



# Young Israel Congregation Shmooze News

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**Shmini Atzeres, Simchas Torah October 10, 2020**

Rabbi Moshe Gruenstein – [rabbi@yicbh.org](mailto:rabbi@yicbh.org) President Menno Ratzker

**PLEASE STAY SAFE AND TAKE CARE OF YOURSELVES.**

**WE WISH YOU CHAG SAMEACH!**



This Shabbos Chol Hamoed Succos we read from the book of Koheles. King Solomon says (5:11)

מתוקה שנת העבד אם מעט ואם הרבה יאכל והשבע לעשיר איננו מניח לו לישון

**“Sweet is the sleep of the laborer whether he eats little or much, but the satiety of the rich does not let him sleep.”**

The simple understanding of this verse is that the hard work and very simple needs of the worker allow him to sleep peacefully whereas the wealthy man’s many business pursuits and investments cause him much anxiety and do not give him the peace of mind to have a restful night’s sleep. As it says in Pirkei Avos 2:7 – the more possessions a person has the more worry he has. The Ksav Sofer has a completely different explanation of this verse. He says that the word **him** at the end of the verse does not

## Shabbos

Candle Lighting	6:40 PM
Mincha	6:45PM
Maariv	7:10PM
Early Minyan	8:00AM
Shacharis	9:00AM
Mincha	6:40PM
Maariv	7:25PM

**Candle Lighting NOT before 7:42PM**

Those davening at home during the week, can connect by zoom with the davening in shul

## Weekday

### Shacharis

Mon-Fri 7:30AM

### Mincha

Mon- Thu 6:45PM

in The Young Israel.

**Please see Shmini Atzeret and Simchas Torah schedule**

**Next Fri candle lighting 6:33 PM**



The weekly Shmooze News is dedicated by:

Jack & Susan Gluck in memory of Milton & Edith Gluck z”l ;

Nicholas & Margaret Brecher z”l;

Penny Harris in memory of Arnold & Myrtle Mullens z”l and Stuart Harris z”l;

Aaron & Susan Weinberg in memory of Jack & Helen Weinberg z”l

and Morris & Nellie Fischer z”l.

# Young Israel Congregation

## Shmooze News

### Shmini Atzeres, Simchas Torah October 10, 2020

refer to the rich man but rather the poor laborer. So what King Solomon is saying is that although the laborer should sleep well it is the wealth and success of the rich man that does not allow him to sleep, meaning it is the jealousy he has of this wealthy individual that gives him no rest. The insight of King Solomon is that the trait of jealousy, which is part of the human condition, is so destructive to our emotional wellbeing and happiness in life. The book of Koheles at first glance may appear to be a depressing book, but really it is the wisdom of King Solomon guiding us as to what is the true recipe to live a happy and fulfilled life, for there is no question that the trait of jealousy is one of the greatest impediments to live a life of true joy. The Talmud tells us in Yoma (38B) that whatever is destined for you to have will be yours and whatever is bashert for someone else to have will be theirs and there is no force in the universe that can change that. Koheles is teaching us that we must not allow people and what they have, to live rent free in our minds. Therefore, the key to living a life of simcha is to be happy with the lot the Al-mighty has given us, as it says in Pirkei Avos איזהו העשיר השמה בחלקו "Who is the rich man? The man who finds satisfaction with his designated portion in life." *Sefer: Ateres Avraham*

**Wishing you an inspiring Shabbos and Chag Sameach!**

**Rabbi Moshe Gruenstein**

## Shmini Atzeres/Simchas Torah Schedule

<b>October 9 Friday Hoshana Rabbah</b>	<b>Shacharis 7:30AM</b>	<b>Candle Lighting 6:40PM</b>	<b>Mincha 6:45</b>			
<b>Shabbos October 10 Shmini Atzeret Koheles</b>	<b>Shacharis 8:00/9:00 Tefilat Geshem</b>	<b>Yizkor Approx 10:30</b>	<b>Mincha 6:40</b>	<b>Maariv 7:25</b>	<b>Candle Lighting Not before 7:42</b>	<b>Hakafos Appr. 7:50</b>
<b>Simchas Torah Sunday Oct 11</b>	<b>Shacharis 8:00/9:00</b>	<b>Mincha 6:45</b>	<b>Maariv 7:25</b>	<b>Havdalah 7:41 No fire or Spices</b>		

Hakafot will be abbreviated, and dancing will be distanced appropriately.

Masks must be worn properly at all times, including during any hakafot done outside (weather permitting). For those who are comfortable dancing with and holding the Torah, hand sanitizer will be available in between hakafot.

Children should remain by their seats during Kol Hanearim.

Members getting an aliyah will do so from their seat, as we have been doing on Shabbat.

Young Israel Congregation  
Shmooze News  
Shmini Atzeres, Simchas Torah October 10, 2020

**Schedule**

- Talmud Shiur: Tue-Fri 6:55 AM
- The Daf Yomi shiur is now being given live via Zoom. Use the same Zoom info as for the minyanim.  
9:00 AM Sundays - 8:20 AM Monday to Friday.
- The Shiurim will resume on Monday October 19<sup>th</sup>.

**Congregational Family and Shul News**

- With profound sadness, we announce the passing of Daisy Elias z"l (Rifka bat David z"l) mother of our esteemed member Ernest (and Sheryl) Elias.

**Refuah Sheleimah**

- We wish refuah sheleimah to Raoul Cappell, Ginette Dekelbaum, Allan Krieger, Shelly Lisbon, and Allen Packer.



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Young Israel Congregation  
Shmooze News  
Shmini Atzeres, Simchas Torah October 10, 2020

**Yahrzeits October 10 – October 16, 2020**

22 TISHREI	Nicole Gleitman for her father, Meir ben Shimon, on Shabbos, Oct. 10
22 TISHREI	Howard Sipzner for his grandmother, on Shabbos, Oct. 10
23 TISHREI	Bella Brenner for her mother, Leah bas Shlomo Zev Hakohen, on Sunday, Oct. 11
23 TISHREI	Michael Henesch for his mother, Fayga bas Elimelech, on Sunday, Oct. 11
24 TISHREI	Golda Jacobs for her mother, Libby Katz, on Monday, Oct. 12
24 TISHREI	Linda Storch for her father, Bernard Schwartz, on Monday, Oct. 12
24 TISHREI	Susan Gluck for her father, Yechiel Michl Brecher, on Monday, Oct. 12
26 TISHREI	Mary Gut for her father, Yaakov Yosef ben Isaachar Dov, on Wednesday, Oct. 14
27 TISHREI	Keith Berman for his mother, Gittel, on Thursday, Oct. 15
27 TISHREI	Naomi Mayer for her father, Emanuel Sklar, on Thursday, Oct. 15
27 TISHREI	Rena Gruenstein for her brother, on Thursday, Oct. 15
28 TISHREI	Sherry Eidelman for her mother, Leah bat Yehuda, on Friday, Oct. 16
28 TISHREI	Howard Felson for his grandfather, Sam Felson, on Friday, Oct. 16

Please report any errors or omissions to Dr. Jared Plitt at [jared@drplitt.com](mailto:jared@drplitt.com) or to [yakira@yicbh.org](mailto:yakira@yicbh.org)

**Eruv Bal Harbour:** While the Eruv in Surfside includes both walking paths, in Bal Harbour the Eruv only includes the inner (western) walking path. The pier at Haulover Cut is not included. We would like to emphasize that every Erev Shabbos, individuals should call the Eruv Hotline to make sure that the Eruv is operational prior to carrying on Shabbos. The number is 305-866-ERUV (3788). The Eruv message is recorded approximately two hours prior to Candle Lighting. Miami Beach Eruv web page: [www.miamibeacheruv.com](http://www.miamibeacheruv.com)

Please submit all insertions for the Shmooze News to  
[yakira@yicbh.org](mailto:yakira@yicbh.org) by noon on Thursday