

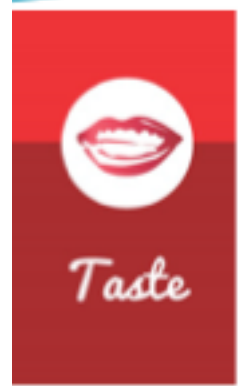
A) Touching B) Tasting

Tasting

Senses #5

A) Touching Follow Up

Royal נגיעה נגיעה



Welcome to the Garden of **עֵדֶן** Doghouse: Judaism's Place for Wine, Spirits, and the 5-Napkin Burger

● Touching/Holding Mitzvot & Food -

- Immediacy, Focus, Strong Hand, Direct Contact (1)
- Touch & יראת שמים Mezuza (2) - Yes - with a limitation (3)
- Tefillin (4)
- Holding as a Distraction (5) Original iPhone controversy
- Holding as an Aid (6) אנשי ירושלים, "Netziv Wine Bottle" & a Gemara (CC) & People



B) Tasting

Tasting & Smell and Memory

http://www.nytimes.com/2014/12/19/sports/a-salute-to-sy-berger-from-a-card-carrying-fan.html?ref=todayspaper&_r=0

http://espn.go.com/mlb/story/_/id/10824232/mlb-bubble-gum-baseball-cards

Topps hasn't included a stick of gum inside its pack of baseball cards for years. But I still miss it.

What I miss is the smell of the gum. That sweet, sugary aroma was as welcome a part of baseball as freshly cut outfield grass, freshly served garlic fries or a pit beef sandwich at Boog's barbecue pit in Baltimore.

- Being as Specific and Appreciative as Possible (7) Using the correct מתיר
- Food from Israel as the Ideal (8) Dream (9) and Historical Yearning (10) KS

*If the wine is from ארץ ישראל, then substitute תגבנה for הגבן.
 **If the fruit is from ארץ ישראל, then substitute פרותיה for הפרות

- Food is Good (11) - Especially When Warm (12) & always room for dessert (13)

<http://www.wsj.com/articles/SB10001424052748704288204575363072381955744>Eating to Live or Living to Eat?Stomach vs. Brain: Discovering Why Some People Can Resist Dessert While Others Can't

- Wine is good (14) & even better (15)
- Food as our history - **Chanukah** Example (16) Sharing (Rambam YT6 & Rav *Festivals of Freedom*)

Once upon a time, food was about where you came from. Now, for many of us, it is about where we want to go—about who we want to be, how we choose to live. Food has always been expressive of identity but today those identities are more flexible and fluid; they change over time, and respond to different pressures. Some aspects of this are ridiculous: the

-<http://www.newyorker.com/magazine/2014/11/03/shut-eat>

- <http://www.npr.org/blogs/thesalt/2012/12/04/166486095/a-hidden-hanukkah-tale-of-a-woman-an-army-and-some-killer-cheese>

- <http://www.wsj.com/articles/in-time-for-hanukkah-the-humble-latke-gets-an-extreme-makeover-1418605010> centuries-old latke is getting an extreme makeover.

- http://www.nytimes.com/2014/12/11/books/gil-marks-historian-of-jewish-food-and-culture-dies-at-62.html?_r=0

An earlier version of this obituary misstated the location of Alon Shvut, where Mr. Marks lived. It is in the West Bank, not in Israel.

- **Fake Chanuka Martinis**

Rabbi Yosef Kapach in his book *Halichot Taiman*, (Jerusalem: Machon Ben-Zvi, 5762), p.64

He writes that in Yemen every day during Chanukah, Jewish mothers would give their children a small coin. The child would then hurry to the market and with half of this money would purchase some small and tender carrots and with the remainder some fine sugar which the shopkeeper would put in small paper containers and add some red colouring matter. **The child would then happily return home, put this red coloured sugar in a bottle, fill it with water and it would then resemble the wine which the grownups drank**

- **Some Caveats**

- Healthy? (17)
- Cuban Cigars (18)- What Bracha?
- Overeating & Stuffing (19) Is Joey Chestnut an Ideal?

ranked first^[1] in the world by the [International Federation of Competitive Eating](http://www.commentarymagazine.com/article/let-my-people-go-to-the-buffet/).

<http://www.commentarymagazine.com/article/let-my-people-go-to-the-buffet/>

To spend Passover pretending that everything is business as usual—to ask Why is this vacation different from any other vacation, and then to answer It isn't—is to flout the purpose of Passover. **Which is precisely what successful programs do. The successful Passover program works very, very, very hard to obscure the holiday and its intrusions, and it achieves this in two ways: by overwhelming the senses and by engaging in sleight of hand.** Like a cruise, a good program is self-contained; you never need disembark in search of diversion. For those who “want to get their money’s worth,” the Tea Room becomes

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a kind of challenge. You can pick and pick and pick at the piles of stuff—and they’ll keep on bringing out more. You may never reach the top of the mountain, but that’s never stopped anyone from trying. If all else fails, you can take a plate back to your room. Where’s the buffet? we ask. We may sing about next year in Jerusalem, but by the following April we have reverted to form, boarding a plane ten hours before Seder night, bound for another grand hotel, our bags crammed with sunscreen and neckties, our hearts full of longing and dread.&

- Drinking (20) and Killing (madd.org) & Promiscuity (21) The Cup defines us (22)

28 people die a day in USA. Every 2 minutes someone is injured

The rate of drunk driving is highest among 21 to 25 year olds (23.4 percent).

(Substance Abuse and Mental Health Services Administration. “Results from the 2010 National Survey on Drug Use and Health: Summary of National Findings.” September 2011.)

Only time will sober a person up. Drinking strong coffee, exercising or taking a cold shower will not help.

(Michigan State University. “Basic Alcohol Information.” East Lansing, MI: Michigan State University, 2003

- Idealizing & Misplaced Passion מעשה מוכיחין



who shell out \$7,200 for food and \$1,800 or more for the ever-changing bar—which may, incidentally, include rum-based mojitos, Champagne-infused Bellinis and the like. The L’chaim liquor table costs an additional \$1,800—so the total can exceed \$10,000 for a single Sabbath. Despite the steep cost, there are always eager sponsors, says the rabbi.

"Do you think we could have a Kentucky Derby Kiddush?" Mr. Fisher muses. Some summer residents start the season early by coming to check on their homes. "We could serve mint juleps," he says. The women, he imagines, could don fancy hats.

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<http://www.wsj.com/articles/SB10001424052748704288204575363072381955744>

- Could Everyone Afford to Host?

<http://rabbisblog.brsonline.org/simplifying-shabbos-meals>