe in the river, she saw the basket, realized that he is Jewish, and raised him. Rabbi Avigdor Miller² provides a very interesting insight into the narrative. The Torah stresses that when she went to bathe, her attendants stayed away on the banks. The Talmud explains that she was bathing in order to become Jewish. She looked at what her father

Message From the Rabbi continues on page 2

¹ This quote is a loose translation of a mix of a few Mitzvos, found in Devarim 15 and twice in Devarim 24.

² 1908-2001, Jewish philosopher, theologian, rabbi and teacher.

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stood for, enslavement and genocide of wickedness, and she looked at the Jewish people, a proud and dignified nation with a heritage of purpose. They were a people who were subjected and tortured for no reason. She understood this and said, I cannot remain silent anymore, it is time to rebel against all that which is wicked. The attendants stayed far away in order not to be associated with her rebellion, incurring Pharaoh's wrath. But she understood that when witnessing evil one cannot remain silent. She saw the basket of a Jewish child beyond her reach, and she stretched as far as she could, catching the basket with her fingertips. She raised him as a Jew, with the understanding of who he really was, and the concern that he must give to his brothers and sisters in slavery. It is interesting to note that the name she gave him, Moshe, is how Hashem addresses him his entire life, and not the name that his mother gave him.³ She is credited as being the "mother" who raised Moshe into the caring Jewish leader that he became,⁴ because she refused to ignore evil. She stood up and rebelled against her own father, and raised Moshe to be the reverse and contrast of that evil, into becoming the savior and shepherd of the Jewish people. And in doing so, she herself is referred to in the Torah as Basyah, the daughter of Hashem, and is the epitome of one who rebelled against tyranny and one who stood up for justice.

I would like to relate a more recent story of someone who refused to remain inactive, rather he took up the protest against great suffering and evil and changed the course of history for the better. Dr. Jacob Birnbaum grew up in battle-worn England and understood the sufferings that evil can inflict. He watched as three million of our brothers and sisters languished behind the Iron Curtain, in a government with similarities to the evil Pharaoh. They were degraded as second class citizens, living with the fear of being killed or sent to Siberia just for being Jewish. The Russians refused to allow them to show any Jewish pride, yet at the same time the Jews were refused the ability to immigrate to a place where they would be able to live. Jacob could not bear their suffering, and urged the Jewish leaders to take up their cause. Whether it was from fear of harsher persecution from the Soviets, or from apathy or ignorance, they all refused to heed his call. Jacob refused to remain silent, and decided that it was time to take the matters into his own hands. He went to Yeshiva University and knocked on each door, imploring them to take action. They organized rallies throughout New York, bringing out the Torah scrolls and shofars. They called in the media to act as witnesses for their cause and for justice. "Thousands shouting no, let my people go, enough of the bluff and the hurting." This progressed into a crescendo, and, when in 1987 Gorbachev met Reagan at the White House, he was greeted by tens of thousands of Jewish people demanding that he allow the Soviet Jews their freedom. This movement not only gave great hope to our brothers and sisters behind the Iron Curtain, it is credited as helping topple this evil regime, allowing our Jewish brethren to finally attain freedom. All because one man refused to remain silent in the face of evil.

We must study our history, together with the Pesach story, in order to understand and internalize that it is not okay to sit by passively. There are times when facing evil, where we must take action and confront that evil. Be it persecution, be it genocide.

So what can we do to fight off evil in the world? The first step is to weigh with thirteen scales whether this cause is an actual cause that we need to stand up for. However, once we decide that it is, either because it effects our brothers and sisters, because it is atrocities against our allies, genocides against innocents, or other just causes, we must take action. We need to protest, and assist in helping save those who are being stepped on, ensuring justice and charity for those in need. While I do not have the answers of how to fight off tyranny, corruption, and poverty in each situation, I rely on the insight and intelligence of you, my reader, to contemplate until you figure out what must be done, and how to do it. And to then take that action.

So, as we sip on the four cups of freedom, we must remember to appreciate every aspect of freedom that Hashem has given to us, and to sing praises and thank Him. Yet we also must remember, that it is now our mission to ensure justice, charity and action for those who need their personal freedom as well.

L'Chayim,

Rabbi Shlomo Krasner

³ Avigdor Tovia

⁴ Chronicles I ch. 4 18

CALENDAR FOR MARCH - APRIL 2022
845.454.2890 - schomre1@aol.com - www.schomreisrael.org

PLEASE NOTE: THE BELOW TIMES HAVE BEEN CALCULATED FOR 12603. OTHER LOCATIONS MAY NEED TO MODIFY THE TIMES BY A FEW MINUTES.

<u>DATE</u>	<u>SHABBAT CANDLE LIGHTING</u>	<u>MINCHA</u>	<u>TORAH PORTION</u>	<u>SHABBAT ENDS</u>
Mar. 04	5:31 PM	5:30 PM	Pekude	6:33 PM
Mar. 11	5:39 PM	5:40 PM	Vayikra (Shabbat Zachor)	6:43 PM
Mar. 18	6:47 PM	6:45 PM	Tzav	7:49 PM
Mar. 25	6:55 PM	6:55 PM	Shemini (Shabbat Zachor)	7:578 PM
Apr. 01	7:02 PM	7:00 PM	Tazria (Shabbat HaChodesh)	8:05 PM
Apr. 08	7:10 PM	7:00 PM	Metzora (Shabbat HaGadol)	8:12 PM
Apr. 15	7:18 PM	7:00 PM	Passover	8:20 PM
Apr. 22	7:25 PM	7:00 PM	Passover / Yizkor	8:28 PM
Apr. 29	7:33 PM	7:00 PM	Acharei Mot	8:35 PM
May 06	7:40 PM	7:00 PM	Kedoshim	8:43 PM
May 13	7:48 PM	7:00 PM	Emor	8:50 PM

**Do you need Gluten Free, Oat, Hand, or
Machine Matzoh?**

LAKEWOOD MATZOH FACTORY manufactures Gluten Free, Oat, Hand, or Machine Matzoh and Matzoh Meal, Organic Spelt, Hand, and Machine Matzoh, Shmura Wheat Matzoh, and Whole Wheat Matzoh, Hand, and Machine Made.

For more information -
lakewoodmatzoh.com or 732.364.8757

**PLEASE INFORM
THE RABBI**

Congregants are urged to call Rabbi Krasner (454.2890) if you hear, Heaven forbid, of any member who is ill. It is a great Mitzvah to visit the sick and very often we just don't hear of a member's indisposition. Your help in this endeavor is much appreciated.

THE OU KASHRUT DIRECTORY FOR PESACH 2022

is available free at the Shul Office after March 15th.

Everyone is invited to attend Rabbi Krasner's Live and/or Zoom classes . . .

WEEKLY PROGRAMS

SUNDAY

Talmud Studies with Rabbi Krasner Sunday Morning after Shacharis – Rosh HaShana - the Rosh HaShana chapters

TUESDAY

On hiatus until May

THURSDAY - Live and on Zoom.

Leining For Dummies (A Review for the rest of us) **at 7:00PM**. Upon its completion our new series will be, *“The Practical Hagaddah under the vision of Rabbi Samson Refael Hirsch”*.

Daily Daf Yomi - (When there are no other events) at 7:00 PM

MONTHLY PROGRAMS

SUNDAY

4K (Kvetching, Kvelling, Kibbitzing, Koffee) **Club** meetings are held the last Sunday of each month (March 27, no meeting in April) at 10:00 AM or 5:00 PM depending on the speaker. A different topic is presented each month.

THURSDAY

Yiddish Club - It will usually be held inside on the last Thursday of the month (March 31, no meeting in April) at 10:00 AM. We will be social distancing and masks must be worn at all times. If you want to speak *a bisele*, to *chap a nosh*, to *shmooze then this club is for you*. The Yiddish club will be a nostalgic trip to the times and culture of our *bubbies* and *zeydies*, mixed with Yiddish music, Yiddish comedy, Yiddish *lernin*, Yiddish *Hanae* as well as a look at how Yiddish is fairing in contemporary times. As with all events and programs spearheaded by Schomre Israel, this is intended to be open to all in the community. You don't need to be fluent in the language.

Let us know you are joining us by contacting schomre1@aol.com or rabbishlomok@gmail.com.

Hands on Judaism Mitzvah Workshops with Rabbi Krasner Returns...

- Thursday evening, March 3 from 6:00 PM - 8:00 PM, repeated on March 6 from 10:00 AM - 12 PM, **Clothes of the Righteous - Shatnez**. One of the special mitzvot is to ensure that there is no Shatnez, woven mix of wool and linen, in our clothes. Join us as we demonstrate hands-on how the labs check for shatnez, and discuss the history and practicality of this mitzva. Live only.
- Thursday evening, **March 31** from 6:00 PM - 8:00 PM, repeated on **April 1** from 10:00 AM - 12 PM, **How to Kasher a Kitchen** – Learn and understand what it takes to kasher a kitchen. We will be demonstrating with Schomre's Kitchen, koshering it for Pesach. Live only.

March - April 2022 Schomre Israel Event Details

March 1, Evergreen Delivery (ORDERS MUST BE SUBMITTED BY NOON MONDAY, DELIVERY ADDRESS 18 PARK AVE)

March 3-4, Rosh Chodesh Breakfast after Shacharit

March 3, 6:00 PM – Hands on Judaism - Clothes of the Righteous - Shatnez

March 6, 10:00 AM - repeat - Hands on Judaism - Clothes of the Righteous - Shatnez
11:00 - 1:00 PM - Pick up Hamentashen

March 7, 7:30 PM – Board Meeting – Maariv at 7 pm

March 9, 11:30 AM – Jewish Federation Learn & Lunch Bunch

March 10, Dinner of Gratitude for Chevra Kadisha with video demonstration

March 12, 8:00 PM – Movie night *The Yankels*

March 16-17, Purim (see schedule on page 7). **March 17 Purim Dinner** at 5 pm

March 23, 11:30 AM – Jewish Federation Learn & Lunch Bunch

March 27, 4K Club

March 31, 6:00 PM – Hands on Judaism – How to Kasher a Kitchen – Learn and understand what it takes to kasher a kitchen. We will be demonstrating with Schomre's Kitchen, koshering it for Pesach

April 1, 10:00 AM – repeat Hands on Judaism – How to Kasher a Kitchen

April 2, Rosh Chodesh Kiddush after Services

April 4, 7:30 PM – Board Meeting – Maariv at 7 pm

April 5, Evergreen Passover Delivery (reminder: order Shemurah Matzah (if you haven't found locally) ORDERS MUST BE SUBMITTED BY NOON MONDAY, DELIVERY ADDRESS SHOULD BE 18 PARK AVE)

April 15 and/or 16, Congregation Schomre Israel would like to host a Community Passover Seder. If you are interested in attending, please let us know ASAP, rabbishlomok@gmail.com or 845.454.2890.

April 16 - 23 - Passover (see schedule on page 8)

April 28, Yom HaShoah

May 1, Rosh Chodesh Breakfast after Shacharit

May 2, Rosh Chodesh Breakfast after Shacharit
7:30 PM – Board Meeting – Maariv at 7pm

PASSOVER FUNNIES!

Abe goes to see his boss and says, "we're doing some heavy house-cleaning at home tomorrow for Pesach and my wife needs me to help with the attic and the garage, moving and hauling stuff."
 "We're short-handed, Abe," the boss replies. "I just can't give you the day off."
 "Thanks, boss," says Abe, "I knew I could count on you!"



Gift Card Fundraiser Support Congregation Schomre Israel

NO extra cost to you
Retailers sell cards to us at discounted rates.
You purchase cards and then you shop as usual.

In addition to using for groceries and prescriptions, the cards make great gifts.

The shul maintains gift cards for: ShopRite, Stop & Shop, Adams, Price Chopper, Barnes & Noble, Lowes, CVS, Rite Aid, and Walgreens. A complete list of retailers is available on our website (click *Support Us*, click *Gift Cards/Scrip*, then "[click here](#)" in the second paragraph.

Information and order forms are available on the website (www.schomreisrael.org) or in the shul office.

**Congregation Schomre Israel
extends a hearty Mazel Tov to....**

The Tuesday class on the completion of the Book of Daniel,
and
The Sunday class on the completion of
Tefilas HaShachar Ain Omdin

SAVE THE DATE . . .

Saturday Night at the Movies. . .

March 12, 2022 at 8:00 PM
The Yankels

No movie in April

Updates or changes will be on our
Website schomreisrael.org

Are you interested in ordering variety of kosher food?

EVERGREEN DELIVERY SCHEDULE

FIRST Tuesday of the month
(March 1, April 5 [PASSOVER DELIVERY], May 3)

Last day to order - Monday no later than 12:00PM

Delivery to Shul usually early afternoon

For more information see the synagogue website
or call the synagogue.



Schomre Israel Sisterhood fundraiser...

Flower Centerpieces for the Holidays

We will be ordering centerpieces from Hudson Valley Gardens and Florist for Passover for all members and non-members in the community who wish to have a beautiful floral centerpiece for their Passover Seder. The cost per centerpiece will be \$25.

Prepaid orders should be made no later than April 7, 2022. Please complete the form below and mail with your check (payable to Schomre Israel Sisterhood) to the shul at 18 Park Ave, Poughkeepsie, NY 12603.

Pick up will be at the shul on Friday, April 15, 2022, 9:00 AM - 10:00 AM.

Name: _____ E-mail: _____ Phone: _____

Number of centerpieces: _____ Amount Enclosed: _____

PURIM INFORMATION

1. **Purpose:** Purim is celebrated in commemoration of the deliverance of the Jews in Persia from the hands of Haman, the King's officer, who plotted their death. The events narrated in the Book of Esther took place in the middle of the fifth century B.C.E.

2. **Date:** The 14th of Adar. The 15th of Adar is known as Shushan Purim since in the capital, Shushan, the Jews had to defend themselves against their enemies on the 14th and celebrated the Festival a day later.

3. **Name:** It is called Purim from the word 'Pur' which means "lot" and refers to the evil machinations of Haman who cast lots to determine on which day he should arrange for the slaughter of the Jews of Persia.

4. Observance:

(a) **In the Synagogue:** On the eve of Purim and on Purim morning the Book of Esther is chanted to a special melody. **After** the mention of Haman the children stamp their feet or turn their "graggers" (noisemakers) in derision of the name of the arch enemy. Three-cornered Purim pastries (Hamentashen) are served.

(b) **In the Home:** Being a joyful Festival, Purim is the occasion for parties and celebrations. A festive meal, Seudah, is the occasion for a happy family gathering. Charity is distributed to two recipients and between friends and neighbors. Giving of foods and meals (at least two separate foods to one person). From days of old, masques and parades and even bonfires have been elements in the day's festival program. Purim was kept as a carnival day. In modern times something of its spirit is found in the Purim parades and carnivals in Israel.

Purim 5782/2022 Timetable

Ta'anit Esther (Fast of Esther) - Wednesday, March 16th.

Fast begins: 5:53 AM

Fast ends: 7:46 PM

Purim - Commences on Wednesday night, March 16th.

Mincha 6:30 PM

Maariv and Megillah Reading 7:20 PM

Outdoor Megillah Reading 8:30 PM (or 10 minutes after first reading in shul.)

[We will meet in the North East end of our parking lot (closest to College Ave.) You can stay in your car.]

Purim Day - Thursday, March 17th.

Morning Service and Megillah Reading 7:30 AM

Outdoor Megillah Reading 10:30 AM [you can stay in your car]

Second Megillah Reading 4:30 PM for those who didn't make the first

Sisterhood's Purim Dinner at 5:00 PM (RSVP REQUIRED)



I don't know why we really need to have Purim this year.

All I have been doing for the past two years is wearing a mask and eating candy.

College Ave



Outdoor Megillah Reading location

PASSOVER TIMETABLE - 5782/2022

ALL TIMES ARE POUGHKEEPSIE TIME

Search for chometz on **Thursday night, April 14th**, after nightfall**Fast of the First Born/Erev Pesach, Friday, April 15th**

Matzah may not be eaten during the day

Shacharit - 7:00 AM Live

Siyum for First Born - approximately 8:15 AM Live & Zoom

Chometz Burning - 8:30 AM - 9:30 AM

Finish eating chometz - before 10:18 AM

Nullify Chometz, burn, flush, feed pet, give away, or destroy all unsold chometz - before 11:34 AM

Candlelighting - 7:18 PM (earliest Candlelighting 6:18 PM)

Mincha/Maariv - 7:10 PM

Midnight - 12:55 AM

First Day of Pesach, Saturday, April 16th

Shacharit - 9:00 AM

Mincha/Maariv - 7:20 PM

Candlelighting and preparing for the second seder - after 8:20 PM

Second Seder

Count the Omer, Day 1

Second Day of Pesach, Sunday, April 17th

Shacharit - 9:00 AM

Mincha/Maariv - 7:20 PM

Havdallah - after 8:20 PM

Chol HaMoed Pesach, Monday, April 18th - Wednesday, April 20th

Shacharit - 7:30 AM

Mincha/Maariv - 7:00 PM

Chol HaMoed Sixth Day of Pesach, Thursday, April 21st

Shacharit - 7:30 AM

Eruv Tavshillin (see page 9)

Mincha/Maariv - 7:00 PM

Candlelighting - 7:24 PM / Earliest Candlelighting 6:18 PM

Seventh Day of Pesach, Friday, April 22nd

Shacharit - 9:00 AM

Mincha/Maariv - 7:00 PM

Candlelighting - 7:25 PM or after

Eighth Day of Pesach, Saturday, April 23rd

Shacharit - 9:00 AM

Shir HaShirim

Yizkor - 11:00 AM

Mincha/Maariv - 7:00 PM

Pesach ends - 8:28 PM you can eat chometz

Wait till after 10:00 PM to eat chometz that was sold over Pesach

FAST OF THE FIRST BORN

Passover Eve is a traditional Fast for the First Born in recognition of the Jewish firstborns being spared the plague in Egypt (and instead gave us the plague of Tax Day). By attending/participating in a Siyum, the completion of a Tractate of Talmud or a book of Torah, on Friday morning, April 15, the first born are exempt from fasting. Rabbi Krasner will conduct the Siyum. The Service will begin at approximately 8:15 AM both live and on Zoom.

Pesach Notes...

This year the first day of Pesach falls out on Shabbat. While for the most part Pesach is the same as every year, we would like to point out a few differences:

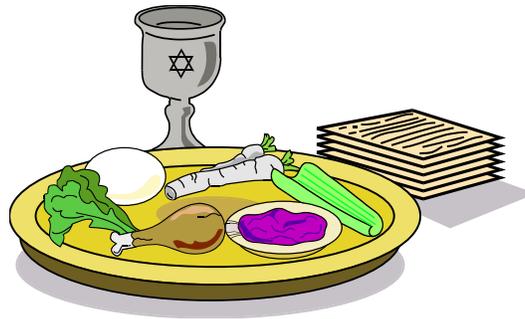
The prayers are mostly the same as the Pesach prayers, which are modified to add the Shabbat additions. In Birchat Hamazon we say both Ritzei and Yaaleh Viyavo.

Only that which is allowed on Shabbat can be performed on the first day of Pesach. As such, all baking, grinding, candle lighting, preparing the charoset, shank bone, and salt-water should be done before Shabbat.

All preparations for the second day, such as setting up the table for the second day, cooking, etc should not be performed until nightfall after Shabbat, 8:21 in Poughkeepsie.

A flame should be lit before Shabbat, that can be used for candle lighting for the second day (ie, two day candle, pilot, etc).

Note: the Matzah that is used for the Mitzvah during the 2 seder nights must be a special Shemurah Matzah (and not the regular Matzah). Regular Passover Matzah may be used the rest of the holiday Also, Matzah that does not state "Kosher for Passover" may not be used during Passover (always remember to check, as the store workers sometimes place the not for Passover Matzah on the same shelves).



How to make an Eruv Tavshilin

An eruv tavshilin for cooking refers to "mixing of [cooked] dishes", whereby one prepares a cooked food prior to a Jewish Festival, when the Festival is followed by Shabbat. The process of eruv tavshilin works in the following manner. On the eve of the Festival (**Thursday, April 21st, 2022**) the head of the household, or his designee, should set aside a baked item such as bread or matzoh, **and** a cooked item such as meat, fish, or eggs (i.e. a food that is eaten along with bread). Each item should be at least the size of one egg. He or she should then recite the blessing of below. It is now viewed as though meal preparations for Shabbat have already begun before the Festival. Therefore, Shabbat meal preparations may continue on the Friday of the Festival (Erev Shabbat). Once done, the eruv covers all household members and guests. The foods set aside for the eruv should be saved, and should be eaten on Shabbat.

**Baruch ata Ado-noi Elo-heinu melech ha-olam, Asher kid-shanu
bi-mitzvo-tav, Vi-tzee-vanu al mitzvat eruv.**

"Blessed are You, the Lord our God, King of the universe, Who sanctified us with His commandments, and commanded us in the mitzvah of Eruv."

Continue saying...

"By means of these Eruv foods, we will be permitted to bake, cook, keep foods warm, light candles, carry, and do all that we need on Yom Tov for Shabbat."

PREPARATIONS FOR PASSOVER



Laws of Passover

As technology continues to grow, together with its complications and Halachic ramifications, there are many foods and kitchen appliances which may require specific instruction and directions. While most are beyond the scope of this bulletin, Schomre Israel will be purchasing and availing Pesach Food and Appliance guides from the various Kashrus organizations. Please feel free to contact Rabbi Krasner if you have any questions, or reference <https://www.star-k.org/passover> or <https://oukosher.org/passover/>.

I. What and Why is Chametz?

When the Israelites emerged from Egyptian slavery, they left in great haste. Consequently, they could not bake their bread in the usual manner. There was not sufficient time for the dough to rise and for the bread to become leavened. The product of such leavening process is called Chametz. It consists of grain or flour mixed with water and allowed to stand for a brief period without being baked completely.

In order to relive the experience of our ancestors, we avoid Chametz throughout the entire Passover festival. We neither eat it nor own it during the holiday. We try to use up whatever products we have before the festival. What we cannot use we store away and sell to a non-Jew through the Rabbi of the Synagogue. A form for this purpose is found in the bulletin.

Before the festival, we conduct a symbolic search of the house (Bedikas Chametz) to ensure that all Chametz has been removed from our premises. On the morrow following the search, we burn what we have found along with any other leftover unsold chametz (Bi-ur Chametz).

During the eight days of the festival, we use only products that are free of Chametz and we eat matzah in order to experience the haste of our forefathers when they went forth from slavery to freedom.

II. Preparing for Passover

In addition to not using Chametz products during the festival, we also avoid the use of dishes and utensils which have been used all year round with Chametz. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year-round dishes and utensils are stored away out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed - or kashered - for Passover use. A brief explanation follows:

1. Silver and Metal Utensils

Silver, small pots and metal utensils without wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for 24 hours. They are then completely immersed in a kettle or vat of boiling water.

We might add that china, pottery and utensils that have different parts glued together, and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

Larger pots or kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over and down the sides of the pot.

2. Glassware

Glasses and glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of three days prior to Passover. Glass utensils, such as Pyrex, which are used with heat must be treated as china and cannot be kashered.

3. The Stove and Oven

Every part of the stove and oven must be thoroughly cleaned with a chemical cleanser. The top range and the oven must then be heated at the highest setting and allowed to stand for a period of one hour at that setting.

In addition, during Passover, a special metal sheet is placed over the top of the range to prevent contact with the Passover utensils.

4. Microwave Oven

Clean thoroughly, and pour boiling water directly from a pot which was on the flame onto all sides, top, bottom and door. Place a utensil filled with water in the oven, and operate the oven at its maximum setting until it is filled with thick steam.

III Passover Foods

Most foods that are used on Passover require Rabbinical supervision. This is especially true of processed foods. It is important to realize that a label which indicates that a product is "Kosher for Passover" does not assure us of the supervision. Wherever possible, one should use products which have nationally-known Kashrut symbols. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask in the event of any doubt on this matter.

1. Grain Products

All grain products require strict Rabbinic supervision for Passover use.

2. All Milk and Dairy Products require supervision.

3. Fresh Fruits and Vegetables

All of these may be used (except for legumes - peas, beans, rice and corn which are all treated as Chametz).

4. Dried Fruits

These should carry a Passover endorsement.

5. Frozen Fruits and Vegetables

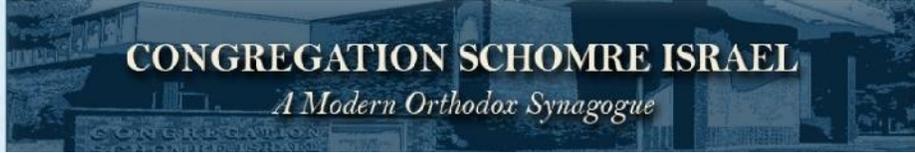
Frozen vegetables may be used for Passover **only** with Passover certification.

6. Cosmetics

Some maintain that all cosmetics can be used for Passover inasmuch as they are not foods. This includes toothpaste. Others have stricter opinions.

THE SALE OF CHOMETZ

A most important Mitzvah before the onset of Pesach is the selling of chometz. It is preferable to perform the sale of chometz in person with the Rabbi. The Rabbi is available at all services for the selling of chometz, or at any other pre-arranged time. Otherwise, please sign the form below for selling chometz and give it to the Shul Office or to Rabbi Krasner, so that he receives it **no later than Sunday, April 10, 2022.**



ד"ר

I (Name) _____ hereby authorize Rabbi Shlomo Krasner or one of his agents to sell, on my behalf, all of my chometz to a non-Jewish person before Pesach. The chometz includes items that I own in any way or are in my possession.

My items of Chometz includes, but are not limited to the following:

- Chometz food items
- Chometz mixtures or derivatives
- Any Chometz attached to utensils
- Medications, cosmetics and vitamins containing Chometz
- Beers, wines, vodkas or any spirits or liquids containing chometz
- Animal foods containing Chometz
- Other items prohibited to be owned on Pesach both Biblically and Rabbinically

The Chometz items are located primarily at the following address(es) and area(s):
(i.e., 1600 Pennsylvania Ave NW, Washington, DC - Oval office's corner closet)

- _____
- _____
- _____
- _____
- _____

Any Chometz that I may own in other locations are also included in the sale.

The approximate value of all of my chometz is: \$ _____

The areas containing the chometz are to be rented to the non-Jew and he will have the right of easement to access his chometz in those locations.

All chometz food must be available for the non-Jew to access.

Phone number or key in case I am not home when the non-Jew wants to gain access to his chometz

- _____

I further authorize Rabbi Krasner or his agent to reacquire my chometz for me after Pesach

Signature

Print Name

Date

A few Matzah Balls of Wisdom From the 4K Club

brought to you by



on Pesach Preparation



my car is ready for pesach



Pre-Pesach Protests



AFTER HOURS OF PASSOVER PREPARATION

MRS. COHEN DECIDED TO HAVE HER FOUR CUPS OF WINE EARLY.



HOW MANY TIMES DO I HAVE TO TELL YOU? NO MORE TRAILS OF BREADCRUMBS!

Pesach cleaning was particularly stressful for Hansel and Gretel's mother.



"Mom said this is the only place we're allowed to eat chometz."



WHY WOULD SOMEONE WANT TO GO TO A PESACH HOTEL?

PESACHIM 4B SAYS THAT PEOPLE WANT TO DO BEDIKAS CHOMETZ THEMSELVES!



Thank God for Purim!

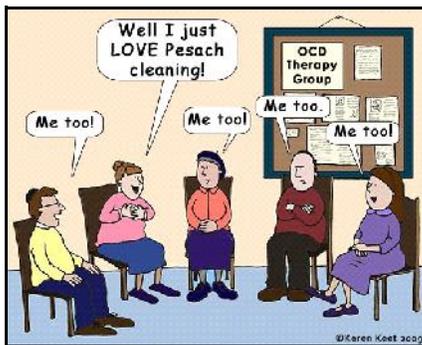
Otherwise we'd start cleaning for Pesach 2 months in advance

Why?



Why are the kids on vacation so early?

to help clean for Pesach...



Well I just LOVE Pesach cleaning!

Me too!

Me too!

Me too!

Me too!

©Karen Koet 2009



DELETE COOKIES?



I WALKED INTO A SHUL IN LAKEWOOD IN A BLUE SHIRT

FIVE PEOPLE SOLD ME THEIR CHOMETZ



My wife had just finished cleaning the house for pesach, when I walked in eating a cheese danish

And that, Doctor, is the last thing I remember



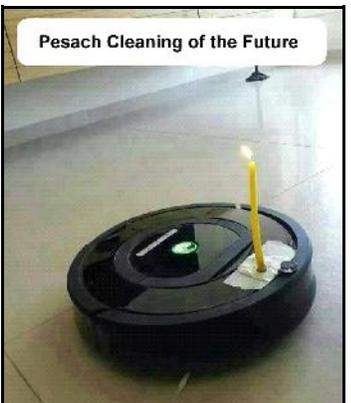
How can I help?

Just get out of the house, you're making this too long and causing unnecessary stress.



What are you going back to school?

There's a limit to how much a guy can help.



Pesach Cleaning of the Future



"This one's called 'Pesach Cleaning'."



I ALWAYS FIND SOMETHING I'VE LOST WHEN I DO MY PESACH CLEANING. THIS YEAR IT WAS MY MIND.

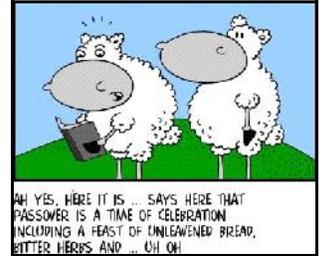


THE SHUL SO FRUM

THEY'RE CLEANING THE CEILING FOR PASSOVER!

4K Passover continued from page 13

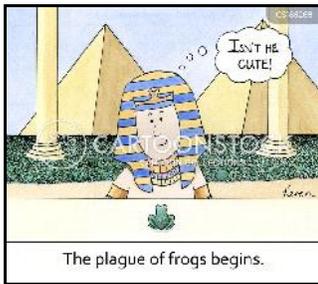
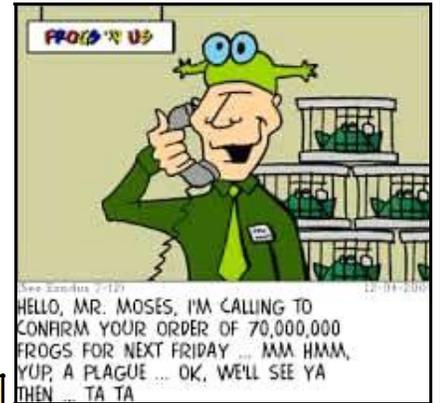
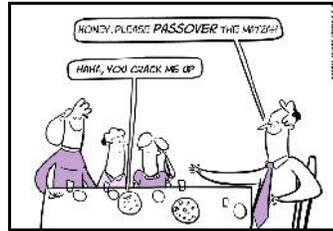
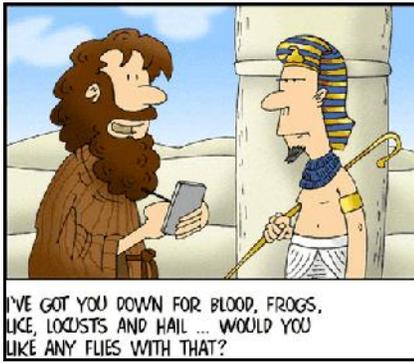
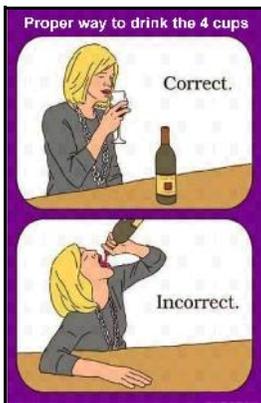
ON THE SEDER



AH YES. HERE IT IS ... SAYS HERE THAT PASSOVER IS A TIME OF CELEBRATION INCLUDING A FEAST OF UNLEAVENED BREAD, BITTER HERBS AND ... OH OH!



The Raisin Family Celebrates Passover



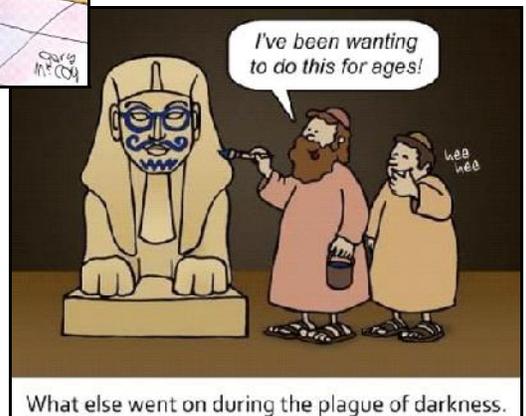
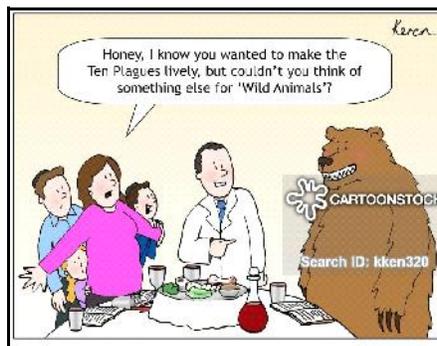
The plague of frogs begins.



LATZAH MATZAH
LATZAH MATZAH SAT ON A BALL.
LATZAH MATZAH I HAD A GREAT FALL.
ALL THE HAROSET AND ALL THE MAROR,
COULDN'T PUT LATZAH MATZAH
BACK TOGETHER ONCE MORE!



"Hold on. The Egyptians threw newborn male Jewish babies into the river, then we come along eating our flies and they call us a plague?!"



What else went on during the plague of darkness.

4K Passover continued from page 14

Moses: Let my people go!
 Pharaoh: What?
 Moses: Let my people go!
 Pharaoh: Unmute yourself, Moses.

Moshe Pharaoh

Overheard in Heaven:
 "Huh, Pharaoh let them go after the tenth plague.
 And here I was all set to send a coronavirus!
 Guess I'll just have to save it for later."



ON THE PESACH HOLIDAY

Quarantine vs **Pesach**

- drinking 4 glasses of wine with dinner
- having to remind yourself about how today is different
- staying up all night
- planning hypothetical next-year trips
- reminiscing about being free
- eating while leaning on a pillow
- imagining having a guest over

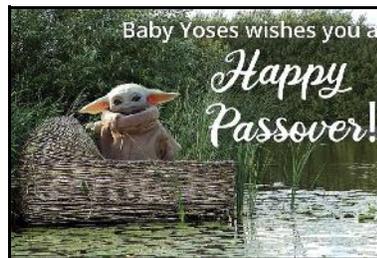
THE OFFICIAL START OF PASSOVER:
 SUNSET

THE UNOFFICIAL START OF PASSOVER:
 Wait -- the dining room NEVER looks this nice. Lemme get a photo. Hold on.
 Okay, come in!

🤪🤪🤪 spotted just before Pesach on the roads in Israel. The sign reads: I am driving slowly, I have a pot of soup with kneidlach" Only in Israel 🤪🤪🤪



Chol Hamoed trips are like the leaving of Egypt?
 We talk about it for days, yet for some reason we are all rushed last minute, and noone remembers to bring any food besides for Matzah



Remember, Every year by Pesach, there are entire families who do not have what to eat.
 They are called Ashkenazim



Dry Bones

NO BREAD? WE'VE BEEN SLAVES IN EGYPT FOR 400 YEARS

AND DIE LEAVE IN SUCH A HURRY THAT...

...THERE'S "NO TIME" TO PACK SOME SANDWICHES?

I TELL YOU PEOPLE WILL BE TALKING ABOUT THIS FOR YEARS!

Dry Bones

EVERY YEAR I SEEM TO PUT ON A FEW MORE POUNDS...

AND I'VE FINALLY FIGURED OUT WHY!!

YOM KIPPUR IS ONE DAY OF NO FOOD...

AND PASSOVER IS ONE WEEK OF OVEREATING!



Next year in Jerusalem
 This year, I couldn't get in

Schomre Israel Member Spotlight

spotlights . . .

Rabbi Ephaim Tzvi Minsberg



Rabbi of Children of Israel 1923 – 1958

RABBI MINSBERG GIVES LECTURE ON EDUCATION

A lecture on the uses of a thorough Jewish education delivered by Rabbi E. H. Minsberg was one of the features of a program of speeches delivered last night at a gathering in the Synagogue of the Children of Israel in South Bridge street. Rabbi M. Nussbaum spoke on the Talmud.

Louis Gellert, toastmaster, presided at the gathering. At the opening of the meeting Sam Pressman sang "Katikoa" accompanied by those present. Joseph Perlmutter then talked on the points of interest of his two trips to Palestine. Mr. Pressman spoke briefly on Zionism and B. Lutsky delivered a plea for the upbuilding of the Vaad Hakashruth. A talk on the Hebrew school was delivered by William Maisel.

Several other brief talks also were delivered.

Children of Israel Honor Rabbi and Mrs. Minsberg

Rabbi and Mrs. E. H. Minsberg were guests of honor last night at a dinner given by the Ladies' Aid society at the Congregation of Children of Israel in celebration of his tenth anniversary as rabbi of the synagogue. Approximately 250 attended the dinner, at which Benjamin Weiss, New York city attorney, son of Michael Weiss of this city, presided as toastmaster. Rabbi Minsberg came to this country ten years ago from Sejney, Poland.

On behalf of the congregation he was presented with a gift of money, and Mrs. Minsberg was given a bouquet of flowers. The presentations were made by Mrs. B. Pollack, president of the aid society, and Mrs. D. Heiman.

L. Eisner, president of the congregation, and Rabbi M. Nussbaum were

unable to attend because of illness. Among the speakers, who congratulated Rabbi Minsberg and paid tribute to his work, were Benjamin Friedman, B. Weiner, Samuel Pressman, Rabbi Benjamin Graubart, Nathan Heiman, David Heiman, vice president of the synagogue, Michael Weiss, Morris Goralnik, and Joseph Krakower. A short talk was also given by Rabbi Minsberg, and entertainment was furnished by Helen Schwartz, Oscar Feldman, both of this city, and Cantor Klein, of Easton, Pa., who gave instrumental and vocal selections.

Decorations were arranged by Samuel Meyers, and supper was served by Mrs. B. Pollack, Mrs. L. Weiss, Mrs. D. Heiman, Mrs. Rimai, Mrs. M. Pollack, Mrs. Mandel, Mrs. L. Schwartz, and Mrs. Charles Feldman.

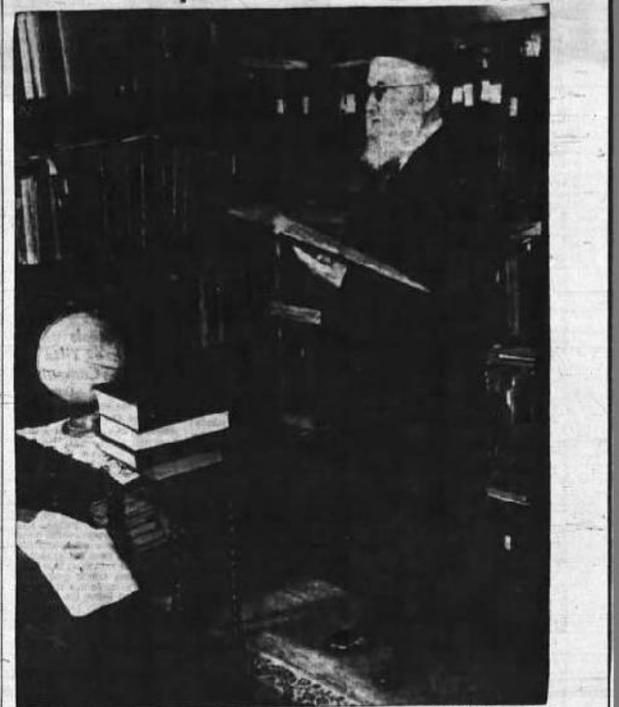
Poughkeepsie Eagle-News, Dec 18, 1933

Poughkeepsie Eagle-News, Jan 11, 1932

Schomre Israel Member Spotlight continued from page 16

Meet the Clergy

Rabbi Ephraim H. Minsberg



Progressive New Yorker Photo
Rabbi Ephraim H. Minsberg reads from a volume of his extensive library of religious books at his home at 45 North Clinton street.

Rabbi Ephraim H. Minsberg of 45 North Clinton street reads and writes Russian, Polish, Lithuanian, Aramaic, and of course, Hebrew and Yiddish, but that doesn't make it easy for anyone who is limited to English to interview him.

During the 25 years he has been the rabbi of the Congregation Children of Israel, Rabbi Minsberg has learned to read English rapidly, to understand spoken English easily. His spoken English is halting.

That's because he has very little occasion to use it. As an orthodox rabbi, he conducts the services of the synagogue at 30 North Bridge street in Hebrew and Yiddish. Most of the members of that congregation are first-generation residents of this country, most at home speaking Yiddish, Polish, Lithuanian, and English. So Rabbi Minsberg thinks in those languages rather than in English.

When he was interviewed recently Mrs. Minsberg helped scale the language barrier. Although she came to this country in 1924, a year after her husband, her English is fluent. Even with that awkward method of talking with Rabbi Minsberg, it's obvious that he is a very devout man. It's also obvious that he has a very lively sense of humor.

He had been in this country exactly nine months serving Congregation Agudus Achim in Brooklyn, Rabbi Minsberg said, when four members of the Congregation of Israel of the city went to the Union of Orthodox Rabbis in New York City for a new rabbi. He was recommended.

When he came to Poughkeepsie, the Congregation Children of Israel had more than 190 members and is the only orthodox synagogue in this city. However, Congregation Schomre Hadath had organized and the foundation of its synagogue at 14 South Bridge street was already built.

Rabbi Minsberg shrugged when he was asked why a second orthodox synagogue had been built so short a distance from the older one. "Why are there so many stores on Main Street?" he countered with a twinkle that you soon learned is characteristic.

His congregation isn't as large as it was, Rabbi Minsberg said. The old people still come to the synagogue to pray, but some of the younger generation go where it's "a little easier."

ORTHODOX Jews observe their Sabbath on Saturday. According to the law, every Jew must, Rabbi Minsberg said. That's only one of the 613 rules. Wearing a skull cap indoors is another obligation of orthodox men. Why? "When he goes uncovered he's too fresh to G-d," Rabbi Minsberg said.

A devout man with a very lively sense of humor, is the spiritual leader of the Congregation, Children of Israel

lived very happy. The Germans ruined the city.

"It was in one day three times taken" her husband added, "twice by the Russians, once by the Germans."

Conditions were very bad after the war, Rabbi and Mrs. Minsberg said. There wasn't enough food to go around. There was theft, rioting, sinners. The Polish government seemed to have very little control. The Minsbergs then had three children, and it was because they didn't want these children to grow up in such conditions that they decided to emigrate to this country.

"When I came here, I was as glad I bent down and kissed the ground," Mrs. Minsberg said. The eldest child, Samuel, was then grade-school age. The two younger ones were Miriam and David. Their fourth child, Sol, was born in Poughkeepsie. The Minsbergs now have the satisfaction of knowing that all four of their children have college educations and are well started in life. Before her marriage to Herman Jack of Miami Beach, Miriam Minsberg taught English and social studies in Poughkeepsie High school.

He isn't interested in recreation, Rabbi Minsberg said. He never does anything for fun. He reads a lot, especially religious books. He has twice as many books at the synagogue as he has at home. Mrs. Minsberg reminded her husband that he enjoys her radio, and that he reads the Poughkeepsie New Yorker "from one end to the other."

"I make good speeches in Yiddish," Rabbi Minsberg said with that characteristic twinkle. "If you could understand Yiddish, or if I could talk English better, I would make you a good speech."

ANIMALS used by Jews must be killed with a special 18-inch knife, he said so that they bleed to death. When a Jew brings this meat home he must see it in water to get all the blood out of the flesh.

"A Jew isn't allowed to eat blood," he said. "That's the law." He turned to two passages in the Bible that give the law, the 14th verse of the 17th chapter of Leviticus, and the 24th verse of the seventh chapter of the same book.

Rabbi Minsberg was born in Russian Poland, and was graduated from two secondary schools, Wloszyn and Korow-Skiboka. A folder in his book case is well filled with the many diplomas and certificates he earned in Poland.

"It wasn't hard to live under the Czar," Mrs. Minsberg said. "It was really very nice. My father had an old factory, cotton seed oil, and a big store. He also had a window glass factory. We lived very well. That was in Berlin, a large city for Europe, but smaller than Poughkeepsie. Until the first war we

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Rabbi Minsberg goes to the synagogue every morning at 6 o'clock. Prayers begin at 7. Then he instructs the people, he said, teaches them to "do everything nice, to be good to their neighbors." Half an hour before sunset there are prayers again another short period of instruction, then more prayers.

RABBI MINSBERG went to a bookcase, filled nearly to the ceiling, and pulled out one of the many similar books, covered with black leather. Opening it at the back, he pointed out a short passage in Hebrew, a quotation from Bible. He leafed backward several pages. These pages are all ethical instruction relative to that passage, he said. His morning and evening instruction is based on such excerpts from the Bible and their interpretations, he said.

These daily instructions periods, at morning and at night, are for men, he said. Women take part in the Sabbath service only.

Another of his duties as orthodox rabbi is the supervision of the preparation of kosher meat, Rabbi Minsberg said. Five days a week he visits the three kosher butcher shops of the city to inspect meat that is sent here already dressed, as well as the chickens and calves that are killed here. This inspection is made on the basis of both health and religion.

ANIMALS used by Jews must be killed with a special 18-inch knife, he said so that they bleed to death. When a Jew brings this meat home he must

Schomre Israel Member Spotlight continued from page 17

Rabbi Ephraim H. Minsberg *Poughkeepsie Journal, July 18, 1948*

soak it in water to get all the blood out of the flesh.

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Rabbi Minsberg was born in Russian Poland and was graduated from two seminaries there, Volozhin and Kovno-Slobodka. A folder in his bookcase is well filled with the many diplomas and certificates he earned in Poland.

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**MRS. MICHAEL WEISS
DIES IN HER 57TH YEAR**

Mrs. Bertha Herczog Weiss, 56, of 521 Main street, died in St. Francis hospital yesterday morning after a long illness.

The funeral was held from her home yesterday afternoon and from the Children of Israel Synagog with services by Rabbi Minsberg and Rabbi Nussbaum. Burial was in the Children of Israel cemetery under the direction of J. Wesley McCornae.

Mrs. Weiss was a native of Austria-Hungary and had lived in Poughkeepsie 45 years. She was a member of the Children of Israel Synagog, the Hebrew Ladies' Aid society and the Benevolent lodge.

She is survived by her husband, Michael Weiss; five sons, Dr. J. Leonard Weiss, Fred Weiss, Edward Weiss, William Weiss, and Alvin Weiss; and five daughters, Mrs. Anna Dilloff, Regina C. Weiss and Mrs. Helen Gordon of New York city, and Jean and Rosalyn Weiss of this city; one sister, Mrs. Louis Weiss of this city; and a brother and two other sisters in Europe.

**WEISS—GREENSTEIN
MARRIAGE ANNOUNCED**

The marriage of Michael Weiss of 521 Main street, this city, and Mrs. Regina Greenstein of West Bronx has been announced. The ceremony was performed in New York city on Sunday, Nov. 11, by Rabbi Ephraim Minsberg of this city. Mr. and Mrs. Adolf Ullman of New York city were the attendants. Mr. Weiss, who has been a merchant in this city for many years, conducts a dry goods store at 523 Main street. He is a member of the Hebrew Benevolent society. The bride is a member of the United Ladies' Aid society of New York city. The couple are making their home in Poughkeepsie.

Poughkeepsie Eagle-News, Dec 1, 1934

Poughkeepsie Eagle-News, Sep 14, 1933

Schomre Israel Member Spotlight continued from page 18

THURSDAY, APRIL 24, 1958

Served 35 Years

Rabbi Minsberg to Be Feted At Farewell Program Sunday

Rabbi Efrahim H. Minsberg, of Congregation Children of Israel, will be honored at a farewell testimonial ceremony in appreciation of his thirty-five years of service to the local Jewish community. The event will be at the Jewish Community center, 54 North Hamilton street, at 8:00 o'clock Sunday. Members of local synagogues, temples and Jewish organizations, as well as city officials and dignitaries, will assemble to pay tribute to Rabbi Minsberg's long and untiring service.

Rabbi Minsberg began preparation for his life as a rabbi at the age of 5. After 15 years of study in European Yeshivas and colleges, he was ordained a rabbi in 1915 in the Yeshiva of Wolozin, Poland, by Rabbi Rafael Shapiro. Rabbi Minsberg has certificates from many famous rabbis of his time, attesting to his extraordinary qualifications for the practice and teaching of the Jewish faith.

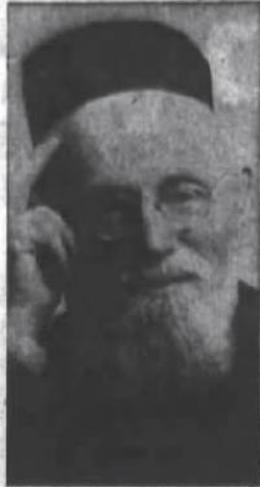
RABBI MINSBERG came to this country in 1923. Later that year a committee of Poughkeepsie businessmen including Benjamin Weiner, Abraham Stein, Isaac Eisner and Michael Weiss, persuaded the rabbi to become the spiritual head of Congregation Children of Israel in Poughkeepsie. He has officiated in this capacity for 35 years, up to his present retirement. For the last five years, the rabbi has also been a member of the executive committee of the Union of Orthodox Rabbis of the United States and Canada.

Locally, Rabbi Minsberg has conducted continuous classes on the Bible and the Talmud and its commentaries. His extensive knowledge of the Jewish laws gained him recognition as the authority for the entire community on questions and problems relating to the Jewish Code of Laws and Religion.

THE RABBI HAS often been seen on the streets of Poughkeepsie, as he walked from one food establishment to another, supervising the strict adherence to Jewish dietary laws by retailers of kosher foods.

Rabbi Minsberg married the former Lena Scherin in Suwalkie, Poland, 44 years ago. Mrs. Minsberg is also a teacher, having taught first and second year German in Poland. Rabbi and Mrs. Minsberg are the parents of four children: Mrs. Marion Minsberg Berk, of Miami Beach, Florida; Samuel Minsberg, Norfolk, Va.; Sol Minsberg, St. Paul, Minn.; and David Minsberg, Manila, P. I.

Presentation of a scroll and



RABBI EFRAHIM H. MINSBERG of Congregation Children of Israel, is to be honored Sunday for 35 years of service to the local Jewish community.

a going-away gift will be a feature of the occasion.

Grand Opening—Tuesday, May 6th

AL LEVINE Kosher Meats, Poultry & Fish

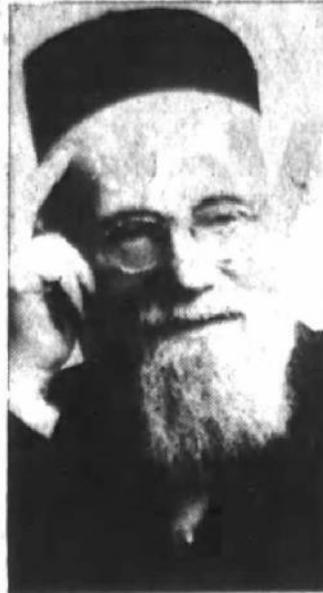
1 South Clinton Street Phone 5315

This Kosher market will be under the supervision of Rabbi Minsberg and operated in conformance with strict Kosher Dietary Laws.

We invite your patronage

Poughkeepsie Journal, May 3, 1947

Rabbi Minsberg Dies, Served 23 Years in City



RABBI EFRAHIM H. MINSBERG

Rabbi Efrahim H. Minsberg, formerly of Congregation Children of Israel, died last Friday in Miami Beach, Fla.

Rabbi Minsberg began preparation for his life as a rabbi at the age of five. After 15 years of study in European Yeshivas and colleges, he was ordained a rabbi in 1915 in the Yeshiva of Wolozin, Poland, by Rabbi Rafael Shapiro. Rabbi Minsberg had certificates from many famous rabbis of his time, attesting to his qualification for the practice and teaching of the Jewish faith.

Rabbi Minsberg came to this country in 1923. Later that year he became spiritual head of Congregation Children of Israel in Poughkeepsie. He officiated in that capacity for 35 years and retired in 1958. He also was a member of the executive committee of the Union of Orthodox Rabbis of the United States and Canada.

He married the former Lena Scherin in Suwalkie, Poland. She died Feb. 11, 1965, exactly one year before her husband.

Funeral services were conducted in Miami Beach, Fla.

Poughkeepsie Journal, April 24 1958

Poughkeepsie Journal, Feb 17, 1966

“MAOS CHITTIM FUND”

It is a long-standing custom to help the needy make Pesach by donating to the “Maos Chittim Fund.” Maos Chittim literally means money for flour to bake matzos. As we all know, there are great expenses in preparation of Passover - purchasing matzo, wine, fish, meat, various groceries, etcetera.

If you wish to participate in this great mitzvah please send your check, payable to:
Rabbi Krasner’s Discretionary Fund (note “Maos Chittim” in memo area of check),
 to the Shul office. Rabbi Krasner will forward the donations to those in need.

Emergency Fund for Jewish Families

Once again, Schomre Israel will join other local Synagogues in support of the Emergency Fund available through Jewish Family Services (JFS). JFS provides grants and honor loans to members of the Jewish community needing assistance with rent, mortgage, food, utilities, and other important services on Purim and throughout the year.

Please send your check, payable to: **Jewish Family Services** (note “Emergency Fund” in memo area of check), to the Shul office. We will forward all checks to JFS. Thank you in advance for your generosity to those in need.

This is a charitable fund truly worthy of our generous support. If you know of someone locally who needs to be helped for Pesach, please contact Rabbi Krasner or Jewish Family Services.

SAVE THE DATE...



YOM HASHOAH 26 Nisan (April 28) - The Community Holocaust Commemoration will be held (live, zoom or hybrid) on **Wednesday, April 27, 2022**. As in years past, this event is jointly sponsored by the Jewish Federation of DC and Dutchess County Community College.

For more information, please visit www.jewishdutchess.org/events
 or contact the Federation Office at 845.471.9811.

YOM HAATZMAUT - ISRAEL INDEPENDENCE DAY

Thursday, May 5, 2022



SISTERHOOD NEWS



HAMENTASCHEN BAKING

A BIG thank you to all the Sunday morning bakers for a successful year. This is Sisterhood's biggest fundraiser and without you, we couldn't do it. Also, a BIG thank you to everyone who helps support us by purchasing our delicious goodies.

GIFT SHOP

We have new items in our Gift Shop. Take a moment to look at the beautiful silk matzoh covers displayed in our case and all of our new Passover items including Passover Cards by Stacey. If you need a housewarming gift, shower gift, wedding gift, graduation or birthday gift, check what the Gift Shop has to offer. It might be time to replace some of the mezuzahs in your home, so please come in and check out what we have.

GOLDEN BOOK CARDS

If you wish to send a Golden Book card (\$3.00, payable to Schomre Sisterhood) or a Shrubbery Card (\$5.00, payable to Congregation Schomre Israel) please call Marcia Fishman (471.1241) between 6:30 pm - 9:00 pm (no business during Shabbat). Send payments to the synagogue: Attention: Marcia Fishman/Cards. It is easy to do and everyone appreciates receiving a card. They are appropriate for mitzvot, condolences, get well, etc.

Many thanks to the following members for sponsoring kiddushes:

*Arnold Kahgan in memory of his mother (December 18 Kiddush) and
in memory of his father (January 22 Kiddush)*

Cassia Brown in memory of her father, Leon Ladman

*Marsha Sandy Weiner in memory of her brother, Jay Harold Weiner and
her grandfather, Yosef Yisroel Weiner (December 18 Kiddush) and
her mother, Chana Weiner (January 29 Kiddush)*

Alex Farkas in appreciation of his Schomre family

We received a note...

***Thank you for all the good
wishes on our grandson's
Bar Mitzvah.***

Cassia and Stephan Brown

We received a note...

Thank you for all the get well
wishes and donations for my
speedy recovery!

Evelyn Horowitz.

We received a note...

Thank you for all the
good wishes and
donations to Sisterhood
in my name.

Roberta Grosman

SCHOMRE ISRAEL SISTERHOOD 18 PARK AVENUE POUGHKEEPSIE, NEW YORK 12603

†\$<t

For Calendar Communications/questions: cassia@bestweb.net 845.452.8317

March 1, 2022

Dear Friend:

The Sisterhood of Schomre Israel is preparing the color **Hebrew Calendar for 5782 - 5783 (2022-2023)**.

We have been providing the Congregation and the Jewish community this calendar for almost two decades. We hope you will participate in this venture and look forward to seeing your color ads and listings.

Our calendar provides the Jewish community with information regarding Jewish holidays, Torah readings, candle lighting times, and religious and social events that are presented by Congregation Schomre Israel. The calendar raises funds to help support Schomre's special functions and many community projects which are sponsored by the Sisterhood. The Sisterhood and Congregation Schomre Israel serve the Jewish Community, patients in local health institutions and hospitals, and the many nursing homes in the area.

Congregation Schomre Israel was organized in the City of Poughkeepsie in **1888**. We are **134 years old**, and the **only established Modern Orthodox Synagogue in Dutchess County**.

We are asking for your support by taking out an ad in our calendar.

Please select your desired format - Advertisers will receive a copy of the 2022/2023 Calendar:

Select	Description	Cost*	Size	Notes:
	Full Page - With a Specific Month Placement	\$225	7" x 8"	
	Full Page	\$200	7" x 8"	
	Half Page - Horizontal	\$110	7" x 4"	
	Half Page - Vertical	\$120	3.5" x 8"	
	Quarter Page - Horizontal	\$50	3.5" x 4"	
	Quarter Page - Vertical	\$65	4" x 3.5"	
	Business Card Size - Horizontal	\$40	3.5" x 2"	
	Business Card Size - Vertical	\$45	2" x 3.5"	
	Professional Page - Listing	\$25	Line entry	

BUSINESS NAME / ADVERTISER NAME

CONTACT NAME

DAY PHONE

NIGHT PHONE

ADDRESS

CITY, STATE, ZIP

E-MAIL ADDRESS

***ALL ADS include a listing on the Professional & Advertisers page**

All submissions are requested by June 30, 2022.

The following page has tips for submitting your ad.

If you are not sending your Copy by email,
please return this letter with your
CD/DVD Disk, Thumb Drive or Hard Copy File.

Sincerely,

Cassia Brown, Chairperson

SCHOMRE ISRAEL SISTERHOOD
18 PARK AVENUE POUGHKEEPSIE, NEW YORK 12603
845.454.2890

SUBMITTING YOUR ADS FOR THE 2022 - 2023 SCHOMRE CALENDAR:

Submitting ads by e-mail:

Send your **e-mail ad** to cassia@bestweb.net E-mail file sizes can be up to 24 megabytes.

The Calendar is printed at high digital resolution. This process produces sharp pictures, clear text, and excellent reproduction of your submitted material.

For those who submit material on disk, or thumb drive:

1.- We can accept ads in any **PC format**, however we **cannot accept** ads in **“PRINT SHOP format.”**

Digital Photos submitted should be a **minimum resolution 300 dpi.**

Graphic Images must be a **minimum resolution 600 dpi.**

You may have to include font file(s), if you use special or exotic fonts. *(We will contact you if this condition arises.)*

2.- We can accept ads in **MAC format** - please submit them in either PDF or EPS format only.

3.- **Any PDFs** submitted must have **fonts embedded, photos** at a minimum **300 dpi resolution** and graphic images at a minimum **600 dpi resolution.**

4.- Digital files and digital file questions should be e-mailed to cassia@bestweb.net.

Please make the first word **“CALENDAR”** in the subject line.

5.- When submitting an ad by e-mail please add your **contact information, day/night time phone number** and where to send the proof, the invoice for the ad, and where to ship the calendar.

For those who submit copy for scanning [pictures, graphics, and text.]:

A.- Please provide clean copy of your ad. **Do not submit any screened copy.**

B.- Submitting business cards -

**PLEASE DO NOT STAPLE , DO NOT USE paperclips to attach your business card(s),
AND Please enclose two business cards!**

C.- Embossed or raised lettering on stationary or business cards that will be **used for Ads** can create a **lower quality image (reproduction) for your ad.**

D.- We'll make every effort to **“clean up”** your COPY.

E.- You can sketch a layout of your ad, provide us with the copy, photo and graphics and we will create the ad for you. We can scan pictures and graphics, you will get a proof before printing.

**Got an idea for an ad? Talk to us ... We can create it for you.
Business and Personal Ads graciously accepted.**

**MANY THANKS TO THOSE WHO
CONTRIBUTED TO SCHOMRE ISRAEL:**

In honor of...

Hinda and Irving Baum
Sharon and Hal Warren
Joe Bieber.

In memory of ...

his beloved grandfather, Benjamin Chick
his beloved mother, Ann Chick
Jeffrey Chick.

In loving memory of...

Ted Blatt
Minnie Mednick
Evelyn Robles
Jennie Schreibman
David Trastman
Evelyn and Dave Horowitz.

In memory of ...

their friend, Marden Paru
their friend, David Levine
Steven and Shirley Lapidus.

- In appreciation of...
Barbara and Irwin Lifshy for all the things they
do and don't think we notice
our wonderful Rabbi Krasner
Len and Roberta Grosman and Rose Shapiro
- Birthday wishes to Irwin Lifshy
Adrienne London.

In loving memory of Steven Price

Sue Mackson.

In memory of his beloved parents, Samuel and Bertha
Razon

Joseph Razon.

In appreciation of the generosity of John and Renee
Weisman to Schomre Israel and the community at large

Rabbi Krasner
Rose Shapiro.

In memory of his beloved parents, Edna Silber

David and Martha Silber.

In memory of ...

her beloved mother, Bertha Moshkovich
his beloved mother, Brycha Karchevskaya
Galina and Arnold Stavisky.

Just because...

Jonah Ritter.

GOLDEN BOOK CARDS WERE SENT TO:

Dr. Kenneth Anhalt - Our sincere condolences on the
death of your brother
Evelyn & David Horowitz.

Bess Kaye - In memory of Rabbi Eric Kaye
Evelyn & David Horowitz.

Claire Schneider & Family - In memory of Stanley
Schneider
Evelyn & David Horowitz.

Len Grosman - In celebration of his 80th Birthday
Evelyn & David Horowitz
Natalie & Ron Markowitz
Ros Fox
Marcia Fishman.

Darren Friedland - In celebration of his 18th Birthday
Evelyn & David Horowitz
Natalie & Ron Markowitz
Ros Fox
Marcia Fishman.

Rabbi Kaplan & Family - In memory of his mother,
Mona Kaplan
The Congregation of Schomre Israel
Rabbi Krasner
Schomre Sisterhood
Sandy & Lee Corwin
Rabbi Eliezer and Lucy Langer
Barry & Del Kricheff
Linda Skolnik
Evelyn & David Horowitz
Barbara & Irwin Lifshy
Natalie & Ron Markowitz
Ros Fox
Marcia Fishman
Sharon & Harold Warren
Marsha Weiner
Debbie & David Sullum
Myra Stoner.

SHRUBBERY CARDS WERE SENT TO:

Rabbi Kaplan & Family - In memory of his mother,
Mona Kaplan
Phyllis & Sherman Smith
Roberta & Len Gosman
Jane Friedland
Cassia & Steve Brown.

Yahrzeits for March 2022

- 01 Tillie Kantrowitz
- 02 Ruth Shapiro
- 13 Zachary Brandon Bernstein
- 14 Min Feldman
- 17 Chana Spira
- 25 Elias Gollin
- 26 Elizabeth Schwartz

CONDOLENCES

Our sincere condolences
are extended to the family and friends of
Rabbi David Kaplan, Rochel and Tully
on the passing of his beloved mother
Mona Kaplan.

CONDOLENCES

Our sincere condolences
are extended to the family and friends of ...

Shelley Baskin
Geri Bromberg
Joel Tendler.

Yahrzeits for April 2022

- 02 Carl Messinger
Ricki Pelzner
Jennie Schreiber
Marvin Weinberg
- 03 Isadore Chick
- 05 Eva Prutinsky
- 07 Fannie Carpet
- 09 Stanley Miller
David Trastman
- 10 Isidore Markowitz
Solomon Palestine
Mark Pastreich
Lillian Weinberg
- 11 Alice Kaplan
- 13 Evelyn Robles
- 14 Frank Goldwitz
Bernard Tulin
- 16 Sidney Schwartz
- 18 Oscar Leffel
Robert Wexler
- 22 Mason Kantrowitz
Minnie Mednick
- 23 Ethel Gollin
- 24 Beverly Lapidus
Sarah Lubowsky
- 27 Irving Blatt
Joseph Aaron Grosman
Sarah Meier
Edith Sacks

