



Young Israel of Bal Harbour The Dose

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Reb Levi Yitzchak of Berdichev was traveling in a carriage when it was attacked by bandits. He was wearing Tefillin, and when he put his head out of the carriage window, the bandits saw him and ran off. The Berdichev Rebbe quoted the Talmud that comments on the verse, “The nations of the land will see the name of G-d on you and will fear you” (Deut 28:10). The Talmud states, “This refers to the Tefillin shel Rosh” (6A Brachos). The Bandits saw the Tefillin and they were frightened away. Someone asked Reb Levi Yitzchak why are the non-Jews not afraid of us although we wear Tefillin? Said Reb Levi Yitzchak, “the Talmud says that the verse refers to the Tefillin shebarosh – Tefillin that are in one’s head not Tefillin al horosh - not just on one’s head. If we don’t incorporate the message of the Tefillin into ourselves, they are simply “on” our heads, not in our heads, and therefore that’s why our Tefillin are not effective against our enemies.

*Sefer: Lifes blessings
Rabbi Abraham Twerski, M.D.*

Wishing you a great and inspiring day!

Rabbi Moshe Gruenstein